## Town of Pittsfield New Hampshire

## 2021 Annual Town Reports



Clough Road culvert stonework project
by Dan Schroth \& Public Works

# Town of Pittsfield New Hampshire 

## AnNual Reports

FOR THE YEAR ENDING
December 31, 2021

## DEDICATION

This year's town report is dedicated to the citizens of Pittsfield who volunteer for the many uncompensated boards, committees, activities, and commission positions that make our town the wonderful place that it is. Each of these roles serve an integral part of the overall success that the town realizes every year.

The town's volunteer boards, committees, and commissions are comprised of the BCEP Solid Waste Committee, Budget Committee, Capital Improvements Program Committee, Community Development Committee, Conservation Commission, Parks and Recreation, Welfare Fair Hearing Board, Cemetery Trustees, Library Trustees, Trustees of Trust Funds, Planning Board, Zoning Board of Adjustment, Fire Department Support Company Members, Old Home Day Committee, and Beautification Committee. Some are elected and some are appointed - all are invaluable in their contributions.

We would also be remiss if we did not include the other groups and organizations that are not under the auspices of the town, but just the same, volunteers work tirelessly in a myriad of untold ways to help make Pittsfield a better place to live. From the colorful hanging flower baskets that brighten our streets every summer, to the tradition of participating in the Old Home Day Parade and celebration, to the generosity of the Food Pantry, dedication to a cause by caring individuals acting together is worthy of thanks, praise and recognition.

There is no doubt that the volunteer spirit is alive and well in Pittsfield, and we are proud to take this opportunity to salute each and every one. Your selflessness, hard work, and dedication speaks volumes about you, our citizens. If you would like more information, please visit the Pittsfield town website, www.pittsfieldnh.gov, for the vacancies on our various boards, committees, and commissions. Be an active participant in the "Best Little Town by a Dam Site".

Respectfully and with Heartfelt Gratitude, Your Pittsfield Select Board


## CITIZEN OF THE YEAR

## 2021 PITTSFIELD'S CITIZEN OF THE YEAR ROBERTA MAXFIELD

Congratulations, to Roberta J. Maxfield (otherwise known as Bertie) on being selected as the 2021 Pittsfield Citizen of the Year!

Bertie has been an active, engaged, caring, and generous community member for many years. She is always willing and eager to jump in and help with anything anyone asks of her. For many years, she was one of the friendly faces that greeted you when you did your local banking. She knew everyone by name and made you feel welcome. At no time does Bertie hesitate to help anyone that needs a ride to a doctor's appointment, to run errands, or just needs company. She is always sending cards or visiting those in hospitals or nursing homes or those shut in at home. She always shows up with a cheerful smile. Bertie is very active at the Park St. Baptist Church. She has served as the church treasurer, Sunday School teacher,
 and Sunday School Superintendent. For the town's annual Christmas Tree Lighting Celebration, she organizes the coordination and distribution of ALL of the cookies for the event (and there are A LOT of cookies!). She and her crew make the BEST hot chocolate and she even grabs a tray and braves the cold temperature to make the rounds in Dustin Park to pass out the goodies. Bertie and the same Church crew sponsor the "Breakfast at Park St. Baptist Church" for the annual Old Home Day event. Whatever the call - she says yes with a smile! She is probably most known for her role as Supervisor of the Checklist, which she has been doing since 1978... that's 43 years! She is the School District Treasurer and Deputy Town Treasurer.

Bertie has always supported all of the activities her family has been involved with. Over the years, she has been a Girl Scout leader, she has helped with Boy Scouts, and she was active with the Pittsfield Youth Baseball Association when her children were playing ball. She was a member of the PHS Booster Club, the Pittsfield Women's Fire Auxiliary, and the Rainbow Girls. She has helped with placing the American Flags on Veterans' graves for Memorial Day.

A few notable descriptions from the nomination letters for Roberta were "She exemplifies the spirit and commitment to our community that has helped make Pittsfield a town that looks out for and helps one another every day." "She is one of those people that when you meet her, you never forget her - her warm smile, her warm hello, her busy little self... " "Bertie is selfless and will go above and beyond in helping her friends, neighbors and strangers in need." "I can't think of anyone more deserving..."

Bertie is always putting other people's needs first. She is a dedicated and reliable person and will always help whenever and wherever needed. Pittsfield is lucky and fortunate to have such a caring and giving person living in our community. Thank you and Congratulations to Roberta J. (Bertie) Maxfield for making Pittsfield a better place to live!

## IN MEMORY OF

Todd M. Drew


Todd M. Drew, 54, of Pittsfield, passed away on Monday, July 19, 2021 at his residence surrounded by his family following a courageous battle with cancer.

Born on September 9, 1966 in Concord, he was the son of the late Bertrand T. Drew, Sr. and Dorothy J. (Lawton) Drew. Todd was educated in the local schools and went on to follow in his fathers' footsteps as a truck driver, he later went on to find his calling as a Heavy Equipment Mechanic holding certifications in many fields for his trade.

Todd was a volunteer with the Pittsfield Fire Department, as well as several other surrounding towns in earlier years. His last few years of service were as Captain with Pittsfield Fire and Rescue, where lifesaving equipment was purchased for his memoriam by generous donations to the Association. He was the jack of all trades, good with his hands and had a huge heart, he was known for always helping out in any way that he could. Todd's favorite hangout was Dominick's and he could be found there on many occasions.

Beside his parents, he was predeceased by his brother, Thomas E. Drew. He is survived by his wife Claire (Saindon) Drew of Pittsfield, with whom he shared 19 years of marriage.

## IN MEMORY OF

## Ann L. Emerson



Ann L. Emerson, 80, of Pittsfield, passed away Friday, November 19, 2021 at the Granite VNA Hospice House with her family by her side.

Born on October 8, 1941 in Pittston, PA, she was the daughter the late Mary Ann (Vincent) Kelley.

Community involvement started from a young age for Ann. There was no job too big or too hard to handle. She began her public servant's career as a Correctional Officer for the NH Department of Corrections. She went on to work for many years as an EMT/Ambulance Attendant with the Barnstead Fire and Rescue as well as a member of the Pittsfield Fire Department for over 35 years. Ann also served as an elected Fire Ward for several years, helping to administer the Fire Department. She offered her services as matron with the Pittsfield Police Department and her career continued to flourish as she was appointed an officer with the Chichester Police Department, working her way to the rank of Lieutenant and finally as Police Chief from 1988 until 2001.

After years of "being in charge" and serving others, she turned in her badge(s) and spent her evenings stocking shelves at Walmart for many years until her second retirement. Ann had a love for animals which was evident in her many years as a volunteer with Pope Memorial SPCA in Concord. She was a collector of many things and an avid Manchester Monarchs Fan and season ticket holder.

Besides her mother, she was predeceased by her husband Herbert Emerson in 2017.

## IN MEMORY OF

## Courtland Freese



Courtland F H Freese, passed away Sunday, December 12 at the age of 93 from natural causes.
Courtland, AKA "Papa" by his family, lived nearly 60 years in Pittsfield, NH. As a child he developed a love of music, performing in his family orchestra; "The Homespun Broadcasters". While still in high school he formed his own dance band; "Frankie Freese And His Orchestra", and in the mid 1950's joined his brothers to create The Freese Brothers Band, a nonprofit that to this day raises funds for scholarships. Truly a musician at heart he later shared his passion with his grandchildren by making sure they all played an instrument or two and performed together in their own family band. A memory they will cherish forever.


Courtland spent over 60 years at Globe Manufacturing Company where he was dedicated to providing the highest quality Turnout Gear for firefighters around the world and where he made it a priority to treat employees as family. Following retirement, he and his wife Shirley moved to Bow, NH to be close to his daughters and their children. Courtland also loved boating having spent childhood summers at Alton Bay. He continued this tradition, enjoying many long summer days with family and friends on Crystal Lake in Gilmanton, NH.

## IN MEMORY OF

Thomas E. Marston


Raised in Pittsfield, Tom was immensely proud of being an eighth-generation farmer on the Marston family dairy farm. After graduating from Pittsfield High School and after some time pursuing other avenues, Tom returned to the family farm. When his kids started in $4-\mathrm{H}$, Tom became a fixture at many local fairs and events. Later, Tom could be found on the fairgrounds showing his cattle, pulling tractors, and visiting with his many friends. Tom had a fun-loving attitude, a quick wit, and a great sense of humor.

Tom was a partner in the H.A. Marston school bus company and was proud to have delivered the children of Pittsfield and surrounding towns to and from school for 50 years.

As a young man, Tom was a member of the Pittsfield Police Department, as well as the Fire Department. Tom served the Town of Pittsfield as a selectman and school board member for several years. During winter storms, Tom could be found operating his plow truck. Over the years, he plowed for the Town of Chichester, and later for the State of New Hampshire. Tom was a 40 -year member of Corinthian Lodge of Free and Accepted Masons in Pittsfield, and he coordinated the Masons annual Christmas tree sale for several years.

Tom loved his community and his neighbors, and was always willing to help out anyone in any way he could.

## IN MEMORY OF <br> Fred Okrent



Fred loved Pittsfield. Upon his arrival from New York in 1993, he very soon joined the Pittsfield Fire Dept as a volunteer firefighter and was quickly dubbed "Old Man". He was an EMT and was an on call EMT and firefighter, later becoming Captain. Fred had 40 years of volunteering in fire services. He was a member of IBM's Emergency Control unit in New York until his retirement in 1992, a life member of WH Mayes Hook and Ladder Company in Beacon NY, and a life member of Pittsfield Fire Department Association.

His service to Pittsfield took on many forms. In addition to his devotion to the fire service he was also Building Inspector, Moderator, and ran for selectman. He would not miss a town meeting and was unafraid of voicing his opinion.

After leaving active service in the fire department due to ailing health he did not stop his volunteerism. Armed with his trusty portable oxygen tank he could be seen all over town and soon became a CASA (Court Appointed Special Advocate) volunteer. His greatest joy there was the time he saw three brothers adopted all together by one grateful family.

His love of flying never left him. Although he had long since given up his private pilot's license, he did become a Docent for the Aviation Museum in Manchester, and assisted a class at Manchester Technical Institute with building a plane, where he held regular volunteer schedules right up until his death.

Of all his accomplishments he was most proud of being known as a mentor. In all aspects he was trying to pass on his knowledge. He was an engineer by trade and very detail-oriented, sometimes annoyingly so. "The right tool for the job," he would always say. He will be remembered in many ways.


Paul Eugene Riel, 97, a lifelong resident of Pittsfield, NH until 2012, passed away at Epsom Manor on March 7, 2021. Paul was born April 2, 1923 to William V. and Albertina (Currier) Riel.

He attended Pittsfield schools and was a proud WWII Veteran serving in the Air Force. He spent most of his life as a truck driver for oil companies, HP Hood and Sons, Rich Plan of Northern New England, and R.C. Foss and Son. In his retirement, he drove van to and back from Claremont, NH on Tuesdays to bring local residents their weekly Suncook Valley Sun newspaper and enjoyed filling in at the Epsom Post Office.

He loved music and for several years in his earlier years was a drummer with the Doc Carpenter Band. He loved big band music to the end and attended the Armed Forces band concerts as much as he could.

He was a member of the Pittsfield Fire Department for twenty-three years, retiring in 1976 as deputy chief. Nothing pleased him more than seeing his son, David, follow in his footsteps. He took great pride in telling everyone that his son was the Fire Chief in Warren, NH for 28 years.

He enjoyed the outdoors, camping, and fishing. Paul and his wife Theresa started their camping journey visiting local campgrounds and bringing their children each summer to Hermit Island in Maine. Their first seasonal site was at Sandy Beach Campground in Contoocook in 1978. A few years later, they settled with a seasonal beach site at Cascade Park Campground in Loudon. There, he started and ran the children's fishing derby for 12 years and became the man everyone placed their corn orders with as he would pick up local corn each week for delivery throughout the campground.

Paul had a quick wit and was known as quite the jokester. He enjoyed coming up with funny costumes and sharing his newest (and usually inappropriate) joke. He very much enjoyed playing tricks on everyone, especially several members of the Pittsfield and Epsom Postal Service.

In April of 2018, Paul laid his beloved wife of 68 years, Theresa (Sherburne) Riel, to rest. He was heartbroken and has longed to be reunited with her. His family finds much comfort in knowing they are together again and Paul is probably already being dragged on a two mile walk because "he needs to get out and air his britches".

## IN MEMORY OF

Ruth E. Strickhart


Ruth E. Strickhart, Pittsfield's recipient of the Boston Post Cane award in 2019, passed away peacefully at her home on January 7, 2021. Ruth was born in New Jersey and spent most of her life there. She was predeceased by her husband, Frederick C. Strickhart and had two sons, Rick Strickhart and Paul Strickhart. Ruth moved to Pittsfield when she was 86 years old and was almost 101 when she passed on.

Ruth was a trailblazer. In the late 1950s, when women were expected to be stay-at-home wives, Ruth took the bold move of starting night courses at what was then Paterson State College with the goal of becoming a teacher. She persevered, and in 1962 earned an elementary teaching degree and later earned two master's degrees. She taught third grade for 30 years at Waldwick Crescent School in Waldwick, New Jersey. Ruth and her husband were members of the Waldwick Methodist Church and were part of the church choir and Couples Club. After moving to New Hampshire, Ruth became a member of the Pittsfield Congregational Church.

Ruth's passions were singing and traveling. As a member of the Ridgewood Singers, she toured the world performing for the likes of the Vatican Cardinals and British royalty. Upon her retirement in 1992, Ruth became a highly dedicated volunteer at the Valley Hospital's Kurth Cottage and the Waldwick Public Library. Ruth refused to move to Pittsfield until she was assured that she would be able to find volunteer work. She knew she needed to keep busy and wanted to give back to the community. Soon after she moved to Pittsfield, Ruth started volunteering at the Historical Society, the Food Bank, and the Josiah Carpenter Library. Ruth truly loved the town of Pittsfield and quickly made herself right at home. She continued to volunteer until she was 99 years old.

Ruth received many awards for her volunteer work. In 2011 she was awarded the Joseph D. Vaughn Award for outstanding leadership and achievement as a volunteer on behalf of older citizens in Merrimack County. In 2013 she received a Pittsfield Community Impact Award and was chosen as Pittsfield's Citizen of the Year in 2014. Ruth is truly missed by all who knew her.

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## ELECTED OFFICIALS

|  | Term First Year |  |  | Term First Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ends | Elected |  | Ends | Elected |
| BOARD OF SELECTMEN |  |  | TOWN CLERK/TAX COLLECTOR |  |  |
| Carl E. Anderson | 2022 | 2016 | Erica A. Anthony | 2024 | 2012 |
| Carole A. Richardson | 2022 | 2016 |  |  |  |
| Gerard A. LeDuc, Vice Chair | 2023 | 2011 | TOWN TREASURER |  |  |
| James C. Allard, Chair | 2024 | 2017 | Donna Stockman | 2023 | 2020 |
| James H. Adams | 2024 | 2018 |  |  |  |
|  |  |  | MODERATOR |  |  |
| TRUSTEES OF TRUST FUNDS |  |  | Cedric Dustin III | 2022 | 2018 |
| Cara M. Marston | 2022 | 2003 |  |  |  |
| Scott R. Brown, Chair | 2023 | 2017 | SUPERVISORS OF THE CHEC |  |  |
| Katie Bocash | 2024 | 2018 | Ammy L. Ramsey | 2022 | 2020 |
|  |  |  | Roberta J. Maxfield | 2024 | 1978 |
| CEMETERY TRUSTEES |  |  | Elizabeth A. Hast | 2026 | 2014 |
| John "Pat" Heffernan | 2022 | 2017 |  |  |  |
| Cedric H. Dustin, III, Chair | 2023 | 2012 | LIBRARY TRUSTEES |  |  |
| Cara M. Marston | 2024 | 2012 | Anne Marie Chapman | 2022 | 2019 |
|  |  |  | Sandra J. Adams, Chair | 2023 | 2017 |
| PLANNING BOARD |  |  | Leslie Schuster | 2024 | 2021 |
| Matthew St. George, Vice Chair | 2022 | 2019 |  |  |  |
| Adam Gauthier, Chair | 2023 | 2020 | ZONING BOARD OF ADJUS |  |  |
| Ray Ramsey | 2024 | 2020 | Lawrence "Larry" Konopka | 2022 | 2019 |
| Randy Severance | 2024 | 2021 | Michael Cabral, Chair | 2023 | 2020 |
| Edward Trzcinski, Alternate | 2024 |  | Arthur O'Hara | 2023 | 2020 |
| *Vacant*, Alternate | 2022 |  | John "Pat" Heffernan | 2024 | 2015 |
| *vacant*, Alternate | 2022 |  | Arthur St. Laurent | 2024 | 2021 |
| *Vacant*, Alternate | 2023 |  | Carole Dodge, Alternate | 2022 |  |
| Carl E. Anderson, Selectman Rep. | 2022 |  | Scot Palmer, Alternate | 2023 |  |
| James H. Adams, Selectman Alt. Rep. | 2022 |  | *Vacant* Alternate | 2024 |  |
|  |  |  | *Vacant* Alternate | 2024 |  |

## APPOINTED OFFICIALS

|  | Year Appointed |  | Year Appointed |
| :---: | :---: | :---: | :---: |
| TOWN COUNSEL |  | TOWN ADMINISTRATOR |  |
| Drummond Woodsum Attorneys at Law | 2016 | Cara M. Marston | 2015 |
| EMERGENCY MANAGEMENT DIRECTOR |  | DEPUTY TOWN CLERK/TAX COLLECTOR |  |
| Robert A. Freese | 2013 | Greta L. Sarte | 2021 |
|  |  | Yvonne E. MacGlashing (resigned 2021) | 2020 |
| FIRE CHIEF/HEALTH OFFICER |  |  |  |
| Peter J. Pszonowsky | 2015 | DEPUTY TREASURER |  |
|  |  | Roberta J. Maxfield | 2020 |
| CHIEF OF POLICE |  |  |  |
| Joseph M. Collins | 2018 | ANIMAL CONTROL OFFICER |  |
|  |  | Anne T. Taylor | 2003 |
| SUPERINTENDENT OF PUBLIC WORKS |  |  |  |
| Noel R. Gourley | 2020 | CODE COMPLIANCE OFFICER |  |
|  |  | Scott A. LaCroix | 2020 |
| WASTEWATER TREATMENT |  |  |  |
| Utility Partners (department privatized) | 2014 | WELFARE DIRECTOR |  |
|  |  | Bernadette C. Theriault | 2013 |
|  |  | LIBRARY DIRECTOR |  |
|  |  | Leslie G. Vogt | 2017 |

## APPOINTED BOARDS, COMMITTEES, \& COMMISSIONS

| Term |  |  | Term |
| :---: | :---: | :---: | :---: |
| BCEP SOLID WASTE COMMITTEE | Ends | CONSERVATION COMMISSION | Ends |
| John Keane, Administrator |  | Christoper Hill, Chair | 2024 |
| Jill Lavin, Treasurer |  | Gordon Hackett | 2022 |
| Frederick T. Hast, Citizens Rep. | 2022 | Bryan Mika | 2023 |
| Larry Konopka, Alternate | 2022 | Kim Lewis | 2023 |
| Gerard LeDuc, Selectboard Rep. | 2022 | *vacant position* | 2023 |
| Michael Cabral, Budget Rep. | 2022 | *vacant position* | 2024 |
|  |  | *vacant position* | 2024 |
|  |  | *vacant alternate position* |  |
| BUDGET COMMITTEE |  | *vacant alternate position* |  |
| Katie Bocash, Chair | 2023 |  |  |
| Robert Schiferle | 2022 |  |  |
| Randy Severance | 2022 | OLD HOME DAY COMMITTEE |  |
| Helen Schiff | 2022 | Justine Metcalf | 2022 |
| John Christakos | 2022 | Roger Metcalf | 2022 |
| *vacant position* | 2023 | Kathy Kelley | 2022 |
| Jeremy Everson | 2023 | Harry Vogt | 2024 |
| Ammy Ramsey | 2023 | Leslie Vogt | 2024 |
| Frederick Hast | 2024 | Louis Houle III | 2024 |
| Lawrence "Larry" Konopka | 2024 | Andrea Riel | 2024 |
| Tracy Hyuck | 2024 | Mark Riel | 2024 |
| Daniel Greene | 2024 | Elizabeth Hast | 2024 |
| Carole Richardson, Selectboard Rep. | 2022 | Frederick Hast | 2024 |
| Gerard Leduc, Selectboard Rep. Alt. | 2022 | Melissa Babcock | 2024 |
| Justin Clough, School Board Rep. | 2022 | Maryellen Plante | 2024 |
| CAPITAL IMPROVEMENTS PROGRAM COMMITTEE |  | PARKS \& RECREATION |  |
| John Christakos, Chair | 2023 | Maryellen Plante, Chair | 2024 |
| Arthur O'Hara | 2022 | Sean Asdot | 2022 |
| Louis Houle III | 2022 | Bob Giegerich | 2022 |
| Robert Schiferle | 2024 | Lynda Vogt | 2022 |
| *vacant position* | 2024 | Jessica Drouin | 2023 |
|  |  | Lois Giegerich | 2023 |
|  |  | *vacant position* | 2023 |
| COMMUNITY DEVELOPMENT COMMITTEE |  | David Stasiak | 2024 |
| Louis Houle III, Chair | 2023 | Nicole St. George | 2024 |
| Fred Endler | 2024 |  |  |
| *vacant position* | 2022 |  |  |
| *vacant position* | 2022 | WELFARE FAIR HEARING BOARD |  |
| *vacant position* | 2022 | Raymond Ramsey | 2022 |
| *vacant position* | 2023 | Leslie Vogt | 2022 |
| *vacant position* | 2023 | *vacant position* | 2022 |
| *vacant position* | 2024 | *vacant alternate position* | 2022 |
| James Allard, Selectboard Rep. | 2022 |  |  |
| *Vacant position*, Planning Board Rep. | 2022 |  |  |

# DEPARTMENT PERSONNEL 

TOWN OFFICE
Greta Sarte
Sabrina Smith
Bernadette Theriault
Yvonne MacGlashing (resigned 2021)

## BUILDING CUSTODIANS

Erica Anthony, town hall Richard Anthony, library
Thomas Dunagin, library
Vicki True, police station

JOSIAH CARPENTER LIBRARY
Melissa Babcock
Heather Preston
Thomas Dunagin
Judith Karsch
Donna Keeley
Sabrina Smith
Michaela St. George
Emily Williams
Emma Fisher (resigned 2021)

## PARKS \& RECREATION

Lillian Burns
Amber Johnson
Abraham Marcotte
Benjamin Marcotte
Jackson Marston
Michaela St. George

POLICE DEPARTMENT
Donna Stockman
Anne Taylor
Joseph Di George, Sergeant
Justin Worthley, Corporal
Justin Bishop
Devon Rego
Trent Rodrigues
Wyatt Gulliver
Jason Darrah
Jacob Nance
Garrett Beck (resigned 2021)
Sean Seely (resigned 2021)

## PUBLIC WORKS DEPARTMENT

Peter Elliott
Keith Donovan
Shaun Waites, Jr
Jeffrey Knight
Brian Eldredge (resigned 2021)

FIRE DEPARTMENT OFFICERS
Robert Freese, Deputy Chief
Michael Wolfe, Captain \& Forest Fire Warden
Timothy Ahearn, FF/EMT \& Lieutenant
Gary Mullen, Lieutenant
Jeremy Yeaton, Lieutenant
Nicholas Abell, Inspector

FIRE DEPARTMENT EMPLOYEES/MEMBERS
James Girard, EMS Captain
Kristen Ahearn, AEMT
Karen Brown, Paramedic
Joseph Anderson, FF/AEMT
Eric Nilsson, EMT
Dylan Sargent, FF/EMT
Joshua Barker, EMT
Robert Bousquet, FF/Paramedic
Eliott Brown, FF/AEMT
Cameron Drew, FF/EMT
Matthew Drew
Jennifer Elliott, EMT
Robert Fratus
Howard Hill, FF/AEMT
Nicholas Hoisington, FF/AEMT
Seth Lamontagne, EMT
Heather Luby, FF/AEMT
Howard Mackenzie
Jason Nichols, FF/Paramedic
Troy Normandin, FF/AEMT
Scot Palmer, First Responder
Teresa Palmer, First Responder
Timothy Robinson, FF/Paramedic
Jeremy Simms, FF
Kianna Vincelette, EMT
Christopher Ward, FF

## FIRE DEPT. SUPPORT COMPANY

Laurie Houle
Jennifer Austin
Kaitlyn Barker
Colby Clark
Geoff Freese
Pat Heffernan
Linda MacDonald
Wanda Mullen
Stacey Nilsson
Laura Okrent
Fallon Reed
Mary Reed

# 2022 ANNUAL TOWN MEETING WARRANT <br> STATE OF NEW HAMPSHIRE <br> TOWN OF PITTSFIELD 

To the inhabitants of the Town of Pittsfield in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified to meet for the first session of the annual meeting, to be held in the Pittsfield Middle High School Gymnasium at 23 Oneida Street in said Pittsfield on Saturday, February 5, 2022, at 10:00 a.m. This first (deliberative) session, for the transaction of all business other than voting by official ballot, shall consist of explanation, discussion, and debate of each warrant article as allowed by law. In the event of inclement weather, the snow date for the first session will be Monday, February 7, 2022, at 7:00 p.m. at the same location.

You are also notified to meet for the second session of the annual meeting, to be held in the Pittsfield Middle High School Gymnasium at 23 Oneida Street in said Pittsfield on Tuesday, March 8, 2022, to vote on the 2022 annual town meeting warrant articles by official ballot. The polls will open at 7:00 a.m. and will close at 7:00 p.m.

## Article 1:

To choose by ballot the following officers:
one Cemetery Trustee for a three (3) year term
one Library Trustee for a three (3) year term
one Town Moderator for a two (2) year term
one Planning Board member for a three (3) year term
two Board of Selectmen members for a three (3) year term
one Supervisor of the Checklist for a six (6) year term
one Trustee of the Trust Funds for a three (3) year term
one Zoning Board of Adjustment member for a three (3) year term

## Article 2 - Municipal Operating Budget

Shall the town raise and appropriate as an operating budget, not including the appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$5,180,655?

Should this article be defeated, the default budget shall be $\$ 4,855,485$ which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one special meeting, in accordance with RSA $40: 13, \mathrm{X}$ and XVI, to take up the issue of a revised operating budget only.

Estimated tax impact is $\$ 7.98$ per thousand dollars of assessed value.
(majority vote required)
(Recommended the Budget Committee 8-1-0) (Recommended by the Board of Selectmen 5-0-0)

## 2022 ANNUAL TOWN MEETING WARRANT

## Article 3 - salary increase for Town Clerk/Tax Collector

To see if the town would raise and appropriate the sum of $\$ \mathbf{3 , 8 9 4}$ to increase the Town Clerk/Tax Collector's annual salary by $\$ 3,200$, from $\$ 54,412$ to $\$ 57,612$, plus the related payroll cost items of $\$ 694$. These increases would be effective January 1, 2022. The current salary is in the operating budget. If approved, this amount will become part of the operating budget.
Estimated tax impact is $\$ 0.011$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 4 - Municipal Sidewalks improvement

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 5 , 0 0 0}$ for the purpose of improvements to our municipal sidewalks and to authorize the withdrawal of $\mathbf{\$ 2 5 , 0 0 0}$ to come from the Municipal Sidewalks Improvement Capital Reserve Fund created for that purpose. The balance collected in 2021 was $\$ 29,855$, which will be transferred to the Municipal Sidewalks Improvement Capital Reserve Fund in fiscal year 2022. The balance of the Municipal Sidewalks Improvement Capital Reserve Fund was \$18,487.13 on December 31, 2021.

There is no estimated tax impact.
(majority vote required)

## (Recommended by the Board of Selectmen 5-0-0)

(Recommended the Budget Committee 9-0-0)
Article 5 - replacement of the 1992 fire engine (pumper)
To see if the town will vote to raise and appropriate the sum of $\$ 615,000$ for the purchase of a fire pumper and to authorize two withdrawals from separate capital reserve funds; one withdrawal of $\mathbf{\$ 3 8 0 , 7 0 0}$ to come from the Fire \& Rescue Apparatus Capital Reserve Fund created for this purpose and the second withdrawal of $\mathbf{\$ 2 3 4}, \mathbf{3 0 0}$ to come from the Fire Department Pumper Capital Reserve Fund also created for this purpose. The balance of the Fire \& Rescue Apparatus Capital Reserve Fund was $\$ 380,714.05$ on December 31, 2021. The balance of the Fire Department Pumper Capital Reserve Fund was $\$ 251,153.96$ on December 31, 2021.
There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 6 - raising matching funds for a Fire Department grant - 1994 fire tanker replacement

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 8 , 0 0 0}$ for the purchase of a tanker truck for the fire department, with a grant revenue offset of $\mathbf{\$ 2 4 8 , 0 0 0}$ to come from an Assistance to Firefighters Grant from the Federal Emergency Management Agency, leaving \$60,000 required as matching funds and to authorize the withdrawal of $\mathbf{\$ 6 0 , 0 0 0}$ from the Fire Department Tanker Capital Reserve Fund. The matching funds amount will be spent only if the grant is received. This article is required to be written to show the entire appropriation and offsetting grant revenue, not just the net obligation, per the gross budgeting concept for transparency. The balance of the Fire Department Tanker Capital Reserve Fund was \$108,468.30 on December 31, 2021.
There is no estimated tax impact.
(majority vote required)

## (Recommended by the Board of Selectmen 5-0-0)

(Recommended the Budget Committee 9-0-0)

## 2022 ANNUAL TOWN MEETING WARRANT

Article 7 - police cruiser replacement
To see if the town will vote to raise and appropriate the sum of $\$ 47,000$ for the purchase of a police cruiser, to authorize the withdrawal of $\$ 11,000$ to come from the Police Special Detail Fund created for this purpose, and to authorize the withdrawal of $\mathbf{\$ 3 0 , 0 0 0}$ to come from the Police Cruiser Capital Reserve Fund created for this purpose, with the balance of $\$ \mathbf{6 , 0 0 0}$ to be funded by taxation.
The balance of the Police Cruiser Capital Reserve Fund was $\$ 30,040.24$ on December 31, 2021.
Estimated tax impact is $\$ 0.017$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 8 - dump truck replacement

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 1 0 , 0 0 0}$ for the purchase of a dump truck for the public works department, to authorize the withdrawal of $\mathbf{\$ 2 0 8}, \mathbf{0 0 0}$ to come from the Public Works Dump Truck Capital Reserve Fund created for this purpose, with the balance of $\mathbf{\$ 2 , 0 0 0}$ to be funded by taxation.
The balance of the Public Works Dump Truck Capital Reserve Fund was \$208,318.91 on December 31, 2021. Estimated tax impact is $\$ 0.006$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 9 - add to the Police Cruiser Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0}$ to be added to the Police Cruiser Capital Reserve Fund previously established. The balance of the Police Cruiser Capital Reserve Fund was $\$ 30,040.24$ on December 31, 2021.
(majority vote required)
Estimated tax impact is $\$ 0.085$ per thousand dollars of assessed value.
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 10 - add to the Fire Department Small Equipment Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 0 0 0}$ to be added to the Fire Department Small Equipment Capital Reserve Fund previously established. The balance of the Fire Department Small Equipment Capital Reserve Fund was $\$ 2,048.63$ on December 31, 2021.
Estimated tax impact is $\$ 0.003$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## 2022 ANNUAL TOWN MEETING WARRANT

Article 11 - add to the Fire Department Pumper Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 9 8 , 0 0 0}$ to be added to the Fire Department Pumper Capital Reserve Fund previously established. The balance of the Fire Department Pumper Capital Reserve Fund was $\$ 251,156.96$ on December 31, 2021.
Estimated tax impact is approximately $\$ 0.279$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 12 - add to the Fire Department Tanker Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 , 0 0 0}$ to be added to the Fire Department Tanker Capital Reserve Fund previously established. The balance of the Fire Department Tanker Capital Reserve Fund was $\$ 108,468.30$ on December 31, 2021.
Estimated tax impact is approximately $\$ 0.043$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 13 - add to the Fire Department Forestry Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{8 , 0 0 0}$ to be added to the Fire Department Forestry Truck Capital Reserve Fund previously established. The balance of the Fire Department Forestry Truck Capital Reserve Fund was \$21,075.39 on December 31, 2021.
Estimated tax impact is approximately $\$ 0.023$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 14 - add to the Small Highway Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 2 , 0 0 0}$ to be added to the Small Highway Truck Capital Reserve Fund previously established. This Capital Reserve Fund is for the replacement of two small trucks, in different staggered years. The balance of the Public Works Small Highway Truck Capital Reserve Fund was $\$ 131,042.52$ on December 31, 2021.
Estimated tax impact is $\$ .063$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 15 - add to the Dump Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 8 0 , 0 0 0}$ to be added to the Dump Truck Capital Reserve Fund previously established. The proposed addition to this Capital Reserve Fund is to support the replacement of three dump trucks, in different staggered years. The balance of the Public Works Dump Truck Capital Reserve Fund was $\$ 208,318.91$ on December 31, 2021.
Estimated tax impact is $\$ 0.228$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## 2022 ANNUAL TOWN MEETING WARRANT

## Article 16 - add to the Loader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 2 , 5 0 0}$ to be added to the Loader Capital Reserve Fund previously established. The balance of the Public Works Loader Capital Reserve Fund was $\$ 68,328.84$ on December 31, 2021.
Estimated tax impact is $\$ 0.036$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 17 - add to the Grader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0}$ to be added to the Grader Capital Reserve Fund previously established. The balance of the Public Works Grader Capital Reserve Fund was \$164,079.52 on December 31, 2021.
Estimated tax impact is $\$ 0.085$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 18 - add to the Backhoe Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 9 , 0 0 0}$ to be added to the Backhoe Capital Reserve Fund previously established. The balance of the Public Works Backhoe Capital Reserve Fund was $\$ 34,937.46$ on December 31, 2021.
Estimated tax impact is $\$ 0.026$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 19 - add to the Sidewalk Tractor Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be added to the Sidewalk Tractor Capital Reserve Fund previously established. The balance of the Public Works Sidewalk Tractor Capital Reserve Fund was $\$ 36,684.53$ on December 31, 2021.
Estimated tax impact is $\$ 0.057$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## Article 20 - establish a Public Works Light Equipment Capital Reserve Fund

To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing light equipment for the Public Works Department and to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be placed into this fund.
Estimated tax impact is $\$ 0.057$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

2022 ANNUAL TOWN MEETING WARRANT

Article 21 - add to the Floral Park Cemetery Fence Expendable Trust Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 , 5 0 0}$ to be added to the Floral Park Cemetery Fence Expendable Trust Fund previously established.
This sum is the amount of a $\$ 2,000$ donation and a $\$ 500$ Select Board Member stipend that was designated to be donated to this Trust Fund which is in the general fund's unassigned fund balance as an unspent appropriation and no amount is to be raised by taxation. The balance of the Floral Park Cemetery Fence Expendable Trust Fund was $\$ 1,636.13$ on December 31, 2021.
There is no estimated tax impact for this warrant article.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

Signed this $\qquad$ 25 day of $\qquad$ 2022


Attest:


## 2022 MS-737

Proposed Budget
Pittsfield
For the period beginning January 1, 2022 and ending December 31, 2022 Form Due Date: 20 Days after the Annual Meeting
Revenue Administration

BUDGET COMMITTEE CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/m
http://www.revenue.nh.gov/mun-prop/
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## Appropriations

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4210-4214 Police
4215-4219 Ambulance
4220-4229 Fire
4240-4249 Building Inspection
4290-4298 Emergency Management
$4299 \quad$ Other (Including Communications) Public Safety Subtotal

4301-4309 Airport Operations
Airport/Aviation Center
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## New Hampshire Department of Revenue Administration

## Account Purpose

 General Government0000-0000 Collective Bargaining


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4196 -
4199 Other General Government
Public Safety
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## Appropriations

Expenditures for $\begin{array}{r}\text { Appropriations }\end{array}$
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Account Purpose
Article

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| $4326-4328$ |
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\hline 4329 & \text { Other Sanitation }
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## Sanitation Subtotal

Water Distribution and Treatment
$4331 \quad$ Administration
4332 Water Services
4335－4339 Water Treatment，Conservation and Other
Water Distribution and Treatment Subtotal

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Appropriations
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Operating Transfers Out
Machinery，Vehicles，and Equipment
Improvements Other than Buildings
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Capital Outlay
Debt Service Subtotal
Revenue Administration
New Hampshire
Purpose

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\＄299，857
\＄216，433

\＄492，630
Total Operating Budget Appropriations

$\$ 47,000 \quad \$ 0$
\$0 \$210,000 \$0
$\$ 0 \$ 25,000 \quad \$ 0$


$\underset{\substack{2022 \\ M S-37}}{ }$
Special Warrant Articles

| Account | Purpose |
| :---: | :--- |
| 4915 | To Capital Reserve Fund |

Article
05
4916 To Expendable Trust Fund
4917 To Health Maintenance Trust Funds
Machinery, Vehicles, and Equipment


Purpose: raise mat 07
Purpose: cruiser purchase
Purpose: dump tr
04
Purpose: municip
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Purpose: municipal sidewalks improvement
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Page 6 of 12



|  | New Hampshire |
| :--- | :--- | :--- | :--- | :--- |
| Department of |  |
| Revenue Administration |  |


$\left.\begin{array}{r}\text { Selectmen's } \\ \begin{array}{r}\text { Budget Committee's } \\ \text { Period ending } \\ \mathbf{1 2 / 3 1 / 2 0 2 2} \\ \text { (Recommended) }\end{array}\end{array} \begin{array}{r}\mathbf{1 2 / 3 1 / 2 0 2 2} \\ \text { (Recommended) }\end{array}\right\}$
Item



Supplemental Schedule

Revenue Administration

| 1. Total Recommended by Budget Committee | $\mathbf{\$ 6 , 7 3 7 , 5 4 9}$ |
| :--- | ---: |
| Less Exclusions: | $\$ 35,900$ |
| 2. Principal: Long-Term Bonds \& Notes | $\$ 13,732$ |
| 3. Interest: Long-Term Bonds \& Notes | $\$ 0$ |
| 4. Capital outlays funded from Long-Term Bonds \& Notes | $\$ 0$ |
| 5. Mandatory Assessments | $\$ 49,632$ |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | $\$ 6,687,917$ |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | $\$ 668,792$ |

Collective Bargaining Cost Items:
9. Recommended Cost Items (Prior to Meeting) \$0
10. Voted Cost Items (Voted at Meeting) \$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10) \$0
12. Bond Override (RSA 32:18-a), Amount Voted \$0

Maximum Allowable Appropriations Voted at Meeting:
\$7,406,341 (Line 1 + Line 8 + Line 11 + Line 12)

New Hampshire
Department of Revenue Administration

## 2022 <br> MS-DTB

## Default Budget of the Municipality <br> Pittsfield

For the period beginning January 1, 2022 and ending December 31, 2022
RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: Jahuary 26,2022

## GOVERNING BODY OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire
Department of
Revenue Administration

| 2022 |
| :---: |
| MS-DTB |

## Appropriations

| Account | Purpose | Prior Year <br> Adopted Budget | Reductions or <br> Increases | One-Time <br> Appropriations | Default Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |


| Airport/Aviation Center |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $4301-4309$ | Airport Operations | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Airport/Aviation Center Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Highways and Streets |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 4311 | Administration | $\$ 143,294$ | $\$ 943$ | $\$ 0$ | $\$ 144,237$ |  |  |  |  |  |
| 4312 | Highways and Streets | $\$ 980,320$ | $\$ 91$ | $\$ 0$ | $\$ 980,411$ |  |  |  |  |  |
| 4313 | Bridges | $\$ 1,688$ | $\$ 0$ | $\$ 0$ | $\$ 1,688$ |  |  |  |  |  |
| 4316 | Street Lighting | $\$ 14,400$ | $\$ 0$ | $\$ 0$ | $\$ 14,400$ |  |  |  |  |  |
| 4319 | Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |  |  |  |
|  | Highways and Streets Subtotal | $\$ 1,139,702$ | $\$ 1,034$ | $\$ 0$ | $\$ 1,140,736$ |  |  |  |  |  |

New Hampshire
Department of
Revenue Administration

| 2022 |
| :---: |
| MS-DTB |

## Appropriations

$\left.\begin{array}{llrrrr}\text { Account } & \text { Purpose } & \begin{array}{c}\text { Prior Year } \\ \text { Adopted Budget }\end{array} & \begin{array}{c}\text { Reductions or } \\ \text { Increases }\end{array} & \begin{array}{c}\text { One-Time } \\ \text { Appropriations }\end{array} & \text { Default Budget }\end{array}\right\}$

| Electric |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $4351-4352$ | Administration and Generation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4353 | Purchase Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4354 | Electric Equipment Maintenance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4359 | Other Electric Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Electric Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Health |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4411 | Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4414 | Pest Control | $\$ 14,364$ | $\$ 0$ | $\$ 0$ | $\$ 14,364$ |
| $4415-4419$ | Health Agencies, Hospitals, and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Health Subtotal | $\mathbf{\$ 1 4 , 3 6 4}$ | $\$ 0$ | $\$ 0$ | $\$ 14,364$ |


| Welfare |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $4441-4442$ | Administration and Direct Assistance | $\$ 56,184$ | $\$ 644$ | $\$ 0$ | $\$ 56,828$ |
| 4444 | Intergovernmental Welfare Payments | $\$ 9,000$ | $\$ 0$ | $\$ 0$ | $\$ 9,000$ |
| $4445-4449$ | Vendor Payments and Other |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Welfare Subtotal | $\$ 65,184$ | $\$ 644$ | $\$ 0$ | $\$ 65,828$ |


| Culture and Recreation |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| $4520-4529$ | Parks and Recreation | $\$ 25,982$ | $\$ 0$ | $\$ 0$ | $\$ 25,982$ |  |  |  |  |  |
| $4550-4559$ | Library | $\$ 88,292$ | $\$ 0$ | $\$ 0$ | $\$ 88,292$ |  |  |  |  |  |
| 4583 | Patriotic Purposes | $\$ 5,500$ | $\$ 0$ | $\$ 0$ | $\$ 5,500$ |  |  |  |  |  |
| 4589 | Other Culture and Recreation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |  |  |  |
|  | Culture and Recreation Subtotal | $\mathbf{\$ 1 1 9 , 7 7 4}$ | $\mathbf{\$ 0}$ | $\$ 0$ | $\mathbf{\$ 1 1 9 , 7 7 4}$ |  |  |  |  |  |

## Appropriations

| Account | Purpose | Prior Year <br> Adopted Budget | Reductions or <br> Increases | One-Time <br> Appropriations | Default Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |

Capital Outlay

| 4901 | Land | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4902 | Machinery, Vehicles, and Equipment | $\$ 9,937$ | $(\$ 9,937)$ | $\$ 0$ | $\$ 0$ |
| 4903 | Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4909 | Improvements Other than Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Capital Outlay Subtotal | $\$ 9,937$ | $(\$ 9,937)$ | $\$ 0$ | $\$ 0$ |

## Operating Transfers Out

| 4912 | To Special Revenue Fund | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4913 | To Capital Projects Fund | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$492,578 | (\$763) | \$0 | \$491,815 |
| 4914W | To Proprietary Fund - Water | \$0 | \$0 | \$0 | \$0 |
| 4915 | To Capital Reserve Fund | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trusts/Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal | \$492,578 | (\$763) | \$0 | \$491,815 |
|  | Total Operating Budget Appropriations | \$4,815,695 | \$39,790 | \$0 | \$4,855,485 |

New Hampshire
Department of
Revenue Administration

| 2022 |
| :---: |
| MS-DTB |

Reasons for Reductions/Increases \& One-Time Appropriations

| Account | Explanation |
| :--- | :--- |
| 4311 | NHRS increase |
| $4441-4442$ | staff cost decrease, NHRS increase |
| $4140-4149$ | staff cost decrease, NHRS increase |
| $4130-4139$ | NHRS increase |
| $4150-4151$ | staff cost decrease, NHRS increase |
| $4220-4229$ | prior approved CBA, staff cost decrease, NHRS increase |
| 4312 | block grant decrease, NHRS increase |
| 4721 | bond interest schedule decrease |
| 4902 | last payment made in 2021 |
| $4191-4193$ | staff cost decrease, NHRS increase |
| $4210-4214$ | prior approved CBA, staff cost decrease, NHRS increase |
| 4324 | RSA 53-B contract decrease |
| $4914 S$ | bond interest decrease |

# 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES TOWN OF PITTSFIELD 

February 5, 2022

Town Moderator Cedric Dustin III called the First Session of the 2022 Town Meeting to order at 10:00 a.m. on Saturday, February 5, 2022 in the Pittsfield Middle High School Cafeteria. He welcomed those in attendance and asked Select Board Chairman James Allard to lead the Pledge of Allegiance. Moderator Dustin explained he would read each warrant article and then would open the floor for discussion and the option to amend. He stated that no final votes would be taken today, but would happen by ballot on Election Day Tuesday, March 8, 2022. He stated any proposed amendments must be submitted in writing.

After explaining the rules of procedure, Moderator Dustin read the introduction to warrant:

To the inhabitants of the Town of Pittsfield in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified to meet for the first session of the annual meeting, to be held in the Pittsfield Middle High School Cafeteria at 23 Oneida Street in said Pittsfield on Saturday, February 5, 2022, at 10:00 a.m. This first (deliberative) session, for the transaction of all business other than voting by official ballot, shall consist of explanation, discussion, and debate of each warrant article as allowed by law. In the event of inclement weather, the snow date for the first session will be Monday, February 7, 2022 at 7:00 p.m. at the same location.

You are also notified to meet for the second session of the annual meeting, to be held in the Pittsfield Middle High School Gymnasium at 23 Oneida Street in said Pittsfield on Tuesday, March 8, 2022, to vote on the 2022 annual town meeting warrant articles by official ballot. The polls will open at 7:00 a.m. and will close at 7:00 p.m.

## Article 1:

To choose by ballot the following officers:
one Cemetery Trustee for a three (3) year term
one Library Trustee for a three (3) year term
one Town Moderator for a two (2) year term
one Planning Board member for a three (3) year term
two Board of Selectmen members for a three (3) year term
one Supervisor of the Checklist for a six (6) year term
one Trustee of the Trust Funds for a three (3) year term
one Zoning Board of Adjustment member for a three (3) year term

## Article 2 - Municipal Operating Budget

Shall the town raise and appropriate as an operating budget, not including the appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$5,180,655?

Should this article be defeated, the default budget shall be $\mathbf{\$ 4 , 8 5 5 , 4 8 5}$ which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one

Town of Pittsfield 2022 Town Meeting Deliberative Session Minutes

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.
Estimated tax impact is $\$ 7.98$ per thousand dollars of assessed value.
(majority vote required)
(Recommended the Budget Committee 8-1-0)
(Recommended by the Board of Selectmen 5-0-0
Article 02 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 2 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article $\mathbf{2}$ shall appear on the ballot as written.

## Article 3 - salary increase for Town Clerk/Tax Collector

To see if the town would raise and appropriate the sum of $\$ \mathbf{3 , 8 9 4}$ to increase the Town Clerk/Tax Collector's annual salary by $\$ 3,200$, from $\$ 54,412$ to $\$ 57,612$, plus the related payroll cost items of $\$ 694$. These increases would be effective January 1, 2022. The current salary is in the operating budget. If approved, this amount will become part of the operating budget.
Estimated tax impact is $\$ 0.011$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 03 was read by Moderator Dustin.
Selectman James Adams made the motion to accept Article 3 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 3 shall appear on the ballot as written.

## Article 4 - Municipal Sidewalks improvement

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 5 , 0 0 0}$ for the purpose of improvements to our municipal sidewalks and to authorize the withdrawal of $\mathbf{\$ 2 5 , 0 0 0}$ to come from the Municipal Sidewalks Improvement Capital Reserve Fund created for that purpose. The balance collected in 2021 was $\$ 29,855$, which will be transferred to the Municipal Sidewalks Improvement Capital Reserve Fund in fiscal year 2022. The balance of the Municipal Sidewalks Improvement Capital Reserve Fund was $\$ 18,487.13$ on December 31, 2021.

There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 04 was read by Moderator Dustin.

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Selectman Gerard Leduc made the motion to accept Article 4 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 4 shall appear on the ballot as written.


#### Abstract

Article 5 - replacement of the 1992 fire engine (pumper) To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{6 1 5 , 0 0 0}$ for the purchase of a fire pumper and to authorize two withdrawals from separate capital reserve funds; one withdrawal of $\mathbf{\$ 3 8 0 , 7 0 0}$ to come from the Fire \& Rescue Apparatus Capital Reserve Fund created for this purpose and the second withdrawal of $\mathbf{\$ 2 3 4 , 3 0 0}$ to come from the Fire Department Pumper Capital Reserve Fund also created for this purpose. The balance of the Fire \& Rescue Apparatus Capital Reserve Fund was $\$ 380,714.05$ on December 31, 2021. The balance of the Fire Department Pumper Capital Reserve Fund was $\$ 251,153.96$ on December 31, 2021. There is no estimated tax impact. (majority vote required) (Recommended by the Board of Selectmen 5-0-0) (Recommended the Budget Committee 9-0-0)


Article 05 was read by Moderator Dustin.

Selectman Gerard Leduc made the motion to accept Article 5 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 5 shall appear on the ballot as written.

Article 6 - raising matching funds for a Fire Department grant - 1994 fire tanker replacement
To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{3 0 8 , 0 0 0}$ for the purchase of a tanker truck for the fire department, with a grant revenue offset of $\mathbf{\$ 2 4 8 , 0 0 0}$ to come from an Assistance to Firefighters Grant from the Federal Emergency Management Agency, leaving $\$ 60,000$ required as matching funds and to authorize the withdrawal of $\mathbf{\$ 6 0 , 0 0 0}$ from the Fire Department Tanker Capital Reserve Fund. The matching funds amount will be spent only if the grant is received. This article is required to be written to show the entire appropriation and offsetting grant revenue, not just the net obligation, per the gross budgeting concept for transparency. The balance of the Fire Department Tanker Capital Reserve Fund was $\$ 108,468.30$ on December 31, 2021.
There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 06 was read by Moderator Dustin.

Selectman Gerard Leduc made the motion to accept Article 6 as read. Seconded by Select Board Chairman James Allard.

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

There being no further discussion, Article 6 shall appear on the ballot as written.

## Article 7 - police cruiser replacement

To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{4 7 , 0 0 0}$ for the purchase of a police cruiser, to authorize the withdrawal of $\$ 11,000$ to come from the Police Special Detail Fund created for this purpose, and to authorize the withdrawal of $\$ \mathbf{3 0 , 0 0 0}$ to come from the Police Cruiser Capital Reserve Fund created for this purpose, with the balance of $\$ 6,000$ to be funded by taxation.
The balance of the Police Cruiser Capital Reserve Fund was $\$ 30,040.24$ on December 31, 2021.
Estimated tax impact is $\$ 0.017$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

Article 07 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 7 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 7 shall appear on the ballot as written.

## Article 8 - dump truck replacement

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 1 0 , 0 0 0}$ for the purchase of a dump truck for the public works department, to authorize the withdrawal of $\mathbf{\$ 2 0 8 , 0 0 0}$ to come from the Public Works Dump Truck Capital Reserve Fund created for this purpose, with the balance of $\mathbf{\$ 2 , 0 0 0}$ to be funded by taxation.
The balance of the Public Works Dump Truck Capital Reserve Fund was $\$ 208,318.91$ on December 31, 2021. Estimated tax impact is $\$ 0.006$ per thousand dollars of assessed value.
(majority vote required)

## (Recommended by the Board of Selectmen 5-0-0)

(Recommended the Budget Committee 9-0-0)

Article 08 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 8 as read. Seconded by Select Board Chairman James Allard.

Budget Committee Vice Chairman Bob Schiferle asked if \$210,000 was enough to purchase the truck. Superintendent of Public Works Noel Gourley explained he spoke with the truck dealer and is confident that with the trade value of the current truck the $\$ 210,000$ would be enough. Mike Cabral asked the make of the truck up for consideration. Superintendent Gourley stated he is looking at a Freightliner. It comes highly recommended by other Superintendents of Public Works.

There being no further discussion, Article 8 shall appear on the ballot as written.

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 9 - add to the Police Cruiser Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0}$ to be added to the Police Cruiser Capital Reserve Fund previously established. The balance of the Police Cruiser Capital Reserve Fund was \$30,040.24 on December 31, 2021.
(majority vote required)
Estimated tax impact is $\$ 0.085$ per thousand dollars of assessed value.
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

Article 09 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 9 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 9 shall appear on the ballot as written.

Article 10 - add to the Fire Department Small Equipment Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\$ 1,000$ to be added to the Fire Department Small Equipment Capital Reserve Fund previously established. The balance of the Fire Department Small Equipment Capital Reserve Fund was \$2,048.63 on December 31, 2021.
Estimated tax impact is $\$ 0.003$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 10 was read by Moderator Dustin.

Selectman Gerard Leduc made the motion to accept Article 10 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 10 shall appear on the ballot as written.

## Article 11 - add to the Fire Department Pumper Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\$ 98,000$ to be added to the Fire Department Pumper Capital Reserve Fund previously established. The balance of the Fire Department Pumper Capital Reserve Fund was $\$ 251,156.96$ on December 31, 2021.
Estimated tax impact is approximately $\$ 0.279$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 11 was read by Moderator Dustin.

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Selectman Gerard Leduc made the motion to accept Article 11 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 11 shall appear on the ballot as written.

Article 12 - add to the Fire Department Tanker Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{1 5 , 0 0 0}$ to be added to the Fire Department Tanker Capital Reserve Fund previously established. The balance of the Fire Department Tanker Capital Reserve Fund was \$108,468.30 on December 31, 2021.
Estimated tax impact is approximately $\$ 0.043$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

Article 12 was read by Moderator Dustin.

Selectman Gerard Leduc made the motion to accept Article 12 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 12 shall appear on the ballot as written.

## Article 13 - add to the Fire Department Forestry Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 8 , 0 0 0}$ to be added to the Fire Department Forestry Truck Capital Reserve Fund previously established. The balance of the Fire Department Forestry Truck Capital Reserve Fund was \$21,075.39 on December 31, 2021.
Estimated tax impact is approximately $\$ 0.023$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

Article 13 was read by Moderator Dustin.

Selectman Gerard Leduc made the motion to accept Article 13 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 13 shall appear on the ballot as written.

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 14 - add to the Small Highway Truck Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 2 , 0 0 0}$ to be added to the Small Highway Truck Capital Reserve Fund previously established. This Capital Reserve Fund is for the replacement of two small trucks, in different staggered years. The balance of the Public Works Small Highway Truck Capital Reserve Fund was $\$ 131,042.52$ on December 31, 2021.
Estimated tax impact is $\$ .063$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

Article 14 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 14 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 14 shall appear on the ballot as written.

## Article 15 - add to the Dump Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 8 0 , 0 0 0}$ to be added to the Dump Truck Capital Reserve Fund previously established. The proposed addition to this Capital Reserve Fund is to support the replacement of three dump trucks, in different staggered years. The balance of the Public Works Dump Truck Capital Reserve Fund was $\$ 208,318.91$ on December 31, 2021.
Estimated tax impact is $\$ 0.228$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 15 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 15 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 15 shall appear on the ballot as written.

## Article 16 - add to the Loader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 2 , 5 0 0}$ to be added to the Loader Capital
Reserve Fund previously established. The balance of the Public Works Loader Capital Reserve Fund was $\$ 68,328.84$ on December 31, 2021.
Estimated tax impact is $\$ 0.036$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 16 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 16 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 16 shall appear on the ballot as written.

## Article 17 - add to the Grader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0}$ to be added to the Grader Capital Reserve Fund previously established. The balance of the Public Works Grader Capital Reserve Fund was \$164,079.52 on December 31, 2021.
Estimated tax impact is $\$ 0.085$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 17 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 17 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 17 shall appear on the ballot as written.

Article 18 - add to the Backhoe Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\$ 9,000$ to be added to the Backhoe Capital Reserve Fund previously established. The balance of the Public Works Backhoe Capital Reserve Fund was $\$ 34,937.46$ on December 31, 2021.
Estimated tax impact is \$0.026 per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 18 was read by Moderator Dustin.

Selectman Gerard Leduc made the motion to accept Article 18 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 18 shall appear on the ballot as written.

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 19 - add to the Sidewalk Tractor Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be added to the Sidewalk Tractor Capital Reserve Fund previously established. The balance of the Public Works Sidewalk Tractor Capital Reserve Fund was $\$ 36,684.53$ on December 31, 2021.
Estimated tax impact is $\$ 0.057$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 19 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 19 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 19 shall appear on the ballot as written.

Article $\mathbf{2 0}$ - establish a Public Works Light Equipment Capital Reserve Fund
To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing light equipment for the Public Works Department and to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be placed into this fund.
Estimated tax impact is $\$ 0.057$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)
Article 20 was read by Moderator Dustin.
Selectman Gerard Leduc made the motion to accept Article 20 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article $\mathbf{2 0}$ shall appear on the ballot as written.

## Article 21 - add to the Floral Park Cemetery Fence Expendable Trust Fund

To see if the town will vote to raise and appropriate the sum of \$2,500 to be added to the Floral Park Cemetery Fence Expendable Trust Fund previously established. This sum is the amount of a $\$ 2,000$ donation and a $\$ 500$ Select Board Member stipend that was designated to be donated to this Trust Fund which is in the general fund's unassigned fund balance as an unspent appropriation and no amount is to be raised by taxation. The balance of the Floral Park Cemetery Fence Expendable Trust Fund was $\$ 1,636.13$ on December 31, 2021.
There is no estimated tax impact for this warrant article.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended the Budget Committee 9-0-0)

## 2022 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 21 was read by Moderator Dustin.

Selectman Gerard Leduc made the motion to accept Article 21 as read. Seconded by Select Board Chairman James Allard.

There being no further discussion, Article 21 shall appear on the ballot as written.

Moderator Dustin adjourned the meeting at 10:23 a.m.

Respectfully Submitted,


Town Clerk

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

TOWN OF PITTSFIELD
January 30, 2021

Moderator Cedric Dustin III was unable to attend the First Session of the 2021 Town Meeting. The Supervisors of the Checklist appointed Assistant Town Moderator Stephen Adams to serve as Moderator Pro Tem in his absence. Pro Tem Town Moderator Stephen Adams called the First Session of the 2021 Town Meeting to order at 10:02 a.m. on Saturday, January 30, 2021 in the Pittsfield Middle High School Gymnasium. He welcomed those in attendance and asked Gerard LeDuc, Commander of the American Legion Post 75 to lead the Pledge of Allegiance.

After explaining the rules of procedure, Pro Tem Moderator Adams read the introduction to warrant:

To the inhabitants of the Town of Pittsfield in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified to meet for the first session of the annual meeting, to be held in the Pittsfield Middle High School Gymnasium at 23 Oneida Street in said Pittsfield on Saturday, January 30, 2021 at 10:00 a.m. This first (deliberative) session, for the transaction of all business other than voting by official ballot, shall consist of explanation, discussion, and debate of each warrant article as allowed by law. In the event of inclement weather, the snow date for the first session will be Saturday, February 6, 2021 at 10:00 a.m. at the same location.

You are also notified to meet for the second session of the annual meeting, to be held in the Pittsfield Middle High School Gymnasium at 23 Oneida Street in said Pittsfield on Tuesday, March 9,2021 , to vote on the 2021 annual town meeting warrant articles by official ballot. The polls will open at 7:00 a.m. and will close at 7:00 p.m.

## Article 1:

To choose by ballot the following officers:
one Cemetery Trustee for a three (3) year term
one Library Trustee for a three (3) year term
two Planning Board members for a three (3) year term two Board of Selectmen members for a three (3) year term
one Supervisor of the Checklist for a one (1) year term
one Town Clerk/Tax Collector for a three (3) year term
one Trustee of the Trust Funds for a three (3) year term
two Zoning Board of Adjustment members for a three (3) year term
Article 01 was read by Pro Tem Moderator Adams.

## No Discussion.

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

## Article 2 - proposed Pittsfield Zoning Ordinance amendment \#1

Are you in favor of the adoption of amendment \#1 as proposed by the Planning Board for the town zoning ordinance as follows:

ADD to Article 3. Zoning Districts, 3. Use Regulations, (6) Table of Uses and Districts:
MANUFACTURED HOUSING:
Urban \& Commercial ( N )
Suburban, Rural, \& Lt. Industrial/Commercial (Y)
The purpose of amendment \#1 is to prohibit placing manufactured housing (mobile homes) in the concentrated downtown area.

## (Recommended by the Planning Board 5-0-0)

(Recommended by the Board of Selectmen 5-0-0)
Article 02 was read by Pro Tem Moderator Adams.
Mark Riel asked if the proposed ordinance included modular homes. Selectman Carl Anderson responded that it does not include modular homes. The ordinance refers to manufactured homes as defined by the state, which includes single wide and double wide mobile homes that can stand on their own frame.

No further discussion.

## Article 3 - proposed Pittsfield Zoning Ordinance amendment \#2

Are you in favor of the adoption of amendment \#2 as proposed by the Planning Board for the town zoning ordinance as follows:

Amend "Accessory dwelling unit" as defined in RSA 674:71, means a residential living unit that is within or attached to a single-family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.
"Detached dwelling unit" in RSA 674:73, units shall comply with the requirements of, and any municipal ordinances or regulations adopted pursuant to, RSA 674:72, IV through IX.
3. Requirement/Limitations
a. Building Permit is required.
b. Only one (1) accessory dwelling unit shall be allowed per principal single family dwelling unit and/or lot.
c. The accessory dwelling units shall be no greater than $1,000 \mathrm{sq}$. ft .

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

d. Detached Accessory Dwelling Units are allowed. These detached ADU's maybe combined with or part of garages or storage areas.
e. If an Accessory Dwelling Unit is Attached, an interior door shall be provided between the principal dwelling and the ADU, but it is not required to remain unlocked.
f. Maximum number of bedrooms allowed in the ADU is two (2).
g. Water supply and sewage disposal must comply with all town and state regulations.
h. Adequate off-street parking must be provided.
i. OWNER OCCUPIED: Owner of the property must occupy either principal dwelling or ADU.

The purpose of amendment \#2 is to provide expanded housing opportunities and flexibility in household arrangements, accessory dwelling units/detached accessory units shall be permitted within or attached to an existing single-family home or as a separate housing unit on the singlefamily home's lot.
(Recommended by the Planning Board 5-0-0)
(Recommended by the Board of Selectmen 5-0-0)
Article 03 was read by Pro Tem Moderator Adams.

## No Discussion.

## Article 4 - proposed Pittsfield Zoning Ordinance amendment \#3 (inserted by voters' petition)

Are you in favor of an amendment to the town zoning ordinance to restore the court-case citations that the 2020 annual town meeting removed via 2020 warrant article 2 at the request of the board of selectmen? (By petition)
(Not Recommended by the Planning Board 4-1-0)
(Not Recommended by the Board of Selectmen 5-0-0)
Article 04 was read by Pro Tem Moderator Adams.

## No Discussion.

## Article 5 - proposed Pittsfield Zoning Ordinance amendment \#4 (inserted by voters' petition)

Are you in favor of an amendment to the town zoning ordinance to permit two storage containers per lot throughout the town and to exempt storage containers throughout the town from the current requirements that all storage containers in any zoning district must be on a lot only temporarily and must have a permit from the zoning ordinance administrator? The proposed amendment makes these changes by (1) deleting article 14, section 3, paragraphs (c), (e), and (f), as shown below; (2) by deleting from article 14, section 3, paragraph (d), the words shown below in strikethrough; and (3) relettering old paragraph (d) as new paragraph (c) as shown below with underlining and

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

strikethrough. The paragraphs below use underlining and strikethrough only to show what is added or deleted; the underlining and strikethrough are not included in the text of the revised paragraphs.
(c) No more than one STORAGECONTAINER shall be on the LOT if the LOT is in the Urban District, the Suburban District, or the Rural District.
(d) (c) No more than two STORAGE CONTAINERS shall be on the LOT if the LOT is in the Commerciat District or the Light Industria//Commercial District.
(e) The sum of the time during which one or more-STORAGE CONTANERS are on any one LOT during any 15 month period shall be no more than 12 months.
(f) The owner of the LOT where the STORAGE CONTAINER will be put shall tell the zoning-ordinance administrator the date when the STORAGE CONTAINER is proposed to be put on the LOT. The zoning ordinance administrator shall issue a permit for the STORAGE CONTAINER, and the permit shall state the date when the STORAGE CONTAINER is proposed to be put on the LOT.
(By petition)
(Not Recommended by the Planning Board 4-1-0)
(Not Recommended by the Board of Selectmen 5-0-0)

Article 05 was read by Pro Tem Moderator Adams.

No Discussion.

## Article 6 - Municipal Operating Budget

Shall the town raise and appropriate as an operating budget, not including the appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\mathbf{\$ 4 , 7 8 2 , 8 2 5}$ ?

Should this article be defeated, the default budget shall be $\$ 4,714,812$ which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Estimated tax impact is $\$ 7.97$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Budget Committee 12-0-0)
(Recommended by the Board of Selectmen 5-0-0)

Article 06 was read by Pro Tem Moderator Adams.
Town of Pittsfield 2021 Town Meeting Deliberative Session Minutes
Page 4

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A motion was made by Selectman Gerard LeDuc to approve Article 06 as read; seconded by Select Board Chairman James Allard.

There being no further discussion, Article 06 shall appear on the ballot as written.

## Article $\mathbf{7}$ - cost items for AFT-NH Local \#6214 bargaining unit

To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Pittsfield Town Employees AFT-NH Local \#6214, which calls for the following increases in salaries and benefits at the current staffing levels:

| Budget Year | Wage Costs | Insurance Cost Sharing | Net Costs |
| :--- | :--- | :--- | :--- |
| 2021 | $\$ 39,180$ | $\$ 6,310$ | $\$ 32,870$ |
| 2022 | $\$ 44,020$ | $\$ 10,302$ | $\$ 33,718$ |
| 2023 | $\$ 40,052$ | $\$ 10,302$ | $\$ 29,750$ |

and further, to raise and appropriate $\mathbf{\$ 3 2 , 8 7 0}$ for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.
Estimated tax impact is approximately $\$ 0.10$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-1-0)
Article 07 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 07 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 07 shall appear on the ballot as written.

## Article 8 - ability to call special meeting for cost items

Shall the town of Pittsfield, if article 7 is defeated, authorize the governing body to call one special meeting, at its option, to address article 7's cost items only?
(majority vote required)

Article 08 was read by Pro Tem Moderator Adams.
A motion was made by Selectman Gerard LeDuc to approve Article 08 as read, seconded by Select Board Chairman James Allard.

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

There being no further discussion, Article 08 shall appear on the ballot as written.

## Article 9 - Municipal Sidewalks improvement

To see if the town will vote to raise and appropriate the sum of $\$ 20,000$ for the purpose of improvements to our municipal sidewalks and to authorize the withdrawal of $\$ 20,000$ to come from the Municipal Sidewalks Improvement Capital Reserve Fund created for that purpose. The balance collected in 2020 was $\$ 28,415$, which will be transferred to the Municipal Sidewalks Improvement Capital Reserve Fund in fiscal year 2021. The balance of the Municipal Sidewalks Improvement Capital Reserve Fund was \$10,025.59 on December 31, 2020.
There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 09 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 09 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 09 shall appear on the ballot as written.

## Article 10 - raising matching funds for a Fire Department grant

To see if the town will vote to raise and appropriate the sum of $\$ 40,196$ for the purchase of radios for the fire department, with a grant revenue offset of $\$ 38,186$ to come from an Assistance to Firefighters Grant from the Federal Emergency Management Agency, leaving \$2,010 required as matching funds and to authorize the withdrawal of $\$ 2,010$ from the Fire Department Small Equipment Capital Reserve Fund for the matching funds amount. The matching funds amount will be spent only if the grant is received.
This article is required to be written to show the entire appropriation and offsetting grant revenue, not just the net obligation, per the gross budgeting concept for transparency.
The balance of the Fire Department Small Equipment Capital Reserve Fund was \$3,054.30 on December 31, 2020.
There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)

Article 10 was read by Pro Tem Moderator Adams.

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

A motion was made by Selectman Gerard LeDuc to approve Article 10 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 10 shall appear on the ballot as written.

## Article 11 - police cruiser replacement

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 4 5 , 0 0 0}$ for the purchase of a police cruiser, to authorize the withdrawal of $\$ \mathbf{1 5 , 0 0 0}$ to come from the Police Special Detail Fund created for this purpose, and to authorize the withdrawal of $\$ \mathbf{3 0 , 0 0 0}$ to come from the Police Cruiser Capital Reserve Fund created for this purpose.
The balance of the Police Special Detail Fund was $\$ 15,216.37$ on December 31, 2020.
The balance of the Police Cruiser Capital Reserve Fund was $\$ 30,002.58$ on December 31, 2020. There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 11 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 11 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 11 shall appear on the ballot as written.

## Article 12 - backhoe replacement

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 1 , 3 0 0}$ for the purchase of a backhoe for the public works department, and to authorize the withdrawal of \$101,300 to come from the Public Works Backhoe Capital Reserve Fund created for this purpose.
The balance of the Public Works Backhoe Capital Reserve Fund was $\$ 119,171.00$ on December 31, 2020.
There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-1-0)

Article 12 was read by Pro Tem Moderator Adams.

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

A motion was made by Selectman Gerard LeDuc to approve Article 12 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 12 shall appear on the ballot as written.

## Article 13 - add to the Police Cruiser Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0}$ to be added to the Police Cruiser Capital Reserve Fund previously established. The balance of the Police Cruiser Capital Reserve Fund was $\$ 30,002.58$ on December 31, 2020.
(majority vote required)
Estimated tax impact is $\$ 0.09$ per thousand dollars of assessed value.
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 13 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 13 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 13 shall appear on the ballot as written.

Article 14 - add to the Fire Department Small Equipment Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{1 , 0 0 0}$ to be added to the Fire Department Small Equipment Capital Reserve Fund previously established. The balance of the Fire Department Small Equipment Capital Reserve Fund was \$3,054.30 on December 31, 2020. Estimated tax impact is less than $\$ 0.01$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 14 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 14 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 14 shall appear on the ballot as written.

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

## Article 15 - add to the Fire Department Pumper Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 5 0 , 0 0 0}$ to be added to the Fire Department Pumper Capital Reserve Fund previously established. The balance of the Fire Department Pumper Capital Reserve Fund was $\$ 200,902.67$ on December 31, 2020.
Estimated tax impact is approximately $\$ 0.14$ per thousand dollars of assessed value. (majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 15 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 15 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 15 shall appear on the ballot as written.

Article 16 - add to the Fire Department Tanker Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 4 , 0 0 0}$ to be added to the Fire Department Tanker Capital Reserve Fund previously established. The balance of the Fire Department Tanker Capital Reserve Fund was $\$ 84,361.40$ on December 31, 2020.
Estimated tax impact is approximately $\$ 0.07$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 16 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 16 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 16 shall appear on the ballot as written.

## Article 17 - add to the Fire Department Forestry Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{5 , 0 0 0}$ to be added to the Fire Department Forestry Truck Capital Reserve Fund previously established. The balance of the Fire Department Forestry Truck Capital Reserve Fund was $\$ 16,055.03$ on December 31, 2020. Estimated tax impact is approximately $\$ 0.01$ per thousand dollars of assessed value. (majority vote required)

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 17 was read by Pro Tem Moderator Adams.
A motion was made by Selectman Gerard LeDuc to approve Article 17 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 17 shall appear on the ballot as written.

## Article 18 - add to the Small Highway Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 5 , 0 0 0}$ to be added to the Small Highway Truck Capital Reserve Fund previously established. The balance of the Public Works Small Highway Truck Capital Reserve Fund was $\$ 105,908.53$ on December 31, 2020.
Estimated tax impact is $\$ .07$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 18 was read by Pro Tem Moderator Adams.
A motion was made by Selectman Gerard LeDuc to approve Article 18 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 18 shall appear on the ballot as written.

## Article 19 - add to the Dump Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\$ 65,000$ to be added to the Dump Truck Capital Reserve Fund previously established. There are currently three dump trucks in the Public Works Department that this Capital Reserve Fund supports. The balance of the Public Works Dump Truck Capital Reserve Fund was \$208,057.68 on December 31, 2020.
Estimated tax impact is $\$ 0.19$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)

Article 19 was read by Pro Tem Moderator Adams.

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

A motion was made by Selectman Gerard LeDuc to approve Article 19 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 19 shall appear on the ballot as written.

## Article 20 - add to the Loader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 2 , 5 0 0}$ to be added to the Loader Capital Reserve Fund previously established. The balance of the Public Works Loader Capital Reserve Fund was $\$ 55,758.31$ on December 31, 2020.
Estimated tax impact is $\$ 0.04$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)

Article 20 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 20 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article $\mathbf{2 0}$ shall appear on the ballot as written.

## Article 21 - add to the Grader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0}$ to be added to the Grader Capital Reserve Fund previously established. The balance of the Public Works Grader Capital Reserve Fund was $\$ 133,910.16$ on December 31, 2020.
Estimated tax impact is $\$ 0.09$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)

Article 21 was read by Pro Tem Moderator Adams.

A motion was made by Selectman Gerard LeDuc to approve Article 21 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 21 shall appear on the ballot as written.

# 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES 

## Article 22 - add to the Backhoe Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\$ 17,000$ to be added to the Backhoe Capital Reserve Fund previously established. The balance of the Public Works Backhoe Capital Reserve Fund was $\$ 119,171.00$ on December 31, 2020.
Estimated tax impact is $\$ 0.05$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)

Article 22 was read by Pro Tem Moderator Adams.
A motion was made by Selectman Gerard LeDuc to approve Article 22 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article 22 shall appear on the ballot as written.

## Article 23 - add to the Sidewalk Tractor Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{1 2 , 0 0 0}$ to be added to the Sidewalk Tractor Capital Reserve Fund previously established. The balance of the Public Works Sidewalk Tractor Capital Reserve Fund was \$24,653.08 on December 31, 2020.
Estimated tax impact is $\$ 0.03$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)
Article 23 was read by Pro Tem Moderator Adams.
A motion was made by Selectman Gerard LeDuc to approve Article 23 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article $\mathbf{2 3}$ shall appear on the ballot as written.

## Article 24 - add to the Floral Park Cemetery Fence Expendable Trust Fund

To see if the town will vote to raise and appropriate the sum of $\$ 500$ to be added to the Floral Park Cemetery Fence Expendable Trust Fund previously established. This sum is the amount of a Select Board Member stipend that was designated to be donated to this Trust Fund which is in the general fund's unassigned fund balance as an unspent appropriation and no amount is to be raised by taxation. The balance of the Floral Park Cemetery Fence Expendable Trust Fund was $\$ 1,634.08$ on December 31, 2020.

## 2021 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

There is no estimated tax impact for this warrant article.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 12-0-0)

Article 24 was read by Pro Tem Moderator Adams.
A motion was made by Selectman Gerard LeDuc to approve Article 24 as read, seconded by Select Board Chairman James Allard.

There being no further discussion, Article $\mathbf{2 4}$ shall appear on the ballot as written.

Pro Tem Moderator Adams adjourned the meeting at 10:18 a.m.

Respectfully Submitted,



Erica Anthony
Town Clerk


ELECTION RESUUTS



## Article 3-proposed Pittsfield Zoning Ordinance amendment \#2

Are you in favor of the adoption of amendment \#2 as proposed by the Planning Board for the town zoning ordinance as follows:

Amend "Accessory dwelling unit" as defined in RSA 674:71, means a residential living unit that is within or attached to a single-family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.
"Detached dwelling unit" in RSA 674:73, units shall comply with the requirements of, and any municipal ordinances or regulations adopted pursuant to, RSA 674:72, IV through IX.
3. Requirement/Limitations
a. Building Permit is required.
b. Only one (1) accessory dwelling unit shall be allowed per principal single family dwelling unit and/or lot.
c. The accessory dwelling units shall be no greater than $1,000 \mathrm{sq}$. ft.
d. Detached Accessory Dwelling Units are allowed. These detached ADU's maybe combined with or part of garages or storage areas.
e. If an Accessory Dwelling Unit is Attached, an interior door shall be provided between the principal dwelling and the ADU, but it is not required to remain unlocked.
f. Maximum number of bedrooms allowed in the ADU is two (2).
g. Water supply and sewage disposal must comply with all town and state regulations.
h. Adequate off-street parking must be provided.
i. OWNER OCCUPIED: Owner of the property must occupy either principal dwelling or ADU.

The purpose of amendment \#2 is to provide expanded housing opportunities and flexibility in household arrangements, accessory dwelling units/detached accessory units shall be permitted within or attached to an existing single-family home or as a separate housing unit on the single-family home's lot.
(Recommended by the Planning Board 5-0-0)
(Recommended by the Board of Selectmen 5-0-0)
Article 4-proposed Pittsfield Zoning Ordinance amendment \#3 (inserted by voters' petition)
Are you in favor of an amendment to the town zoning ordinance to restore the court-case citations that the 2020 annual town meeting removed via 2020 warrant article 2 at the request of the board of selectmen? (By petition)
(Not Recommended by the Planning Board 4-1-0)
(Not Recommended by the Board of Selectmen 5-0-0)

## Article 5 - proposed Pittsfield Zoning Ordinance amendment \#4 (inserted by voters' petition)

Are you in favor of an amendment to the town zoning ordinance to permit two storage containers per lot throughout the town and to exempt storage containers throughout the town from the current requirements that all storage containers in any zoning district must be on a lot only temporarily and must have a permit from the zoning ordinance administrator? The proposed amendment makes these changes by (1) deleting article 14 , section 3, paragraphs (c), (e), and (f), as shown below; (2) by deleting from article 14, section 3, paragraph (d), the words shown below in strikethrough; and (3) relettering old paragraph (d) as new paragraph (c) as shown below with underlining and strikethrough. The paragraphs below use underlining and strikethrough only to show what is added or deleted; the underlining and strikethrough are not included in the text of the revised paragraphs.
(f) No more than STORAGE CONTAINER hall bo on Lho LOT if the LOT is in the Urban Dietrit, the

(d) (c) No more than two STORAGE CONTAINERS shall be on the LOT if tho LOT ic in Comet or the Light Inductrialteommorial Dietrict.
(o) The oum of the time during whioh or mor STORAGE CONTAINERS ar on any LOT during any 16 monthperiall be no mer 12 menthe.
(f) The owner of the LOT where the STORAGE-GONTAINER- will be pu chall toll the zoning ordinane adminitrat the STORAGEGONTAINER is prope io to the

The zoning ordinange administrator challigicuo a pormit for the STORAGE GONTANER, and the permil chat tat ho STORAGE CONTANER io prope bopu hot.
(By petition)
(Not Recommended by the Planning Board 4-1-0)
(Not Recommended by the Board of Selectmen 5-0-0)




## SUMMARY INVENTORY OF VALUATION

FIVE-YEAR ASSESSED VALUATION COMPARISON

|  | 2017 | 2018 | 2019 | 2020* | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAXABLE LAND |  |  |  |  |  |
| Current Use (RSA 79-A) | 1,014,255 | 951,987 | 969,692 | 1,044,129 | 1,066,980 |
| Discretionary Easement (RSA 79-C) |  |  |  |  | 35,374 |
| Discretionary Preservation (RSA 79-D) |  |  |  |  | 600 |
| Residential | 67,309,100 | 67,549,100 | 67,669,900 | 98,452,700 | 99,066,100 |
| Commercial | 6,407,700 | 6,285,100 | 6,273,600 | 11,438,200 | 11,558,000 |
| total of taxable land | 74,731,055 | 74,786,187 | 74,913,192 | 110,935,029 | 111,727,054 |
| TAXABLE BUILDINGS |  |  |  |  |  |
| Residential | 132,870,600 | 133,765,100 | 134,737,300 | 171,731,500 | 174,274,200 |
| Manufactured Housing (RSA 674:31) | 4,841,800 | 4,863,900 | 4,937,600 | 7,500,300 | 7,709,600 |
| Discretionary Preservation (RSA 79-D) | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| Commercial/Industrial | 38,890,400 | 38,985,200 | 38,521,200 | 44,301,800 | 44,967,100 |
| TOTAL OF TAXABLE BUILDINGS | 176,608,800 | 177,620,200 | 178,202,100 | 223,539,600 | 226,956,900 |
| PUBLIC WATER UTILITY | 5,441,400 | 5,441,400 | 5,441,400 | 5,564,400 | 4,894,900 |
| PUBLIC ELECTRIC UTILITIES | 8,795,000 | 8,795,000 | 8,795,000 | 7,832,900 | 9,500,400 |
| TOTAL ASSESSED VALUATION | 265,576,255 | 266,642,787 | 267,351,692 | 347,871,929 | 353,079,254 |
| PROPERTY TAX EXEMPTIONS |  |  |  |  |  |
| Blind Exemptions (RSA 72:37) | 45,000 | 45,000 | 60,000 | 60,000 | 45,000 |
| Elderly Exemptions (RSA 72:39-a\&b) | 2,203,919 | 2,128,894 | 2,256,811 | 2,120,800 | 1,642,000 |
| Solar Exemptions (RSA 72:62) | - | - | - | 293,400 | 363,600 |
| TOTAL OF EXEMPTIONS | 2,248,919 | 2,173,894 | 2,316,811 | 2,474,200 | 2,050,600 |
| Net valuation for Municipal, County, \& |  |  |  |  |  |
| Local Education Tax | 263,327,336 | 264,468,893 | 265,034,881 | 345,397,729 | 351,028,654 |
| Less Public Utilities | 14,236,400 | 14,236,400 | 14,236,400 | 13,397,300 | 14,395,300 |
| Net valuation less utilities for State |  |  |  |  |  |
| Education Tax | 249,090,936 | 250,232,493 | 250,798,481 | 332,000,429 | 336,633,354 |
| TAX CREDITS |  |  |  |  |  |
| Service-Connected Total Disability | 19,600 | 21,000 | 18,200 | 16,800 | 18,200 |
| Other War Service Credits | 50,700 | 50,400 | 47,100 | 42,900 | 42,000 |
| TAX EXEMPT VALUATION |  |  |  |  |  |
| Tax Exempt \& Non-Taxable Land | 2,485,300 | 2,451,000 | 2,390,500 | 2,918,400 | 2,880,700 |
| Tax Exempt \& Non-Taxable Buildings | 22,712,800 | 22,615,800 | 22,629,800 | 22,446,500 | 22,636,400 |
| Tax Exempt Totals | 25,198,100 | 25,066,800 | 25,020,300 | 25,364,900 | 25,517,100 |

[^2]
## 2021 TAX RATE CALCULATION

Town

| Voted Appropriations | 5,229,191 |
| :---: | :---: |
| Less Revenues | (2,379,989) |
| Fund Balance Voted from Surplus | (500) |
| Subtotal | 2,848,702 |
| Use of Fund Balance | $(336,000)$ |
| Add War Service Credits | 60,200 |
| Add Overlay | 107,355 |

Approved Town Tax Effort
Divide by Local Assessed Valuation

Local School


## State Education Tax

| Equalized Valuation (no utilities) | $315,086.758$ |
| ---: | ---: | ---: |
| multiply by | 1.825 |

State Education Tax
Divide by Local Assessed Valuation (no utilities)

575,033
336,633.354 \$ 1.71 State School

## County

Approved County Tax Effort
Divide by Local Assessed Valuation

| 794,613 |  |  |
| ---: | :--- | ---: |
| $351,028.654$ | $\$$ | 2.26 County Rate |
|  |  |  |
|  |  |  |
|  |  |  |



## FIVE-YEAR TAX RATE INFORMATION HISTORY

| SUMMARY OF TAX RATES |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |

The State of NH Department of Revenue Administration conducts an annual statistical study, comparing the recorded values that properties sell for to the values that the properties are taxed. This study is done for the purpose of equalizing the local assessed valuations of municipalities and unincoporated places across the state. One of the statistical ratios that are determined from this study is the median ratio, which can be used to modify a property's current market value to the town's assessed value. This is an important ratio as most towns do not annually adjust their property values to market.



| ASSESSED VALUATIONS USED FOR SETTING TAX RATE |  |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |
| Net Valuation for Town, County, \& | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ |
| Local School Tax | $263,327,336$ | $264,468,893$ | $265,034,881$ | $345,397,729$ | $351,028,654$ |
| Net Valuation (without utilities) for |  |  |  |  |  |
| State School Tax | $249,090,936$ | $250,232,493$ | $250,798,481$ | $332,000,429$ | $336,633,354$ |



|  | 2017 | 2018 | 2019 | 2020 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town Tax Effort | 2,603,156 | 2,539,488 | 2,438,434 | 2,878,658 | 2,680,257 |
| County Tax Effort | 716,410 | 745,258 | 758,187 | 815,762 | 794,613 |
| Local Education Tax Effort | 4,897,641 | 4,973,863 | 4,931,113 | 4,284,048 | 4,346,659 |
| State Education Tax Effort | 561,693 | 531,247 | 550,135 | 538,061 | 575,033 |
| War Service Credits | $(70,300)$ | $(71,400)$ | $(65,300)$ | $(59,700)$ | $(60,200)$ |
| Property Taxes to be Raised | 8,708,600 | 8,718,456 | 8,612,569 | 8,456,829 | 8,336,362 |

# Plodzik \& Sanderson 

Professional Association/Certified Public Accountants
193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Pittsfield
Pittsfield, New Hampshire
We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Pittsfield as of and for the year ended December 31, 2020, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Summary of Opinions

Opinion Unit
Governmental Activities
General Fund
Ambulance Fund
Permanent Fund
Aggregate Remaining Fund Information

Type of Opinion
Adverse
Unmodified
Unmodified
Unmodified
Unmodified

## Basis for Adverse Opinion on Governmental Activities

As discussed in Note 1-P to the financial statements, management has not recorded the long-term costs of retirement healthcare costs and obligations for other postemployment benefits for the single employer plan in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position, and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

## Town of Pittsfield

Independent Auditor's Report

## Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the governmental activities of the Town of Pittsfield, as of December 31, 2020, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and aggregate remaining fund information of the Town of Pittsfield as of December 31, 2020, the respective changes in financial position, and the budgetary comparison for the general fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the following be presented to supplement the basic financial statements:

- Schedule of the Town's Proportionate Share of Net Pension Liability,
- Schedule of Town Contributions - Pensions,
- Schedule of the Town's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of Town Contributions - Other Postemployment Benefits,
- Notes to the Required Supplementary Information

Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Pittsfield's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.
The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

# BALANCE SHEET <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

| Assets | General Fund | Waste Water Facility |  | Capital ojects Fund | Conservation Fund |  | Police Detail Fund | Ambulance Fund |  | Old Home Day Fund | Escrow Accounts | All Funds Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash Accounts |  |  |  |  |  |  |  |  |  |  |  |  |
| Citizens - General Fund Checking | \$2,841,940.61 |  |  |  |  |  |  |  |  |  |  | \$2,841,940.61 |
| Citizens - General Fund Sweep Acct for Payroll | (701.33) |  |  |  |  |  |  |  |  |  |  | (701.33) |
| Citizens - General Fund Sweep Acct for ACH | (59.77) |  |  |  |  |  |  |  |  |  |  | (59.77) |
| TD Bank - General Fund Checking | 70,276.88 |  |  |  |  |  |  |  |  |  |  | 70,276.88 |
| Citizens - Welfare Emerg. Debit | 1,728.47 |  |  |  |  |  |  |  |  |  |  | 1,728.47 |
| Citizens - Ambulance Checking | 279,087.61 |  |  |  |  |  |  |  |  |  |  | 279,087.61 |
| Citizens - Ambulance Account |  |  |  |  |  |  |  | \$248,121.19 |  |  |  | 248,121.19 |
| NHPDIP - General Fund | 32,030.31 |  |  |  |  |  |  |  |  |  |  | 32,030.31 |
| NHPDIP - WWTP |  | \$319,871.72 |  |  |  |  |  |  |  |  |  | 319,871.72 |
| NHPDIP - Cons. Commission |  |  |  |  | \$ 34,424.17 |  |  |  |  |  |  | 34,424.17 |
| Citizens - PD Asset Forfeiture | 1,314.44 |  |  |  |  |  |  |  |  |  |  | 1,314.44 |
| Citizens - Old Home Day Account |  |  |  |  |  |  |  |  | \$ | 979.60 |  | 979.60 |
| Citizens - Catamount Rd Escrow |  |  |  |  |  |  |  |  |  |  | \$ 603.02 | 603.02 |
| Citizens - Governors Rd Escrow |  |  |  |  |  |  |  |  |  |  | 639.81 | 639.81 |
| Citizens - Laconia Rd Escrow |  |  |  |  |  |  |  |  |  |  | 51.05 | 51.05 |
| Total Cash Accounts | 3,225,617.22 | 319,871.72 |  | - | 34,424.17 |  | - | 248,121.19 |  | 979.60 | 1,293.88 | 3,830,307.78 |
| Accounts Receivable |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | 431,250.87 |  |  |  |  |  |  |  |  |  |  | 431,250.87 |
| Land Use Change Taxes | 260.00 |  |  |  | 65.00 |  |  |  |  |  |  | 325.00 |
| Yield Taxes | 2,000.10 |  |  |  |  |  |  |  |  |  |  | 2,000.10 |
| Allow. for Uncoll. Receivables | $(100,000.00)$ |  |  |  |  |  |  |  |  |  |  | $(100,000.00)$ |
| Elderly Liens | 744.54 |  |  |  |  |  |  |  |  |  |  | 744.54 |
| Allowance for Elderly Liens | (744.54) |  |  |  |  |  |  |  |  |  |  | (744.54) |
| Tax Liens Receivable | 222,386.49 |  |  |  |  |  |  |  |  |  |  | 222,386.49 |
| Sewer User Charges |  | 130,186.37 |  |  |  |  |  |  |  |  |  | 130,186.37 |
| Selectmen's Office receivables | 19,074.05 |  |  |  |  |  |  |  |  |  |  | 19,074.05 |
| Ambulance Service Billings | 154,128.55 |  |  |  |  |  |  |  |  |  |  | 154,128.55 |
| Ambulance Billings - Accounts in Collections | 151,548.48 |  |  |  |  |  |  |  |  |  |  | 151,548.48 |
| Reserve for Ambulance Collections Accounts | $(151,548.48)$ |  |  |  |  |  |  |  |  |  |  | $(151,548.48)$ |
| Police Dept. receivables | 1,430.00 |  |  |  |  |  | 4,861.40 |  |  |  |  | 6,291.40 |
| Total Accounts Receivable | 730,530.06 | 130,186.37 |  | - | 65.00 |  | 4,861.40 | - |  | - | - | 865,642.83 |
| Due from Other Funds \& Govts. |  |  |  |  |  |  |  |  |  |  |  |  |
| Due from Federal Government | \$ 84,086.07 |  |  |  |  |  |  |  |  |  |  | 84,086.07 |
| Due from State of NH | 367.20 |  | \$ | 38,959.00 |  |  |  |  |  |  |  | 39,326.20 |
| Due from Capital Reserve \& Exp Trust Funds | - |  |  | 65,000.00 |  |  |  |  |  |  |  | 65,000.00 |
| Due from General Fund |  | 304,621.74 |  | 57,996.00 | 3,816.00 |  |  |  |  | 4,002.03 | 2,411.05 | 372,846.82 |
| Due from Police Detail Fund | 1,204.55 |  |  |  |  |  |  |  |  |  |  | 1,204.55 |
| Due from Capital Projects Fund | 49,399.00 |  |  |  |  |  |  |  |  |  |  | 49,399.00 |
| Due from Escrow Funds | 637.67 |  |  |  |  |  |  |  |  |  |  | 637.67 |
| Total Due from Other Funds \& Govts. | 135,694.49 | 304,621.74 |  | 161,955.00 | 3,816.00 |  | - | - |  | 4,002.03 | 2,411.05 | 612,500.31 |
| Other Current Assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Prepaid Expenses | 7,203.60 |  |  |  |  |  |  |  |  |  |  | 7,203.60 |
| Total Assets | \$4,099,045.37 | \$754,679.83 | \$ | 161,955.00 | \$ 38,305.17 | \$ | 4,861.40 | \$248,121.19 | \$ | 4,981.63 | \$3,704.93 | \$5,315,654.52 |
| Liabilities \& Fund Balance |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ 223,585.25 |  |  |  |  |  |  |  |  |  |  | \$ 223,585.25 |
| Payroll Deduction Payables | 2,347.95 |  |  |  |  |  |  |  |  |  |  | 2,347.95 |
| Total Current Liabilities | 225,933.20 | - |  | - | - |  | - | - |  | - | - | 225,933.20 |
| Due to Other Funds \& Govts. |  |  |  |  |  |  |  |  |  |  |  |  |
| Due to General Fund |  |  | \$ | 49,399.00 |  |  | 1,204.55 |  |  |  | \$ 637.67 | 51,241.22 |
| Due to WWTP | 304,621.74 |  |  |  |  |  |  |  |  |  |  | 304,621.74 |
| Due to Capital Projects Fund | 57,996.00 |  |  |  |  |  |  |  |  |  |  | 57,996.00 |
| Due to Conservation Fund | 3,816.00 |  |  |  |  |  |  |  |  |  |  | 3,816.00 |
| Due to Sidewalk Improvement Cap Reserve Fun | 29,855.00 |  |  |  |  |  |  |  |  |  |  | 29,855.00 |
| Due to Trust Funds | 2,500.00 |  |  |  |  |  |  |  |  |  |  | 2,500.00 |
| Due to Old Home Day Fund | 4,002.03 |  |  |  |  |  |  |  |  |  |  | 4,002.03 |
| Due to Escrow Funds | 2,411.05 |  |  |  |  |  |  |  |  |  |  | 2,411.05 |
| Due to School District | 2,171,692.00 |  |  |  |  |  |  |  |  |  |  | 2,171,692.00 |
| Total Due to Other Funds \& Govts. | 2,576,893.82 | - |  | 49,399.00 | - |  | 1,204.55 | - |  | - | 637.67 | 2,628,135.04 |
| Total Liabilities | 2,802,827.02 | - |  | 49,399.00 | - |  | 1,204.55 | - |  | - | 637.67 | 2,854,068.24 |
| Fund Balance |  |  |  |  |  |  |  |  |  |  |  |  |
| Restricted Fund Balance |  |  |  | 112,556.00 |  |  |  |  |  |  |  | 112,556.00 |
| Nonspendable Fund Balance | 14,269.15 |  |  |  |  |  |  |  |  |  |  | 14,269.15 |
| Assigned Fund Balance - Special Purpose Accts | 1,314.44 |  |  |  |  |  |  |  |  |  |  | 1,314.44 |
| Assigned Fund Balance - Encumbrances | 180,589.96 | \$ 31,374.83 |  |  |  |  |  |  |  |  |  | 211,964.79 |
| Unassigned Fund Balance | 1,100,044.80 |  |  |  |  |  |  |  |  |  |  | 1,100,044.80 |
| Committed Fund Balance - Specific Purpose | - | 723,305.00 |  | - | \$ 38,305.17 | \$ | 3,656.85 | \$248,121.19 |  | 4,981.63 | 3,067.26 | 1,021,437.10 |
| Total Fund Balance | 1,296,218.35 | 754,679.83 |  | 112,556.00 | 38,305.17 |  | 3,656.85 | 248,121.19 |  | 4,981.63 | 3,067.26 | 2,461,586.28 |
| Total Liabilities and Fund Balance | \$4,099,045.37 | \$754,679.83 | \$ | 161,955.00 | \$ 38,305.17 | \$ | 4,861.40 | \$248,121.19 | \$ | 4,981.63 | \$3,704.93 | \$5,315,654.52 |

# COMPARATIVE STATEMENT OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | 2021 <br> Budgeted |  | 2021 <br> Expended |  | $2021$ <br> Encumbered |  | Unspent/ <br> (Overspent) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund (01) |  |  |  |  |  |  |  |  |
| Executive | \$ | 134,462.00 | \$ | 131,905.72 |  |  | \$ | 2,556.28 |
| Elections, Registrations, \& Vital Statistics |  | 76,514.00 |  | 66,851.26 |  |  |  | 9,662.74 |
| Financial Administration |  | 137,403.00 |  | 137,565.94 |  |  |  | (162.94) |
| Revaluation of Property |  | 33,939.00 |  | 22,104.49 |  |  |  | 11,834.51 |
| Legal |  | 35,000.00 |  | 25,491.83 |  |  |  | 9,508.17 |
| Planning \& Zoning |  | 30,150.00 |  | 27,304.20 |  |  |  | 2,845.80 |
| General Government Buildings |  | 49,481.00 |  | 42,694.20 |  |  |  | 6,786.80 |
| Cemeteries |  | 42,171.00 |  | 37,445.62 |  |  |  | 4,725.38 |
| Advertising \& Regional Association |  | 8,109.00 |  | 8,109.00 |  |  |  |  |
| Police Department |  | 1,011,329.00 |  | 966,501.76 |  |  |  | 44,827.24 |
| Fire Department |  | 915,069.00 |  | 903,547.13 |  |  |  | 11,521.87 |
| Code Compliance |  | 34,861.00 |  | 35,790.03 |  |  |  | (929.03) |
| Emergency Management \& Forest Fire |  | 8,163.00 |  | 2,351.06 |  |  |  | 5,811.94 |
| Highways Administration |  | 143,294.00 |  | 145,625.73 |  |  |  | $(2,331.73)$ |
| Highways, Streets, \& Bridges |  | 982,008.00 |  | 961,795.67 |  |  |  | 20,212.33 |
| Street Lighting |  | 14,400.00 |  | 10,093.61 |  |  |  | 4,306.39 |
| Solid Waste Disposal |  | 221,504.00 |  | 221,503.77 |  |  |  | 0.23 |
| Pittsfield Aqueduct Hydrants \& Dam Fees |  | 198,866.00 |  | 177,800.08 | \$ | 18,065.92 |  | 3,000.00 |
| Animal Control |  | 14,364.00 |  | 10,105.89 |  |  |  | 4,258.11 |
| Welfare Administration |  | 31,184.00 |  | 30,693.27 |  |  |  | 490.73 |
| Welfare Direct Assistance |  | 25,000.00 |  | 4,297.50 |  |  |  | 20,702.50 |
| Intergovernmental Welfare Payments |  | 9,000.00 |  | 9,000.00 |  |  |  | - |
| Parks \& Recreation |  | 25,982.00 |  | 26,166.96 |  |  |  | (184.96) |
| Library |  | 88,292.00 |  | 92,623.10 |  |  |  | $(4,331.10)$ |
| Patriotic Purposes |  | 5,500.00 |  | 3,522.08 |  |  |  | 1,977.92 |
| Conservation Commission |  | 1,223.00 |  | 705.00 |  |  |  | 518.00 |
| Economic Development |  | 5,333.00 |  | 280.00 |  |  |  | 5,053.00 |
| Debt Service - Principal Long Term Bonds |  | 17,950.00 |  | 17,950.00 |  |  |  |  |
| Debt Service - Interest Long Term Bonds |  | 7,629.00 |  | 7,628.99 |  |  |  | 0.01 |
| TAN Interest |  | 5,000.00 |  | - |  |  |  | 5,000.00 |
| Capital Outlay |  |  |  |  |  |  |  |  |
| Land Purchase |  | - |  | - |  |  |  |  |
| Machinery, Vehicles, \& Equipment |  | 196,433.00 |  | 196,432.33 |  |  |  | 0.67 |
| Buildings \& Other Improvements |  | 20,000.00 |  | 103,425.30 |  |  |  | $(83,425.30)$ |
| to Capital Reserve Funds |  | 206,500.00 |  | 206,500.00 |  |  |  | - |
| to Expendable Trust Funds |  | 500.00 |  | 500.00 |  |  |  | - |
| Subtotal Budgeted General Fund (01) | \$ | 4,736,613.00 | \$ | 4,634,311.52 | \$ | 18,065.92 | \$ | 84,235.56 |

Encumbrances from previous years

Highway Block Grant
Sidewalk Improvements
Dustin Park Information Board
Clark's Pond Dam remediation project
Paid to School District
Paid to County
ard

Total General Fund (01) \$4,736,613.00
Total General Fund (01) \$ 4,736,613.00
\$ 8,985.02
161,974.29
600.00
803.35 \$ 162,524.04

4,921,692.00
794,613.00
\$ 10,522,979.18

# COMPARATIVE STATEMENT OF APPROPRIATIONS \& EXPENDITURES FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $2021$ <br> Budgeted |  | 2021 <br> Expended |  | $2021$ <br> Encumbered |  | Unspent/ (Overspent) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer Fund (02) |  |  |  |  |  |  |  |  |
| Waste Water Treatment Facility Operating | \$ | 400,519.00 | \$ | 369,396.21 | \$ | 31,374.83 | \$ | (252.04) |
| Waste Water Treatment Facility Debt Service |  | 25,579.00 |  | 25,578.51 |  |  |  | 0.49 |
| Waste Water Treatment Facility Capital Outlay |  | 66,480.00 |  | 66,280.00 |  |  |  | 200.00 |
| Total Sewer Fund (02) | \$ | 492,578.00 | \$ | 461,254.72 | \$ | 31,374.83 | \$ | (51.55) |
| Capital Projects Fund (03) |  |  |  |  |  |  |  |  |
| Safe Routes To School Grant | \$ | - | \$ | - |  |  |  |  |
| Shaw Road Bridge Project |  | - |  | - |  |  |  |  |
| Total Capital Projects Fund (03) | \$ | - | \$ | - | \$ | - |  |  |
| Conservation Fund (04) |  |  |  |  |  |  |  |  |
| Conservation Fund |  |  | \$ | - |  |  |  |  |
| Total Conservation Fund (04) | \$ | - | \$ | - | \$ | - |  |  |
| Police Detail Fund (05) |  |  |  |  |  |  |  |  |
| Police Detail Fund |  |  | \$ | 65,555.31 |  |  |  |  |
| Total Police Detail Fund (05) | \$ | - | \$ | 65,555.31 | \$ | - |  |  |
| Ambulance Fund (06) |  |  |  |  |  |  |  |  |
| Ambulance Fund |  |  | \$ | - |  |  |  |  |
| Total Ambulance Fund (06) | \$ | - | \$ | - | \$ | - |  |  |
| Old Home Day Fund (07) |  |  |  |  |  |  |  |  |
| Old Home Day Fund |  |  | \$ | 4,183.90 |  |  |  |  |
| Total Old Home Day Fund (07) | \$ | - | \$ | 4,183.90 | \$ | - |  |  |
| Escrow Accounts (Fund 11) |  |  |  |  |  |  |  |  |
| Escrow Withdrawals |  |  | \$ | 2,955.01 |  |  |  |  |
| Total Escrow Accounts (Fund 11) | \$ | - | \$ | 2,955.01 | \$ | - |  |  |
| Grand Total All Funds | \$ | 5,229,191.00 | \$ | 11,056,928.12 | \$ | 211,964.79 |  |  |

# COMPARATIVE STATEMENT OF REVENUES FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | Estimated Revenue |  | Actual <br> Revenue |  | Over/(Under) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund (01) |  |  |  |  |  |  |
| Taxes: |  |  |  |  |  |  |
| Property Taxes Committed | \$ | 2,624,709.00 | \$ | 2,624,709.00 | \$ | - |
| Land Use Change Taxes |  | 25,600.00 |  | 25,684.00 |  | 84.00 |
| Yield Taxes |  | 6,000.00 |  | 6,927.28 |  | 927.28 |
| Excavation Taxes |  | 90.00 |  | 93.20 |  | 3.20 |
| Payment in Lieu of Taxes |  | 16,400.00 |  | 16,600.00 |  | 200.00 |
| Interest \& Penalties on Taxes |  | 110,000.00 |  | 85,383.18 |  | $(24,616.82)$ |
| Overlay |  | - |  | $(110,053.02)$ |  | $(110,053.02)$ |
| Licenses, Permits, \& Fees: |  |  |  |  |  |  |
| Motor Vehicle Decal Fees |  | 16,000.00 |  | 18,300.00 |  | 2,300.00 |
| Motor Vehicle Permit Fees |  | 710,000.00 |  | 733,771.16 |  | 23,771.16 |
| Building Permit Fees |  | 14,000.00 |  | 21,744.90 |  | 7,744.90 |
| Electricial Permit Fees |  | 2,000.00 |  | 2,595.00 |  | 595.00 |
| Plumbing Permit Fees |  | 1,000.00 |  | 900.00 |  | (100.00) |
| Mechanical Permit Fees |  | 2,000.00 |  | 3,150.00 |  | 1,150.00 |
| Other Licenses, Permits, \& Fees |  | 13,500.00 |  | 15,532.08 |  | 2,032.08 |
| From Federal Government |  | 38,186.00 |  | 54,086.07 |  | 15,900.07 |
| From State: |  |  |  |  |  |  |
| State of NH - Shared Revenue |  | - |  | - |  | - |
| State of NH - Meals \& Rooms Tax Dist. |  | 300,970.00 |  | 300,970.17 |  | 0.17 |
| State of NH - Highway Block Grant |  | 113,335.00 |  | 113,305.78 |  | (29.22) |
| State of New Hampshire - Other |  | - |  | 8,670.45 |  | 8,670.45 |
| Charges for Services: |  |  |  |  |  |  |
| Income From Departments |  | 335,750.00 |  | 196,678.51 |  | $(139,071.49)$ |
| Miscellaneous Revenues: |  |  |  |  |  |  |
| Sale of Town Property |  | 7,000.00 |  | 7,378.08 |  | 378.08 |
| Sale of Tax Deeded Property |  | - |  | - |  | - |
| Rent of Town Property |  | 2,000.00 |  | 2,000.00 |  | - |
| Interest on Deposits |  | 270.00 |  | 31.02 |  | (238.98) |
| Assigned Interest on Deposits |  | - |  | 0.12 |  | 0.12 |
| Contributions \& Donations |  | - |  | 44,725.30 |  | 44,725.30 |
| Insurance Reimbursements |  | - |  | 69,568.77 |  | 69,568.77 |
| Interfund Operating Transfers In: |  |  |  |  |  |  |
| Operating Transfers In - Ambulance Fund |  | - |  | - |  | - |
| Operating Transfers In - Police Detail Fund |  | 15,000.00 |  | 15,000.00 |  | - |
| Operating Transfers In - Capital Reserves |  | 153,310.00 |  | 153,310.00 |  | - |
| Operating Transfers In - Cemetery Trust Funds |  | 5,000.00 |  | 5,000.00 |  | - |
| Voted from Fund Balance |  | 500.00 |  | 500.00 |  | - |
| Subtotal Budgeted General Fund (01) | \$ | 4,512,620.00 | \$ | 4,416,561.05 | \$ | (96,058.95) |
| Property Taxes Collected \& Remitted to the School District |  |  | \$ | 4,921,692.00 |  |  |
| Property Taxes Collected \& Remitted to Merrimack County |  |  |  | 794,613.00 |  |  |
| Total General Fund (01) | \$ | 4,512,620.00 | \$ | 10,132,866.05 |  |  |

# COMPARATIVE STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | Estimated <br> Revenue |  | Actual <br> Revenue |  | Over/(Under) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer Fund (02) |  |  |  |  |  |  |
| Waste Water Treatment Facility | \$ | 492,578.00 | \$ | 736,172.54 | \$ | 243,594.54 |
| Total Sewer Fund (02) | \$ | 492,578.00 | \$ | 736,172.54 | \$ | 243,594.54 |
| CAPITAL PROJECTS FUND (03) |  |  |  |  |  |  |
| Shaw Road Bridge Project | \$ | - | \$ | - | \$ | - |
| TOTAL CAPITAL PROJECTS FUND (03) | \$ | - | \$ | - | \$ | - |
| Conservation Fund (04) |  |  |  |  |  |  |
| Conservation Fund | \$ | - | \$ | 6,427.83 | \$ | 6,427.83 |
| Total Conservation Fund (04) | \$ | - | \$ | 6,427.83 | \$ | 6,427.83 |
| Police Detail Fund (05) |  |  |  |  |  |  |
| Police Detail Fund | \$ | - | \$ | 53,995.79 | \$ | 53,995.79 |
| Total Police Detail Fund (05) | \$ | - | \$ | 53,995.79 | \$ | 53,995.79 |
| Ambulance Fund (06) |  |  |  |  |  |  |
| Ambulance Fund | \$ | - | \$ | 35,194.59 | \$ | 35,194.59 |
| Total Ambulance Fund (06) | \$ | - | \$ | 35,194.59 | \$ | 35,194.59 |
| Old Home Day Fund (07) |  |  |  |  |  |  |
| Old Home Day Fund | \$ | - | \$ | 6,800.12 | \$ | 6,800.12 |
| Total Old Home Day Fund (07) | \$ | - | \$ | 6,800.12 | \$ | 6,800.12 |
| Escrow Accounts (Fund 11) |  |  |  |  |  |  |
| Escrow Deposits | \$ | - | \$ | 2,975.89 | \$ | 2,975.89 |
| Total Escrow Accounts (Fund 11) | \$ | - | \$ | 2,975.89 | \$ | 2,975.89 |
| Grand Total All Funds | \$ | 5,005,198.00 | \$ | ,974,432.81 | \$ | 348,988.76 |

Less Municipal Property Taxes Committed $(2,624,709.00)$
Total (estimated) revenue used to set tax rate $\$ \mathbf{2 , 3 8 0 , 4 8 9 . 0 0}$

## SUMMARY STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2021


# SUMMARY STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $\begin{gathered} 2020 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ |  | $2021$ <br> Expended / <br> Encumbered |  | Increase/ <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEWER FUND (02) |  |  |  |  |  |  |
| WASTE WATER TREATMENT FACILITY OPERATING BUDGET |  |  |  |  |  |  |
| Waste Water Operating Budget | \$ | 367,887.92 | \$ | 400,771.04 | \$ | 32,883.12 |
| Waste Water Debt Service |  | 26,341.62 |  | 25,578.51 |  | (763.11) |
| Waste Water Capital Outlay |  | 56,660.00 |  | 66,280.00 |  | 9,620.00 |
| TOTAL SEWER FUND (02) | \$ | 450,889.54 | \$ | 492,629.55 | \$ | 41,740.01 |

CAPITAL PROJECTS FUND (03)

| Shaw Road Bridge Project |  | \$ | 614,979.00 | \$ | - | \$ | $(614,979.00)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL CAPITAL PROJECTS FUND (03) | \$ | 614,979.00 | \$ | - | \$ | (614,979.00) |
| CONSERVATION FUND (04) |  | \$ | - |  |  | \$ |  |
| Project Expenditures |  |  |  | \$ |  |  |  |
|  | TOTAL CONSERVATION FUND (04) |  | - | \$ | - | \$ | - |
| POLICE DETAIL FUND (05) |  |  |  |  |  |  |  |
| Detail wages \& payroll costs |  | \$ | 16,119.96 | \$ | 50,555.31 | \$ | 34,435.35 |
| Transfer out - General Fund |  |  | - |  | 15,000.00 |  | 15,000.00 |
|  | TOTAL POLICE DETAIL FUND (05) | \$ | 16,119.96 | \$ | 65,555.31 | \$ | 49,435.35 |

AMBULANCE FUND (06)

| Insurance/Medicare Adjustments |  | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer out - General Fund |  |  | 249,983.37 |  | - |  | (249,983.37) |
|  | TOTAL AMBULANCE FUND (06) | \$ | 249,983.37 | \$ | - | \$ | $(249,983.37)$ |
| OLD HOME DAY FUND (07) |  |  |  |  |  |  |  |
| Project Expenditures |  | \$ | - | \$ | 4,183.90 | \$ | 4,183.90 |
| Transfer out - General Fund |  |  | - |  | - |  | - |
|  | TOTAL OLD HOME DAY FUND (07) | \$ | - | \$ | 4,183.90 | \$ | 4,183.90 |

ESCROW ACCOUNTS (FUND 11)

| Project Expenditures |  | \$ | 1,172.75 | \$ | 2,955.01 | \$ | 1,782.26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL ESCROW ACCOUNTS | \$ | 1,172.75 | \$ | 2,955.01 | \$ | 1,782.26 |
|  | GRAND TOTAL ALL FUNDS | \$ | 8,113.28 | \$ | 11,268,892.91 | \$ | 9,220.37) |

# SUMMARY STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $\begin{gathered} 2020 \\ \text { Received } \end{gathered}$ |  | $2021$ <br> Received |  | Increase / <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND (01) |  |  |  |  |  |  |
| Taxes Committed | \$ | 8,564,676.97 | \$ | 8,365,648.64 | \$ | (199,028.33) |
| Licenses, Permits, \& Fees |  | 778,664.83 |  | 795,993.14 |  | 17,328.31 |
| From Federal \& State \& Other |  | 687,740.65 |  | 477,032.47 |  | (210,708.18) |
| Charges for Services |  | 363,769.12 |  | 196,678.51 |  | (167,090.61) |
| Miscellaneous |  | 87,692.24 |  | 123,703.29 |  | 36,011.05 |
| Other Financing Sources |  | 295,483.37 |  | 173,810.00 |  | $(121,673.37)$ |
| TOTAL GENERAL FUND (01) | \$ | 10,778,027.18 | \$ | 10,132,866.05 | \$ | (645,161.13) |
| SEWER FUND (02) |  |  |  |  |  |  |
| Revenues from Waste Water Treatment Facility | \$ | 442,264.20 | \$ | 520,183.70 | \$ | 77,919.50 |
| From Federal \& State \& Other |  |  | \$ | 215,922.39 |  | 215,922.39 |
| Interest on Deposits |  | 1,991.93 |  | 66.45 |  | $(1,925.48)$ |
| TOTAL SEWER FUND (02) | \$ | 444,256.13 | \$ | 736,172.54 | \$ | 291,916.41 |
| CAPITAL PROJECTS FUND (03) |  |  |  |  |  |  |
| Sidewalk Repairs - SRTS Grant | \$ | - | \$ | - | \$ | - |
| Shaw Road Bridge Project |  | - |  | - |  | - |
| TOTAL CAPITAL PROJECTS FUND (03) | \$ | - | \$ | - | \$ | - |
| CONSERVATION FUND (04) |  |  |  |  |  |  |
| Land Use Change Tax 20\% | \$ | 4,720.00 | \$ | 6,421.00 | \$ | 1,701.00 |
| Donations |  | - |  | - |  | - |
| Interest on Deposits |  | 169.64 |  | 6.83 |  | (162.81) |
| TOTAL CONSERVATION FUND (04) | \$ | 4,889.64 | \$ | 6,427.83 | \$ | 1,538.19 |
| POLICE DETAIL FUND (05) |  |  |  |  |  |  |
| Special Details | \$ | 19,083.97 | \$ | 53,995.79 | \$ | 34,911.82 |
| TOTAL POLICE DETAIL FUND (05) | \$ | 19,083.97 | \$ | 53,995.79 | \$ | 34,911.82 |
| AMBULANCE FUND (06) |  |  |  |  |  |  |
| Revenues from Ambulance Service | \$ | 35,000.00 | \$ | 35,000.00 | \$ | - |
| Interest on Deposits |  | 3,326.99 |  | 194.59 |  | $(3,132.40)$ |
| TOTAL AMBULANCE FUND (06) | \$ | 38,326.99 | \$ | 35,194.59 | \$ | $(3,132.40)$ |
| OLD HOME DAY FUND (07) |  |  |  |  |  |  |
| Town Appropriation | \$ | - | \$ | 2,900.00 | \$ | 2,900.00 |
| Revenues from Activities |  | - |  | 3,900.00 |  | 3,900.00 |
| Interest on Deposits |  | 0.12 |  | 0.12 |  | - |
| TOTAL OLD HOME DAY FUND (07) | \$ | 0.12 | \$ | 6,800.12 | \$ | 6,800.00 |
| ESCROW ACCOUNTS (FUND 11) |  |  |  |  |  |  |
| Escrow Deposits | \$ | 1,142.69 | \$ | 2,975.89 | \$ | 1,833.20 |
| TOTAL ESCROW ACCOUNTS (FUND 11) | \$ | 1,142.69 | \$ | 2,975.89 | \$ | 1,833.20 |
| TOTAL ALL FUNDS | \$ | 11,285,726.72 | \$ | 10,974,432.81 | \$ | (311,293.91) |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 



# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $\mathbf{2 0 2 0}$ <br> Expended / <br> Encumbered | 2021 <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |  |
| :--- | ---: | ---: | ---: | ---: |
| Dues \& Subscriptions | 20.00 | 35.00 | 15.00 |  |
| Office Supplies | $1,013.97$ | 909.17 | $(104.80)$ |  |
| Postage | $1,000.00$ | $1,733.35$ | 733.35 |  |
| State License Fees Collected | $1,625.00$ | $2,962.50$ | $1,337.50$ |  |
| Dog Tags | 316.94 | 547.28 | 230.34 |  |
| Supervisors of the Checklist | $2,685.00$ | 702.50 | $(1,982.50)$ |  |
| Ballot Clerks | 535.50 | 108.00 | $(427.50)$ |  |
| Election Day Meals | 653.76 | 125.00 | $(528.76)$ |  |
| Election Ballots \& Supplies | $5,460.28$ | $2,495.45$ | $(2,964.83)$ |  |
|  |  | $75,509.59$ | $66,851.26$ | $(8,658.33)$ |

FINANCIAL ADMINISTRATION
Finance
Office Assistant
Health Insurance
Life Insurance
FICA
Medicare
Retirement
Training
Unemployment Compensation
Workers Compensation
Health Reimbursement Account
Bank Service Charges
Electronic Communications
Computer Maintenance Services
Software Support Services
Contract Services
Insurance Property/Liability
Dues \& Subscriptions
Office Supplies
Postage
$31,084.32$
$9,789.46$
12.00
$1,856.23$
434.05
$3,500.12$
-
110.00
$1,437.00$
663.00
$3,265.42$
$1,058.97$
743.21
$5,258.00$
$7,084.84$
129.00
-
217.68
600.00
$67,243.30$

19,000.00

30,705.12
(379.20)

10,089.59
12.00

1,813.59
424.19

3,910.22
128.00

1,138.00
483.00

3,892.65
1,091.44
640.85

2,710.00
7,344.37
149.00
75.00
420.90
580.00

65,607.92

19,000.00

| $27,363.41$ | $(294.86)$ |
| ---: | ---: |
| 13.44 | $(0.02)$ |
| $1,627.69$ | $(87.08)$ |
| 395.75 | $(5.19)$ |
| $3,462.32$ | 372.91 |
| 440.00 | 274.00 |
| 75.00 | $(4.00)$ |
| 920.00 | $(71.00)$ |
| $1,091.44$ | 32.47 |
| $1,281.57$ | 40.71 |
| $3,086.00$ | 57.00 |
| 100.00 | - |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $2020$ <br> Expended / Encumbered | $2021$ <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Dues \& Subscriptions | 40.00 | 20.00 | (20.00) |
| Registry of Deeds Recording Fees | 464.00 | 705.58 | 241.58 |
| Lien Title Search | 1,353.10 | 2,214.36 | 861.26 |
| Office Supplies | 965.33 | 1,036.15 | 70.82 |
| Postage | 4,000.00 | 4,587.00 | 587.00 |
|  | 46,364.11 | 48,419.71 | 2,055.60 |
| Town Treasurer |  |  |  |
| Town Treasurer | 2,325.00 | 2,400.00 | 75.00 |
| FICA | 72.08 | 148.80 | 76.72 |
| Medicare | 16.86 | 34.80 | 17.94 |
| Insurance Property/Liability | 10.00 | 10.00 | - |
|  | 2,423.94 | 2,593.60 | 169.66 |
| Trustee of Trust Funds Treasurer |  |  |  |
| Trustee of Trust Funds Treasurer | 1,738.00 | 1,800.00 | 62.00 |
| FICA | 107.76 | 111.60 | 3.84 |
| Medicare | 25.20 | 26.11 | 0.91 |
| Insurance Property/Liability | 7.00 | 7.00 | - |
|  | 1,877.96 | 1,944.71 | 66.75 |
| TOTAL FINANCIAL ADMINISTRATION | 136,909.31 | 137,565.94 | 656.63 |
| REVALUATION OF PROPERTY |  |  |  |
| Reappraisal of Property | 74,566.44 | 10,475.49 | (64,090.95) |
| Valuation of Utilities | - | 525.00 | 525.00 |
| Surveying of Town Property | - | 4,200.00 | 4,200.00 |
| Software Support Services | 4,672.00 | 4,709.00 | 37.00 |
| NH AAO Dues | 20.00 | 20.00 | - |
| Tax Map Maintenance | 5,375.00 | 2,175.00 | $(3,200.00)$ |
| TOTAL REVALUATION | 84,633.44 | 22,104.49 | $(62,528.95)$ |
| LEGAL EXPENSE |  |  |  |
| Legal Services | 45,993.00 | 25,491.83 | $(20,501.17)$ |
| PLANNING \& ZONING |  |  |  |
| Planning Board |  |  |  |
| PB Administration | 6,216.76 | 6,140.92 | (75.84) |
| PB Minute Taker | 1,785.00 | 1,987.72 | 202.72 |
| Health Insurance | 1,959.00 | 2,006.85 | 47.85 |
| Life Insurance | 3.00 | 3.00 | - |
| FICA | 499.31 | 490.96 | (8.35) |
| Medicare | 116.77 | 117.56 | 0.79 |
| Retirement | 700.05 | 782.05 | 82.00 |
| PB Training | - | 22.50 | 22.50 |
| Unemployment Compensation | 5.00 | 7.00 | 2.00 |
| Workers Compensation | 15.00 | 268.00 | 253.00 |
| Health Reimbursement Account | 110.00 | 110.00 | - |
| Electronic Communications | 558.41 | 442.29 | (116.12) |
| Computer Maintenance Services | 42.49 | 128.16 | 85.67 |
| Contract Services - CNHRPC | 400.00 | 3,300.00 | 2,900.00 |
| Insurance Property/Liability | - | 2.00 | 2.00 |
| Advertising | 556.65 | 1.06 | (555.59) |
| Master Plan Printing | 150.00 | - | (150.00) |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $\begin{gathered} 2020 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Dues \& Subscriptions | 67.40 | 70.85 | 3.45 |
| Registry of Deeds Recording Fees | 38.55 | - | (38.55) |
| Office Supplies | 21.59 | 13.17 | (8.42) |
| Postage | 390.00 | 300.00 | (90.00) |
|  | 13,634.98 | 16,194.09 | 2,559.11 |
| Zoning Board of Adjustment |  |  |  |
| ZBA Administration | 6,216.76 | 6,140.92 | (75.84) |
| ZBA Minute Taker | 492.87 | 30.00 | (462.87) |
| Health Insurance | 1,959.00 | 2,006.85 | 47.85 |
| Life Insurance | 3.00 | 3.00 | - |
| FICA | 419.17 | 395.83 | (23.34) |
| Medicare | 97.94 | 92.45 | (5.49) |
| Retirement | 700.04 | 782.05 | 82.01 |
| ZBA Training | 70.00 | 92.50 | 22.50 |
| Unemployment Compensation | 4.00 | 8.00 | 4.00 |
| Workers Compensation | 15.00 | 225.00 | 210.00 |
| Health Reimbursement Account | 110.00 | 110.00 | - |
| Electronic Communications | 558.46 | 442.29 | (116.17) |
| Computer Maintenance Services | 62.98 | 128.16 | 65.18 |
| Insurance Property/Liability | 3.00 | 3.00 | - |
| Advertising | 1,062.33 | 483.42 | (578.91) |
| Dues \& Subscriptions | 67.40 | 63.65 | (3.75) |
| Office Supplies | 21.58 | 2.99 | (18.59) |
| Postage | 300.00 | 100.00 | (200.00) |
|  | 12,163.53 | 11,110.11 | $(1,053.42)$ |
| TOTAL PLANNING \& ZONING | 25,798.51 | 27,304.20 | 1,505.69 |
| GENERAL GOVERNMENT BUILDINGS |  |  |  |
| Custodian | 5,850.81 | 6,647.13 | 796.32 |
| FICA | 363.89 | 422.13 | 58.24 |
| Medicare | 83.70 | 93.54 | 9.84 |
| Unemployment Compensation | 30.00 | 33.00 | 3.00 |
| Workers Compensation | 104.00 | 195.00 | 91.00 |
| Contract Services | 3,248.92 | 2,569.96 | (678.96) |
| Fire Alarm/Extinguishers Maintenance | 827.00 | 1,999.00 | 1,172.00 |
| Electricity | 3,267.79 | 3,262.05 | (5.74) |
| Heating Fuel | 4,753.49 | 3,913.14 | (840.35) |
| Water Charges | 462.26 | 439.80 | (22.46) |
| Trash Removal | 780.00 | 780.00 | - |
| Repairs \& Maintenance | 3,474.74 | 380.37 | $(3,094.37)$ |
| HVAC Repairs \& Maintenance | 150.02 | 2,588.80 | 2,438.78 |
| Copier Lease \& Maintenance | 3,180.00 | 2,826.00 | (354.00) |
| Postage Machine Lease \& Maintenance | 1,479.48 | 2,398.06 | 918.58 |
| Insurance Property/Liability | 11,733.00 | 11,961.00 | 228.00 |
| Building Supplies | 957.23 | 832.26 | (124.97) |
| Copy Room Supplies | 761.64 | 959.96 | 198.32 |
| Library Repairs \& Maintenance | 50.00 | - | (50.00) |
| Liability Insurance Property/Liability | 4,298.00 | - | $(4,298.00)$ |
| Tax Deeded Insurance Property/Liability | - | 393.00 | 393.00 |
| TOTAL GENERAL GOVERNMENT BUILDINGS | 45,855.97 | 42,694.20 | $(3,161.77)$ |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | 2020 <br> Expended / <br> Encumbered | 2021 <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| CEMETERIES |  |  |  |
| Unemployment Compensation | 157.00 | - | (157.00) |
| Workers Compensation | 1,201.00 | - | $(1,201.00)$ |
| Electronic Communications | 296.00 | 280.00 | (16.00) |
| Software Support Services | 599.00 | 599.00 | - |
| Contracted Landscaping | 33,040.00 | 30,506.00 | $(2,534.00)$ |
| Care of Trees | 2,500.00 | 2,400.00 | (100.00) |
| Water Charges | 236.51 | 455.62 | 219.11 |
| Repairs \& Maintenance | 3,840.00 | 3,205.00 | (635.00) |
| Liability Insurance Property/Liability | 121.00 | - | (121.00) |
| Advertising | - | - | - |
| TOTAL CEMETERIES | 41,990.51 | 37,445.62 | $(4,544.89)$ |
| REGIONAL ASSOCIATIONS |  |  |  |
| NHMA Dues | 3,134.00 | 3,194.00 | 60.00 |
| Central NH Regional Plan Commission Dues | 4,918.00 | 4,915.00 | (3.00) |
| TOTAL REGIONAL ASSOCIATIONS | 8,052.00 | 8,109.00 | 57.00 |
| POLICE DEPARTMENT |  |  |  |
| Police Administration |  |  |  |
| Police Chief | 82,602.17 | 75,769.32 | (6,832.85) |
| Administrative Assistant | 29,745.05 | 29,891.27 | 146.22 |
| Custodian | 2,831.14 | 3,456.80 | 625.66 |
| Health Insurance | 19,419.21 | 18,699.98 | (719.23) |
| FICA | 8,282.98 | 7,923.70 | (359.28) |
| Medicare | 1,863.88 | 1,853.34 | (10.54) |
| Unemployment Compensation | 614.00 | 450.00 | (164.00) |
| Workers Compensation | 4,565.00 | 4,475.00 | (90.00) |
| Uniforms | 401.00 | - | (401.00) |
| Bulletproof Vests | - | - | - |
| Contract Services | - | 400.00 | 400.00 |
| Hiring Expenses | 48.25 | - | (48.25) |
| Insurance Property/Liability | 478.00 | 464.00 | (14.00) |
| Dues \& Subscriptions | 3,902.45 | 3,425.00 | (477.45) |
|  | 154,753.13 | 146,808.41 | $(7,944.72)$ |
| Police Patrol |  |  |  |
| Sergeant | 47,033.91 | 76,461.06 | 29,427.15 |
| Sergeant | 64,265.97 | 48,473.25 | $(15,792.72)$ |
| Corporal | 61,363.26 | 58,332.00 | $(3,031.26)$ |
| Patrol Officer | 56,264.96 | 8,669.95 | $(47,595.01)$ |
| Patrol Officer | 50,734.01 | 48,953.00 | $(1,781.01)$ |
| Patrol Officer | 51,963.71 | 42,843.58 | $(9,120.13)$ |
| Patrol Officer | - | 19,450.20 | 19,450.20 |
| Part-Time Officers | 32,197.29 | 24,479.21 | $(7,718.08)$ |
| Overtime | 66,538.59 | 101,022.24 | 34,483.65 |
| Health Insurance | 75,541.84 | 73,771.49 | $(1,770.35)$ |
| Life Insurance | 172.46 | 159.75 | (12.71) |
| FICA | 2,394.34 | 1,610.79 | (783.55) |
| Medicare | 6,374.45 | 5,999.56 | (374.89) |
| Retirement | 109,258.86 | 126,009.53 | 16,750.67 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

Unemployment Compensation
Workers Compensation
Health Reimbursement Account
Uniforms
Bulletproof Vests
Prosecutor
Health Maintenance
Hiring Expenses
Insurance Property/Liability

Police Training
Tuition Reimbursement
Training

Police Communications
Contract Services/Dispatching

## Police Grants

State Highway Grants

## Police Equipment

Radio \& Radar Maintenance
Insurance Property/Liability
Gasoline
Cruiser Maintenance
New Equipment

## Police Station

Electronic Communications
Computer Maintenance Services
14,884.76
Software Maintenance Services
Contract Services
Fire Alarm/Extinguishers Maintenance
Electricity
Heating Fuel
Water Charges
Trash Removal
Station Repairs \& Maintenance
Copier Lease \& Maintenance
Insurance Property/Liability
Office Supplies
Postage
Department Supplies

| 2020 | 2021 | Increase/ |
| :---: | :---: | :---: |
| Expended / <br> Encumbered | Expended / <br> Encumbered | (Decrease) |
| 1,239.00 | 1,282.00 | 43.00 |
| 12,516.00 | 14,967.00 | 2,451.00 |
| 2,165.30 | 2,068.75 | (96.55) |
| 4,929.84 | 7,020.22 | 2,090.38 |
| 1,636.50 | 1,594.00 | (42.50) |
| 8,678.00 | 8,678.00 | - |
| - | 101.00 | 101.00 |
| - | 1,039.00 | 1,039.00 |
| 1,240.00 | 1,610.00 | 370.00 |
| 656,508.29 | 674,595.58 | 18,087.29 |
| - | - |  |
| 3,122.80 | 2,164.93 | (957.87) |
| 3,122.80 | 2,164.93 | (957.87) |
| 24,501.00 | 24,746.00 | 245.00 |
| 24,501.00 | 24,746.00 | 245.00 |
| 1,212.42 | - | $(1,212.42)$ |
| 1,212.42 | - | $(1,212.42)$ |
| 5,642.96 | 525.02 | $(5,117.94)$ |
| 1,183.00 | 1,183.00 |  |
| 10,147.97 | 15,840.27 | 5,692.30 |
| 9,045.19 | 8,437.96 | (607.23) |
| 22,865.80 | 18,667.08 | $(4,198.72)$ |
| 48,884.92 | 44,653.33 | $(4,231.59)$ |
| 9,681.75 | 11,908.59 | 2,226.84 |
| 14,884.76 | 17,202.23 | 2,317.47 |
| 6,073.75 | 3,823.00 | $(2,250.75)$ |
| - | 175.00 | 175.00 |
| 613.00 | 1,116.00 | 503.00 |
| 6,154.42 | 5,500.97 | (653.45) |
| 3,750.64 | 3,887.89 | 137.25 |
| 566.14 | 584.21 | 18.07 |
| 880.00 | 815.00 | (65.00) |
| 18,005.91 | 11,034.60 | $(6,971.31)$ |
| 2,708.00 | 2,472.00 | (236.00) |
| 6,956.00 | 7,086.00 | 130.00 |
| 1,531.55 | 933.89 | (597.66) |
| 240.00 | 150.00 | (90.00) |
| 8,174.84 | 6,844.13 | (1,330.71) |
| 80,220.76 | 73,533.51 | $(6,687.25)$ |
| 969,203.32 | 966,501.76 | (2,701.56) |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $2020$ <br> Expended / Encumbered | $2021$ <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| FIRE DEPARTMENT |  |  |  |
| Fire Administration |  |  |  |
| Fire Chief | 75,178.08 | 72,499.98 | $(2,678.10)$ |
| Officers Compensation | 16,535.94 | 10,964.22 | $(5,571.72)$ |
| Officers Inspections | 936.00 | 20.00 | (916.00) |
| ADMIN Health Insurance | 27,537.24 | 25,357.68 | $(2,179.56)$ |
| ADMIN Life Insurance | 27.00 | 27.00 | - |
| ADMIN FICA | 1,083.28 | 681.06 | (402.22) |
| ADMIN Medicare | 1,384.08 | 1,196.06 | (188.02) |
| ADMIN Retirement | 21,873.24 | 22,947.34 | 1,074.10 |
| ADMIN Unemployment Compensation | 204.00 | 365.00 | 161.00 |
| ADMIN Workers Compensation | 2,724.00 | 2,515.00 | (209.00) |
| ADMIN Health Reimbursement Account | 1,033.00 | 563.25 | (469.75) |
| ADMIN Uniforms | 129.95 | 575.83 | 445.88 |
| Hiring Expenses | 475.00 | 379.50 | (95.50) |
| Insurance Property/Liability | 290.00 | 330.00 | 40.00 |
|  | 149,410.81 | 138,421.92 | $(10,988.89)$ |
| Fire Fighting |  |  |  |
| Firefighter Compensation | 23,621.30 | 9,067.50 | $(14,553.80)$ |
| FF FICA | 1,544.18 | 562.19 | (981.99) |
| FF Medicare | 361.19 | 131.47 | (229.72) |
| FF Unemployment Compensation | 62.00 | 105.00 | 43.00 |
| FF Workers Compensation | 372.00 | 1,366.00 | 994.00 |
| FF Protective Gear | 1,803.76 | 575.90 | $(1,227.86)$ |
| FF Forest Fire Protective Gear | - | 37.55 | 37.55 |
| FF Insurance Property/Liability | 22.00 | 32.00 | 10.00 |
| Dues \& Subscriptions | 1,520.50 | 1,435.50 | (85.00) |
|  | 29,306.93 | 13,313.11 | $(15,993.82)$ |
| Fire Prevention | 539.18 | 760.19 | 221.01 |
| Fire Training Courses | 49.95 | 560.00 | 510.05 |
| Contract Services/Mutual Aid/Dispatch | 32,026.00 | 35,871.00 | 3,845.00 |
| Fire Equipment |  |  |  |
| SCBA \& Air Compressor Maintenance | 300.00 | - | (300.00) |
| Radio Repair | 4,238.34 | 121.78 | $(4,116.56)$ |
| App/Equip. Insurance Property/Liability | 3,527.00 | 3,526.00 | (1.00) |
| Tools/Small Engine Repairs \& Maintenance | 1,556.82 | 688.14 | (868.68) |
| Air Compressor (trucks) Repairs \& Maintenance |  | 1,317.88 | 1,317.88 |
| Generator Repairs \& Maintenance |  | 2,030.47 | 2,030.47 |
| Gasoline | 4,777.64 | 2,388.44 | $(2,389.20)$ |
| Diesel Fuel | 819.30 | 2,222.35 | 1,403.05 |
| Dry Hydrant Maintenance | 671.80 | 714.53 | 42.73 |
| Apparatus Repairs \& Maintenance | 17,840.00 | 11,748.06 | $(6,091.94)$ |
| Forestry Supplies | 774.39 | 4.60 | (769.79) |
| Firefighting New Equipment | 169.07 | 15,742.22 | 15,573.15 |
| Forestry New Equipment | - | - | - |
|  | 34,674.36 | 40,504.47 | 5,830.11 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $2020$ <br> Expended / Encumbered | $2021$ <br> Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Emergency Medical Services |  |  |  |
| EMS Captain/EMT-Intermediate | 59,003.82 | 58,517.32 | (486.50) |
| EMS AEMT | 54,750.26 | 53,116.53 | $(1,633.73)$ |
| EMS EMT-Paramedic | 61,189.44 | 58,860.10 | $(2,329.34)$ |
| EMS AEMT/FF | 46,641.57 | 46,658.63 | 17.06 |
| EMS AEMT/FF | 25,733.48 | 41,613.89 | 15,880.41 |
| EMS EMT/FF | 40,912.18 | 11,135.66 | (29,776.52) |
| EMS Part-Time | 48,482.31 | 65,291.47 | 16,809.16 |
| EMS Overtime | 67,912.55 | 67,094.97 | (817.58) |
| EMS Health Insurance | 99,088.15 | 79,186.46 | $(19,901.69)$ |
| EMS Life Insurance | 150.75 | 135.00 | (15.75) |
| EMS FICA | 16,077.89 | 16,267.34 | 189.45 |
| EMS Medicare | 5,945.27 | 5,784.29 | (160.98) |
| EMS Retirement | 66,359.06 | 68,316.28 | 1,957.22 |
| EMS Training Courses | 7,870.00 | 2,262.90 | $(5,607.10)$ |
| EMS Unemployment Compensation | 1,531.00 | 1,564.00 | 33.00 |
| EMS Workers Compensation | 13,721.00 | 13,906.00 | 185.00 |
| EMS Health Reimbursement Account | 5,238.41 | 3,599.00 | $(1,639.41)$ |
| EMS Uniforms | 874.90 | 589.92 | (284.98) |
| EMS Health Maintenance | - | 512.00 | 512.00 |
| EMS Billing Services | 14,338.75 | 16,092.14 | 1,753.39 |
| EMS Paramedic Intercepts | 4,795.00 | 3,222.00 | (1,573.00) |
| EMS Insurance Property/Liability | 2,981.00 | 3,213.00 | 232.00 |
| EMS Diesel Fuel | 2,105.94 | 5,875.93 | 3,769.99 |
| EMS Vehicle Repairs \& Maintenance | 1,083.88 | 6,307.74 | 5,223.86 |
| EMS Medical Supplies \& O2 | 6,081.78 | 4,369.88 | $(1,711.90)$ |
| EMS New Equipment | 995.00 | 956.35 | (38.65) |
|  | 653,863.39 | 634,448.80 | $(19,414.59)$ |
| Fire Station |  |  |  |
| Electronic Communications | 4,184.47 | 5,624.65 | 1,440.18 |
| Computer Maintenance Services | 5,349.00 | 5,201.31 | (147.69) |
| Software Maintenance Services | 2,512.97 | 3,750.00 | 1,237.03 |
| Contract Services | 2,327.45 | 1,860.00 | (467.45) |
| Fire Alarm/Extinguishers Maintenance | 1,097.00 | 1,066.00 | (31.00) |
| Electricity | 6,410.17 | 8,110.42 | 1,700.25 |
| Heating Fuel | 3,702.80 | 1,550.52 | $(2,152.28)$ |
| Trash Removal | 830.00 | 780.00 | (50.00) |
| Station Repairs \& Maintenance | 3,940.59 | 5,528.08 | 1,587.49 |
| Copier Lease \& Maintenance | 1,728.00 | 1,683.00 | (45.00) |
| Station Insurance Property/Liability | 3,426.00 | 3,491.00 | 65.00 |
| Office Supplies | 419.38 | 74.18 | (345.20) |
| Postage | 35.00 | 40.00 | 5.00 |
| Department Supplies | 1,910.11 | 908.48 | $(1,001.63)$ |
|  | 37,872.94 | 39,667.64 | 1,794.70 |
| TOTAL FIRE DEPARTMENT | 937,743.56 | 903,547.13 | $(34,196.43)$ |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $2020$ <br> Expended / <br> Encumbered | $2021$ <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| CODE COMPLIANCE |  |  |  |
| Code Compliance Officer | 21,185.03 | 26,000.00 | 4,814.97 |
| FICA | 1,313.48 | 1,612.00 | 298.52 |
| Medicare | 237.57 | 377.00 | 139.43 |
| Training | 145.00 | 90.00 | (55.00) |
| Unemployment Compensation | 241.00 | 182.00 | (59.00) |
| Workers Compensation | 831.00 | 704.00 | (127.00) |
| Electronic Communications | 2,372.42 | 2,471.92 | 99.50 |
| Computer Maintenance Servcies | 1,240.85 | 1,281.57 | 40.72 |
| Software Support Services | 1,268.00 | 1,293.00 | 25.00 |
| Insurance Property/Liability | 85.00 | 58.00 | (27.00) |
| Dues \& Subscriptions | - | 372.20 | 372.20 |
| Office Supplies | 224.66 | 22.98 | (201.68) |
| Postage | 70.00 | 40.00 | (30.00) |
| Code Books | 107.15 | 81.20 | (25.95) |
| Mileage Reimbursement | 845.94 | 1,204.16 | 358.22 |
| TOTAL CODE COMPLIANCE | 30,167.10 | 35,790.03 | 5,622.93 |
| EMERGENCY MANAGEMENT |  |  |  |
| Electronic Communications | 314.00 | 1,480.00 | 1,166.00 |
| Department Supplies | - | 871.06 | 871.06 |
| Grant Expenses | 48,063.52 | - | $(48,063.52)$ |
| TOTAL EMERGENCY MANAGEMENT | 48,377.52 | 2,351.06 | $(46,026.46)$ |
| HIGHWAY DEPARTMENT |  |  |  |
| HIGHWAY ADMINISTRATION |  |  |  |
| Administration |  |  |  |
| Supt. of Public Works | 60,286.52 | 65,288.48 | 5,001.96 |
| Health Insurance | 13,062.79 | 29,736.36 | 16,673.57 |
| Retiree Medicomp | 2,276.16 | 6,622.44 | 4,346.28 |
| Life Insurance | 18.00 | 29.25 | 11.25 |
| FICA | 3,768.77 | 4,047.88 | 279.11 |
| Medicare | 881.44 | 946.67 | 65.23 |
| Retirement | 6,535.29 | 8,312.56 | 1,777.27 |
| Unemployment Compensation | 157.00 | 182.00 | 25.00 |
| Workers Compensation | 2,579.00 | 2,021.00 | (558.00) |
| Health Reimbursement Account | 1,030.25 | 502.75 | (527.50) |
| Drug \& Alcohol Testing | - | 132.50 | 132.50 |
| Hiring Expenses | 782.75 | 1,097.90 | 315.15 |
| Insurance Property/Liability | 260.00 | 256.00 | (4.00) |
| Dues \& Subscriptions | 25.00 | 25.00 | - |
|  | 91,662.97 | 119,200.79 | 27,537.82 |
| Training | 40.00 | 30.00 | (10.00) |
| Uniforms | 3,480.90 | 3,295.25 | (185.65) |
| Highway Buildings |  |  |  |
| Electronic Communications | 2,127.26 | 2,780.28 | 653.02 |
| Computer Maintenance Services | 1,240.85 | 1,281.58 | 40.73 |
| Fire Alarm/Extinguishers Maintenance | 515.00 | 715.00 | 200.00 |
| Electricity | 2,500.45 | 2,836.76 | 336.31 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $2020$ <br> Expended / <br> Encumbered | $2021$ <br> Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Heating Fuel | 7,324.65 | 8,309.77 | 985.12 |
| Water Charges | 450.83 | 513.18 | 62.35 |
| Trash Removal | 780.00 | 879.00 | 99.00 |
| Building Repairs \& Maintenance | 3,203.25 | 1,425.64 | $(1,777.61)$ |
| Insurance Property/Liability | 3,871.00 | 3,944.00 | 73.00 |
| Office Equipment | 185.20 | 414.48 | 229.28 |
|  | 22,198.49 | 23,099.69 | 901.20 |
| TOTAL HIGHWAY ADMINISTRATION | 117,382.36 | 145,625.73 | 28,243.37 |
| HIGHWAYS, STREETS, \& BRIDGES |  |  |  |
| Highway Block Grant | 119,545.00 | 116,306.00 | $(3,239.00)$ |
| Paving \& Reconstruction | 196,208.00 | 196,229.53 | 21.53 |
| Asphalt Road Sealing | 15,200.00 | 15,200.00 | - |
| Equipment Operator 1 | 60,505.07 | 45,471.53 | $(15,033.54)$ |
| Equipment Operator 2 | 19,617.86 | 42,512.19 | 22,894.33 |
| Equipment Operator 3 | 42,186.05 | 44,279.47 | 2,093.42 |
| Equipment Operator 4 | 43,704.19 | 40,614.33 | $(3,089.86)$ |
| Seasonal Labor | - | 450.00 | 450.00 |
| Overtime | 21,134.06 | 14,138.22 | $(6,995.84)$ |
| Health Insurance | 74,991.07 | 69,584.50 | $(5,406.57)$ |
| Life Insurance | 81.00 | 99.55 | 18.55 |
| FICA | 11,562.28 | 11,306.72 | (255.56) |
| Medicare | 2,628.67 | 2,574.74 | (53.93) |
| Retirement | 21,662.02 | 23,590.09 | 1,928.07 |
| Unemployment Compensation | 671.48 | 681.56 | 10.08 |
| Workers Compensation | 6,486.00 | 6,354.00 | (132.00) |
| Health Reimbursement Account | 3,099.00 | 4,424.00 | 1,325.00 |
| Protective Gear | - | 1,081.83 | 1,081.83 |
| Drug \& Alcohol Testing | 131.25 | 311.25 | 180.00 |
| Outside Services | 840.00 | 3,330.00 | 2,490.00 |
| Line Striping | 14,179.06 | 19,549.88 | 5,370.82 |
| Emergency Lanes | - | 98.63 | 98.63 |
| Radio Repair | - | 2,472.10 | 2,472.10 |
| Equipment Rental | - | 1,984.23 | 1,984.23 |
| Insurance Property/Liability | 4,787.00 | 4,791.00 | 4.00 |
| Gasoline | 292.86 | 743.59 | 450.73 |
| Diesel Fuel | 25,111.06 | 32,939.81 | 7,828.75 |
| Kerosene/Lubricants | 93.67 | 1,749.54 | 1,655.87 |
| 2017 Ford F-250 | 1,185.09 | 401.43 | (783.66) |
| 2011 International 4400 (2010 purchase) | 3,532.92 | 14,332.79 | 10,799.87 |
| 2015 International 7400 (2014 purchase) | 6,577.10 | 5,884.63 | (692.47) |
| 2006 International 7400 (2005 purchase) | 4,909.73 | 8,751.83 | 3,842.10 |
| 2009 International 7400 (2008 purchase) | 10,129.32 | 8,203.11 | $(1,926.21)$ |
| 2017 Loader | 2,010.20 | 4,723.62 | 2,713.42 |
| 2007 Grader | 979.50 | 2,798.47 | 1,818.97 |
| 2003 Backhoe (2002 purchase) | 1,512.50 | 861.04 | (651.46) |
| 2018 Sidewalk Plow (2018 purchase) | 1,291.67 | 891.44 | (400.23) |
| Roadside Mower | 1,647.10 | 2,246.85 | 599.75 |
| Sanders | 258.77 | 1,422.50 | 1,163.73 |
| Snow Plows | 3,569.92 | 6,060.72 | 2,490.80 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $2020$ <br> Expended / <br> Encumbered | $2021$ <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Chipper | 135.96 | 354.29 | 218.33 |
| Power Saws | 3.64 | 288.61 | 284.97 |
| Fleet Parts \& Supplies | 3,391.53 | 2,365.83 | (1,025.70) |
| Department Supplies | 3,822.44 | 4,178.21 | 355.77 |
| Sand \& Gravel | 18,785.15 | 33,587.55 | 14,802.40 |
| Cold/Hot Top | 859.64 | 1,362.19 | 502.55 |
| Culverts | 8,916.11 | 1,468.00 | $(7,448.11)$ |
| Street/Traffic Control Signs | 1,169.32 | 1,129.55 | (39.77) |
| Magnesium Chloride | 19,678.50 | 10,916.59 | (8,761.91) |
| Mileage Reimbursement | 140.28 | - | (140.28) |
| Storm Sewer Maintenance | 139.31 | 742.50 | 603.19 |
| Sidewalk Maintenance | 695.70 | 3,000.00 | 2,304.30 |
| Sidewalk Reconstruction | 70,000.00 | 83,307.10 | 13,307.10 |
| Snow Removal | 3,317.50 | 165.00 | $(3,152.50)$ |
| Salt | 45,291.94 | 51,745.53 | 6,453.59 |
| Care of Trees | 3,800.00 | 6,050.00 | 2,250.00 |
| Bridge Maintenance - Property/Liability | 1,689.00 | 1,688.00 | (1.00) |
|  | 904,156.49 | 961,795.67 | 57,639.18 |
| STREET LIGHTING ELECTRICITY | 14,032.67 | 10,093.61 | $(3,939.06)$ |
| TOTAL HIGHWAY DEPARTMENT | 1,035,571.52 | 1,117,515.01 | 81,943.49 |
| SOLID WASTE DISPOSAL |  |  |  |
| Solid Waste Disposal - BCEP | 216,905.97 | 221,503.77 | 4,597.80 |
| HYDRANT \& DAM FEES |  |  |  |
| Pittsfield Aqueduct Hydrants | 175,803.72 | 195,466.00 | 19,662.28 |
| Dam Engineering \& Prof Svcs for Reconstruction | - | - | - |
| Dam Registration Fees | 400.00 | 400.00 | - |
| TOTAL HYDRANT \& DAM FEES | 176,203.72 | 195,866.00 | 19,662.28 |
| ANIMAL CONTROL |  |  |  |
| Animal Control Officer | 7,026.54 | 7,983.43 | 956.89 |
| FICA | 435.63 | 500.08 | 64.45 |
| Medicare | 102.01 | 110.68 | 8.67 |
| Training | - | - | - |
| Unemployment Compensation | 145.00 | 125.00 | (20.00) |
| Workers Compensation | 497.00 | 234.00 | (263.00) |
| Uniforms | - | 183.01 | 183.01 |
| Electronic Communications | 314.00 | 280.00 | (34.00) |
| Software Support Services | 300.00 | 300.00 | - |
| Insurance Property/Liability | 238.00 | 226.00 | (12.00) |
| Gasoline | 830.73 | 89.69 | (741.04) |
| Vehicle Maintenance | - | - | - |
| Department Supplies | - | - | - |
| NH Humane Society | 70.00 | 74.00 | 4.00 |
| TOTAL ANIMAL CONTROL | 9,958.91 | 10,105.89 | 146.98 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $\begin{gathered} 2020 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| WELFARE DEPARTMENT |  |  |  |
| Administration |  |  |  |
| Welfare Director | 18,001.62 | 18,423.02 | 421.40 |
| Health Insurance | 5,383.50 | 6,020.04 | 636.54 |
| Life Insurance | 9.00 | 9.00 |  |
| FICA | 1,079.80 | 1,142.23 | 62.43 |
| Medicare | 262.55 | 267.08 | 4.53 |
| Retirement | 2,100.03 | 2,346.10 | 246.07 |
| Training | 80.00 | 115.00 | 35.00 |
| Unemployment Compensation | 48.00 | 55.00 | 7.00 |
| Workers Compensation | 856.00 | 604.00 | (252.00) |
| Health Reimbursement Account | 150.00 | 330.00 | 180.00 |
| Electronic Communications | 771.76 | 766.84 | (4.92) |
| Computer Maintenance Services | 472.31 | 484.45 | 12.14 |
| Insurance Property/Liability | 86.00 | 77.00 | (9.00) |
| Dues \& Subscriptions | - | 30.00 | 30.00 |
| Office Supplies | 68.57 | 3.51 | (65.06) |
| Postage | 20.00 | 20.00 | - |
|  | 29,389.14 | 30,693.27 | 1,304.13 |
| Direct Assistance |  |  |  |
| Rental Assistance | 1,828.85 | 750.00 | $(1,078.85)$ |
| Electricity Assistance | - | 740.00 | 740.00 |
| Fuel Assistance | - | 384.90 | 384.90 |
| Medical Assistance | - | 222.60 | 222.60 |
| Other Assistance | 50.00 | 2,200.00 | 2,150.00 |
|  | 1,878.85 | 4,297.50 | 2,418.65 |
| INTERGOVERNMENTAL WELFARE PAYMENTS |  |  |  |
| Community Action Program | 8,000.00 | 8,000.00 | - |
| CASA Countribution | 1,000.00 | 1,000.00 | - |
| TOTAL WELFARE DEPARTMENT | 40,267.99 | 43,990.77 | 3,722.78 |
| PARKS \& RECREATION |  |  |  |
| Background Checks | 48.25 | - | (48.25) |
| Programs | 1,066.54 | 1,417.32 | 350.78 |
| Dustin Park Electricity | 737.53 | 700.89 | (36.64) |
| Dustin Park Repairs \& Maintenance | - | 450.00 | 450.00 |
| Dustin Park Insurance Property/Liability | 14.00 | 14.00 | - |
| Rec Area Seasonal Employees | 9,340.98 | 13,856.88 | 4,515.90 |
| Rec Area FICA | 579.13 | 893.40 | 314.27 |
| Rec Area Medicare | 135.44 | 166.65 | 31.21 |
| Rec Area Training | - | 435.00 | 435.00 |
| Rec Area Unemployment Compensation | 134.00 | 152.00 | 18.00 |
| Rec Area Workers Compensation | 460.00 | 311.00 | (149.00) |
| Rec Area Water Testing | 60.00 | 270.00 | 210.00 |
| Rec Area Electronic Communications | 947.95 | 790.80 | (157.15) |
| Rec Area Electricity | 472.54 | 416.17 | (56.37) |
| Rec Area Water Charges | 439.21 | 506.72 | 67.51 |
| Rec Area Trash Removal | 855.00 | 465.00 | (390.00) |
| Rec Area Repairs \& Maintenance | 550.94 | 621.26 | 70.32 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $\mathbf{2 0 2 0}$ <br> Expended / <br> Encumbered | 2021 <br> Expended / <br> Encumbered | Increase/ |
| :--- | ---: | ---: | ---: | ---: |
| (Decrease) |  |  |  |

JOSIAH CARPENTER LIBRARY

| Josiah Carpenter Memorial Library | 68,439.09 |  | $(68,439.09)$ |
| :---: | :---: | :---: | :---: |
| Library Director |  | 22,159.03 | 22,159.03 |
| Childrens' Librarian |  | 8,568.24 | 8,568.24 |
| Circulation Services |  | 10,043.35 | 10,043.35 |
| Patron Services |  | 8,298.09 | 8,298.09 |
| Custodian |  | 2,610.33 | 2,610.33 |
| FICA |  | 3,204.09 | 3,204.09 |
| Medicare |  | 749.37 | 749.37 |
| Training |  | 25.00 | 25.00 |
| Background Checks |  | - | - |
| Unemployment Compensation |  | 555.00 | 555.00 |
| Workers Compensation |  | 1,598.00 | 1,598.00 |
| Travel |  | 15.68 | 15.68 |
| Electronic Communications |  | 1,329.86 | 1,329.86 |
| Computer Maintenance Servcies |  | 2,928.20 | 2,928.20 |
| Software Support Services |  | 1,347.76 | 1,347.76 |
| Contract Services |  | 1,345.40 | 1,345.40 |
| Fire Alarm/Extinguishers Maintenance |  | 640.00 | 640.00 |
| Electricity |  | 1,109.01 | 1,109.01 |
| Heating Oil |  | 2,359.79 | 2,359.79 |
| Water Charges |  | 247.56 | 247.56 |
| Repairs \& Maintenance |  | 2,241.47 | 2,241.47 |
| HVAC Repairs \& Maintenance |  | - | - |
| Elevator Repairs \& Maintenance |  | 475.00 | 475.00 |
| Copier Lease \& Maintenance |  | 179.15 | 179.15 |
| Insurance Property/Liability |  | 4,586.00 | 4,586.00 |
| Dues \& Subscriptions |  | 685.39 | 685.39 |
| Office Supplies |  | 296.49 | 296.49 |
| Circulation Supplies |  | 346.47 | 346.47 |
| Postage |  | 23.20 | 23.20 |
| Cleaning Supplies |  | 710.44 | 710.44 |
| Groundskeeping |  | 234.46 | 234.46 |
| Adult Books |  | 3,074.27 | 3,074.27 |
| Teen Books |  | 553.77 | 553.77 |
| Childrens' Books |  | 2,190.08 | 2,190.08 |
| Digital Resources |  | 1,300.00 | 1,300.00 |
| Computer Equipment |  | 612.44 | 612.44 |
| Furniture \& Fixtures |  | 2,122.58 | 2,122.58 |
| Library Grants |  | 1,263.44 | 1,263.44 |
| Adult Programs |  | 124.54 | 124.54 |
| Youth Programs | - | 2,470.15 | 2,470.15 |
| TOTAL JOSIAH CARPENTER LIBRARY | 68,439.09 | 92,623.10 | 24,184.01 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  | $\begin{gathered} 2020 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| PATRIOTIC PURPOSES |  |  |  |
| Flags | 564.48 | 622.08 | 57.60 |
| Memorial Day | - | - | - |
| Old Home Day | 311.85 | 2,900.00 | 2,588.15 |
| TOTAL PATRIOTIC PURPOSES | 876.33 | 3,522.08 | 2,645.75 |
| CONSERVATION COMMISSION |  |  |  |
| Training | - | - | - |
| Electronic Communications | 441.86 | 280.00 | (161.86) |
| Dues \& Subscriptions | 425.00 | 425.00 | - |
| Supplies | 199.60 | - | (199.60) |
| Conferences | 35.00 | - | (35.00) |
| Projects | 178.00 | - | (178.00) |
| TOTAL CONSERVATION COMMISSION | 1,279.46 | 705.00 | (574.46) |
| ECONOMIC DEVELOPMENT |  |  |  |
| Electronic Communications | 441.86 | 280.00 | (161.86) |
| Promotion of Pittsfield | - | - | - |
| Advertising | - | - | - |
| TOTAL ECONOMIC DEVELOPMENT | 441.86 | 280.00 | (161.86) |
| PRINCIPAL - LONG TERM BONDS |  |  |  |
| Principal - Long Term Bonds | 17,950.00 | 17,950.00 | - |
| INTEREST - LONG TERM BONDS |  |  |  |
| Interest - Long Term Bonds | 8,391.62 | 7,628.99 | (762.63) |
| INTEREST - TAX ANTICIPATION NOTES |  |  |  |
| Interest - Tax Anticipation Notes | - | - | - |
| TOTAL OPERATING BUDGET | 4,179,007.68 | 4,145,519.81 | $(33,487.87)$ |
| CAPITAL OUTLAY |  |  |  |
| Land Purchase |  |  |  |
| 36 Main Street | 15,720.00 | - | $(15,720.00)$ |
| Machinery, Vehicles, \& Equipment |  |  |  |
| Police Cruiser | - | 45,000.00 | 45,000.00 |
| Ambulance Replacement | 249,983.37 | - | $(249,983.37)$ |
| FD FEMA Grant - SCBA award | 162,056.00 | - | $(162,056.00)$ |
| FD FEMA Grant - radios award | - | 40,196.00 | 40,196.00 |
| Public Works Backhoe | - | 101,300.00 | 101,300.00 |
| 2017 Highway F-250 5-year lease (2017-2021) | 9,936.33 | 9,936.33 | - |
|  | 421,975.70 | 196,432.33 | $(225,543.37)$ |
| Buildings \& Other Improvements |  |  |  |
| Fire Station Paving | 43,400.00 | - | $(43,400.00)$ |
| Town Hall Building Repairs | - | 38,700.00 | 38,700.00 |
| JC Library Parking Lot Project | - | 38,000.00 | 38,000.00 |
| Sidewalk Improvements | 20,000.00 | 20,000.00 | - |
| Improvements to 36 Main Street lot | - | 6,725.30 | 6,725.30 |
|  | 63,400.00 | 103,425.30 | 40,025.30 |
| TOTAL CAPITAL OUTLAY | 501,095.70 | 299,857.63 | $(201,238.07)$ |

## DETAILED STATEMENT OF EXPENDITURES FOR THE YEAR ENDED DECEMBER 31, 2021

|  |  | 2020 Expended / Encumbered |  | 2021 Expended / Encumbered |  | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL RESERVE FUNDS |  |  |  |  |  |  |
| Police Cruiser |  | 30,000.00 |  | 30,000.00 |  | - |
| FD Small Equipment |  | 1,000.00 |  | 1,000.00 |  | - |
| FD Pumper |  | 50,000.00 |  | 50,000.00 |  | - |
| FD Tanker |  | 24,000.00 |  | 24,000.00 |  | - |
| FD Forestry Truck |  | 5,000.00 |  | 5,000.00 |  | - |
| Small Highway Truck |  | 25,000.00 |  | 25,000.00 |  | - |
| Highway Dump Trucks |  | 65,000.00 |  | - |  | $(65,000.00)$ |
| Highway Loader |  | 12,500.00 |  | 12,500.00 |  | - |
| Highway Grader |  | 30,000.00 |  | 30,000.00 |  | - |
| Highway Backhoe |  | 17,000.00 |  | 17,000.00 |  | - |
| Highway Sidewalk Tractor |  | 12,000.00 |  | 12,000.00 |  | - |
| TOTAL CAPITAL RESERVE FUNDING |  | 271,500.00 |  | 206,500.00 |  | $(65,000.00)$ |
| EXPENDABLE TRUST FUNDS |  |  |  |  |  |  |
| Floral Park Cemetery Fence Exp Trust |  | 500.00 |  | 500.00 |  | - |
|  |  | 500.00 |  | 500.00 |  | - |
| TOTAL BUDGETED GENERAL FUND | \$ | 4,952,103.38 | \$ | 4,652,377.44 | \$ | (299,725.94) |
| ENCUMBRANCES FROM PREVIOUS YEARS |  |  |  |  |  |  |
| Highway Block Grant | \$ | 72,866.89 | \$ | 8,985.02 | \$ | $(63,881.87)$ |
| Sidewalk Improvements |  | 124,000.00 |  | 161,974.29 |  | 37,974.29 |
| Police Station Roof |  | 14,800.00 |  | - |  | $(14,800.00)$ |
| Dustin Park Information Board |  | - |  | 600.00 |  | 600.00 |
| Clark's Pond Dam remediation project |  | 163,327.39 |  | 163,327.39 |  | - |
| TOTAL ENCUMBRANCES |  | 374,994.28 |  | 334,886.70 |  | $(40,107.58)$ |
| Paid to School District |  | 4,822,109.00 |  | 4,921,692.00 |  | 99,583.00 |
| Paid to County |  | 815,762.00 |  | 794,613.00 |  | $(21,149.00)$ |
| TOTAL TO SCHOOL \& COUNTY |  | 5,637,871.00 |  | 5,716,305.00 |  | 78,434.00 |
| TOTAL GENERAL FUND | \$ | 10,964,968.66 | \$ | 10,703,569.14 | \$ | (261,399.52) |

# DETAILED STATEMENT OF EXPENDITURES FOR THE YEAR ENDED DECEMBER 31, 2021 



# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  |  | $2020$ <br> Expended / Encumbered |  | $2021$ <br> Expended / Encumbered |  | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL PROJECTS FUND (03) |  |  |  |  |  |  |
| Shaw Road Bridge Project | \$ | 614,979.00 | \$ | - | \$ | $(614,979.00)$ |
| TOTAL CAPITAL PROJECTS FUND (03) | \$ | 614,979.00 | \$ | - | \$ | (614,979.00) |
| CONSERVATION FUND (04) |  |  |  |  |  |  |
| Project Expenditures |  | - |  | - |  | - |
| TOTAL CONSERVATION FUND (04) | \$ | - | \$ | - | \$ | - |
| POLICE DETAIL FUND (05) |  |  |  |  |  |  |
| Special Detail Wages | \$ | 14,473.41 | \$ | 41,571.16 | \$ | 27,097.75 |
| FICA |  | 58.24 |  | 473.53 |  | 415.29 |
| Medicare |  | 207.24 |  | 602.78 |  | 395.54 |
| Retirement |  | 1,381.07 |  | 7,907.84 |  | 6,526.77 |
| Transfer out - General Fund |  | - |  | 15,000.00 |  | 15,000.00 |
| TOTAL POLICE DETAIL FUND (05) | \$ | 16,119.96 | \$ | 65,555.31 | \$ | 49,435.35 |
| AMBULANCE FUND (06) |  |  |  |  |  |  |
| Insurance/Medicare Adjustments | \$ | - | \$ | - | \$ | - |
| Transfer out - General Fund |  | 249,983.37 |  | - |  | $(249,983.37)$ |
| TOTAL AMBULANCE FUND (06) | \$ | 249,983.37 | \$ | - | \$ | (249,983.37) |
| OLD HOME DAY FUND (07) |  |  |  |  |  |  |
| Project Expenditures | \$ | - | \$ | 4,183.90 | \$ | 4,183.90 |
| Transfer out - General Fund |  | - |  | - |  | - |
| TOTAL OLD HOME DAY FUND (07) | \$ | - | \$ | 4,183.90 | \$ | 4,183.90 |
| ESCROW ACCOUNTS (FUND 11) |  |  |  |  |  |  |
| Escrow - Catamount Road (West Meadow Road) | \$ | - | \$ | - | \$ | - |
| Escrow - Governors Road |  | - |  | - |  | - |
| Escrow - Laconia Road (Bailey Drive) |  | - |  | - |  | - |
| Escrow - Historical Society |  | 178.75 |  | - |  | (178.75) |
| Escrow - Rymes |  | 994.00 |  | - |  | (994.00) |
| Escrow - Pelletier Subdivision (Dowboro Rd/Prescott Rd) |  | - |  | 405.00 |  | 405.00 |
| Escrow - Howarth Subdivision (Johnson Rd) |  | - |  | 378.75 |  | 378.75 |
| Escrow - Teloian Subdivision \#1 (Webster Mills Rd) |  | - |  | 319.53 |  | 319.53 |
| Escrow - Teloian/Fotino Subdivision \#2 (Webster Mills Rd) |  | - |  | 128.17 |  | 128.17 |
| Escrow - Vertex Site Plan (Suncook Valley Rd) |  | - |  | 926.50 |  | 926.50 |
| Escrow - Over the Moon Site Plan (Upper City Rd) |  | - |  | 797.06 |  | 797.06 |
| TOTAL ESCROW ACCOUNTS (11) | \$ | 1,172.75 | \$ | 2,955.01 | \$ | 1,782.26 |
| GRAND TOTAL ALL FUNDS | \$ | 12,298,113.28 | \$ | 11,268,892.91 | \$ | $(1,029,220.37)$ |

# DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  |  | 2020 | 2021 |  | Increase / <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND (01) |  |  |  |  |  |  |
| TAXES |  |  |  |  |  |  |
| Municipal Property Taxes Committed | \$ | 2,828,912.00 | \$ | 2,624,709.00 | \$ | $(204,203.00)$ |
| School District Property Taxes Committed |  | 4,822,109.00 |  | 4,921,692.00 |  | 99,583.00 |
| Merrimack County Property Taxes Committed |  | 815,762.00 |  | 794,613.00 |  | $(21,149.00)$ |
| Land Use Change Taxes |  | 18,880.00 |  | 25,684.00 |  | 6,804.00 |
| Yield Taxes |  | 5,713.82 |  | 6,927.28 |  | 1,213.46 |
| Excavation Taxes |  | 94.84 |  | 93.20 |  | (1.64) |
| Payments in Lieu of Taxes (BCEP Solid Waste) |  | 10,799.96 |  | 16,600.00 |  | 5,800.04 |
| Interest \& Penalties on Taxes |  | 124,186.46 |  | 85,383.18 |  | $(38,803.28)$ |
|  |  | 8,626,458.08 |  | 8,475,701.66 |  | $(150,756.42)$ |
| OVERLAY |  |  |  |  |  |  |
| Tax Abatements \& Refunds |  | $(61,781.11)$ |  | $(110,053.02)$ |  | $(48,271.91)$ |
| Tax Deeding |  | - |  | - |  | - |
| Tax Abatements \& Refunds |  | $(61,781.11)$ |  | $(110,053.02)$ |  | $(48,271.91)$ |
| LICENSES, PERMITS, \& FEES |  |  |  |  |  |  |
| Motor Vehicle Permits (Decals) |  | 17,127.00 |  | 18,300.00 |  | 1,173.00 |
| Motor Vehicle Permit Fees |  | 728,648.26 |  | 733,771.16 |  | 5,122.90 |
| Building Permit Fees |  | 12,227.10 |  | 21,744.90 |  | 9,517.80 |
| Electrical Permit Fees |  | 2,205.00 |  | 2,595.00 |  | 390.00 |
| Plumbing Permit Fees |  | 300.00 |  | 900.00 |  | 600.00 |
| Mechanical Permit Fees |  | 3,305.00 |  | 3,150.00 |  | (155.00) |
| Dog Licenses |  | 6,979.70 |  | 7,004.50 |  | 24.80 |
| Marriage Licenses |  | 182.00 |  | 259.00 |  | 77.00 |
| UCC Filings \& Certificates |  | 1,695.00 |  | 1,620.00 |  | (75.00) |
| Vital Certificates |  | 1,249.00 |  | 1,753.00 |  | 504.00 |
| Fish \& Game Agent Fees |  | 301.00 |  | 403.00 |  | 102.00 |
| E-Log Fees |  | 1,147.55 |  | 876.42 |  | (271.13) |
| Boat Registration Fees |  | 1,849.12 |  | 2,397.58 |  | 548.46 |
| Copy Fees |  | 192.20 |  | 195.55 |  | 3.35 |
| Bad Check Fees |  | 100.00 |  | 100.00 |  | - |
| Pole Licenses |  | 50.00 |  | - |  | (50.00) |
| Miscellaneous Fees |  | 1,031.90 |  | 848.03 |  | (183.87) |
| Junk Yard Licenses |  | 75.00 |  | 75.00 |  | - |
|  |  | 778,664.83 |  | 795,993.14 |  | 17,328.31 |
| FROM FEDERAL \& STATE |  |  |  |  |  |  |
| Federal Government |  | 203,824.52 |  | 54,086.07 |  | $(149,738.45)$ |
| State of NH - Shared Revenue |  | 103,810.81 |  | - |  | $(103,810.81)$ |
| State of NH - Meals \& Rooms |  | 207,268.69 |  | 300,970.17 |  | 93,701.48 |
| State of NH - Highway Block Grant |  | 116,293.29 |  | 113,305.78 |  | $(2,987.51)$ |
| State of NH - Police Grants |  | 696.81 |  | - |  | (696.81) |
| State of NH - Library Grants |  | 5,750.00 |  | 1,452.00 |  | $(4,298.00)$ |
| State of NH-COVID reimbursements |  | 50,096.53 |  | 7,218.45 |  | $(42,878.08)$ |
|  |  | 687,740.65 |  | 477,032.47 |  | $(210,708.18)$ |

# DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

|  |  | 2020 |  | 2021 |  | Increase / <br> (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| Selectmen's Office |  | 288.60 |  | 63.50 |  | (225.10) |
| Police Department |  | 595.00 |  | 220.00 |  | (375.00) |
| Detail |  | 6,415.00 |  | 15,010.00 |  | 8,595.00 |
| Parking Tickets |  | 444.00 |  | 75.00 |  | (369.00) |
| Pistol Permits |  | 460.00 |  | 170.00 |  | (290.00) |
| Restitition \& Court Fines |  | - |  | 600.00 |  | 600.00 |
| Records Request |  | 1,211.25 |  | 1,350.00 |  | 138.75 |
| Fire Department |  | 655.51 |  | 210.00 |  | (445.51) |
| EMS Transport |  | 612,222.18 |  | 643,417.50 |  | 31,195.32 |
| EMS Paramedic Intercepts |  | 2,625.00 |  | 1,050.00 |  | $(1,575.00)$ |
| EMS Insurance/Medi Contr Allowances |  | $(296,358.90)$ |  | $(371,166.89)$ |  | $(74,807.99)$ |
| EMS Write-off/Un-insured |  | 46,125.82 |  | $(87,062.76)$ |  | $(133,188.58)$ |
| EMS restricted \$30k to Ambulance SR Fund |  | $(35,000.00)$ |  | $(35,000.00)$ |  | - |
| Animal Control |  | 4,800.00 |  | 2,135.00 |  | $(2,665.00)$ |
| Planning Board |  | 2,949.40 |  | 1,140.00 |  | $(1,809.40)$ |
| Zoning Board |  | 1,788.46 |  | 923.42 |  | (865.04) |
| Sale of Cemetery Lots |  | 8,500.00 |  | 5,400.00 |  | $(3,100.00)$ |
| Cemetery Fees Collected |  | - |  | 2,492.43 |  | 2,492.43 |
| Welfare |  | 4,618.45 |  | - |  | $(4,618.45)$ |
| Parks \& Recreation |  | 1,429.35 |  | 8,805.72 |  | 7,376.37 |
| Library Equipment Income |  | - |  | 588.55 |  | 588.55 |
| Library Overdue Payments |  | - |  | 299.59 |  | 299.59 |
| Library Donations |  | - |  | 4,171.02 |  | 4,171.02 |
| Library Other Income |  | - |  | 1,786.43 |  | 1,786.43 |
|  |  | 363,769.12 |  | 196,678.51 |  | $(167,090.61)$ |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |
| Sale of Town Property |  | - |  | 7,378.08 |  | 7,378.08 |
| Sale of Tax Deeded Property |  | 22,059.15 |  | - |  | $(22,059.15)$ |
| Interest on Deposits |  | 262.88 |  | 31.02 |  | (231.86) |
| Assigned Interest on Deposits |  | 0.12 |  | 0.12 |  | - |
| Contributions \& Donations |  | 37,634.08 |  | 44,725.30 |  | 7,091.22 |
| Rent of Town Property |  | 2,000.00 |  | 2,000.00 |  | - |
| FSA Unspent Balance Return |  | 1,852.42 |  | 3,721.47 |  | 1,869.05 |
| Insurance |  | 23,883.59 |  | 65,847.30 |  | 41,963.71 |
|  |  | 87,692.24 |  | 123,703.29 |  | 36,011.05 |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |
| Transfer In - Ambulance Fund |  | 249,983.37 |  | - |  | $(249,983.37)$ |
| Transfer In - Property Acquisition Expendable Trust |  | 15,000.00 |  | - |  | $(15,000.00)$ |
| Transfer In - Police Special Detail Fund |  | - |  | 15,000.00 |  | 15,000.00 |
| Transfer In - Cemetery Trust Funds |  | 5,000.00 |  | 5,000.00 |  | - |
| Capital Reserve - Public Works Backhoe |  | - |  | 101,300.00 |  | 101,300.00 |
| Capital Reserve - Police Cruiser |  | - |  | 30,000.00 |  | 30,000.00 |
| Capital Reserve - FD Small Equipment (grant match) |  | 5,000.00 |  | 2,010.00 |  | (2,990.00) |
| Capital Reserve - Sidewalks Improvement |  | 20,000.00 |  | 20,000.00 |  | - |
| Voted from Undesignated Fund Balance |  | 500.00 |  | 500.00 |  | - |
|  |  | 295,483.37 |  | 173,810.00 |  | $(121,673.37)$ |
| TOTAL GENERAL FUND (01) | \$ | 10,778,027.18 | \$ | 10,132,866.05 | \$ | $(645,161.13)$ |

# DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2021 

| SEWER FUND (02) | 2020 |  | 2021 |  | Increase / <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| WASTE WATER TREATMENT OPERATING FUND |  |  |  |  |  |  |
| Income from Sewer User Fees | \$ | 436,848.60 | \$ | 512,179.54 | \$ | 75,330.94 |
| Interest on Delinquent Sewer User Fees |  | 5,415.60 |  | 4,255.16 |  | (1,160.44) |
| Federal Govt - ARPA/CS Local Fiscal Recovery Fund |  | - |  | 215,922.39 |  | 215,922.39 |
| Overlay - Sewer User Abatements |  | - |  | 3,749.00 |  | 3,749.00 |
| Interest on Deposits |  | 1,991.93 |  | 66.45 |  | $(1,925.48)$ |
| TOTAL SEWER FUND (02) | \$ | 444,256.13 | \$ | 736,172.54 | \$ | 291,916.41 |
| CAPITAL PROJECTS FUND (03) |  |  |  |  |  |  |
| NH - State Bridge Aid | \$ | - | \$ | - | \$ | - |
| Capital Reserve Funds - Shaw Road Bridge |  | - |  | - |  |  |
| TOTAL CAPTIAL PROJECTS FUND (03) | \$ | - | \$ | - | \$ | - |
| CONSERVATION FUND (04) |  |  |  |  |  |  |
| Land Use Change Tax 20\% | \$ | 4,720.00 | \$ | 6,421.00 | \$ | 1,701.00 |
| Donations |  | - |  | - |  | - |
| Interest on Deposits |  | 169.64 |  | 6.83 |  | (162.81) |
| TOTAL CONSERVATION FUND (04) | \$ | 4,889.64 | \$ | 6,427.83 | \$ | $\underline{\text { 1,538.19 }}$ |
| POLICE DETAIL FUND (05) |  |  |  |  |  |  |
| Special Details | \$ | 19,083.97 | \$ | 53,995.79 | \$ | 34,911.82 |
| TOTAL POLICE DETAIL FUND (05) | \$ | 19,083.97 | \$ | 53,995.79 | \$ | 34,911.82 |
| AMBULANCE FUND (06) |  |  |  |  |  |  |
| Transfer in - General Fund | \$ | 35,000.00 | \$ | 35,000.00 | \$ | - |
| Interest on Deposits |  | 3,326.99 |  | 194.59 |  | $(3,132.40)$ |
| TOTAL AMBULANCE FUND (06) | \$ | 38,326.99 | \$ | 35,194.59 | \$ | $(3,132.40)$ |
| OLD HOME DAY FUND (07) |  |  |  |  |  |  |
| Town Appropriation | \$ | - | \$ | 2,900.00 | \$ | 2,900.00 |
| Donations |  | - |  | 3,900.00 |  | 3,900.00 |
| Interest on Deposits |  | 0.12 |  | 0.12 |  | - |
| TOTAL OLD HOME DAY FUND (07) | \$ | 0.12 | \$ | 6,800.12 | \$ | 6,800.00 |
| ESCROW ACCOUNTS FUND (11) |  |  |  |  |  |  |
| Escrow - Catamount Road (West Meadow Road) |  |  |  |  | \$ | - |
| Escrow - Governors Road |  |  |  |  |  | - |
| Escrow - Laconia Road (Bailey Drive) |  |  |  |  |  | - |
| Escrow - Granite State Solar Garden | \$ | 1,142.69 |  |  |  | $(1,142.69)$ |
| Escrow - Howarth Subdivision |  | - | \$ | 585.00 |  | 585.00 |
| Escrow - Teloian/Fotino Subdivision |  | - |  | 600.00 |  | 600.00 |
| Escrow - Vertex Site Plan |  | - |  | 608.39 |  | 608.39 |
| Escrow - Over the Moon Site Plan |  | - |  | 477.50 |  | 477.50 |
| Escrow - Rogers Site Plan |  | - |  | 705.00 |  | 705.00 |
| TOTAL ESCROW ACCOUNTS FUND (11) | \$ | 1,142.69 | \$ | 2,975.89 | \$ | 1,833.20 |
| TOTAL ALL FUNDS | \$ | 11,285,726.72 | \$ | 10,974,432.81 | \$ | (311,293.91) |

## STATEMENT OF BONDED DEBT

Purpose:
Source of Bond:
Principal Amount:
Bond Dated:
Waste Water Phase 2 Upgrades
USDA Rural Development
\$682,100.00
9/16/2011

| Debt Year | Period <br> Ending | Beginning Balance | Total <br> Principal <br> Payment | General <br> Fund <br> Portion | WWTP <br> Fund <br> Portion | Total Interest Payment | General <br> Fund <br> Portion | WWTP <br> Fund <br> Portion | Total <br> Bond Payment | Interest Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 3/16/2012 | 682,100.00 | 35,900.00 | 17,950.00 | 17,950.00 | 14,494.63 | 7,247.31 | 7,247.32 | 14,494.63 | 4.25\% |
|  | 9/16/2012 | 682,100.00 |  |  |  | 14,494.63 | 7,247.32 | 7,247.31 | 50,394.63 | 4.25\% |
|  | 3/16/2013 | 646,200.00 |  |  |  | 13,731.75 | 6,865.87 | 6,865.88 | 13,731.75 | 4.25\% |
| 2 | 9/16/2013 | 646,200.00 | 35,900.00 | 17,950.00 | 17,950.00 | 13,731.75 | 6,865.88 | 6,865.87 | 49,631.75 | 4.25\% |
|  | 3/16/2014 | 610,300.00 |  |  |  | 12,968.88 | 6,484.44 | 6,484.44 | 12,968.88 | 4.25\% |
| 3 | 9/16/2014 | 610,300.00 | 35,900.00 | 17,950.00 | 17,950.00 | 12,968.88 | 6,484.44 | 6,484.44 | 48,868.88 | 4.25\% |
|  | 3/16/2015 | 574,400.00 |  |  |  | 12,206.00 | 6,103.00 | 6,103.00 | 12,206.00 | 4.25\% |
| 4 | 9/16/2015 | 574,400.00 | 35,900.00 | 17,950.00 | 17,950.00 | 12,206.00 | 6,103.00 | 6,103.00 | 48,106.00 | 4.25\% |
|  | 3/16/2016 | 538,500.00 |  |  |  | 11,443.13 | 5,721.56 | 5,721.57 | 11,443.13 | 4.25\% |
| 5 | 9/16/2016 | 538,500.00 | 35,900.00 | 17,950.00 | 17,950.00 | 11,443.13 | 5,721.57 | 5,721.56 | 47,343.13 | 4.25\% |
|  | 3/16/2017 | 502,600.00 |  |  |  | 10,680.25 | 5,340.12 | 5,340.13 | 10,680.25 | 4.25\% |
| 6 | 9/16/2017 | 502,600.00 | 35,900.00 | 17,950.00 | 17,950.00 | 10,680.25 | 5,340.13 | 5,340.12 | 46,580.25 | 4.25\% |
|  | 3/16/2018 | 466,700.00 |  |  |  | 9,917.38 | 4,958.69 | 4,958.69 | 9,917.38 | 4.25\% |
| 7 | 9/16/2018 | 466,700.00 | 35,900.00 | 17,950.00 | 17,950.00 | 9,917.38 | 4,958.69 | 4,958.69 | 45,817.38 | 4.25\% |
|  | 3/16/2019 | 430,800.00 |  |  |  | 9,154.50 | 4,577.25 | 4,577.25 | 9,154.50 | 4.25\% |
| 8 | 9/16/2019 | 430,800.00 | 35,900.00 | 17,950.00 | 17,950.00 | 9,154.50 | 4,577.25 | 4,577.25 | 45,054.50 | 4.25\% |
|  | 3/16/2020 | 394,900.00 |  |  |  | 8,391.63 | 4,195.81 | 4,195.82 | 8,391.63 | 4.25\% |
| 9 | 9/16/2020 | 394,900.00 | 35,900.00 | 17,950.00 | 17,950.00 | 8,391.63 | 4,195.82 | 4,195.81 | 44,291.63 | 4.25\% |
|  | 3/16/2021 | 359,000.00 |  |  |  | 7,628.75 | 3,814.37 | 3,814.38 | 7,628.75 | 4.25\% |
| 10 | 9/16/2021 | 359,000.00 | 35,900.00 | 17,950.00 | 17,950.00 | 7,628.75 | 3,814.38 | 3,814.37 | 43,528.75 | 4.25\% |
|  | 3/16/2022 | 323,100.00 |  |  |  | 6,865.88 | 3,432.94 | 3,432.94 | 6,865.88 | 4.25\% |
| 11 | 9/16/2022 | 323,100.00 | 35,900.00 | 17,950.00 | 17,950.00 | 6,865.88 | 3,432.94 | 3,432.94 | 42,765.88 | 4.25\% |
|  | 3/16/2023 | 287,200.00 |  |  |  | 6,103.00 | 3,051.50 | 3,051.50 | 6,103.00 | 4.25\% |
| 12 | 9/16/2023 | 287,200.00 | 35,900.00 | 17,950.00 | 17,950.00 | 6,103.00 | 3,051.50 | 3,051.50 | 42,003.00 | 4.25\% |
|  | 3/16/2024 | 251,300.00 |  |  |  | 5,340.13 | 2,670.06 | 2,670.07 | 5,340.13 | 4.25\% |
| 13 | 9/16/2024 | 251,300.00 | 35,900.00 | 17,950.00 | 17,950.00 | 5,340.13 | 2,670.06 | 2,670.06 | 41,240.13 | 4.25\% |
|  | 3/16/2025 | 215,400.00 |  |  |  | 4,577.25 | 2,288.62 | 2,288.63 | 4,577.25 | 4.25\% |
| 14 | 9/16/2025 | 215,400.00 | 35,900.00 | 17,950.00 | 17,950.00 | 4,577.25 | 2,288.63 | 2,288.62 | 40,477.25 | 4.25\% |
|  | 3/16/2026 | 179,500.00 |  |  |  | 3,814.38 | 1,907.19 | 1,907.19 | 3,814.38 | 4.25\% |
| 15 | 9/16/2026 | 179,500.00 | 35,900.00 | 17,950.00 | 17,950.00 | 3,814.38 | 1,907.19 | 1,907.19 | 39,714.38 | 4.25\% |
|  | 3/16/2027 | 143,600.00 |  |  |  | 3,051.50 | 1,525.75 | 1,525.75 | 3,051.50 | 4.25\% |
| 16 | 9/16/2027 | 143,600.00 | 35,900.00 | 17,950.00 | 17,950.00 | 3,051.50 | 1,525.75 | 1,525.75 | 38,951.50 | 4.25\% |
|  | 3/16/2028 | 107,700.00 |  |  |  | 2,288.63 | 1,144.31 | 1,144.32 | 2,288.63 | 4.25\% |
| 17 | 9/16/2028 | 107,700.00 | 35,900.00 | 17,950.00 | 17,950.00 | 2,288.63 | 1,144.31 | 1,144.32 | 38,188.63 | 4.25\% |
|  | 3/16/2029 | 71,800.00 |  |  |  | 1,525.75 | 762.87 | 762.88 | 1,525.75 | 4.25\% |
| 18 | 9/16/2029 | 71,800.00 | 35,900.00 | 17,950.00 | 17,950.00 | 1,525.75 | 762.88 | 762.87 | 37,425.75 | 4.25\% |
|  | 3/16/2030 | 35,900.00 |  |  |  | 762.88 | 381.44 | 381.44 | 762.88 | 4.25\% |
| 19 | 9/16/2030 | 35,900.00 | 35,900.00 | 17,950.00 | 17,950.00 | 762.88 | 381.44 | 381.44 | 36,662.88 | 4.25\% |
|  |  |  | 682,100.00 |  |  | 289,892.50 |  |  | 971,992.50 |  |

## COMPENSATION FOR 2021

| Name | Department |  | Base Earnings |  | Overtime |  | Special Details |  | Insurance Buyout |  | gevity / Bonus |  | I Wages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nicholas Abell | Fire | \$ | 1,440.00 |  |  |  |  |  |  |  |  | \$ | 1,440.00 |
| James Adams | Elected |  | 500.00 |  |  |  |  |  |  |  |  |  | 500.00 |
| Kristen Ahearn | Fire |  | 52,287.52 | \$ | 6,961.13 |  |  |  |  | \$ | 1,750.00 |  | 60,998.65 |
| Timothy Ahearn | Fire |  | 15,828.72 |  | 251.10 |  |  |  |  |  |  |  | 16,079.82 |
| James Allard | Elected |  | 600.00 |  |  |  |  |  |  |  |  |  | 600.00 |
| Carl Anderson | Elected |  | 500.00 |  |  |  |  |  |  |  |  |  | 500.00 |
| Joseph Anderson | Fire |  | 47,508.74 |  | 16,502.40 |  |  |  |  |  |  |  | 64,011.14 |
| Erica Anthony | Administration |  | 54,596.90 |  |  |  |  |  |  |  |  |  | 54,596.90 |
| Erica Anthony | Town Hall Custodian |  | 6,647.13 |  |  |  |  |  |  |  |  |  | 6,647.13 |
| Richard Anthony | Library Custodian |  | 2,283.61 |  |  |  |  |  |  |  | 72.12 |  | 2,355.73 |
| Melissa Babcock | Library |  | 8,298.09 |  |  |  |  |  |  |  |  |  | 8,298.09 |
| Joshua Barker | Fire |  | 895.00 |  |  |  |  |  |  |  |  |  | 895.00 |
| Garrett Beck | Police |  | 23,628.38 |  | 5,180.38 | \$ | 3,768.08 |  |  |  |  |  | 32,576.84 |
| Justin Bishop | Police |  | 8,669.95 |  | 716.96 |  | 288.75 | \$ | 480.80 |  |  |  | 10,156.46 |
| Robert Bousquet | Fire |  | 5,638.50 |  |  |  |  |  |  |  |  |  | 5,638.50 |
| Eliott Brown | Fire |  | 1,853.00 |  |  |  |  |  |  |  |  |  | 1,853.00 |
| Karen Brown | Fire |  | 58,081.96 |  | 2,622.18 |  |  |  |  |  | 1,500.00 |  | 62,204.14 |
| Lillian Burns | Parks \& Recreation |  | 1,762.00 |  |  |  |  |  |  |  | 50.00 |  | 1,812.00 |
| Joseph Collins | Police |  | 75,769.32 |  |  |  | 208.56 |  | 18,699.98 |  |  |  | 94,677.86 |
| Cameron Darrah | Police Custodian |  | 246.50 |  |  |  |  |  |  |  |  |  | 246.50 |
| Jason Darrah | Police |  | 18,673.00 |  | 1,088.40 |  | 6,025.50 |  |  |  |  |  | 25,786.90 |
| Joseph DiGeorge | Police |  | 77,609.86 |  | 46,014.80 |  | 26,308.96 |  |  |  | 1,500.00 |  | 151,433.62 |
| Keith Donovan | Public Works |  | 41,123.71 |  | 3,585.48 |  |  |  | 384.64 |  |  |  | 45,093.83 |
| Cameron Drew | Fire |  | 10,848.75 |  | 2,154.38 |  |  |  |  |  |  |  | 13,003.13 |
| Matthew Drew | Fire |  | 842.50 |  |  |  |  |  |  |  |  |  | 842.50 |
| Thomas Dunagin | Library Custodian |  | 254.60 |  |  |  |  |  |  |  |  |  | 254.60 |
| Brian Eldredge | Public Works |  | 42,360.33 |  | 1,588.81 |  |  |  |  |  |  |  | 43,949.14 |
| Jennifer Elliott | Fire |  | 12,170.00 |  | 63.00 |  |  |  |  |  |  |  | 12,233.00 |
| Peter Elliott | Public Works |  | 45,033.75 |  | 3,891.21 |  |  |  |  |  |  |  | 48,924.96 |
| Emma Fisher | Library |  | 1,298.40 |  |  |  |  |  |  |  |  |  | 1,298.40 |
| Robert Fratus | Fire |  | 1,112.50 |  |  |  |  |  |  |  |  |  | 1,112.50 |
| Robert Freese | Fire |  | 6,484.72 |  |  |  |  |  |  |  |  |  | 6,484.72 |
| James Girard | Fire |  | 59,260.01 |  | 10,840.41 |  |  |  | 4,118.16 |  |  |  | 74,218.58 |
| Noel Gourley | Public Works |  | 65,288.48 |  |  |  |  |  |  |  |  |  | 65,288.48 |
| Wyatt Gulliver | Police |  | 19,450.20 |  | 485.10 |  |  |  |  |  |  |  | 19,935.30 |
| Howard Hill, III | Fire |  | 85.00 |  |  |  |  |  |  |  |  |  | 85.00 |
| Nicholas Hoisington | Fire |  | 337.50 |  |  |  |  |  |  |  |  |  | 337.50 |
| Scott Jackson | Public Works |  | 43,347.79 |  | 2,565.09 |  |  |  |  |  |  |  | 45,912.88 |
| Amber Johnson | Parks \& Recreation |  | 3,222.25 |  |  |  |  |  |  |  | 100.00 |  | 3,322.25 |
| Judith Karsch | Library |  | 3,047.50 |  |  |  |  |  |  |  |  |  | 3,047.50 |
| Donna Keeley | Library |  | 200.00 |  |  |  |  |  |  |  |  |  | 200.00 |
| Jeffrey Knight | Public Works |  | 450.00 |  |  |  |  |  |  |  |  |  | 450.00 |
| Scott LaCroix | Code Compliance |  | 26,000.00 |  |  |  |  |  |  |  |  |  | 26,000.00 |
| Seth Lamontagne | Fire |  | 1,298.50 |  |  |  |  |  |  |  |  |  | 1,298.50 |
| Gerard Leduc | Elected |  | 500.00 |  |  |  |  |  |  |  |  |  | 500.00 |
| Heather Luby | Fire |  | 1,772.25 |  |  |  |  |  |  |  |  |  | 1,772.25 |
| Yvonne MacGlashing | Administration |  | 8,045.98 |  |  |  |  |  |  |  |  |  | 8,045.98 |
| Howard Mackenzie | fire |  | 580.00 |  |  |  |  |  |  |  |  |  | 580.00 |
| Abraham Marcotte | Parks \& Recreation |  | 2,027.00 |  |  |  |  |  |  |  | 50.00 |  | 2,077.00 |
| Benjamin Marcotte | Parks \& Recreation |  | 3,408.25 |  |  |  |  |  |  |  | 100.00 |  | 3,508.25 |
| Cara Marston | Administration |  | 72,499.98 |  |  |  |  |  |  |  |  |  | 72,499.98 |
| Cara Marston | Elected |  | 1,800.00 |  |  |  |  |  |  |  |  |  | 1,800.00 |
| Jackson Marston | Parks \& Recreation |  | 1,101.88 |  |  |  |  |  |  |  | 50.00 |  | 1,151.88 |
| Gary Mullen | Fire |  | 2,205.00 |  |  |  |  |  |  |  |  |  | 2,205.00 |
| Jacob Nance | Police |  | 50,740.36 |  | 4,010.15 |  |  |  |  |  |  |  | 54,750.51 |
| Jason Nichols | Fire |  | 465.50 |  |  |  |  |  |  |  |  |  | 465.50 |
| Eric Nilsson | Fire |  | 42,425.02 |  | 17,598.59 |  |  |  |  |  |  |  | 60,023.61 |
| Troy Normandin | Fire |  | 1,207.00 |  |  |  |  |  |  |  |  |  | 1,207.00 |
| Scot Palmer | Fire |  | 280.00 |  |  |  |  |  |  |  |  |  | 280.00 |
| Teresa Palmer | Fire |  | 110.00 |  |  |  |  |  |  |  |  |  | 110.00 |
| Heather Preston | Library |  | 8,568.24 |  |  |  |  |  |  |  |  |  | 8,568.24 |
| Jazmyn Price | Parks \& Recreation |  | 152.00 |  |  |  |  |  |  |  |  |  | 152.00 |
| Peter Pszonowsky | Fire |  | 72,499.99 |  |  |  |  |  |  |  |  |  | 72,499.99 |
| Devon Rego | Police |  | 49,319.40 |  | 23,237.03 |  | 2,516.26 |  |  |  |  |  | 75,072.69 |
| Lindsay Riel | Parks \& Recreation |  | 492.00 |  |  |  |  |  |  |  |  |  | 492.00 |
| Timothy Robinson | Fire |  | 527.25 |  |  |  |  |  |  |  |  |  | 527.25 |
| Trent Rodrigues | Police |  | 19,450.20 |  | 352.51 |  |  |  | 1,057.76 |  |  |  | 20,860.47 |

## COMPENSATION FOR 2021

| Name | Department | Base Earnings | Overtime |  | Special Details |  | Insurance <br> Buyout |  | ngevity / <br> Bonus |  | Total Wages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dylan Sargent | Fire | 26,468.63 | 7,905.52 |  |  |  | 769.28 |  |  |  | 35,143.43 |
| Greta Sarte | Administration | 6,600.07 |  |  |  |  |  |  |  |  | 6,600.07 |
| Sean Seely | Police | 4,039.10 |  |  | 1,404.00 |  |  |  |  |  | 5,443.10 |
| Jeremy Simms | Fire | 148.50 |  |  |  |  |  |  |  |  | 148.50 |
| Sabrina Smith | Administration/Library | 4,289.24 |  |  |  |  |  |  |  |  | 4,289.24 |
| Michaela St. George | Library/Parks \& Recreation | 1,746.50 |  |  |  |  |  |  | 50.00 |  | 1,796.50 |
| Donna Stockman | Police | 10,167.73 |  |  |  |  |  |  |  |  | 10,167.73 |
| Donna Stockman | Elected | 2,400.00 |  |  |  |  |  |  |  |  | 2,400.00 |
| Anne Taylor | Police | 27,706.96 |  |  |  |  |  |  |  |  | 27,706.96 |
| Bernadette Theriault | Administration | 61,910.03 |  |  |  |  |  |  |  |  | 61,910.03 |
| Vicki True | Police Custodian | 3,210.30 |  |  |  |  |  |  |  |  | 3,210.30 |
| Kianna Vincelette | Fire | 749.00 |  |  |  |  |  |  |  |  | 749.00 |
| Leslie Vogt | Library | 22,159.03 |  |  |  |  |  |  |  |  | 22,159.03 |
| Shaun Waites Jr | Public Works | 3,920.00 | 1,099.57 |  |  |  |  |  |  |  | 5,019.57 |
| Christopher Ward | Fire | 1,246.00 |  |  |  |  |  |  |  |  | 1,246.00 |
| Emily Williams | Library | 4,703.93 |  |  |  |  |  |  |  |  | 4,703.93 |
| Michael Wolfe | Fire | 860.00 |  |  |  |  |  |  |  |  | 860.00 |
| Justin Worthley | Police | 56,825.30 | 15,909.51 |  | 1,051.05 |  |  |  | 2,500.00 |  | 76,285.86 |
| Jeremy Yeaton | Fire | 1,174.50 |  |  |  |  |  |  |  |  | 1,174.50 |
| TOTAL |  | \$ 1,427,336.79 | $\$ 174,623.71$ | $\begin{aligned} & \hline \$ 41,571.16 \\ & \hline \hline \end{aligned}$ |  | $\$ \quad 25,510.62$ |  | \$ | $\underline{7,722.12}$ |  | 1,676,764.40 |

## TOWN OWNED PROPERTY

| Map | Lot | Location ~ Description | Valuation |  |
| :---: | :---: | :---: | :---: | :---: |
| R09 | 1-1 | Barnstead Town Line ~ landlocked | \$ | 22,500 |
| R11 | 2 | Greer Lane (tax deed) ~ Rocky Ridge Town Forest |  | 165,500 |
| R15 | 7-1 | Barnstead Road ~ White Dam Area |  | 22,300 |
| R15 | 9-1 | Suncook River near White Dam Area ~ landlocked |  | 7,600 |
| R18 | 6 | Upper City Road (tax deed) |  | 21,600 |
| R22 | 15 | Catamount Road ~ landlocked ~ Sargent Town Forest |  | 35,000 |
| R24 | 8 | Thompson Road (tax deed) |  | 163,700 |
| R26 | 8 | Rocky Point Road (tax deed) ~ Rocky Ridge Town Forest |  | 143,600 |
| R28 | 3 | Catamount Road ~ landlocked ~ Black Gum Forest |  | 75,000 |
| R30 | 15 | 80 Thompson Road (tax deed) |  | 91,000 |
| R31 | 9 | Berry Pond Road ~ 2012 purchase for conservation |  | 65,300 |
| R32 | 14 | 127 So. Main Street ~ Wastewater Treatment Plant |  | 1,804,300 |
| R32 | 17-1 | 111 So. Main Street $\sim$ Pump Station |  | 6,500 |
| R37 | 5 | Loudon Road ~ Dustin Baker Town Forest |  | 117,700 |
| R41 | 8 | Public Works Lane |  | 76,600 |
| R41 | 10-1 | 46 Public Works Lane ~ Public Works Salt Shed |  | 166,500 |
| R44 | 4 | Catamount Road ~ Knowlton's Corner Triangle |  | 1,000 |
| R50 | 8 | Webster Mills Road |  | 20,500 |
| U01 | 4-1 | 7 Barnstead Road ~ Pump Station |  | 70,500 |
| U02 | 18 | 36 Clark Street ~ Highway Garage |  | 267,200 |
| U02 | 29 | 33 Catamount Road ~ Fire Station |  | 395,700 |
| U02 | 38 | 35 Clark Street $\sim$ Forrest B. Argue Recreation Area |  | 172,500 |
| U02 | 61-1 | So. Main Street $\sim$ East Side of French's Common |  | 1,100 |
| U02 | 66 | So. Main Street ~ French's Common |  | 34,500 |
| U02 | 67 | So. Main Street $\sim$ West Side of French's Common |  | 24,000 |
| U03 | 22 | Broadway ~ Old Meetinghouse Cemetery |  | 20,200 |
| U03 | 31 | 85 Main Street ~ Town Hall |  | 658,200 |
| U03 | 38 | 59 Main Street ~ Police Station |  | 434,900 |
| U03 | 43 | 41 Main Street $\sim$ Carpenter Memorial Library |  | 322,000 |
| U03 | 44 | 37 Main Street |  | 48,400 |
| U03 | 55-1 | Warren Avenue (tax deed) |  | 28,100 |
| U03 | 59 | Joy Street ~ Town Hall Lot, back hill |  | 32,100 |
| U03 | 65 | 47 Joy Street $\sim$ Pump Station |  | 88,700 |
| U03 | 83 | 36 Main Street |  | 8,900 |
| U03 | 93 | 46 Main Street ~ Dustin's Park |  | 68,600 |
| U04 | 13 | Chestnut Street (tax deed) ~ FEMA grant, green space |  | 26,300 |
| U04 | 34 | 30 Barnstead Road (Floral Park Cemetery) |  | 111,200 |

Total Valuation of Town Owned Property

## TAX EXEMPT PROPERTIES

| Map | Lot |  | Location | Owner | Valuation |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R04 | 6 |  | Laconia Road | BCEP Solid Waste District | \$ 833,000 |
| R22 | 4 |  | Catamount Road (Berry Cemetery) | Berry Cemetery Associates | 22,000 |
| U01 | 8-2 | 8 | Catamount Road | Blueberry Express Day Care, Inc. | 387,300 |
| U05 | 34 | 43 | Watson Street | Church of God | 246,400 |
| U05 | 34-1 |  | Watson Street | Church of God | 700 |
| R22 | 1-17 | 43 | Russet Drive | First Congregational Church | 355,600 |
| U03 | 68 | 24 | Main Street | First Congregational Church | 780,900 |
| U03 | 79 |  | Chestnut Street | First Congregational Church | 41,500 |
| R21 | 16 |  | Norris Road (Mt. Cavalry Cemetery) | Our Lady of Lourdes | 36,400 |
| U05 | 46 | 20 | River Road | Our Lady of Lourdes | 558,200 |
| U03 | 102 | 11 | Park Steet | Park Street Baptist Church | 790,100 |
| U03 | 22-1 | 74 | Main Street (Community Center) | Pittsfield Center Development Corp. | 374,000 |
| U03 | 71 | 13 | Elm Street | Pittsfield Historical Society | 90,400 |
| U03 | 105 |  | Carroll Street (Lyman Park) | Pittsfield Historical Society | 30,500 |
| U05 | 14 |  | Oak Street | Pittsfield Historical Society | 509,500 |
| U03 | 103 | 5 | Park Steet | Pittsfield Masonic Association, Inc. | 341,300 |
| U01 | 38 | 34 | Bow Street/23 Oneida Street (Schools) | Pittsfield School District | 10,705,700 |
| U01 | 71 |  | Berry Avenue (HS Parking Lot) | Pittsfield School District | 64,100 |
| U01 | 30-1 |  | Bow Street | Pittsfield School District | 22,800 |
| U04 | 33 | 17 | Fayette Street (Drake's Field) | Pittsfield School District | 289,700 |
| R14 | 59 | 17 | Tilton Hill Road | Pittsfield Youth Baseball Association, Ir | 244,900 |
| R14 | 60-1 | 17 | Tilton Hill Road | Pittsfield Youth Baseball Association, Ir | 80,200 |
| U03 | 21 | 68 | Main Street | Second Advent Christian Church | 195,500 |
| R22 | 27 | 95 | Fairview Drive | Sisters of Holy Cross, Inc. | 96,400 |
| R22 | 29 | 96 | Fairview Drive | Sisters of Holy Cross, Inc. | 487,800 |
| R42 | 13 |  | Berry Pond Road (Quaker Cemetery) | Society of Friends | 27,000 |
| R49 | 12 | 48 | Dowboro Road | Society of Friends | 126,700 |
| R49 | 9 | 44 | Dowboro Road | South Pittsfield Community Club | 139,300 |
| R09 | 1 |  | Wild Goose Pond Road | Spirit of Adventure Council BSA | 57,200 |
| R09 | 2 |  | Wild Goose Pond Road | Spirit of Adventure Council BSA | 711,600 |
| U03 | 89 | 50 | Main Street | St. Stephens Episcopal Church | 257,300 |
| R04 | 14 |  | Suncook Valley Road | State of NH | 62,700 |
| R22 | 15-1 |  | Catamount Road | State of NH | 28,200 |
| R27 | 24 |  | Jenness Pond Road | State of NH | 38,500 |
| R30 | 4-1 |  | Catamount Road | State of NH | 19,500 |
| U05 | 6 |  | Water Street | State of NH | 2,700 |
| U05 | 7 |  | Main Street | State of NH | 371,900 |
| U03 | 111 | 6 | Depot Street | The Pittsfield Players | 292,100 |
| Town of Pittsfield (see detailed list on previous Town Owned Property report) |  |  |  |  | 5,819,300 |
| Total Valuation of Tax-Exempt Properties \$ 25,538,900 |  |  |  |  |  |

New Hampshire
Department of Revenue Administration

## MS-61

## Tax Collector's Report

For the period beginning Jan 1, 2021 and ending Dec 31, 2021

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

## Instructions

## Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:
NH DRA Municipal and Property Division
Phone: (603) 230-5090
Fax: (603) 230-5947
http://www.revenue.nh.gov/mun-prop/

ENTITY'S INFORMATION
Municipality: PITTSFIELD $\quad$ County: $\left[\right.$ MERRIMACK $\quad$ Report Year: $\begin{array}{|l|l|}\hline 2021 \\ \hline\end{array}$

PREPARER'S INFORMATION

| First Name | Last Name |
| :--- | :--- |
| Erica Anthony <br> Street No. Street Name <br> 85  <br> Main Street Phone Number <br> Email (optional)  <br> eanthony@pittsfieldnh.gov (603) 435-6773 |  |

New Hampshire
Department of
MS-61
Revenue Administration

## Debits

| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Year: | 2020 | Year: | 2019 | Year: | 2018 |
| Property Taxes | 3110 |  |  | \$593,693.78 |  |  |  |  |
| Resident Taxes | 3180 |  |  |  |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  | \$6,905.63 |  |  |  |  |
| Yield Taxes | 3185 |  |  | \$49.04 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |  |  |  |
| Other Taxes | 3189 |  |  | \$144,247.70 |  |  |  |  |
| Property Tax Credit Balance |  | (\$7,477.89) |  |  |  |  |  |  |
| Other Tax or Charges Credit Balance |  |  |  |  |  |  |  |  |


| Taxes Committed This Year | Account | Levy for Year of this Report | 2020 | Prior Levies |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$8,340,211.00 | \$803.00 |  |
| Resident Taxes | 3180 |  |  |  |
| Land Use Change Taxes | 3120 | \$32,105.00 |  |  |
| Yield Taxes | 3185 | \$6,927.28 |  |  |
| Excavation Tax | 3187 | \$93.20 |  |  |
| Other Taxes | 3189 | \$512,178.91 |  |  |
|  |  |  |  |  |


| Overpayment Refunds | Account | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$21,076.00 |  |  |  |
| Resident Taxes | 3180 |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |
| Yield Taxes | 3185 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |
|  |  |  |  |  |  |
| Interest and Penalties on Delinquent Taxes | 3190 | \$6,107.70 | \$29,049.46 |  |  |
| Interest and Penalties on Resident Taxes | 3190 |  |  |  |  |
|  | tal Debits | \$8,911,221.20 | \$774,748.61 | \$0.00 | \$0.00 |

New Hampshire
Department of MS-61

## Revenue Administration

| Credits |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Remitted to Treasurer | Levy for Year of this Report | Prior Levies |  |  |
| Property Taxes | 57,845,307.18 | \$374,603.07 |  |  |
| Resident Taxe |  |  |  |  |
| Land Use Change Taxes | 531,880.00 | 56,905.63 |  |  |
| Yield Taxes | \$4,927.18 | 549.04 |  |  |
| Interst (Include Lien Converion) | \$6,032.70 | \$25,079.96 |  |  |
| Penaties | 575.00 | 53,969.50 |  |  |
| Excavation Tax | 593.20 |  |  |  |
| Other Taxes | 5381,807.79 | \$127,826.87 |  |  |
| Conversion to Lien (Principal Only) |  | 5236,265.21 |  |  |
|  |  |  |  |  |
| Discounts Allowed |  |  |  |  |
| Abatements Made | Levy for Year of this Report | Prior Levies |  |  |
| Property Taxes | 573,552.06 | 541.33 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes |  |  |  |  |
| Yield Taxes |  |  |  |  |
| Excavation Tax |  |  |  |  |
| Other Taxes | 5429.00 | 58.00 |  |  |
|  |  |  |  |  |
| Current Levy Deeded | \$3,699.00 |  |  |  |

New Hampshire
Department of MS-61 Revenue Administration

| Uncollected Taxes - End of Year\#1080 | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | \$438,170.50 |  |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes | \$325.00 |  |  |  |
| Yield Taxes | \$2,000.10 |  |  |  |
| Excavation Tax |  |  |  |  |
| Other Taxes | \$129,942.12 |  |  |  |
| Property Tax Credit Balance | (\$6,919.63) |  |  |  |
| Other Tax or Charges Credit Balance |  |  |  |  |
| Total Credits | \$8,911,221.20 | \$774,748.61 | \$0.00 | \$0.00 |


| For DRA Use Only |  |
| :--- | :---: |
| Total Uncollected Taxes (Account \#1080 - All Years) | $\mathbf{\$ 5 6 3 , 5 1 8 . 0 9}$ |
| Total Unredeemed Liens (Account \#1110 - All Years) | $\mathbf{\$ 2 2 2 , 3 8 6 . 4 9}$ |

New Hampshire
Department of
MS-61
Revenue Administration

## Lien Summary

Summary of Debits


| For DRA Use Only |  |
| :--- | :--- |
| Total Uncollected Taxes (Account \#1080 - All Years) | $\mathbf{\$ 5 6 3 , 5 1 8 . 0 9}$ |
| Total Unredeemed Liens (Account \#1110 -All Years) | $\mathbf{\$ 2 2 2 , 3 8 6 . 4 9}$ |

## PITTSFIELD (371)

## 1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Preparer's First Name | Preparer's Last Name | Date |
| :--- | :--- | :--- |
| Erica | Anthony | Jan 7, 2022 |

## 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

## 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

## PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


## TOWN CLERK'S REPORT

## FOR THE YEAR ENDED DECEMBER 31, 2021

Five Year Comparison

|  | 2017 | 2018 | 2019 | 2020 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Motor Vehicle Decals | \$ 16,197.00 | \$ 16,356.00 | \$ 16,929.00 | \$ 17,127.00 | \$ 18,402.00 |
| Motor Vehicle Permit Fees | 615,553.60 | 656,122.98 | 686,080.46 | 726,639.93 | 744,070.66 |
| Dog Licenses | 6,652.00 | 6,612.00 | 6,955.00 | 6,988.00 | 7,004.50 |
| Marriage Licenses | 224.00 | 126.00 | 98.00 | 182.00 | 259.00 |
| UCC Filings | 1,680.00 | 2,250.00 | 1,545.00 | 1,695.00 | 1,620.00 |
| Vital Certificates | 1,219.00 | 1,221.00 | 1,281.00 | 1,249.00 | 1,866.00 |
| E-Log Fees | 268.20 | 298.60 | 325.80 | 1,054.65 | 831.60 |
| Boat Registration Fees | 1,284.20 | 1,349.64 | 1,674.96 | 1,849.12 | 2,393.08 |
| Fish \& Game Agent Fees | 338.00 | 263.00 | 435.00 | 301.00 | 399.00 |
| Sidewalk Improvement Fee | N/A | 15,385.00 | 27,550.00 | 28,415.00 | 29,855.00 |
| Total | \$ 643,416.00 | \$ 699,984.22 | \$ 742,874.22 | \$ 785,500.70 | \$ 806,700.84 |
| Total \# of dogs registered for 2021.. |  |  |  |  | 1,114 |
| Total \# of motor vehicles registrations 2021.. |  |  |  |  | 6,134 |
| Total \# of boats registered for 2021........................................................................... |  |  |  |  | 93 |

## Reported Vital Statistics

Five Year Comparison

|  | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Births | 23 | 25 | 20 | 29 | 24 |
| Marriages | 23 | 13 | 15 | 16 | 28 |
| Deaths | 31 | 35 | 22 | 41 | 56 |

Please remember to register your dog by May 1st

| unaltered dog | $\$ 9.00$ |
| :--- | :--- |
| spayed or neutered | $\$ 6.50$ |
| awner over 65 | $\$ 2.00$ |

Current rabies certificate required along with proof of spaying or neutering.

Respectfully submitted,

Erica Anthony
Town Clerk

## TOWN CLERK/TAX COLLECTOR’S REPORT

In an effort to continue our mission to provide the best service possible to you, the residents, we have added new options to conduct business online. Our town website, "www.pittsfieldnh.gov" has tabs on the home page which link with "eb2gov.com" and "nhtaxkiosk.com" for the following services:
"Auto Registration" - has a new look - pay for motor vehicle registration renewals, calculate estimates, and now options for duplicate registrations \& replacement decals.
"Dog Licenses" - has a new look - renew dog licenses and upload rabies certificates and now an option to register a new dog.
"Vital Records" - request birth, death, marriage and divorce certificates.
"Property Taxes" - pay and/or print property and sewer invoices.
"Code Compliance Payments" - pay for building, electrical, mechanical and plumbing permits as well as Planning Board and Zoning Board application fees.
"Citation Payments" - pay for locally issued parking tickets and dog civil forfeitures.
"Misc Payments" - pay for cemetery lots and Parks \& Recreation fees.
Supporting documents such as rabies certificates and scans of your photo ID may be directly uploaded through the upgraded dog and vital records modules. Other forms and applications may be scanned and e-mailed, mailed, faxed, or dropped in the drop box next to the Town Hall door. Once we receive notification of your payment, we will process your request and mail you the documents/receipts.

We extend the courtesy of e-mail renewal notices for vehicle registrations and dog licenses and the option of paperless notification of property tax and sewer invoices. If a property owner chooses paperless invoice notification, they will receive up to three emails alerting them that their bills are available online.

In addition to serving as a certified municipal and boat agent, our office is also an approved Fish and Game agent. Fishing and hunting licenses, ATV, snowmobile and trail bike registrations may all be purchased at the Town Hall.

As more people choose to receive their news and information digitally, we have taken even more particular care to make sure the information on the town website is kept current. We encourage everyone to subscribe to the website newsletter and notices.

In an effort to stay informed of changing laws, regulations and best practices, we take advantage of the professional development opportunities offered by the NH Town Clerk Association, the NH Tax Collectors Association, Department of Motor Vehicles, Offices of the Secretary of State and the NH Municipal Association.

It was with great regret that we accepted Yvonne MacGlashing's resignation in June. I cannot thank her enough for her hard work and dedication to this office. We were very fortunate to welcome Greta Sarte to the Town Hall in August.

Respectfully submitted,
Erica Anthony, CTC/CNHTC
Town Clerk/Tax Collector

## TREASURER'S REPORT

## GENERAL FUND CHECKING ACCOUNT (CITIZENS BANK)

Cash on Hand January 1, 2021
\$ 3,080,978.07
Receipts During Year
11,514,621.75
Transfers to/from ACH Account (auto sweep account)
Transfers to/from Payroll Account (auto sweep account)
Transfers to/from Welfare Debit Account (Citizens Bank) Withdrawals
$(679,834.26)$
(1,613,507.92)
(207.00)
(9,469,967.27)
Balance December 31, 2021
$\$ 2,832,083.37$
GENERAL FUND (TD BANK - CHECKING)
Cash on Hand January 1, 2021
Transfers to General Fund Checking (Citizens Bank)
Balance December 31, 2021
GENERAL FUND (NHPDIP)
Cash on Hand January 1, 2021
Transfer to Conservation Fund (NHPDIP)
Interest
Balance December 31, 2021
GENERAL FUND ACH BILL PAY CHECKING ACCT (CITIZENS BANK)
Cash on Hand January 1, 2021
Withdrawals
Transfers to/from General Fund Checking (Citizens Bank)
Balance December 31, 2021
GENERAL FUND PAYROLL CHECKING ACCT (CITIZENS BANK)
Cash on Hand January 1, 2021
Withdrawals
Transfers to/from General Fund Checking (Citizens Bank)
Balance December 31, 2021
GENERAL FUND AMBULANCE CHECKING ACCT (CITIZENS BANK)
Cash on Hand January 1, 2021
\$ 121,054.57
Interest
Deposits
Transfers to/from Ambulance Fund
Balance December 31, 2021
GENERAL FUND WELFARE DEBIT ACCOUNT (CITIZENS BANK)
Cash on Hand January 1, 2021
\$ 1,950.91
Withdrawal
Transfers to/from General Fund Checking (Citizens Bank)
Interest
Balance December 31, 2021
(429.60)
207.00
0.16
$\$ \quad 1,728.47$

## TREASURER'S REPORT

## POLICE DEPARTMENT ASSET FORFEITURE (CITIZENS BANK)

Cash on Hand January 1, 2021
\$ 1,314.32
Interest
Balance December 31, 2021
0.12
$\$ \quad 1,314.44$
SEWER FUND (NHPDIP)
Cash on Hand January 1, 2021 \$ 319,805.27
Interest
Balance December 31, 2021
66.45
$\$ \quad 319,871.72$
CONSERVATION COMMISSION (NHPDIP)
Cash on Hand January 1, 2021
\$ 28,957.34
Deposit (LUCT collected) 5,460.00
Interest
Balance December 31, 2021
6.83
$\$ \quad 34,424.17$
AMBULANCE REPLACEMENT FUND (TD BANK CD)
Cash on Hand January 1, 2021
\$ 282,882.45
Interest
173.61

Withdrawal for ambulance purchase
$(249,983.37)$
CD closed out at maturity
Balance December 31, 2021
AMBULANCE REPLACEMENT FUND (CITIZENS BANK CONCENTRATION ACCOUNT)
Cash on Hand January 1, 2021 \$ 180,027.52
Interest 20.98
Balance of matured CD 33,072.69
Transfers to/from General Fund Ambulance Checking (Citizens Bank) 35,000.00
Balance December 31, 2021
$\$ \quad 248,121.19$
OLD HOME DAY FUND (CITIZENS BANK CONCENTRATION ACCOUNT)
Cash on Hand January 1, 2021
\$ 979.48
Interest
Balance December 31, 2021
0.12
$\$ \quad 979.60$
CATAMOUNT RD ESCROW (CITIZENS BANK)
Cash on Hand January 1, 2021
\$ 603.02
Withdrawals
Balance December 31, 2021


GOVERNORS RD ESCROW (CITIZENS BANK)
Cash on Hand January 1, 2021
\$ 639.81
Withdrawals
Balance December 31, 2021
$\$ \quad 639.81$

LACONIA RD ESCROW (CITIZENS BANK)
Cash on Hand January 1, 2021
$\$ \quad 51.05$
Withdrawals
Balance December 31, 2021


Respectfully submitted,
Donna I. Stockman, Treasurer

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ****PRINCIPAL ${ }^{* * * * *}$ |  |  |  | ***** ${ }^{\text {INOOME }}$ ***** |  |  |  |  |
| Date | Name of Trust fund | Balance Beginning of Year - FAIR Value | Additions/New <br> Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | $\begin{array}{c}\text { Balance Beginning } \\ \text { Of Year }\end{array}$ | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1921 | BF BERRY, JOHN | 382.07 |  | 52.10 | 434.17 | 202.59 | 10.05 | (4.11) | 208.53 | 642.70 |
| 1992 | BF BERRY CEMETERY | 32,988.28 |  | 3,859.89 | 36,798.17 | 34,522.91 | 1,960.86 | (904.19) | 35,579.58 | 72,377.75 |
| 1936 | MC Johnson, MICHAEL | 204.33 |  | 26.05 | 230.38 | 157.31 | 5.02 | (2.05) | 160.28 | 390.66 |
| 1944 | MC Stewart, JAMESE | 205.83 |  | 26.05 | 231.88 | 163.62 | 5.02 | (2.05) | 166.59 | 398.47 |
| 1954 | MC Folley, MARGARET | 204.85 |  | 26.05 | 230.90 | 159.47 | 5.02 | (2.05) | 162.44 | 393.34 |
| 1958 | MC DANIS, JSEEPH \& ARLENE | 657.80 |  | 78.15 | 735.95 | 660.51 | 15.07 | (6.16) | 669.42 | 1,405.37 |
| 1960 | MC AUBERTIN, EZRA | 68.53 |  | 78.15 | 759.68 | 760.39 | 15.07 | (6.16) | 769.30 | 1,528.98 |
| 1960 | MC LEDUC, JOHN B | 494.08 |  | 52.10 | 546.18 | 674.15 | 10.05 | (4.11) | 680.09 | 1,226.27 |
| 1961 | MC DANIS, KENNETH \& ANNETTE | 808.65 |  | 104.20 | 912.85 | 592.58 | 20.10 | ${ }^{(8.22)}$ | 604.46 34079 | 1,517.31 |
| 1962 | MC GOODWIN, IRENE | 413.49 |  | 52.10 | 465.59 | 334.85 | 10.05 | (4.11) | 340.79 | 806.38 |
| 1963 | MC CHAGNON \& RIEL | 655.50 |  | 78.15 | 733.65 | 650.82 | 15.07 | (6.16) | 659.73 | 1,393.38 |
| 1963 | MC CHARRON, FRANK \& VIRGIINA | 4,545.46 |  | 646.39 | 5,191.85 | 1,694.12 | 124.67 | (50.97) | 1,767.82 | 6,959.67 |
| 1963 | MC VIENS, CHARLES H | 422.12 |  | 52.10 | 474.22 | 371.19 | 10.05 | (4.11) | 377.13 | 851.35 |
| 1965 | MC FRENETTE, PRUDENT | 430.95 |  | 52.10 | 483.05 | 408.38 | 10.05 | (4.11) | 414.32 | 897.37 |
| 1967 | MC PURTELL, MARTIN | 408.68 |  | 52.10 | 460.78 | 314.62 | 10.05 | (4.11) | 320.56 | 781.34 |
| 1971 | MC Genest \& Brousseau | 390.81 |  | 52.10 | 442.91 | 239.38 | 10.05 | (4.11) | 245.32 | 688.23 |
| 1974 | MC MT CAlVARY CEMETERY | 9,377.27 |  | 1,400.43 | 10,77.70 | 1,688.29 | 270.11 | (110.44) | 1,847.96 | 12,625.66 |
| 1975 | MC Grenier, ERNEST | 382.49 |  | 52.10 | 434.59 | 204.36 | 10.05 | (4.11) | 210.30 | 644.89 |
| 1977 | MC PELSSIER, ADELARD | 384.03 |  | 52.10 | 436.13 | 210.82 | 10.05 | (4.11) | 216.76 | 652.89 |
| 1986 | MC MARTINEAU, MAATHA | 752.10 |  | 104.20 | 856.30 | 354.54 | 20.10 | (8.22) | 366.42 | 1,222.72 |
| 1987 | MC ZARAKOTAS \& PINARD | 563.63 |  | 78.15 | 641.78 | 264.04 | 15.07 | (6.16) | 272.95 | 914.73 |
| 1995 | M MARSTON CEMETERY | 965.79 |  | 128.27 | 1,094.06 | 604.84 | 24.74 | (10.11) | 619.47 | 1,713.53 |
| 1905 | OM French \& Green | 1,197.83 |  | 137.87 | 1,335.70 | 1,322.40 | 26.59 | (10.87) | 1,338.12 | 2,673.82 |
| 1931 | OM EATONLOT | 50.88 |  | 6.51 | 57.39 | 38.46 | 1.26 | (0.51) | 39.21 | 96.60 |
| 1994 | OM CHASE LOT | 1,895.43 |  | 256.52 | 2,151.95 | 1,057.53 | 49.48 | (20.23) | 1,086.78 | 3,238,73 |
| 1906 | Q WALDO, SARAH | 194.54 |  | 26.05 | 220.59 | 116.06 | 5.02 | (9.16) | 111.92 | 332.51 |
| 1925 | QPEASLEE, FRANCIS | 180.10 |  | 26.05 | 206.15 | 55.28 | 5.02 | (9.16) | 51.14 | 257.29 |
| 1929 | QLANE, RC | 180.43 |  | 26.05 | 206.48 | 56.66 | 5.02 | (9.16) | 52.52 | 259.00 |
| 1977 | Q MORRELL, CHARLESE | 329.72 |  | 52.10 | 381.82 | (17.78) | 10.05 | (18.34) | (26.07) | 355.75 |
| 1977 | Q Quaker cemetery | 8,217.91 |  | 1,302.50 | 9,520.41 | (550.11) | 251.22 | (458.34) | (757.23) | 8,763.18 |
| 1990 | Q PEASLEE, ROBERT | 1,186.18 |  | 193.79 | 1,379.97 | (235.38) | 37.38 | (68.20) | (266.20) | $1,113.77$ <br> 1,1736 |
| 1992 | Q LYMAN, FRANK \& JEANNE | 1,253.22 |  | 204.71 | 1,457.93 | (248.02) | 39.48 | (72.03) | (280.57) | 1,177.36 |
| 1925 | S SARGENT, EBEN BENAMIN | 350.90 |  | 26.05 | 376.95 | 774.33 | 5.02 | (2.05) | 777.30 | 1,154.25 |
| 1930 | TBACHELDER LOT | 307.49 |  | 26.05 | 333.54 | 591.56 | 5.02 | (2.05) | 594.53 | 928.07 |
| 1952 | TW MORRILL, JAMES \& SARAH | 627.42 |  | 68.40 | 695.82 | 795.72 | 13.19 | (5.39) | 803.52 | 1,499.34 |
| 1953 | TW WATSON, SADIE | 1,100.67 |  | 130.25 | 1,230.92 | 1,119.07 | 25.12 | (10.27) | 1,133.92 | 2,364.84 |
| 1903 | SANBORN, OOHN | 619.79 |  | 72.09 | 691.88 | 663.96 | 13.90 | (10.82) | 667.04 | 1,358.92 |
| 1912 | HILDRETH, LAVONA | 1,528.83 |  | 230.33 | 1,759.16 | 221.02 | 44.43 | (34.57) | 230.88 | 1,990.04 |
| 1913 | ADAMS, HANNAH | 219.05 |  | 28.81 | 247.86 | 144.52 | 5.56 | (4.32) | 145.76 | 393.62 |
| 1913 | CASHMAN, AlVIRAA | 317.78 |  | 43.24 | 361.02 | 177.10 | 8.34 | (6.49) | 172.95 | 533.97 |
| 1913 | FRENCH, MARY ${ }^{\text {a }}$ | 204.38 |  | 28.81 | 233.19 | 82.77 | 5.56 | (4.32) | 84.01 | 317.20 |
| 1914 | RICHARSSON, MARY F | 324.84 |  | 43.24 | 368.08 | 200.85 | 8.34 | (6.49) | 202.70 | 570.78 |
| 1914 | BERRY, ABBIE A | 700.66 |  | 86.44 | 787.10 | 617.17 | 16.67 | (12.98) | 620.86 | 1,407.96 |
| 1914 | PARS, Josephs | 1,341.56 |  | 144.39 | 1,485.95 | 1,751.84 | 27.85 | (21.68) | 1,758.01 | 3,243.96 |
| 1914 | TUTTLL, HIRAM A | 763.66 |  | 115.51 | 879.17 | 98.20 | 22.28 | (17.34) | 103.14 | 982.31 |
| 1914 | TUTTLE, HIRAM A-FLOWERS | 183.58 |  | 26.05 | 209.63 | 69.91 | 5.02 | (3.91) | 71.02 | 280.65 |
| 1915 | SANBORN, MARY E | 223.53 |  | 28.81 | 252.34 | 163.40 | 5.56 | (4.32) | 164.64 | 416.98 |
| 1915 | French, ABRAHAM | 682.18 |  | 93.64 | 775.82 | 345.11 | 18.06 | (14.05) | 349.12 | 1,124.94 |
| 1917 | Emerson, LaURAG | 694.80 |  | 86.44 | 781.24 | 592.50 | 16.67 | (12.98) | 596.19 | 1,377.43 |
| 1918 | WHITE \& MERRILL | 2,605.63 |  | 287.65 | 2,893.28 | 3,207.60 | 55.48 | (43.17) | 3,219.91 | 6,113.19 |
| 1918 | BLANCHARD, STEPHEN | 107.96 |  | 14.41 | 122.37 | 65.75 | 2.78 | (2.17) | 66.36 | 188.73 |
| 1918 | MORRILI, JOHNC | 108.95 |  | 14.41 | 123.36 | 69.91 | 2.78 | (2.17) | 70.52 | 193.88 |
| 1918 | GREEN, G F RANK | 438.99 |  | 57.67 | 496.66 | ${ }^{2929.03}$ | 11.12 | (8.66) | 294.49 | 791.15 |
| 1920 | LANE, JOHNY | 217.28 |  | 28.81 | 246.09 | 137.08 | 5.56 | (4.32) | 138.32 | 384.41 |
| 1920 | SANBORN, OLVE S | 435.80 |  | 57.67 | 493.47 | 278.61 | 11.12 | (8.66) | 281.07 | 774.54 |
| 1920 | AVERY-Gould | 987.00 |  | 115.51 | 1,102.51 | 1,038.45 | 22.28 | (17.34) | 1,043,39 | 2,145.90 |
| 1921 | LeAVITT, WILLIS E | 233.32 |  | 28.81 | 262.13 | 204.61 | 5.56 | (4.32) | 205.85 | 467.98 |
| 1921 | WHITCOMB, ABBIEI | 221.04 |  | 28.81 | 249.85 | 152.91 | 5.56 | (4.32) | 154.15 | 404.00 |
| 1922 | EATON, JOHN M | 208.03 |  | 28.81 | 236.84 | 98.15 | 5.56 | (4.32) | 99.39 | 336.23 |
| 1922 | Elllot, LUCINDAJ | 439.31 |  | 57.67 | 496.98 | 293.41 | 11.12 | (8.66) | 295.87 | 792.85 |
| 1922 | FRENCH, WILLIAMG | 431.13 |  | 57.67 | 488.80 | 258.97 | 11.12 | (8.66) | 261.43 | 750.23 |
| 1922 | MACk, WILLAMA | 422.78 |  | 57.67 | 480.45 | 223.79 | 11.12 | (8.66) | 226.25 | 706.70 |
| 1922 | TAYLOR \& NoYES | 411.07 |  | 57.67 | 468.74 | 174.53 | 11.12 | (8.66) | 176.99 | 645.73 |
| 1923 | BATCHELDER, BELE H | ${ }_{3}^{260.52}$ |  | 36.02 | ${ }_{3}^{296.54}$ | 124.61 | 6.95 | ${ }^{(5.41)}$ | ${ }_{1}^{126.15}$ | $\stackrel{422.69}{52307}$ |
| 1923 | DURGIN, HELEN | 315.49 |  | 43.24 | 358.73 | 161.49 | 8.34 | (6.49) | 163.34 | 522.07 |
| 1923 | PEARCE, HANNAHJ | 226.61 |  | 28.81 | 255.42 | 177.35 | 5.56 | (4.32) | 177.59 | 433.01 |
| 1923 | RAND, GEORGIANNA | 207.77 |  | 28.81 | 236.58 | 97.05 | 5.56 | (4.32) | 98.29 | 334.87 |
| 1923 | WADILEIGH, CAROLINE | 209.92 |  | 28.81 | 238.73 | 106.08 | 5.56 | (4.32) | 107.32 | ${ }^{346.05}$ |
| 1923 | TRUE, HANNAH | 615.43 |  | 86.44 | 701.87 | 258.37 | 16.67 | (12.98) | 262.06 | 963.93 |
| 1924 | TUCK, MARY | 207.98 |  | 28.81 | 236.79 | 97.92 | 5.56 | (4.32) | 99.16 | 335.95 |
| 1925 | BUTLER, MARY | 209.12 |  | 28.81 | 237.93 | 102.71 | 5.56 | (4.32) | 103.95 | 341.88 |
| 1925 | CRAM, MELVIND | 302.04 |  | 43.24 | 345.28 | 104.84 | 8.34 | (6.49) | 106.69 | 451.97 |
| 1925 | FoSs, IEREMAAC | 155.82 |  | 21.62 | 177.44 | 72.69 | 4.17 | (3.24) | 73.62 | 251.06 |
| 1925 | Green, LIzIE | 207.65 |  | 28.81 | 236.46 | 96.53 | 5.56 | (4.32) | 97.77 | 334.23 |
| 1925 | SACKETTE, CARRIE J | 323.00 |  | $\begin{array}{r}43.24 \\ \hline 281\end{array}$ | ${ }^{366.24}$ | 193.09 | 8.34 | (6.49) | 194.94 | 561.18 3516 |
| 1925 | Young, ALPHEUS H | 212.24 |  | 28.81 | 241.05 | 115.87 | 5.56 | (4.32) | 117.11 | 358.16 |
| 1925 | MAY, MARIAH | 522.05 |  | 69.20 | 591.25 | 330.43 | 13.35 | (10.39) | 333.39 | 924.64 |
| 1926 | COLE, FRANK | 201.42 |  | 28.81 | 230.23 | 70.31 | 5.56 | (4.32) | 71.55 | 301.78 |
| 1926 | Green, mYRas | 459.27 |  | 57.67 | 516.94 | 377.44 | 11.12 | ${ }^{(8.66)}$ | 379.90 | 896.84 |
| 1926 | PERHAM, CLARAA | 455.22 |  | 57.67 | 509.89 | 347.74 | 11.12 | (8.66) | 350.20 | 860.09 |
| 1926 | Sandorn, CIARISSA | ${ }_{4}^{443.12}$ |  | $\begin{array}{r}57.67 \\ 5 \\ \hline\end{array}$ | 500.79 | ${ }^{309.42}$ | 11.12 | ${ }^{(8.66)}$ | ${ }^{311.88}$ | 812.67 <br> 7515 |
| 1926 | YEATON, WILLAM | 439.81 |  | 57.67 | 497.48 | 295.51 | 11.12 | (8.66) | 297.97 | 795.45 <br> 3585 |
| 1927 | DoE, CHARLESA | 204.60 31875 |  | 28.81 43,24 | 233.41 36199 | 83.70 | 5.56 | (4.33) | 84.94 | $\begin{array}{r}318.35 \\ 58904 \\ \hline\end{array}$ |
| 1927 | HIL, ENOCHW | ${ }^{3199.62}$ |  | 43,24 <br> 28.81 | 321.99 <br> 228 | ${ }^{1} 56.20$ | 8.34 <br> 5.56 | ${ }_{(0.32)}^{(6.49)}$ | 177.05 63.96 | 539.04 292.39 |
| 1927 | knowLton, LUCY | 319.14 |  | 43.24 | 362.38 | 176.82 | 8.34 | (6.49) | 178.67 | 541.05 |
| 1927 | SANBORN, GEORGE | 214.67 |  | 28.81 | 243.48 | 126.08 | 5.56 | (4.32) | 127.32 | 370.80 |
| 1927 | TLITON, BENAMMIN | 206.76 |  | 28.81 | 235.57 | 92.81 | 5.56 | (4.32) | 94.05 | 329.62 |
| 1927 | WATSON, EMMAS | 215.44 |  | 28.81 | 244.25 | 129.34 | 5.56 | (4.32) | 130.58 | 374.83 |
| 1927 | DRAKE, HENRY E | 411.60 |  | 57.67 | 469.27 | 176.76 | 11.12 | (8.66) | 179.22 | 648.49 |
| $\frac{1927}{1928}$ | MAXFIELD, TRUMANJ | ${ }_{210.99}^{416.78}$ |  | ${ }^{577.67}$ | ${ }_{268.66}{ }^{4659}$ | 174.16 134.97 | $\frac{11.12}{5.56}$ | ${ }_{(18.66)}^{(4.3)}$ | $\frac{176.62}{136.21}$ | 645.28 <br> 381.80 |
| $\stackrel{1928}{198}$ | WYMAN, WILLAM | $\xrightarrow{1,0644.32}$ |  | ${ }_{1}^{144.39}$ | $\xrightarrow{1,2508.71}$ | ${ }_{5}^{134.72}$ | 27.85 | ${ }_{(21.68)}$ | 1360.89 | $\begin{array}{r}\text { 1,799.60 } \\ \hline\end{array}$ |
| 1929 | PAGE, DORAE \& FLORAM | 3,323.61 |  | 460.30 | 3,783.91 | 1,571.51 | 88.78 | (69.09) | 1,591.20 | 5,375.11 |
| 1929 | AVEEY, JULAM | 321.44 |  | 43.24 | 364.68 | 186.54 | 8.34 | (6.49) | 188.39 | 553.07 |
| 1929 | BROWN, LOWELL | 200.32 |  | 28.81 | 229.13 | 65.68 | 5.56 | (4.32) | 66.92 | 296.05 |
| 1929 | BUFFUM, CLARA | 200.99 211.77 |  | 28.81 28.81 | 229.80 <br> 240.58 | 68.51 113.90 | 5.56 5.56 | ${ }^{(4.32)}$ | ${ }_{1}^{69.75}$ | 299.55 |
| $\frac{1929}{1929}$ | Dow, EP | ${ }^{211.77} 21.59$ |  | $\frac{28.81}{28.81}$ | $\frac{240.58}{245}$ | 113.90 134.17 | 5.56 5.56 | $\frac{(4.32)}{(4.32)}$ | ${ }_{135.14}^{1351}$ | ${ }^{355.72}$ |
| 1929 | MACK, ROSA | 315.79 |  | 43.24 | 359.03 | ${ }_{162.74}^{164.17}$ | ${ }_{8.34}$ | ${ }_{\text {(6.49) }}$ | 135.41 164.59 | 380.81 53.62 |
| 1929 | NILES, ADDIE M | 213.71 |  | 28.81 | 242.52 | 122.06 | 5.56 | (4.32) | 123.30 | 365.82 |
| 1929 | PRESCOTT, ELIZABETH DC | 159.34 |  | 23.05 | 182.39 | 48.69 | 4.45 | (3.46) | 49.68 | 232.07 |
| 1929 | DR PROCTOR LOT | 236.22 |  | 28.81 | 265.03 | 216.80 | 5.56 | (4.32) | 218.04 | 483.07 |
| 1929 | SMITt, ADELAIDE | 225.85 |  | 28.81 | 254.66 | 173.15 | 5.56 | (4.32) | 174.39 | 429.05 |
| 1929 | WALLER, ORISA | 210.36 |  | 28.81 | 239.17 | 107.95 | 5.56 | (4.32) | 109.19 | 348.36 |
| 1929 | WILLEV, MARY | 213.07 |  | 28.81 | 241.88 | 119.37 | 5.56 | (4.32) | 120.61 | 362.49 |
| 1929 | BERRY, GRACE D | 420.94 |  | 57.67 | 478.61 | 216.06 | 11.12 | (8.66) | 218.52 | 697.13 |
| 1929 | FERRIN, CLARENCE | ${ }_{4}^{438501}$ |  | 57.67 587 | 495.68 | 287.91 | 11.12 | ${ }^{(8.66)}$ | ${ }^{290.37}$ |  |
| 1929 | MORRILL, JOSEPHINE | ${ }_{6}^{453.63}$ |  | ${ }^{57.67}$ | 511.30 755.08 | 353.67 482.39 | $\frac{11.12}{16.67}$ | ${ }_{\text {(18.66) }}^{(12.98)}$ | 356.13 486.08 | 867.43 1.241 .16 |
| 1930 | HOBBS--DURELL | 595.05 |  | 865.81 | ${ }_{6}^{680.86}$ | 189.90 | 16.55 | ${ }_{(12.88)}$ | 486.08 <br> 193.57 | $1,241.16$ <br> 8743 |
| 1930 | Jor, Calvin | 206.17 |  | 28.81 | 234.98 | 90.33 | 5.56 | (4.32) | 91.57 | 326.55 |
| 1930 | LANE, ANTHONY K \& FRANK T | 201.17 |  | 28.81 | 229.98 | 69.28 | 5.56 | (4.32) | -70.52 | 300.50 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PRINCIPAL |  |  |  | ${ }^{* * *}$ INCOME* |  |  |  |  |
| Date | Name of Trust fund | Balance Beginning of Year - FAIR Value | Additions/New <br> Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | $\begin{array}{c}\text { Balance Beginning } \\ \text { Of Year }\end{array}$ | Total Income During Year | Total Expended During Year | Balance End of Year | Grand Total Principal \& Income End of Year |
| 1930 | NEWELL, MARY | 301.10 |  | 43.24 | 344.34 | 100.90 | 8.34 | (6.49) | 102.75 | 447.09 |
| 1930 | PERKINS, STEPHENC | 318.18 |  | 43.24 | 361.42 | 172.79 | 8.34 | (6.49) | 174.64 |  |
| 1930 | NUTTER, MARY E | 303.42 |  | 43.24 | ${ }^{346.66}$ | 110.66 | 8.34 | (6.49) | 112.51 | 459.17 |
| 1930 | WARREN, WINIFREDE | 208.08 |  | 28.81 | 236.89 | 98.34 | 5.56 | (4.32) | 99.58 | 336.47 |
| 1930 | GRELELY, REV S N | 439.94 |  | 57.67 | 497.61 | 296.03 | 11.12 | (8.66) | 298.49 | 796.10 |
| 1930 | PAIGE, SARAHA | 548.13 |  | 72.09 | 620.22 | 362.29 | 13.90 | (10.82) | 365.37 | 985.59 |
| 1930 | tebbetts, ABBIEA | 404.17 |  | 57.67 | 461.84 | 145.45 | 11.12 | (8.66) | 147.91 | 60.75 |
| 1930 | WATSON, ENOCH | 755.19 |  | 97.97 | 853.16 | 535.71 | 18.90 | (14.71) | 539.90 | 1,393.06 |
| 1930 | SANDERSON, EDWARD P | 1,145.50 |  | 144.39 | 1,289.89 | 926.47 | 27.85 | (21.68) | 932.64 | 2,222.53 |
| 1931 | CUMMINGS LOT | 313.91 |  | 43.24 | 357.15 | 154.81 | 8.34 | (6.49) | 156.66 | 513.81 |
| 1931 | Drake, NOAH W | 506.25 |  | 72.09 | 578.34 | 186.00 | 13.90 | (10.82) | 189.08 | 767.42 |
| 1931 | GREEN, LIzzIE M | 439.47 |  | 57.67 | 497.14 | 294.05 | 11.12 | (8.66) | 296.51 | 793.65 |
| 1931 | TUTTLE, ABBIEL | 424.79 |  | 57.67 | 482.46 | 232.28 | 11.12 | (8.66) | 234.74 | 717.20 |
| 1931 | CARR, BERT W | 1,354.56 |  | 173.27 | 1,527.83 | 1,027.25 | 33.42 | (26.00) | 1,034.67 | 2,562.50 |
| 1931 | GREEN, SADIE | 1,018.13 |  | 144.39 | 1,162.52 | 390.27 | 27.85 | (21.68) | 396.44 | 1,558.96 |
| 1932 | ADAMS, DUDLEY | 154.46 |  | 21.62 | 176.08 | 66.98 | 4.17 | (3.24) | 67.91 | 243.99 |
| 1932 | BATCHELDER, BELL H-FLOWERS | 195.09 |  | 26.05 | 221.14 | 118.37 | 5.02 | (3.91) | 119.48 | 340.62 |
| 1932 | BROWN, EUNICEA | 20.61 |  | 28.81 | 236.42 | 96.37 | 5.56 | (4.32) | 97.61 | 334.03 |
| 1932 | DAVIS, JULIA | 110.25 |  | 14.41 | 124.66 | 75.37 | 2.78 | (2.17) | 75.98 | 200.64 |
| 1932 | DAVIS, WILHEMINA | 202.35 |  | 28.81 | ${ }^{231.16}$ | 74.25 | 5.56 | (4.32) | 75.49 | 306.65 |
| 1932 | Green, nelle M | 311.27 |  | 43.24 | 354.51 | 143.69 | 8.34 | (6.49) | 145.54 | 500.05 |
| 1932 | Jor, EDWINC | 104.29 |  | 14.41 | 118.70 | 50.27 | 2.78 | (2.17) | 50.88 | 169.58 |
| 1932 | MURPHY, IDAW | 202.78 |  | 28.81 | 231.59 | 76.02 | 5.56 | (4.32) | 77.26 | 308.85 |
| 1932 | QUIMBY, ALIDE | 226.94 |  | 28.81 | 255.75 | 177.75 | 5.56 | (4.32) | 178.99 | 434.74 |
| 1932 | QUIMBY, ReV MOSES | 204.80 |  | 28.81 | 233.61 | 84.54 | 5.56 | (4.32) | 85.78 | 319.39 |
| 1932 | WATSON, FREEMANR | 215.18 |  | 28.81 | 243.99 | 128.23 | 5.56 | (4.32) | 129.47 | 373.46 |
| 1932 | JENKINS, MARY ADELAIDE | 426.69 |  | 57.67 | 484.36 | 240.25 | 11.12 | (8.66) | 242.71 | 727.07 |
| 1933 | FURBER LOT | 101.84 |  | 14.41 | 116.25 | 39.99 | 2.78 | (2.17) | 40.60 | 156.85 |
| 1933 | GILES, HERBERTP | 211.72 |  | 28.81 | 24.53 | 113.66 | 5.56 | (4.32) | 114.90 | 355.43 |
| 1933 | Green, arthur t | 213.31 |  | 28.81 | 242.12 | 120.36 | 5.56 | (4.32) | 121.60 | 363.72 |
| 1933 | GREENLEAF, SERENA | 210.64 |  | 28.81 | ${ }^{239.45}$ | 109.15 | 5.56 | (4.32) | 110.39 1229 | 349.84 <br> 31172 |
| 1933 | JENKINS, CARRIE S | 167.46 |  | 21.62 | 189.08 | 121.71 | 4.17 | (3.24) | 122.64 | 311.72 |
| 1933 | OSBORNE, JOHN R | 201.54 |  | 28.81 | 230.35 | 70.84 | 5.56 | (4.32) | 72.08 | 302.43 |
| 1933 | TILTON, NATHANC | 206.60 |  | 28.81 | 235.41 | 92.13 | 5.56 | (4.32) | 93.37 | 328.78 |
| 1933 | TOWLE, LEWIS E | 246.95 |  | 28.81 | 275.76 | 262.01 | 5.56 | (4.32) | 263.25 | 539.01 |
| 1933 | Doloff, LOUIS BC | 414.67 |  | 57.67 | 472.34 | 189.68 | 11.12 | (8.66) | 192.14 | 664.48 |
| 1933 | YOUNG, FRANK W | 437.93 |  | 57.67 | 495.60 | 287.57 | 11.12 | (8.66) | 290.03 | 785.63 |
| 1934 | Brown, RUTH | 200.24 |  | 28.81 | 229.05 | 65.34 | 5.56 | (4.32) | 66.58 | 295.63 |
| 1934 | FRENCH, CHARLESS | 202.53 |  | ${ }^{28.81}$ | 231.34 | 75.00 | 5.56 | (4.32) | 76.24 | 307.58 |
| 1934 | LANE, JEREMAAH \& Joshua | 205.07 |  | 28.81 | 233.88 | 85.69 | 5.56 | (4.32) | 86.93 | 320.81 |
| 1934 | MCCRILILS, JAMES | 208.16 |  | 28.81 | 236.97 | 98.69 | 5.56 | (4.32) | 99.93 | 336.90 |
| 1934 | PARKER, ELLENA | 106.69 |  | 14.41 | 121.10 | 6.41 | 2.78 | (2.17) | 61.02 | 182.12 |
| 1934 | Rogers, Charles C | 226.38 |  | 28.81 | 255.19 | 1775.38 | 5.56 | (4.32) | 176.62 | 431.81 |
| 1934 | ROLIINS, SOPHIAE | 214.35 |  | 28.81 | 243.16 | 124.73 | 5.56 | (4.32) | 125.97 | 369.13 |
| 1934 | WILARD, EZRAC | 110.54 |  | 14.41 | 124.95 | 76.62 | 2.78 | (2.17) | 77.23 | 202.18 |
| 1934 | WILEV, JOHNC | 214.24 |  | 28.81 | 243.05 | 124.29 | 5.56 | (4.32) | 125.53 | 368.58 |
| 1934 | Young, ELLENG | 207.31 |  | 28.81 | 236.12 | 95.09 | 5.56 | (4.32) | 96.33 | 332.45 |
| 1934 | GREEN, cM | 439.06 |  | 57.67 | 496.73 | 292.33 | 11.12 | (8.66) | 294.79 | 791.52 |
| 1934 | MCINTOSH, ALEXANDER | 411.21 |  | 57.67 | 468.88 | 175.11 | 11.12 | (8.66) | 177.57 | 646.45 |
| 1934 | RANDELL, FRANK E | 440.09 |  | 57.67 | 497.76 | 296.66 | 11.12 | (8.66) | 299.12 | 796.88 |
| 1934 | TILTON, MARY ELLEN | 426.13 |  | 57.67 | 483.80 | 237.90 | 11.12 | (8.66) | 240.36 | 724.16 |
| 1934 | DRAKE, COLIAMES | 886.47 |  | 86.44 | 972.91 | 1,399.42 | 16.67 | (12.98) | 1,403.11 | 2,376.02 |
| 1934 | LANE, CHARLESH | 612.13 |  | 86.44 | 698.57 | 244.49 | 16.67 | (12.98) | 248.18 | 946.75 |
| 1934 | Alken, EDWIN | 1,078.27 |  | 144.39 | 1,222.66 | 643.42 | 27.85 | (21.68) | 649.59 | 1,872.25 |
| 1934 | FREESE, CFH | 1,092.82 |  | 144.39 | 1,237.21 | 704.69 | 27.85 | (21.68) | 710.86 | 1,948.07 |
| 1935 | Brown, ELLAJ | 213.37 |  | 28.81 | 242.18 | 120.64 | 5.56 | (4.32) | 121.88 | 364.06 |
| 1935 | CARR, ISAAC NEWTON | 309.26 |  | 43.24 | 352.50 | 135.25 | 8.34 | (6.49) | 137.10 | 489.60 |
| 1935 | HILL, NELLIE | 216.05 |  | 28.81 | 244.86 | 131.89 | 5.56 | (4.32) | 133.13 | 377.99 |
| 1935 | PERKINS, LUCYJ | 325.38 |  | 43.24 | 368.62 | 203.09 | 8.34 | (6.49) | 204.94 | 573.56 |
| 1935 | LUND, ADALAIDE | 409.45 |  | 57.67 | 467.12 | 167.71 | 11.12 | (8.66) | 170.17 | 637.29 |
| 1935 | SANDERS, AUGUSTA | 545.25 |  | 72.09 | 617.34 | 350.17 | 13.90 | (10.82) | 353.25 | 970.59 |
| 1935 | SARGENT-FRENCH | 445.20 |  | 57.67 | 502.87 | 318.20 | 11.12 | (8.66) | 320.66 | 823.53 |
| 1936 | CARR, MAlvena | 326.85 |  | 43.24 | 370.09 | 209.28 | 8.34 | (6.49) | 211.13 | 581.22 |
| 1936 | FoSs, FLIRENCE J | ${ }^{220.21}$ |  | 28.81 | 249.02 | 149.43 | 5.56 | (4.32) | 150.67 | 399.69 <br> 1783 |
| 1936 | Jor, MRS FRED | 106.02 |  | 14.41 | 120.43 | 57.59 | 2.78 | (2.17) | 58.20 | 178.63 |
| 1936 | BERRY, EDSON | 685.98 |  | 86.44 | 772.42 | ${ }^{555.38}$ | 16.67 | (12.98) | 559.07 | 1,331.49 |
| 1936 | HATCH, CHESTER D | 704.13 |  | 86.44 | 790.57 | 631.79 | 16.67 | (12.98) | 635.48 | 1,426.05 |
| 1937 | BABB, ALEERT S | 206.13 |  | 28.81 | 234.94 | 90.13 | 5.56 | (4.32) | 91.37 | ${ }^{326.31}$ |
| 1937 | BLAISDELL, CIIDAE | 105.73 |  | 14.41 | 120.14 | 56.35 | 2.78 | (2.17) | 56.96 | 177.10 |
| 1937 | CHENEV, JULUS | 107.57 |  | 14.41 | 121.98 | 64.08 | 2.78 | (2.17) | 64.69 | 186.67 |
| 1937 | DOMINGUE, LETTIEJ | 317.05 |  | 43.24 | 360.29 | 168.03 | 8.34 | (6.49) | 169.88 | 530.17 |
| 1937 | Hort, Henry | 206.38 |  | 28.81 | 235.19 | 91.21 | 5.56 | (4.32) | 92.45 | 327.64 |
| 1937 | MERRIL, ELUAHO | 202.11 |  | 28.81 | 230.92 | 73.20 | 5.56 | (4.32) | 74.44 | 305.36 |
| 1937 | LaNe, ElLAF | 413.64 |  | 57.67 | 471.31 | 185.31 | 11.12 | (8.66) | 187.77 | 659.08 |
| 1937 | MAXFIIELD, HARRIE P | ${ }_{4}^{420.51}$ |  | $\stackrel{57.67}{57}$ | 478.18 | ${ }^{214.26}$ | 111.12 | ${ }^{(8.66)}$ | ${ }^{2166.72}$ | $\begin{array}{r}694.90 \\ \hline 6786 \\ \hline\end{array}$ |
| 1937 | RING, EDGAR F | ${ }^{415.32}$ |  | ${ }^{57.67}$ | 472.99 <br> 2072 | ${ }^{192941}$ | ${ }^{11.12}$ | (8.66) | 194.87 <br> 157 | $\begin{array}{r}667.86 \\ \hline 3564 \\ \hline\end{array}$ |
| 1938 | HART-DAVIS | 211.91 |  | 28.81 | 240.72 | 114.48 | 5.56 | (4.32) | 115.72 | 356.44 |
| 1938 | JOY, ABBE | 101.72 |  | 14.41 | ${ }^{116.13}$ | ${ }^{39.46}$ | 2.78 | (2.17) | 40.07 | 156.20 |
| 1938 | LANE, ANNIE B | 109.25 |  | 14.41 | 123.66 | 71.17 | 2.78 | (2.17) | 71.78 | 195.44 |
| 1938 | KENNEDY, LIIS W | ${ }^{413.31}$ |  | 57.67 | 470.98 | 183.93 | 11.12 | (8.66) | 186.39 | 657.37 |
| 1938 | LOUGEE, SARAHE | ${ }_{4}^{499.11}$ |  | 57.67 | 476.78 1197 | 208.37 5511 | 11.12 | ${ }^{(8.66)}$ | 210.83 | 687.61 17509 |
| 1939 | BUTTERS, CHARLES H | 105.51 |  | 14.41 | 119.92 | 55.41 | 2.78 | (2.17) | 56.02 | 175.94 |
| 1939 | Powell-sanborn | 203.04 |  | 28.81 | 231.85 | 77.15 | 5.56 | (4.32) | 78.39 | 310.24 |
| 1939 | WELCH, EDGAR T | 220.21 |  | 28.81 | 249.02 | 149.40 | 5.56 | (4.32) | 150.64 | 399.66 |
| 1939 | CLOUGH-SELDON | 516.13 |  | 72.09 | 588.22 | 227.59 | 13.90 | (10.82) | 230.67 | 818.89 |
| 1939 | GILMAN, IOHN | ${ }^{427.01}$ |  | 57.67 | $\begin{array}{r}484.68 \\ \hline 13 \\ \hline 1068\end{array}$ | ${ }^{241.62}$ | 11.12 3050 | ${ }^{(82650)}$ | 244.08 | ${ }_{1788.764}$ |
| 1940 1940 | cox, GUY W cox, GUY W- Flowers | 11,452.94 |  | $1,583.90$ 130.25 | $\begin{array}{r}13,036.84 \\ 1,121.36 \\ \hline\end{array}$ | $5,476.20$ 65783 | 305.50 2512 | ${ }_{(1236.90)}$ | $5,544.80$ 6630 | 18,581.64 |
| 1940 | PARKER, HIRAM | ${ }_{1} 9998.11$ |  | 130.25 28.79 | $1,122.766$ 27.66 | 657.83 60.21 | ${ }_{5.55}$ | (19.32) | ${ }^{663.40}$ | $1,784.76$ 289.10 |
| 1940 | EASTMAN,AAMES E | 402.75 |  | 57.58 | 460.33 | 141.66 | 11.11 | (8.64) | 144.13 | 604.46 |
| 1940 | GREENE, J FRED | 514.89 |  | 71.98 | 586.87 | 225.54 | 13.88 | (10.81) | 228.61 | 815.48 |
| 1940 | KAIME LOT | 596.55 |  | 86.37 | 682.92 | 180.75 | 16.66 | (12.96) | 184.45 | 867.37 |
| 1940 | KELLEY, MRS CHARLES P | 286.90 |  | 43.19 | ${ }^{330.09}$ | 42.64 | 8.33 | (6.49) | 44.48 | ${ }^{374.57}$ |
| 1940 | NUTTER, MIN \& MATH | 292.91 |  | 43.19 | 336.10 | 67.91 | 8.33 | (6.49) | 69.75 | 405.85 |
| 1940 | TRICEEY, GEORGE H | 289.04 |  | 43.19 | 332.23 | 51.65 | 8.33 | (6.49) | 53.49 | 385.72 |
| 1941 | BABB, CHARLES $W$ | 191.40 |  | 28.79 | 22.19 | 28.76 | 5.55 | (4.32) | 29.99 | 250.18 |
| 1941 | CLARK, HENRY ${ }^{\text {c }}$ | 196.06 |  | 28.79 | 224.85 | 48.40 | 5.55 | (4.32) | 49.63 | 274.48 |
| 1941 | CLARK, WILIAM B | 199.93 |  | 28.79 | 228.72 | 64.69 | 5.55 | (4.32) | 65.92 | 294.64 |
| 1941 | CLARKE \& TASKER | 381.95 |  | 57.58 | 439.53 | 54.10 | 11.11 | (8.64) | 56.57 | 496.10 |
| 1941 | GREENE \& SAYS LOWYY JOHN | 389.60 306.99 |  | 57.58 43.19 | 447.18 350.18 | 86.34 127.20 | ${ }_{1}^{11.11}$ | (6.64) | 88.81 129.04 | 535.99 479.22 |
| 1941 1941 | LOWRY, JOHN W | 306.99 191.05 |  | 43.19 28.79 | 350.18 219.84 | $\begin{array}{r}127.20 \\ \hline 27.30\end{array}$ | 8.33 5.55 | ${ }_{(16.49)}^{(4.32)}$ | 129.04 28.53 | ${ }^{479.22}$ |
| 1941 | MORSE, FE\& SE | 194.51 |  | 28.79 | ${ }^{223.30}$ | 41.85 | 5.55 | (4.32) | 43.08 | 266.38 |
| 1941 | OSGOOD, FD\& MA | 191.40 |  | 28.79 | 220.19 | 28.76 | 5.55 | (4.32) | 29.99 | 250.18 |
| 1941 | OSTRANDER, BEULAH | 285.66 |  | 43.19 | 328.85 | 37.39 | 8.33 | (6.49) | 39.23 | 368.08 |
| 1941 | WILARD, JOHN B | 191.40 |  | 28.79 | 220.19 | 28.76 | 5.55 | (4.32) | 29.99 | 250.18 |
| 1941 | KIMBALL MYRONB | $\begin{array}{r}37.00 \\ 595 \\ \hline\end{array}$ |  | 5.19 | 42.19 | 15.78 | 1.00 | (0.78) | 16.00 | 58.19 |
| 1942 | BATCHELDER, CLARA | 595.20 <br> 0796 |  | 86.37 5758 | 681.57 <br> 8554 | 175.05 1631 | ${ }^{16.66}$ | ${ }^{(12.96)}$ | $\frac{188.75}{1668}$ |  |
| $\frac{1942}{\frac{1942}{}}$ | BUNKER, LURA B HARRIMAN, ISACE | 407.96 288.89 |  | 57.58 43.19 | $\begin{array}{r}465.54 \\ 332.08 \\ \hline\end{array}$ | 163.61 <br> 50.99 | $\begin{array}{r}11.11 \\ 8.3 \\ \hline 1\end{array}$ | ${ }^{(8.64)}$ | ${ }^{166.08} 5$ | 631.62 38491 |
| $\frac{1942}{}$ | JENKIIS \& POWERS | ${ }_{403.63}$ |  | 57.58 | ${ }_{4}^{361.21}$ | 145.40 | ${ }_{1}^{11.11}$ | (8.64) | 147.87 | $\begin{array}{r}\text { 3409.01 } \\ \hline 0.08\end{array}$ |
| 1942 | THOMPSON, EMMAF | 200.23 |  | 28.81 | 229.04 | 65.32 | 5.56 | (4.32) | 66.56 | 295.60 |
| 1942 | FISCHER, HERBERT B | 426.97 |  | 57.67 | 484.64 | 241.46 | 11.12 | (8.66) | 243.92 | 728.56 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PRIICIPAL |  |  |  | *** ${ }^{\text {ICOOME ***** }}$ |  |  |  |  |
| Date | Name of Trust fund | Balance Beginning of Year - FAIR Value | Additions/New <br> Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | $\begin{array}{c}\text { Balance Beginning } \\ \text { Of Year }\end{array}$ | Total Income During Year | Total Expended During Year | Balance End of Year | Grand Total Principal \& Income End of Year |
| 1942 | NORTON, CLINTONA | ${ }^{426.31}$ |  | 57.67 | 483.98 | 238.65 | 11.12 | (8.66) | 241.11 | 725.09 |
| 1942 | VARNEY, MARYP | 420.00 |  | 57.67 | 477.67 | 212.12 | 11.12 | (8.66) | 214.58 |  |
| 1942 | Potter, Howella | 661.60 |  | 86.44 | 748.04 | 452.75 | 16.67 | (12.98) | 456.44 | 1,204.48 |
| 1943 | FOSS, HORACE M \& ABBIE H | ${ }_{543,74}$ |  | 71.98 | 615.72 | ${ }^{347.00}$ | 13.88 | (10.81) | 350.07 | 965.79 |
| 1943 | Blake, SIMON | 213.36 |  | 28.81 | 242.17 | 12.57 | 5.56 | (4.32) | 121.81 | 363.98 |
| 1943 | GEHRIG, CLIVERD | 214.59 |  | 28.81 | 243.40 | 125.75 | 5.56 | (4.32) | 126.99 | 370.39 |
| 1943 | MUNSEY, CHARLES \& M MARY | 208.95 |  | 28.81 | 237.76 | 102.01 | 5.56 | (4.32) | 103.25 | 341.01 |
| 1943 | RING, ANA E | 207.32 |  | 28.81 | 236.13 | 95.14 | 5.56 | (4.32) | 96.38 | 332.51 |
| 1943 | GReENE, DANIELS | 411.71 |  | 57.67 | 469.38 | 177.22 | 11.12 | (8.66) | 179.68 | 649.06 |
| 1943 | JenNes, SAMUELS | 604.60 |  | 86.44 | 691.04 | 212.77 | 16.67 | (12.98) | 216.46 | 907.50 |
| 1944 | BOUTELLE, ADELBERT | 293.80 |  | 43.19 | 336.99 | 71.67 | 8.33 | (6.49) | 73.51 | 410.50 |
| 1944 | BUFFUM, MARY B | 1,107.16 |  | 143.96 | 1,251.12 | 776.43 | 27.77 | (21.60) | 782.60 | 2,033.72 |
| 1944 | SANBORN, CHARLES. | 392.42 |  | 57.58 | 450.00 | 98.21 | 11.11 | (8.64) | 100.68 | 550.68 |
| 1944 | BELL, JAMES | 204.42 |  | 28.81 | 233.23 | 82.95 | 5.56 | (4.32) | 84.19 | 317.42 |
| 1944 | FOOTE, LIZZIE I-FLOWERS | 183.12 |  | 26.05 | 209.17 | 68.00 | 5.02 | ${ }^{(3.91)}$ | 69.11 | 278.28 |
| 1944 | SANBORN, FRED O | 202.45 |  | 28.81 | 231.26 | 74.67 | 5.56 | (4.32) | 75.91 | 307.17 |
| 1944 | AIIENS, , HAROLD | 423.07 |  | 57.67 | 480.74 | 225.04 | 11.12 | (8.66) | 227.50 | 708.24 |
| 1944 | DAATON, LEWISE | 426.55 |  | 57.67 | 484.22 | 239.69 | 11.12 | (8.66) | 242.15 | 726.37 |
| 1944 | GARLAND, FRANKT | 539.80 |  | 70.66 | 610.46 | 365.84 | 13.63 | (10.60) | 368.87 | 979.33 |
| 1944 | HALL, GEORGEL | 426.12 |  | 57.67 | 483.79 | 237.87 | 11.12 | (8.66) | 240.33 | 724.12 |
| 1944 | FISCHER, LAURAS | 422.75 |  | 57.67 | 480.42 | 223.69 | 11.12 | (8.66) | 226.15 | 706.57 |
| 1944 | ADAMS, L GERTRUDE | 458.63 |  | 57.75 | 516.38 | 372.34 | 11.14 | (8.66) | 374.82 | 891.20 |
| 1944 | WESTON, CHARLES \& ELLEN | 229.32 |  | 28.88 | 258.20 | 186.18 | 5.57 | (4.34) | 187.41 | 445.61 |
| 1944 | WILLAMS, ALMON | 229.32 |  | 28.88 | 258.20 | 186.18 | 5.57 | (4.34) | 187.41 | 445.61 |
| 1945 | BROWN, NELLIE G | 304.53 |  | 43.19 | 347.72 | 116.84 | 8.33 | (6.49) | 118.68 | 466.40 |
| 1945 | DAVIS, ORMANM | 298.17 |  | 43.19 | 341.36 | 90.06 | 8.33 | (6.49) | 91.90 | 433.26 |
| 1945 | DELACY, CHARLES W | 303.17 |  | 43.19 | 346.36 | 111.13 | 8.33 | (6.49) | 112.97 | 459.33 |
| 1945 | BENNETT, JOHN \& MARY | 221.22 |  | 28.81 | 250.03 | 153.66 | 5.56 | (4.32) | 154.90 | 404.93 |
| 1945 | CHANDLER, GEORGIE | 313.85 |  | 43.24 | 357.09 | 154.57 | 8.34 | (6.49) | 156.42 | 513.51 |
| 1945 | CILEY, Charles | 20.85 |  | 28.81 | 238.66 | 105.79 | 5.56 | (4.32) | 107.03 | 345.69 |
| 1945 | Foss, MILTON | 320.87 |  | 43.24 | 364.11 | 184.11 | 8.34 | (6.43) | 185.96 | $\begin{array}{r}550.07 \\ \hline 353 \\ \hline\end{array}$ |
| 1945 | HUTCHINS, FRANK D | 207.92 |  | 28.81 | 236.73 | 97.66 | 5.56 | (4.32) | 98.90 | 335.63 |
| 1945 | OSG000, CHARLES H | 208.60 |  | 28.81 | 237.41 | 100.54 | 5.56 | (4.32) | 101.78 | 339.19 |
| 1945 | PENDERGAST-PAGE | 203.46 |  | 28.81 | 233.27 | 78.90 | 5.56 | (4.32) | 80.14 | 312.41 |
| 1945 | BURBANK-PICKERING | 420.80 |  | 57.67 | 478.47 | 215.47 | 11.12 | (8.66) | 217.93 | 696.40 |
| 1945 | JENKINS, CALVIN | 416.47 |  | 57.67 | 474.14 | 197.24 | 11.12 | (8.66) | 199.70 | 673.84 |
| 1945 | ADAMS, FREDERICK B | 683.50 |  | 86.44 | 769.94 | 544.94 | 16.67 | (12.98) | 548.63 | 1,318.57 |
| 1945 | ASHTON, CHARLES | 611.26 |  | 86.44 | 697.70 | 240.81 | 16.67 | (12.98) | 244.50 | 942.20 |
| 1945 | BARKER, SCOTTO F | 674.10 |  | 86.44 | 760.54 | 505.34 | 16.67 | (12.98) | 509.03 | 1,269.57 |
| 1945 | AVERY-GOULD - Flowers | 237.84 |  | 26.05 | 263.89 | 298.35 | 5.02 | (3.91) | 299.46 | 563.35 |
| 1945 | OS6000, EPEARL | 884.21 |  | 115.51 | 999.72 | 65.70 | 22.28 | (17.34) | 610.64 | 1,610.36 |
| 1945 | SCOTT, WALTER | 1,143.65 |  | 144.39 | 1,288.04 | 918.67 | 27.85 | (21.68) | 924.84 | 2,212.88 |
| 1946 | Stele, Charles R | 297.75 |  | 43.19 | 340.94 | 88.32 | 8.33 | (6.49) | 90.16 | 431.10 |
| 1946 | BROWN, ARTHUR O \& MARY E | 202.75 |  | 28.81 | 231.56 | 75.93 | 5.56 | (4.32) | 77.17 | 308.73 |
| 1946 | Dow, John W | 218.08 |  | 28.81 | 246.89 | 140.43 | 5.56 | (4.32) | 141.67 | 388.56 |
| 1946 | Emerson, Clinton \& Harriet | 227.67 |  | 28.81 | 256.48 | 180.83 | 5.56 | (4.32) | 182.07 | 438.55 |
| 1946 | NILES, DAVIDM | 224.03 |  | 28.81 | 252.84 | 165.51 | 5.56 | (4.32) | 166.75 | 419.59 |
| 1946 | SARGENT, FRANKH | 424.25 |  | 57.67 | 481.92 | 229.98 | 11.12 | (8.66) | 232.44 | 714.36 |
| 1946 | RICHAROSON, JOHNH | 662.72 |  | 86.44 | 749.16 | 457.46 | 16.67 | (12.98) | 461.15 | 1,210.31 |
| 1947 | AVERY, IDAL | 219.98 |  | 28.81 | 248.79 | 148.46 | 5.56 | (4.32) | 149.70 | 398.49 |
| 1947 | JONES, THOMAS B | 208.38 |  | 28.81 | 237.19 | 99.62 | 5.56 | (4.32) | 100.86 | 338.05 |
| 1947 | YOUNG, MRS HH | 199.60 |  | 28.81 | 228.41 | 62.64 | 5.56 | (4.32) | 63.88 | 292.29 |
| 1947 | HILIARD-ROBINSON | 432.51 |  | 57.67 | 490.18 | 264.77 | 11.12 | (8.66) | 267.23 | 757.41 |
| 1947 | WATSON-KNowLEs | 42.56 |  | 57.67 | 478.23 | 214.46 | 11.12 | (8.66) | 216.92 | 695.15 |
| 1948 | ROBERTS, CHARLES | 257.86 |  | 36.02 | 293.88 | 113.39 | 6.95 | (5.41) | 114.93 | 408.81 |
| 1948 | SHAW, HARRY T | 224.09 |  | 28.81 | 252.90 | 165.76 | 5.56 | (4.32) | 167.00 | 419.90 |
| 1948 | FoSter, DK | 436.18 |  | 57.67 | 493.85 | 280.22 | 11.12 | (8.66) | 282.68 | 776.53 |
| 1948 | GRIFFIN, GEORGE W | 415.67 |  | 57.67 | 473.34 | 193.87 | 11.12 | (8.66) | 196.33 | 669.67 |
| 1948 | MITCHELL-BUNKER | 432.18 |  | 57.67 | 489.85 | 263.36 | 11.12 | (8.66) | 265.82 | 755.67 |
| 1948 | MORRILL, RREDS | 413.71 |  | 57.67 | 471.38 | 185.63 | 11.12 | (8.66) | 188.09 | 659.47 |
| 1948 | PEASLEE,AUSTIN | 459.58 |  | 57.67 | 517.25 | 378.73 | 11.12 | (8.66) | 381.19 | 898.44 |
| 1948 | DENNETT-DORMICK | 863.70 |  | 115.51 | 979.21 | 519.37 | 22.28 | (17.34) | 524.31 | 1,503.52 |
| 1949 | BATCHELDER, CHARLES H | 220.16 |  | 28.81 | 248.97 | 149.22 | 5.56 | (4.32) | 150.46 | 399.43 |
| 1950 | MONUMENT LOT | 2,269.40 |  | 330.62 | $\begin{array}{r}2,600.02 \\ \hline 2357\end{array}$ | 632.78 <br> 12646 | ${ }_{63.77}^{556}$ | (49.62) | 646.93 12770 | 3,246.95 |
| 1950 | MAXFIELD, AUSTIN | 214.76 |  | 28.81 | 243.57 | 126.46 | 5.56 | (4.32) | 127.70 | 371.27 |
| 1950 | cook-roluns | 439.97 |  | 57.67 | 497.64 | 296.18 | 11.12 | (8.66) | 298.64 | 796.28 |
| 1950 | CREDIFORD-PAGE | 451.52 |  | 57.67 | 509.19 | 344.81 | 11.12 | (8.66) | 347.27 | 856.46 |
| 1950 | MARSTON, LUMAN | 438.28 |  | 57.67 | 495.95 | 289.08 | 11.12 | (8.66) | 291.54 | 787.49 |
| 1950 | SANDERSON, EDWARDO | 436.67 |  | 57.67 | 494.34 | 282.30 | 11.12 | (8.66) | 284.76 | 779.10 |
| 1951 | EMERSON, GEORGE D | 455.02 |  | 57.67 | 512.69 | 359.55 | 11.12 | (8.66) | 362.01 | 874.70 |
| 1951 | KEARNS, ADDIE M | 434.04 |  | 57.67 | 491.71 | 271.23 | 11.12 | (8.66) | 273.69 | 765.40 |
| 1951 | FRENCH, CHARLES \& \& OH HNH | 653.12 |  | 86.44 | 739.56 | 417.04 | 16.67 | (12.98) | 420.73 | 1,160.29 |
| 1952 | HILL, HAVENM | 212.44 |  | 28.81 | 241.25 | 116.72 | 5.56 | (4.32) | 117.96 | 359.21 |
| 1952 | AdAMS, WILLAMC | 416.99 |  | 57.67 | 474.66 | 199.43 | 11.12 | (8.66) | 201.89 | 676.55 |
| 1952 | CHASE, FRANK | ${ }^{530.53}$ |  | 72.09 | ${ }^{602.62}$ | 288.22 | 13.90 | (10.82) | 291.30 | 893.92 |
| 1952 | MORRILL, FRANCIS M | 428.41 |  | 57.67 | 486.08 | 24.52 | 11.12 | (8.66) | 249.98 | 736.06 |
| 1952 | MORRILL, RREDS | 418.64 |  | 57.67 | 476.31 | 206.36 | 11.12 | (8.66) | 208.82 | 685.13 |
| 1952 | POTTER, JULA | 424.03 |  | 57.67 | 481.70 | 229.09 | 11.12 | (8.66) | 231.55 | 713.25 |
| 1953 | DAVIS, HATTIES | 315.25 |  | 43.24 | 358.49 | 160.45 | 8.34 | (6.49) | 162.30 | 520.79 |
| 1953 | FowLe, Joseph henk | 325.01 |  | ${ }^{43.24}$ | 368.25 | 201.57 | 8.34 | (6.49) | 203.42 | 571.67 |
| 1953 | CLARK, LEWIS W | 410.16 |  | 57.67 | 467.83 | 170.67 | 11.12 | (8.66) | 173.13 | 640.96 |
| 1953 | MARSTON-SARGENT | ${ }^{416.12}$ |  | 57.67 | 473.79 | 195.79 | 11.12 | (8.66) | 198.25 | ${ }^{672.04}$ |
| 1953 | BACHELDER-WATSON | 648.70 |  | 86.44 | 735.14 | 398.42 | 16.67 | (12.98) | 402.11 | 1,137.25 |
| 1953 | DENISON-WATSON | 1,078.43 |  | 144.39 | 1,222.82 | 644.11 | 27.85 | (21.68) | 650.28 | 1,873.10 |
| 1953 | GILMORE, LEWIS D | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1954 | AMADON, LIONAROI \& ANNAM | 309.89 3 32871 |  | $\stackrel{43.24}{ }$ | 353.13 <br> 351195 | 137.91 <br> 1711 | 8.34 | (6.49) | $\begin{array}{r}139.76 \\ \hline 1896\end{array}$ |  |
| 1954 1954 | Brock, HENRY \& MARY A GOULD, ALFONSO R | 328.71 209.87 |  | $\begin{array}{r}43.24 \\ \hline 28.81\end{array}$ | 371.95 238.68 | 217.11 <br> 105.87 | 8.34 5.56 | $\frac{(6.49)}{(4.32)}$ | 218.96 107.11 | 590.91 345.79 |
| 1954 | HURD, ARTHUR E | 317.67 |  | ${ }_{4}^{20.81}$ | 3360.91 | 170.63 | 8.34 | (6.49) | 172.48 | 345.79 <br> 533.39 |
| 1954 | JACOBS, JOSEPH | 421.51 |  | 57.67 | 479.18 | 218.48 | 11.12 | (8.66) | 220.94 | 700.12 |
| 1954 | MERRILL, CLARENCEC | 432.23 |  | 57.67 | 489.90 | 263.59 | 11.12 | (8.66) | 266.05 | 755.95 |
| 1954 | DUsTIN, HEREERTW | 924.44 |  | 115.51 | 1,039.95 | 775.05 | 22.28 | (17.34) | 779.99 | 1,819.94 |
| 1955 | AMES, HERBERT | 325.39 |  | 43.24 | 368.63 | 203.14 | 8.34 | (6.49) | 204.99 | 573.62 |
| 1955 | GORDON, GRACE | 168.11 |  | 24.50 | 192.61 | 46.71 | 4.73 | (3.68) | 47.76 | 240.37 |
| 1955 | ROOIN, OSEEPH H | 324.79 |  | 43.24 | 368.03 | 200.61 | 8.34 | (6.49) | 202.46 | 570.49 |
| 1955 | WALCOTT-SMALL | 213.07 |  | 28.81 | 241.88 | 119.34 | 5.56 | (4.32) | 12.58 | 362.46 |
| 1955 | ABBOTT, FRANK E | 426.34 |  | 57.67 | ${ }_{4}^{484.01}$ | 238.80 | 11.12 | ${ }^{(8.66)}$ | ${ }^{241.26}$ | 725.27 |
| 1955 | FARWELL, WALLACE \& ENA | 465.06 |  | 57.67 | 522.73 | 401.80 | 11.12 | (8.66) | 404.26 | 926.99 |
| 1955 | SHEEHAN, WILLAM H | ${ }^{416.27}$ |  | 57.67 | 473.94 | 196.42 | 11.12 | (8.66) | 198.88 | 672.82 |
| 1955 | MARSH, SAMUEL | 414.64 419.09 |  | 57.67 57.67 | 472.31 47.76 | 189.55 208.28 | 11.12 11.12 | ${ }_{(8.86)}^{(86)}$ | ${ }_{2}^{192.01}$ | 664.32 <br> 687.50 |
| 1955 | PETERSON, ANOREW \& ANA | 419.09 421.01 |  | 57.67 57.67 | 476.76 478.68 | 208.28 21636 | 11.12 | ${ }_{(8.66)}$ | ${ }_{210}^{210.74}$ | 687.50 69750 |
| 1955 | CUTLER, FRANK M | 700.46 |  | 86.44 | 786.90 | ${ }_{616.33}$ | 16.67 | (12.98) | ${ }_{6}^{210.02}$ | 6, 697.50 ${ }^{\text {, }}$ |
| 1955 | DREW, ELBRIIGEC | 674.75 |  | 86.44 | 761.19 | 508.10 | 16.67 | (12.98) | 511.79 | ${ }_{1,1272.28}$ |
| 1955 | EATON, ASAHEL | 645.94 |  | 86.44 | 732.38 | 386.80 | 16.67 | (12.98) | 390.49 | 1,122.87 |
| 1955 | MACK-PARSONS | 660.90 |  | 86.44 | 747.34 | 449.77 | 16.67 | (12.98) | 453.46 | 1,200.80 |
| 1955 | Smith, BENAMMIN | 693.73 1.33676 |  | 86.44 | 780.17 | 587.99 | 16.67 | ${ }^{(12.98)}$ | 591.68 | $1,371.85$ |
| 1955 | SANBBRN-YOUNG | 1,336.76 |  | 144.39 | 1,481.15 | $\begin{array}{r}1,731.64 \\ \hline 8729\end{array}$ | ${ }^{27.85}$ | ${ }_{(21.68)}^{(230)}$ | $1,737.81$ 819194 | 3,218.96 |
| $\frac{1955}{1955}$ | WALKER JOHN \& FRANK A | $\begin{array}{r}1,503.04 \\ 1,0983 \\ \hline\end{array}$ |  | 202.13 | 1,705.17 | 873.29 7275 | 38.99 2785 | ${ }^{(30134)}$ | ${ }^{881.94}$ | 2,587.111 |
| 1956 | SMITH, DANIELIJ | $1,095.40$ <br> 36.46 |  | 144.39 57.58 | $\begin{array}{r}1,242.69 \\ \hline 4.04\end{array}$ | ${ }_{127.20}$ | ${ }_{17}^{27.85}$ | ${ }_{(8.64)}^{(21.68)}$ | 733.92 <br> 117.67 | $\begin{array}{r}1,976.61 \\ 571.71 \\ \hline\end{array}$ |
| 1956 | DREW, CARLF | 318.82 |  | 43.24 | 362.06 | 175.50 | 8.34 | (6.49) | 177.35 | 539.41 |
| 1956 | DREW, JOHNI | 318.81 |  | 43.24 | 362.05 | 175.45 | 8.34 | (6.49) | 177.30 | 539.35 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PRINCIPAL |  |  |  | *** ${ }^{\text {ICOOME ***** }}$ |  |  |  |  |
| Date | Name of Trust fund | Balance Beginning of Year - FAIR Value | Additions/New Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | $\begin{array}{\|c} \text { Balance Beginning } \\ \text { Of Year } \end{array}$ | Total Income During Year | Total Expended During Year | Balance End of Year | Grand Total Principal \& Income End of Year |
| 1956 | GRIFFIN-HADLEY | 202.83 |  | 28.81 | 231.64 | 76.25 | 5.56 | (4.32) | 77.49 | 309.13 |
| 1956 | felows-smith | 542.75 |  | 72.09 | 614.84 | 339.65 | 13.90 | (10.82) | 342.73 |  |
| 1956 | SANBORN, WILLAMA | 426.86 |  | 57.67 | 484.53 | 240.98 | 11.12 | (8.66) | 243.44 | 727.97 |
| 1956 | STILSON, RICHARD \& R ROSE M | 439.01 |  | 57.67 | 496.68 | 292.15 | 11.12 | (8.66) | 294.61 | 791.29 |
| 1956 | BUSWELL, LEWIS R | 669.91 |  | 86.44 | 756.35 | 487.70 | 16.67 | (12.98) | 491.39 | 1,247.74 |
| 1956 | RICHARDSON, FRED \& MARY | 614.09 |  | 86.44 | 700.53 | 252.71 | 16.67 | (12.98) | 256.40 | 956.93 |
| 1957 | HODGDON, GEORGE A | 438.55 |  | 57.67 | 496.22 | 290.21 | 11.12 | (8.66) | 292.67 | 788.89 |
| 1957 | PERKINS SR, JOHNH | 409.08 |  | 57.67 | 466.75 | 166.15 | 11.12 | (8.66) | 168.61 | 635.36 |
| 1957 | TowLe, Herbert | 415.48 |  | 57.67 | 473.15 | 193.08 | 11.12 | (8.66) | 195.54 | 668.69 |
| 1957 | SALTER LOT | 678.62 |  | 86.44 | 765.06 | 524.38 | 16.67 | (12.98) | 528.07 | 1,293.13 |
| 1957 | KENNEY, MARY E | 1,118.62 |  | 144.39 | 1,263.01 | 813.29 | 27.85 | (21.68) | 819.46 | 2,082.47 |
| 1957 | OSG000, frances H | 1,105.67 |  | 144.39 | 1,250.06 | 758.77 | 27.85 | (21.68) | 764.94 | 2,015.00 |
| 1958 | CONNOR, THOMAS | 436.96 |  | 57.67 | 494.63 | 283.51 | 11.12 | (8.66) | 285.97 | 780.60 |
| 1958 | ELIS, W HARPER | 422.07 |  | 57.67 | 479.74 | 220.80 | 11.12 | (8.66) | 223.26 | 703.00 |
| 1958 | PICKERING, FRED R | 431.26 |  | 57.67 | 488.93 | 259.49 | 11.12 | (8.66) | 261.95 | 750.88 |
| 1958 | ADAMS, John | 663.49 |  | 86.44 | 749.93 | 460.70 | 16.67 | (12.98) | 464.39 | 1,214.32 |
| 1958 | FARNHAM-DUSTIN | 661.72 |  | 86.44 | 748.16 | 453.23 | 16.67 | (12.98) | 456.92 | 1,205.08 |
| 1958 | JENKINS, FRANK | 1,133.62 |  | 144.39 | 1,278.01 | 876.45 | 27.85 | (21.68) | 888.62 | 2,160.63 |
| 1958 | LESMERIESS, MARIE R | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1959 | furber Lot | 486.98 |  | 64.87 | 551.85 | 299.54 | 12.51 | ${ }^{(9.74)}$ | ${ }^{302312}$ | ${ }^{854.16}$ |
| 1959 | YOUNG, WILLAM H \& HELEN C | 418.94 |  | 57.67 | 476.61 | 207.66 | 11.12 | (8.66) | 210.12 | 686.73 |
| 1959 | LANG, ARTHUR D | 636.88 |  | 86.44 | 723.32 | 348.68 | 16.67 | (12.98) | 352.37 | 1,075.69 |
| 1960 | PILLSSURY-HAWKES | 309.69 |  | 43.24 | 352.93 | 137.05 | 8.34 | (6.49) | 138.90 | 491.83 |
| 1960 | AKINS, GEORGE L | 431.08 |  | 57.67 | 488.75 | 258.74 | 11.12 | (8.66) | 261.20 | 749.95 |
| 1960 | ELKINS LOT | 419.22 |  | 57.67 | 476.89 | 208.81 | 11.12 | (8.66) | 211.27 | 688.16 |
| 1960 | GARLAND, RICHARD R | 596.41 |  | 86.28 | 682.69 | 182.63 | 16.64 | (12.95) | 186.32 | 869.01 |
| 1960 | LADD, LEVI | 431.16 |  | 57.67 | 488.83 | 259.09 | 11.12 | (8.66) | 261.55 | 750.38 |
| 1960 | SNOW, LYODAA | 436.92 |  | 57.67 | 494.59 | 283.33 | 11.12 | (8.66) | 285.79 | 780.38 |
| 1960 | JAMES, FOSEPHS | 1,094,43 |  | 144.39 | 1,238.82 | 711.48 | 27.85 | (21.68) | 717.65 | 1,956.47 |
| 1961 | Hook, MARGARET | 33,071.09 |  | 4,848.17 | 37,919.26 | 8,404.02 | 935.10 | (727.68) | 8,611.44 | 46,530.70 |
| 1961 | Hook, MARGARET - Flowers | 978.82 |  | 135.98 | 1,114.80 | 451.46 | 26.23 | (20.41) | ${ }^{457.28}$ | 1,572.08 |
| 1961 | CARSON, ARCHIE B | 326.97 |  | 43.24 | 370.21 | 209.81 | 8.34 | (6.49) | 211.66 | 581.87 |
| 1961 | PRATT, SAM \& EMILY | 194.82 |  | 28.81 | 223.63 | 42.55 | 5.56 | (4.32) | 43.79 | 267.42 |
| 1961 | WELCH, FRANK \& MAYBELLE | 220.52 |  | 28.81 | 249.33 | 150.74 | 5.56 | (4.32) | 151.98 | 401.31 |
| 1961 | NORRIS, ELLAM | 431.25 |  | 57.67 | 488.92 | 259.46 | 11.12 | (8.66) | 261.92 | 750.84 |
| 1961 | TILTON HIL BURYING GROUND | 469.94 |  | 57.67 | 527.61 | 422.35 | 11.12 | (8.66) | 424.81 | 952.42 |
| 1961 | TILTON, DAVIDS | 417.00 |  | 57.67 | 474.67 | 199.47 | 11.12 | (8.66) | 201.93 | 676.60 |
| 1961 | Gray-EEIGHTON | 644.02 |  | 86.44 | 730.46 | 378.74 | 16.67 | (12.98) | 382.43 | 1,112.89 |
| 1961 | GREENE, ERNEST G | 647.80 |  | 86.44 | 734.24 | 394.62 | 16.67 | (12.98) | 398.31 | 1,132.55 |
| 1961 | HARTWELL, WILLAM B \& R RANK H | 895.50 |  | 115.51 | 1,011.01 | 653.23 | 22.28 | (17.34) | 658.17 | 1,669.18 |
| 1961 | WINSLOW, SHERBURNJ | 1,155.59 |  | 144.39 | 1,299.98 | 968.96 | 27.85 | (21.68) | 975.13 | 2,275.11 |
| 1961 | HILL, MARTHAS | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1962 | GIRARDET, REV GUSTAVE S | 210.41 |  | 28.81 | 239.22 | 108.18 | 5.56 | (4.32) | 109.42 | 348.64 |
| 1962 | ADAMS-HOLOWAY | 433.05 |  | 57.67 | 490.72 | 267.03 | 11.12 | (8.66) | 269.49 | 760.21 |
| 1963 | FLETCHER-ONES | 549.18 |  | 72.09 | 621.27 | 366.70 | 13.90 | (10.82) | 369.78 | 991.05 |
| 1963 | RING, JOHN \& RACHEL | 430.28 |  | 57.67 | 487.95 | 255.39 | 11.12 | (8.66) | 257.85 | 745.80 |
| 1963 | CLARK, CAPT John | 690.65 |  | 86.44 | 777.09 | 575.02 | 16.67 | (12.98) | 578.71 | 1,355.80 |
| 1963 | PIERCE, FANNIE | 651.32 |  | 86.44 | 737.76 | 409.46 | 16.67 | (12.98) | 413.15 | 1,150.91 |
| 1963 | RAYMOND, ERNEST F | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1963 | WHITNE YR, EDWARD R | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1963 | DODGE \& SMITH | 258.99 |  | 36.31 | 295.30 | 110.40 | 7.00 | (5.45) | 11.95 | 407.25 |
| 1963 | ToWLE \& COOK | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1964 | CARSON, RAYMOND \& LUCY | 231.59 |  | 28.81 | 260.40 | 197.31 | 5.56 | (4.32) | 198.55 | 458.95 |
| 1964 | CLOUGH, ADA | 342.65 |  | 43.24 | 385.89 | 275.83 | 8.34 | (6.49) | 277.68 | 663.57 |
| 1964 | Brown, GEORGE D | 445.28 |  | 57.67 | 502.95 | 318.53 | 11.12 | (8.66) | 320.99 | 823.94 |
| 1964 | ENGLISHLOT | 736.07 |  | 100.25 | 836.32 | 393.33 | 19.34 | (15.05) | 397.62 | 1,233.94 |
| 1964 | KNOWLES, WYATT | 550.52 |  | 72.09 | 622.61 | 372.36 | 13.90 | (10.82) | 375.44 | 998.05 |
| 1964 | SANBORN, WLMERE | 562.90 |  | 72.09 | 634.99 | 424.49 | 13.90 | (10.82) | 427.57 | 1,062.56 |
| 1964 | SANBORN, WILMER E- FLOWERS | 572.45 |  | 65.13 | 637.58 | 652.62 | 12.56 | (9.78) | 655.40 | 1,292.98 |
| 1964 | MACDONALD, CHARLES | 332.99 |  | 46.69 | 379.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 1964 | PERRINS, olvive R | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1965 | GEORGE LOT | 449.03 |  | 57.67 | 506.70 | 334.33 | 11.12 | (8.66) | 336.79 | 843.49 |
| 1965 | YeATON, OSSEPH \& FRED | 452.86 |  | 57.67 | 510.53 | 350.44 | 11.12 | (8.66) | 352.90 | 863.43 |
| 1965 | BROUSSEAU, ROSE A | 148.00 |  | 20.76 | ${ }_{3}^{168.76}$ | 63.09 11.88 | 4.00 | ${ }_{\text {(3.12) }}^{(584)}$ | $\begin{array}{r}63.9 \\ \hline 1199\end{array}$ | ${ }^{232.73}$ |
| 1965 | GENEST, JOHN E \& EDWARDA | 27.50 |  | 38.91 | 316.41 | 118.28 | 7.50 | (5.84) | 119.94 | 436.35 |
| 1966 | ALTENHOFEN, LILLAN | 549.31 |  | 72.09 | 621.40 | 367.26 | 13.90 | (10.82) | 370.34 | 991.74 |
| 1966 | SLEEPER, FRED F | 463.67 |  | 57.67 | 521.34 | 395.97 | 11.12 | (8.66) | 398.43 | 919.77 |
| 1966 | WELCH, CHRISTOPHER A \& SUSIE A | 543.09 |  | 72.09 | 615.18 | 341.06 | 13.90 | (10.82) | 344.14 | 959.32 |
| 1966 | DURGIN, SUSAN O | 1,167.53 |  | 144.39 | 1,311.92 | 1,019.20 | 27.85 | (21.68) | 1,025.37 | 2,337.29 |
| 1966 | GOSS-FIISCHER | 1,003.33 |  | 144.39 | 1,147.72 | 327.94 | 27.85 | (21.68) | 334.11 | 1,481.83 |
| 1966 | KENNEALY, THOMAS $]$ | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1966 | EASTMAN, GLENN W | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1966 | WELLS, MAURICE H | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1966 | REED, ROWENAM | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1967 | Foss, RuFUSS | 2,747.20 |  | 359.56 | 3,106.76 | 1,863.25 | 69.35 | ${ }^{(53.96)}$ | 1,878.64 | 4,985.40 |
| 1967 | PAGE, DORA \& ALBERT - FLOWERS | 763.37 |  | 104.20 | 867.57 | 401.98 | 20.10 | (15.64) | 406.44 | 1,274.01 |
| 1967 | LARO, JOHN \& EMMA | 202.87 |  | 28.81 | 231.68 | 76.41 | 5.56 | (4.32) | 77.65 | 309.33 |
| 1967 | BUTCHER, EDWARD | 549.60 |  | 72.09 | 621.69 | 368.50 | 13.90 | (10.82) | 371.58 | 993.27 |
| 1967 | DOUGHTY, SIINEYC | 556.67 |  | 72.09 | 628.76 | 398.26 | 13.90 | (10.82) | 401.34 | 1,030.10 |
| 1967 | LANE, CALVIN \& CHARLES | 434.73 |  | 57.67 | 492.40 | 274.10 | 11.12 | (8.66) | 27.56 | 768.96 |
| 1967 | RING, HENRY \& FLORENCE | 573.14 |  | 72.09 | ${ }_{5454.23}^{5196}$ | ${ }^{467.59}$ | 13.90 | (10.82) | 470.67 <br> 31123 | 1,1115.90 |
| 1967 | WILSON, HERBERT | 461.99 |  | 57.67 | 519.66 | 388.86 | 11.12 | (8.66) | 391.32 | 910.98 |
| 1967 | PAIGE, HM | 1,122.54 |  | 144.39 | 1,269.93 | 842.45 | 27.85 | (21.68) | 848.62 | 2,118.55 |
| 1967 | HAST, FREDERICK T | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1967 | BISHOP, WILARDE | 222.00 |  | 31.12 | ${ }^{253.12}$ | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1968 | Smith, walter d | $\frac{244.05}{5425}$ |  | ${ }^{28.81}$ | ${ }^{272.86}$ | 249977 | 5.56 | (4.32) | ${ }^{251.01}$ |  |
| 1968 <br> 1968 | NUTTER, GEORGE W | 542.59 441.14 |  | 72.09 57.67 | 614.68 498.81 | 338.97 301.11 | 13.90 11.12 | ${ }_{(8.66)}^{(10.82)}$ | 342.05 303.57 | 956.73 <br> 802.38 |
| 1968 | SHERBURNE, FRANKL | ${ }_{6}^{4149.53}$ |  | 72.09 | ${ }_{6881.62}$ | 620.79 | 13.90 | (10.82) | 623.87 | 802.38 1,30549 |
| 1968 | swett, DAVID | 410.18 |  | 57.67 | 467.85 | 170.78 | 11.12 | (8.66) | 173.24 | 641.09 |
| 1968 | EmERSON, CHARLESS | 67.86 |  | 86.44 | 759.30 | 500.13 | 16.67 | (12.98) | 503.82 | 1,263.12 |
| 1968 | LOCKE-PHILBRICK | 676.47 |  | 86.44 | 762.91 | 515.32 | 16.67 | (12.98) | 519.01 | 1,281.92 |
| 1968 | CLARK, WILIAM D | 74.00 |  | 10.37 | 84.37 | 31.54 | 2.00 | (1.56) | 31.98 | 116.35 |
| 1968 | DROLET, ROMEO \& DORIS | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1968 | $\frac{\text { BEDELL }}{}$ GARYC | 222.00 |  | 31.12 | ${ }^{253.12}$ | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1968 | BEDELL, GARYC | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1968 | EDGERIV, FRANK W | 222.00 |  | 31.12 | ${ }^{253.12}$ | ${ }^{94.63}$ | 6.00 | ${ }^{(4.67)}$ | 95.96 | 349.08 |
| 1968 | WARDNER, PHILIP W | 74.00 |  | 10.37 | 84.37 | 31.54 | 2.00 | (1.56) | 31.98 | ${ }_{1}^{116.35}$ |
| 1968 | COURCHENE, HENRY J\& CORRINE M | 148.00 |  | 20.76 | 168.76 | ${ }^{63.09}$ | 4.00 | ${ }^{(3.12)}$ | ${ }^{63.97}$ | ${ }^{232.73}$ |
| 1968 <br> 1968 | GREEN, CHARLESE E JENISCH, ALREDF | 148.00 148.00 |  | 20.76 20.76 | ${ }_{1688.76}^{1676}$ | 63.09 <br> 63.09 | 4.00 4.00 | ${ }_{\text {(3.12) }}^{(3.12)}$ | 63.97 63.97 | ${ }^{232.73}$ |
| 1968 1969 | JENICH, ALPRED | 148.00 218.20 |  | 20.76 28.81 | ${ }^{1688.76}$ | 63.09 140.97 | 4.00 5.56 | (3.12) | 63.97 14221 | ${ }^{232.73}$ |
| 1969 | CLOUGH, FRANK \& ADELI | ${ }^{218.20}$ |  | 57.67 | 494.72 | 283.90 | ${ }_{1} 11.12$ | ${ }_{(8.86)}$ | - ${ }^{1428.21}$ | $\begin{array}{r}389.22 \\ 781.08 \\ \hline\end{array}$ |
| 1969 | Jones, NATT H | 413.57 |  | 57.67 | 471.24 | 185.05 | 11.12 | (8.66) | 187.51 | 658.75 |
| 1969 | TUCKER, FRED | 436.72 |  | 57.67 | 494.39 | 282.51 | 11.12 | (8.66) | 284.97 | 779.36 |
| 1969 | DeEring, ARTHUR | 1,125.41 |  | 144.39 | 1,269.80 | 841.88 | 27.85 | (21.68) | 848.05 | 2,117.85 |
| 1969 | DROLET, ANTONIOA | 222.00 1480 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1969 | RAYMOND, ARTHUR P | 148.00 <br> 1880 |  | $\stackrel{20.76}{ }$ | $\frac{168.76}{16876}$ | $\underline{63.09}$ | 4.00 | ${ }^{(3.12)}$ | ${ }_{6}^{63.97}$ | 232.73 <br> 2237 |
| $\frac{1969}{1969}$ | ${ }_{\text {RANEY, BRYANT }}$ | 148.00 14800 |  | 20.76 20.76 | 168.76 16876 | $\underline{63.09}$ | 4.00 4.00 | ${ }^{(3.12)}$ | 63.97 63.97 | ${ }_{2}^{232.73}$ |
| 1969 | WEEKS, JHAROLD | ${ }^{1222.00}$ |  | ${ }^{31.12}$ | ${ }_{\text {2533.12 }}^{16.76}$ | ${ }^{69.963}$ | 4.00 | ${ }_{(4.67)}$ | 63.97 95.96 | ${ }^{2329.73}$ |
| 1969 | OSBORNE, DAVIIL | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1969 | DENNETT, OLIVER F | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PRINCIPAL |  |  |  | ***INCOME ** |  |  |  |  |
| Date | eo of Trust fund | Balance Beginning of Year - FAIR Value | Additions/New Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | Balance Beginning $\qquad$ f Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1969 | ASHLEV, GEORGE M | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
|  | HUMPHREVS, DUNCANS | 148.00 |  | 20.76 |  | 63.09 | 4.00 |  | 63.97 |  |
| 1969 | BOYO, OGDENH | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1970 | GRIFFIN, CHARLES H | 303.79 |  | 43.24 | 347.03 | 112.21 | 8.34 | (6.49) | 114.06 | 461.09 |
| 1970 | NiCHOLS, GUY C | 313.79 |  | 43.24 | 357.03 | 154.32 | 8.34 | (6.49) | 156.17 | 513.20 |
| 1970 | SANDERSON, PARK | 325.13 |  | 43.24 | 368.37 | 202.07 | 8.34 | (6.49) | 203.92 | 572.29 |
|  | LelGhton-LOCKE | 614.53 |  | 86.44 | 700.97 | 254.56 | 16.67 | (12.98) | 258.25 | 959.22 |
| 1970 | MONTGOMERY, HARRY E | 656.18 |  | 86.44 | 742.62 | 429.91 | 16.67 | (12.98) | 433.60 | 1,176.22 |
| 1970 | HAYWARD, WALTER F | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1970 | HILSGROVE, THOMAS E | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1970 | SHERBURNE, PHILP \& RACHEL | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
|  | ROTHWELL, ROBERTL | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1970 | ADAMS, F CHESTER | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1970 | Poitras, HARRIET | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
|  | BROWN, SIINEY H \& ALCE M | 302.74 |  | ${ }^{43.24}$ | 345.98 | 107.78 | 8.34 | (6.49) | 109.63 | 455.61 |
| 1971 | SHERBURNE, DAVIDO | 307.98 |  | 43.24 | 351.22 | 129.84 | 8.34 | (6.49) | 131.69 | 482.91 |
| 1971 | Brock, Walter | 596.49 |  | 86.44 | 682.93 | 178.62 | 16.67 | (12.98) | 182.31 | 865.24 |
| 1971 | CRAIG, GEORGE J | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1971 | ADAMS, JOHN \& AURISE B | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1971 | DROUIN, RAOUL \& YVONNE | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1971 | ADAMS, ROBERT W \& IRENE BEATRICE | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1971 | METTEVAA, OSCAR (IACK) | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1971 | BLAAE, ROLAND E \& BERNICE | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1971 | LABONTE, AlBERTL | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1972 | WHITCOMB, HARRYL | 205.68 |  | 28.81 | 234.49 | 88.25 | 5.56 | (4.32) | 89.49 | 323.98 |
|  | foss, Calvin w | 414.22 |  | 57.67 | 471.89 | 187.76 | 11.12 | (8.66) | 190.22 |  |
| 1972 | HILL, AGNES \& WILLAM | 405.20 |  | 57.67 | 462.87 | 149.79 | 11.12 | (8.66) | 152.25 | 615.12 |
| 1972 | Hil-ReYNolos | 405.20 |  | 57.67 | 462.87 | 149.79 | 11.12 | (8.66) | 152.25 | 615.12 |
|  | HODGDON, CHARLESS | 403.06 |  | 57.67 | 460.73 | 140.79 | 11.12 | (8.66) | 143.25 | 603.98 |
| 1972 | MARSTONLOT | 504.37 |  | 72.09 | 576.46 | 178.09 | 13.90 | (10.82) | 181.17 | 757.63 |
| 1972 | MCQUESTEN, LAURA B \& JAMES | 505.05 |  | 72.09 | 577.14 | 180.93 | 13.90 | (10.82) | 184.01 | ${ }^{761.15}$ |
| 1972 | CALL-HAMLITON | 597.52 |  | 86.44 | 683.96 | 182.95 | 16.67 | (12.98) | 186.64 | 870.60 |
| 1972 | HEATH, CAPT ANDREW M | 609.50 |  | 86.44 | 695.94 | 233.40 | 16.67 | (12.98) | 237.09 | 933.03 |
| 1972 | STAPLETON, HELENC | 615.88 |  | 86.44 | 702.32 | 260.26 | 16.67 | (12.98) | 263.95 | 966.27 |
| 1972 | JENKINS-BOYD | 836.45 |  | 115.51 | 951.96 | 404.63 | 22.28 | (17.34) | 409.57 | 1,361.53 |
| 1972 | RING, JAMES E | 1,053.93 |  | 144.39 | 1,198.32 | 540.98 | 27.85 | (21.68) | 547.15 | 1,745.47 |
| 1972 | SWEET-COOKE | 1,050.68 |  | 144.39 | 1,195.07 | 527.30 | 27.85 | (21.68) | 533.47 | 1,728.54 |
| 1972 | EMERSONJR, ROLAND C | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1972 | WIGGIN-LEDUC | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1972 | COME SR, ALVIVE | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1972 | HANKS, RICHARD | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1973 | BERRY, WILLAMC | 191.40 |  | 28.79 | 220.19 | 28.76 | 5.55 | (4.32) | 29.99 | 250.18 |
| 1973 | LANE, SGT CHARLES F | 306.90 |  | 43.24 | 350.14 | 125.33 | 8.34 | (6.49) | 127.18 | 477.32 |
| 1973 | LANE, WILLAM | 310.25 |  | ${ }^{43.24}$ | 353.49 | 139.42 | 8.34 | (6.49) | 141.27 | 494.76 |
| 1973 | RAYMOND, MARION | 201.67 |  | 28.81 | 230.48 | 71.38 | 5.56 | (4.32) | 72.62 | 303.10 |
| 1973 | BROWN-GULAGE | 400.69 |  | 57.67 | 458.36 | 130.82 | 11.12 | (8.66) | 133.28 | 591.64 |
| 1973 | FULLER-BRINKERHOFF | 399.95 |  | 57.67 | 457.62 | 127.69 | 11.12 | (8.66) | 130.15 | 587.77 |
| 1973 | HALL, HAROLD | 496.38 |  | 72.09 | 568.47 | 144.43 | 13.90 | (10.82) | 147.51 | 715.98 |
| 1973 | ROBIE, ERNEST \& DORA | 393.80 |  | 57.67 | 451.47 | 101.80 | 11.12 | (8.66) | 104.26 | 555.73 |
| 1973 | SANBORN, ABRAHAM | 402.24 |  | 57.67 | 459.91 | 137.33 | 11.12 | (8.66) | 139.79 | 599.70 |
| 1973 | OSMER, GIIBERT D \& AROLINE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1973 | WEYDEMANN, OSEEF H | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1973 | AYLES, KENARDF | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 2322.73 |
| 1973 | WELDON, EVERETT D | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1974 | LARO, EUGENE $\&$ Grace | 299.13 |  | 43.24 | 342.37 | 92.60 | 8.34 | (6.49) | 94.45 | 436.82 |
| 1974 | PIERCE, FRANKH | 298.43 |  | ${ }^{43.24}$ | 341.67 | 89.64 | 8.34 | (6.49) | 91.49 | 433.16 |
| 1974 | BAILE, MARIONL | 400.44 |  | 57.67 | 458.11 | 129.76 | 11.12 | (8.66) | 132.22 | 590.33 |
| 1974 | DRANGENSTEIN, WALTR | 498.81 |  | 72.09 | 570.90 | 154.66 | 13.90 | (10.82) | 157.74 | 728.64 |
| 1974 | DURANT, H\& H | 401.67 |  | 57.67 | 459.34 | 134.95 | 11.12 | (8.66) | 137.41 | 596.75 |
| 1974 | OSBORNE, JOSHUA | 508.57 |  | 72.09 | 580.66 | 195.76 | 13.90 | (10.82) | 198.84 | 779.50 |
| 1974 | TLlTON, CHARLES | 400.44 |  | 57.67 | 458.11 | 129.78 | 11.12 | (8.66) | 132.24 | 590.35 |
| 1974 | BACHELDER-BUNKER | 594.52 |  | 86.44 | 680.96 | 170.32 | 16.67 | (12.98) | 174.01 | 854.97 |
| 1974 | DRAKE, DEA SIMON | 594.78 |  | 86.44 | 681.22 | 171.44 | 16.67 | (12.98) | 175.13 | 856.35 |
| 1974 | Herwooo, EVA \& ARCHIE | 598.96 |  | 86.44 | 685.40 | 189.04 | 16.67 | (12.98) | 192.73 | 878.13 |
| 1974 | JONES, CHARLES \& JENNIE | 594.92 |  | 86.44 | 681.36 | 172.04 | 16.67 | (12.98) | 175.73 | 857.09 |
| 1974 | JoNES \& STAHL | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1974 | RIILL, EDWARD C | 296.00 |  | ${ }^{41.50}$ | ${ }^{337.50}$ | 126.17 | 8.01 | (6.23) | 127.95 | 465.45 |
| 1974 | CORSON, WALTERS | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1974 | Howe, CARLE | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1974 | BOCKUS, GERGE N | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1974 | BLILOEAU, EDMOND | 444.00 |  | ${ }^{62.26}$ | 506.26 | 189.26 | 12.01 | (9,34) | 191.93 | 698.19 |
| 1974 | Hodilins IR ELWIN B | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3.90) | 79.97 | 290.91 |
| 1974 | MCGRATH, JAMES F | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3.90) | 79.97 | 290.91 |
| 1975 | BARTLETT, CLARENCE | 200.65 |  | 28.81 | 229.46 | 67.09 | 5.56 | (4.32) | 68.33 | 29779 |
| 1975 | CARLSON, FRED H | 397.02 |  | 57.67 | 454.69 | 115.37 | 11.12 | (8.66) | 117.83 | 572.52 |
| 1975 | MASON, JESSE M | 498.85 |  | 72.09 | 570.94 | 154.83 | 13.90 | (10.82) | 157.91 | 728.85 |
| 1975 | BUCKMAN-MUNSEY | 599.61 |  | 86.44 | 683.05 | 179.12 | 16.67 | (12.98) | 182.81 | 865.86 |
| 1975 | DOW, JOHN A | 610.08 |  | 86.44 | 696.52 | 235.83 | 16.67 | (12.98) | 239.52 | 936.04 |
| 1975 | COLBY, CHARLESS | 148.00 |  | 20.76 | 168.76 | ${ }^{63.09}$ | 4.00 | (3.12) | ${ }^{63.97}$ | 232.73 |
| 1975 | RIIL, JAMES F | 296.00 |  | 41.50 | 337.50 | 126.17 | 8.01 | (6.23) | 127.95 | 465.45 |
| 1975 |  | 185.00 185 |  | ${ }^{25.94}$ | 210.94 |  | $\stackrel{5.00}{500}$ | ${ }^{(3.90)}$ | 79.97 | 290.91 |
| 1975 | HODGINS, SAMUELM PARSONS, AMES | 185500 185.00 |  | 25.94 2594 | ${ }_{2}^{210.94}$ | 78.87 <br> 887 | 5.00 | (3.90) | 79.97 | 290.91 |
| $\frac{1975}{1975}$ | PARSONS, JAMES E | 185500 18500 |  | 25.94 25.94 | $\frac{210.94}{210.94}$ | 78.87 78.87 | 5.00 5.00 | ${ }^{(3.90)}$ | 79.97 79.97 | ${ }_{2}^{290.91}$ |
| 1975 | EASTMAN, NELSON B | 185900 29600 |  | ${ }^{25.95}$ | ${ }_{3}^{2137.50}$ | ${ }_{126.17}$ | 5.00 8.01 | ${ }^{(3.96)}$ | $\begin{array}{r}127.95 \\ \hline 129\end{array}$ | ${ }^{2965.91}$ |
| 1975 | GRITZ, FRANK | 296.00 |  | 41.50 | 337.50 | ${ }^{126.17}$ | 8.01 | (6.23) | 127.95 | 465.45 |
| 1976 | FERGUSON, ERALSEYC | 2,047.40 |  | 287.65 | 2,335.05 | 857.50 | 55.48 | (43.17) | 869.81 | 3,204.86 |
| 1976 | AlLINSON, CHARLES | 503.27 |  | 72.09 | 575.36 | 173.46 | 13.90 | (10.82) | 176.54 | 751.90 |
| 1976 | BROOKS, CLARENCE E | 593.21 |  | 86.44 | 679.65 | 164.83 | 16.67 | (12.98) | 168.52 | 848.17 |
| 1976 | ST LAURENT, MAUVICE \& INEZ | 591.59 |  | 86.44 | 678.03 | 158.00 | 16.67 | (12.98) | 161.69 | 839.72 |
| 1976 | WADMAN, HERBEETT \& MAE | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3,90) | 79.97 | 290.91 |
| 1977 | DRAKE, COLJAMES | 2,085.10 |  | 287.98 | 2,373.08 | 1,007.00 | 55.55 | (43.22) | 1,019.33 | 3,392.41 |
| 1977 | DRAKE CIRCLE | 4,263.02 |  | 576.47 | 4,839.49 | 2,391.62 | 111.19 | (86.52) | 2,416.29 | 7,255.78 |
| 1977 | DRAKE, COLJ JRANK | 10,592.62 |  | 1,440.75 | 12,033.37 | 5,716.67 | 277.89 | (216.25) | 5,778.31 | 17,811.68 |
| 1977 | SARGENT, ARTHUR F | 298.08 |  | 43.24 | 341.32 | 88.18 | 8.34 | (6.49) | 90.03 | 431.35 |
| 1977 | SPOOR, ELMER $N$ | ${ }_{2}^{201.23}$ |  | 28.81 | 230.04 | 69.53 | 5.56 | (4.32) | 70.77 | 300.81 |
| 1977 | EMERSON, CLARENCE \& INEZ FRENCH-KLLEY | 597.25 <br> 59703 |  | 86.44 86.44 | ${ }_{683.69}^{68.47}$ | 181.85 180.91 | 16.67 16.67 | ${ }^{(12.98)}$ | ${ }_{1}^{185.54} 1$ | 869.23 <br> 868.07 <br> 1.02 |
| 1977 |  | $\begin{array}{r}\text { 597.03 } \\ \hline 1,026.56\end{array}$ |  | 864.44 1449 | $\begin{array}{r}683.47 \\ \hline 1,170.95\end{array}$ | 180.91 425.75 | 16.67 27.85 | ${ }_{(121.68)}^{(12.98)}$ | ${ }^{184.60}$ | 868.07 $1,628.87$ |
| 1977 | RILL, ALPHONSE A | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3.90) | 79.97 | 290.91 |
| 1977 | MURPHY, DENNIS EDWARD | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1977 | SMITH, PERCY A | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3.90) | 79.97 | 290.91 |
| 1977 | CONNOR III, JOHN H | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1977 | BOYO, CIVOES | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3.90) | 79.97 | 290.91 |
| 1978 | EMERSON, CHARLESS | 194.30 |  | 28.81 | 223.11 | 40.35 | 5.56 | (4.32) | 41.59 | 264.70 |
| 1978 | EMERSON, CHARLESS - Flowers | 74.28 |  | 10.43 | 84.71 | 31.51 | 2.01 | (1.56) | 31.96 | 116.67 |
| 1978 | HAST, CARLA | 294.69 |  | 43.24 | 337.93 | 73.90 | 8.34 | (6.49) | 75.75 | 413.68 |
| 1978 | Johnson, AlTA B | ${ }^{298.56}$ |  | 43.24 <br> 1224 | 341.80 33969 | $\begin{array}{r}90.21 \\ \hline 8132\end{array}$ | ${ }_{8}^{8.34}$ | (6.49) | $\xrightarrow{92.06}$ | 433.86 |
| 1978 | ${ }^{\text {NOBLE, BERT }}$ | ${ }_{4}^{2965.45}$ |  | 43.24 72.09 | 339.69 568.07 | ${ }_{141.32} 8$ | 8.34 13.90 | ${ }_{(16.49)}^{(10.82)}$ | ${ }_{145.17}^{83.17}$ | 422.86 71390 |
| 1978 | ADAMS, NATHANIEL | 598.93 |  | ${ }^{720.94}$ | 568.07 685.37 | 1828.90 | 13.96 | ${ }_{(10.828)}^{(12.9)}$ | ${ }^{1455.83}$ | 713.90 87.96 |
| 1978 | HEATHER, JOHN F | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3.90) | 79.97 | 290.91 |
| 1978 | BLAATNER, WILIAMJ | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3.90) | 79.97 | 290.91 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31， 2021

|  | Sex |  |  |  | 201 |  |  | ${ }^{201}$ |  | ${ }^{204}$ |
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|  | cosem |  |  |  | $\xrightarrow{\substack { \text { Res } \\ \begin{subarray}{c}{\text { mig }{ \text { Res } \\ \begin{subarray} { c } { \text { mig } } }\end{subarray}}$ |  |  |  |  |  |
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## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ***** PRIICIPAL ${ }^{\text {***** }}$ |  |  |  | **** ICOME **** |  |  |  |  |
| Date | e of Trust fund | Balance Beginning of Year - FAIR Value | Additions/New <br> Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | Balance Beginning Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1987 | WADMAN, PERCY | 665.99 |  | ${ }^{93} 38$ | 759.37 | 283.90 | 18.01 | (14.01) | 287.90 | 1,047.27 |
|  | GENEST, HARRYL |  |  | 31.12 | 253.12 |  | 6.00 |  | 95.96 |  |
| 1987 | BUSBY, RoSWELL | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1987 | PeRVERE, ARTHUR \& ANNIE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1987 | HOULE ER, LOULS ${ }^{\text {J }}$ | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1987 | FIFE, CLIFFORDA | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1987 | STUMPF, JULIA OR MATZEN, EVELINE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1987 | VAN ZANTE, YOLANDE | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1987 | LEDUC, NORMAN | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | MOULTON, ROBERTO | 577.83 |  | 86.44 | 664.27 | 100.07 | 16.67 | (12.98) | 103.76 | 768.03 |
| 1988 | BECKER, JEROMER | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | St Laukent, ARLINE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | SHONYO, ELAANE (CHAGNON) | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | MCMANUS, PATRICIA | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | SMITH, CRRSWELL | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | Smith, CRISWELL | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | DEISIE, MARY | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | DROLET, ROBERTL | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1988 | JoNES, WESLEY | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | Jones, LESTER | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1988 | JONES, WILLAML | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1989 | MYERS, WILLAM R | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1989 | HILL, CHRISTOPHER | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1989 | RICHAROSON, K Lorraine | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1989 | RICHARSSON, PAULF | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1989 | FoSter, Herbert L | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1989 | Stanley, SAMUEL | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1989 | HOMAN, CHARLES \& OLIVIA | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1990 | ELKIN, CHARLES | 290.84 |  | 43.24 | 334.08 | 57.69 | 8.34 | (6.49) | 59.54 | 393.62 |
| 1990 | LOCKE, Walter | 578.81 |  | 86.44 | 665.25 | 104.22 | 16.67 | (12.98) | 107.91 | 773.16 |
| 1990 | LANDRY, SHELYY | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | ${ }^{(23.34)}$ | -47.98 | $\begin{array}{r}174.55 \\ \hline 3908 \\ \hline\end{array}$ |
| 1990 | DEMERS, DOROTHYM | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1990 | LAWTON, MARTHAJ | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1990 | MALEK, ELIZABETHG | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1990 | SZEWELUK, ANDREW | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1998 | EGAN, B.O4 | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1990 | SHEVELUK, VASLIY | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1991 | COTE SR, ALBERTJ | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1991 | CLOUGH, CHAROLD | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1991 | HODGINS SR, ELWINB | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 1991 | BUCKNAM, JOSEPHINE | 296.00 |  | 41.50 | 337.50 | 126.17 | 8.01 | (6.23) | 127.95 | 465.45 |
| 1991 | KIRPOLENKO, EDWARD | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1991 | ROBINSON, SIDNEY | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1991 | BUCIT, BRUNO | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1991 | DOW, MARGARET | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1991 | CONTE, THERESA | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1991 | TOWLE, JOSEPH E | 332.99 |  | 46.69 | 379.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 1992 | CAMERON-LEDUC | 573.31 |  | 86.44 | 659.75 | 81.03 | 16.67 | (12.98) | 84.72 | 744.47 |
| 1992 | EMERY, CHAUNCY | 574.64 |  | 86.44 | 661.08 | 86.64 | 16.67 | (12.98) | 90.33 | 751.41 |
| 1992 | JOHNSON, GEORGE W-FLOWERS | 556.90 |  | 78.15 | 635.05 | 235.71 | 15.07 | (11.73) | 239.05 | 874.10 |
| 1992 | Kimball, HERMAN \& HARRY | 574.67 |  | 86.44 | 661.11 | 86.77 | 16.67 | (12.98) | 90.46 | 751.57 |
| 1992 | DANSEREAU, DAVID \& MARILY | 332.99 |  | 46.69 | 379.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 1992 | COCHRAN, MILDRED | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1992 | CHAVALIER, ANDREL | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1992 | FRENCH, LELAND H | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1992 | SABBIA, ALICE \& PHILIP | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1993 | OSGOOD, JACOB D | 570.42 |  | 85.12 | 655.54 | 104.48 | 16.42 | (12.77) | 108.13 | 763.67 |
| 1993 | DUVAL, ELLENL | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1993 | COLE, SHARON | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1993 | LANDGREBE, THELMA | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1993 | GIIEERT, GERARD \& MARYANN | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1993 | LEDUC, JANE D | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1993 | SANFORD, CHARLESH | 332.99 |  | 46.69 | 379.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 1993 | Hodgoon, CARROLL | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1993 | JACKSON, NORMAN | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1993 | ROGERS, ARCHIE \& MYRTLE | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1994 | JOV, ALBERT | 377.08 |  | 56.78 | 433.86 | 55.09 | 10.95 | (8.53) | 57.51 | 491.37 |
| 1994 | CATE, ARDRA | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1994 | OSBORNE, I\&J | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1994 | CLATTENBURG, WARREN \& MARJORIE | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1994 | BEDEL, DoRIS | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1994 | RIEL, RONALDJ | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1994 | SMITH, CHESTER | 332.99 |  | 46.69 | 379.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 1994 | MORSE, RICHARD | 665.99 |  | 93.38 | 759.37 | 283.90 | 18.01 | (14.01) | 287.90 | 1,047.27 |
| 1995 | CORRELL, BASIL \& HELEN | 444.00 |  | 62.26 | 506.26 | ${ }_{1}^{189.26}$ | 12.01 | ${ }^{(9.34)}$ | ${ }^{191.93}$ | 698.19 |
| 1995 | HARNDEN, ARTHUR \& LINDA | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1995 | JENISCH, FELIZ A | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 1995 | BoUCHARD, HERVEY \& BARBARA | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1995 | STOCK, ARNOLD | 296.00 |  | 41.50 | 337.50 | 126.17 | 8.01 | (6.23) | 127.95 | 465.45 |
| 1995 | KING, AlLCE A | 296.00 |  | 41.50 | 337.50 | 126.17 | 8.01 | (6.23) | 127.95 | 465.45 |
| 1995 | RIEL, LEONARD \& JOAN | 222.00 |  | 31.12 | 253.12 | 94.63 | ${ }_{6}^{6.00}$ | (4.67) | ${ }^{95.96}$ | 349.08 69819 |
| 1995 | Cousins, Josepr | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1995 | RIICHAROSON, ROY | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1995 | Fox, PaULINE | 296.00 |  | ${ }^{41.50}$ | 337.50 | 126.17 | 8.01 | (6.23) | 127.95 | 465.45 |
| 1995 | Jor, Calvinc | 296.00 |  | 41.50 | 337.50 | 126.17 | 8.01 | (6.23) | 127.95 | 465.45 |
| 1995 | BLACKWOOD, DOUGLAS \& KATRINA | 444.00 |  | ${ }^{62.26}$ | 506.26 | $\begin{array}{r}189.26 \\ \hline\end{array}$ |  |  |  |  |
| 1995 1996 | PRICE, BEVERLY | 74.00 $30,890.98$ |  |  | \% 8 84,37 | 31.54 $7,244.11$ | $\stackrel{2.00}{877.71}$ | ${ }_{\text {(6833.01) }}^{\text {(1.56) }}$ | 31.98 $7,448.81$ | $\frac{116.35}{42,890.43}$ |
| 1996 | GREENSR, WESLEY W | ${ }^{3,022.00}$ |  | 31.12 | ${ }^{553,12}$ | 94.63 | ${ }_{6} 6.00$ | (4.67) | 7,490.91 | $42,890.43$ 349.08 |
| 1996 | CARPENTER, THURSTON | 592.00 |  | 83.00 | 675.00 | 252.35 | 16.01 | (12.46) | 255.90 | 930.90 |
| 1996 | Smith, DoRis | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 1996 | TURNER, CONSTANCE | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 1996 | ELIIOTT, EARLM | 665.99 |  | 93.38 | ${ }^{759.37}$ | 283.90 | 18.01 | (14.01) | 287.90 | 1,047.27 |
| 1996 | WINTERS SR, JOHN | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1996 | PRICE, JoAN BLAISOEL | 111.00 |  | $\begin{array}{r}15.57 \\ \hline 188\end{array}$ | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1996 | COURCHESNE, ROBERT \& CLARE | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 1997 | CLOUGH, ADA - FLOWERS | 538.75 |  | ${ }^{76.96}$ | 615.71 | 191.46 | 14.84 | (11.55) | 194.75 | ${ }^{810.46}$ |
| $\frac{1997}{1997}$ | ARCHAMBEAULT, MICHAEL | 111.00 370.00 |  | $\frac{15.57}{51.88}$ | $\frac{126.57}{421.88}$ | 47.32 157.71 | 3.00 10.01 | $\frac{(2.34)}{(7,79)}$ | ${ }_{179.93}^{4798}$ | $\frac{174.55}{581.81}$ |
| 1997 | NELSON, DOROTHY | 370.00 |  | 51.88 | ${ }_{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 1997 | GILMAN, LEONARD \& NORMA | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 1997 | DENO, STANLEY E | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1997 | FLANDERS, FLOYO \& HELEN | 444.00 |  | $\stackrel{62.26}{5188}$ | 506.26 | 189.26 | 12.01 | (9.34) | ${ }_{1}^{191.93}$ | 698.19 |
| 1997 | SWEET, DAVID | ${ }^{370.00}$ |  | ${ }^{51.88}$ | ${ }^{421.88}$ | 157.71 | 10.01 | (7.79) | ${ }^{1599.93}$ | 581.81 |
| 1998 | BleckM ANN.PETIG | 929.77 <br> 55785 |  | 136.69 8201 | 1,066.46 | ${ }_{125590}{ }^{225} 5$ | 26.36 1582 | ${ }^{(20.52)}$ | 231.74 1395 | 1,298820 |
| 1998 | CLARK, SAMUELL | 557.85 371.92 |  | $\begin{array}{r}82.01 \\ 54.67 \\ \hline\end{array}$ | 639.86 426.59 | $\begin{array}{r}135.54 \\ 90.36 \\ \hline\end{array}$ | 15.82 <br> 10.55 | $\stackrel{(12.31)}{(8.20)}$ | 139.05 92.71 | 788.91 <br> 519.30 |
| 1998 | DENNETT, JOHNS | 557.85 |  | 82.01 | 639.86 | 135.54 | 15.82 | (12.31) | 139.05 | 778.91 |
| 1998 | Forbes Sr, LEWIS A | 371.92 |  | 54.67 | 426.59 | 90.36 | 10.55 | (8.20) | 92.71 | 519.30 |
| 1998 | KELIEY, JOSIAHG | 409.12 |  | 60.14 | 469.26 | 99.40 | 11.60 | (9.02) | 101.98 | 571.24 |
| 1998 | RIEL, GLADYS M | 557.85 <br> 55755 |  | 82.01 | ${ }_{6}^{639.86}$ | 13554 <br> 1 | ${ }_{15}^{1582}$ | (12.31) | ${ }^{139.05}$ | 778.91 |
| 1998 <br> 1998 | SANBRRN, RALPHW STOCK, RICHARD \& ADORA | 5578.85 <br> 444.00 |  | $\begin{array}{r}82.01 \\ 62.26 \\ \hline\end{array}$ | 63936 506.26 | 1355.54 189.26 | 15.82 <br> 12.01 | $\frac{(12.31)}{(9,34)}$ | 139.05 <br> 191.93 | 778.91 688.19 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | *****PRICIPPAL***** |  |  |  | *****NCOME ***** |  |  |  |  |
| Date | Name of Trust fund | Balance Beginning of Year - FAIR Value | Additions/New Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | Balance Beginning Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income $\qquad$ End of Year |
| 1998 | GIUDA, BRAD \& COLLEEN | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 1998 | SCHROECK, B.BS | 444.00 |  | 62.26 | ${ }^{506.26}$ | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
|  | CARSON, LIYY | 370.00 |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 1998 | PURTELL, KENNETH A \& EDITH B | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 1998 | DAME, DAVID | 3770.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 1998 | fraser jR, LEOW | 665.99 |  | 93.38 | 759.37 | 283.90 | 18.01 | (14.01) | 287.90 | 1,047.27 |
| 1999 | LEDUC, GERALD \& GERARD | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 1999 | SANBORN, ROBERT | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 1999 | FOSS, RICHARD C L LOIS R | 65.99 |  | 93.38 | 759.37 | 283.90 | 18.01 | (14.01) | 287.90 | 1,047.27 |
| 1999 | PAIGE-MORGAN, REV \& MRS CHARLES | 332.99 |  | 46.69 | 379.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 2000 | MAXFELLD, JOHN \& ALCE | 552.95 |  | 81.98 | 634.93 | 115.69 | 15.81 | (12.30) | 119.20 |  |
| 2000 | CLARK, SEVERETT | 55.96 |  | 81.98 | 634.94 | 115.69 | 15.81 | (12.31) | 119.19 | 754.13 |
| 2000 | CHAGNON, LEONARD \& THERESA | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 2000 | Fife, Donald | 665.99 |  | 93.38 | 759.37 | 283.90 | 18.01 | (14.01) | 287.90 |  |
| 2000 | DREW, KENNETH | 555.00 |  | 77.83 | 632.83 | 236.58 | 15.01 | (11.68) | 239.91 | 872.74 |
| 2000 | NICKERSON, PAUL \& PATRICIA | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2000 | OSBORNE, KENNETH | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 2000 | GAGNE, ROBERT \& PATRICIA | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 2000 | COLBY, KENNETH | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 |  |
| 2000 | O'BARTON, DORIS \& Forbes, Gladrs | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 2000 | FoSS, GORDONW | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 2000 | PORTER, STEARNS \& ALCE | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | MOORE, FRANK | 37.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | GRA, CLIFFORD Q S SHIRLEY | 3770.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | PRIDE, ROBERT \& TRUOY | 37.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | PRIDE, ROBERT \& TRUDY | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (17.79) | 159.93 | 581.81 |
| 2000 | WOTTON (2020 Sold back to town) | 3770.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | NOYES, FRED \& ELEANOR | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | GRIGGS, LAWRENCE | 370.00 |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | MESERVE, RAYMOND \& KATHY | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | MESERVE, RAYMOND \& KATHY | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | RANEY, DONALD \& BARBARA | 370.00 |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (1779) | ${ }_{1}^{159993}$ | ${ }_{5}^{581.81}$ |
| 2000 | Lesieur, SUZANNE | 377.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 |  |
| 2000 | SEELEY, RICHARD \& SHERIDETH | 377.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (77.79) | 159.93 | 581.81 |
| 2000 | SELLEY, RICHARD \& SHERIDETH | 3770.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | MESERVE, RAYMOND \& KATHY | 37.00 |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | MESERVE, RAYMOND \& KATHY | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | NICEERSON, PAUL | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | BERUBE, LAWRENCE \& ZOVA | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | BERUBE, LAWRENCE \& ZOVA | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | Howe, Allce | 377.00 |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2000 | BROWN, JAMES W \& JEAN 6 | 332.99 |  | 46.69 | 37.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 2000 | HATCH, DONALD \& TETREAULT, WILLA | 332.99 |  | 46.69 | 379.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 2000 | KOELSCH, DONALD B | 296.00 |  | 41.50 | 337.50 | 126.17 | 8.01 | (6.23) | 127.95 |  |
| 2000 | BLACK-SCHAFFER | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | LOCKE, FLORENCE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | WILSON \& MAHNNA | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | HEATH, ELDONM | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | COOKSON, WILLARDE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | BERGEVIN, ERNEST | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | SARGENT, R ROYCE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | CHEEVER, JOYCE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | PARKHURST, HAROLD | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | TOMASZEWSK, MABELH | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | TOMASZEWSK, MARY ANN | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 |  |
| 2000 | MOEGELIN, CVNTHAA | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | WELLS, DELLA | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | MERRILL, RICHARDD | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | LUCEY, CHRISTINE | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | DRolet, ROBERT Rene | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | LINSCOTT, ROBERT C | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | donovan, ALIAN | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | MURPHY, GAIL | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | PURTELL, LEONARD | 222.00 |  | 31.12 | 253.12 | 94.63 | 6.00 | (4.67) | 95.96 | 349.08 |
| 2000 | BISHOP, ARCHIES | 185.00 |  | 25.94 | 210.94 | 78.87 | 5.00 | (3.90) | 79.97 | 290.91 |
| 2000 | NOBLE, HAZENL | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 2000 | BROWN, JOHN F | 148.00 |  | 20.76 | 168.76 | 63.09 | 4.00 | (3.12) | 63.97 | 232.73 |
| 2000 | SNEDEERR, JOHN | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 2000 | ABBOTT, BENAAMIN | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 2000 | BERUBE, LAWRENCE | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 2001 | ALLEN IR Robert T L LIS (HARDV) | ${ }^{370.00}$ |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2001 | EmIOTT, Peter \& SUSAN | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2001 | ELIIOTT, PETER \& SUSAN | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2001 | ELIIOTT, PETER \& SUSAN | 370.00 |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (17.79) | 159.93 | 581.81 |
| 2002 | CONGREGATIONAL CHURCH LOT | 558.18 |  | 84.03 | 642.21 | 82.44 | 16.21 | (12.62) | 86.03 | 728.24 |
| 2002 | DREW, ELERIDGGE C | 1,818.43 |  | $\frac{273.20}{5188}$ | 2,091.63 | 283.48 1571 | 52.69 | (41.00) | 295.17 | 2,386.801 |
| 2002 | SMITH, PATRRICIA D.J17 | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | ${ }_{5}^{581.81}$ |
| 2002 | FOSSS. RIEANEETTE. PEGGY \& DAN | 370.00 |  | 51.88 | ${ }^{421.88}$ | ${ }^{1577.71}$ | 10.01 | (7.79) | 1599.93 | ${ }_{5}^{581.81}$ |
| 2002 | ${ }^{\text {FoSS, }}$ R R EAANETTE, PEGGY, \& DAN | 555.00 739.99 |  | 77.83 103.76 | $\stackrel{632.83}{843.75}$ | ${ }_{315.44}^{2368}$ | 15.01 20.01 | ${ }_{(115.67)}^{(11.57)}$ | 239.91 3198 |  |
| 2002 | BEDELL, GARY A | 739.99 |  | 103.76 | 843.75 | 315.44 | 20.01 | (15.57) | 319.88 | 1,163.63 |
| 2002 | KIRPOLENKO, LIDIA | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2002 | MCCARTHY, CAROLA | 3770.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2002 | Jor, WALTER \& MARION | 555.00 |  | 77.83 | ${ }^{632.83}$ | 236.58 | 15.01 | (11.68) | 239.91 | 872.74 |
| 2003 | MARRIOTT, PAULINE | 111.00 |  | 15.57 | 126.57 | 47.32 | 3.00 | (2.34) | 47.98 | 174.55 |
| 2003 | LANK, RICHARD \& PATRICIA | 370.00 |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2003 | TRUE, FRANK A \& RUTH A | 739.99 |  | 103.76 | 843.75 | 315.44 | 20.01 | (15.57) | 319.88 | 1,163.63 |
| 2004 | CARSON, FLOYD \& PATRRICIA | ${ }^{370.00}$ |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2004 | CARSON, FLOYD \& PATRRICIA | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2004 | CARSON, FLOYD \& PATRICIA | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2004 | LANGEVIN, MEIKO | 3770.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2004 | Towle E.B12 | 370.00 3700 |  | 51.88 5188 | ${ }^{421.88}$ | ${ }_{1}^{1577.71}$ | 10.01 | (1779) | 159.93 1593 |  |
| 2004 | ${ }_{\text {TOWLE, E.E13 }}$ | 370.00 370.00 |  | 51.88 51.88 | ${ }_{4}^{421.88} 4$ | 1577.71 1571 | 10.01 10.01 | ${ }_{(17.79)}^{(7,9)}$ | 159.93 159.93 | ${ }_{5}^{581.81} 5$ |
| 2004 | RANEY, D.B15 | 370.00 |  | 51.88 | ${ }_{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2004 | CHAGNON, MARGARETL | 370.00 |  | 51.88 | ${ }^{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2004 | RICHARDSON, PAULA \& CAROLE A | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2004 | RICHAROSON, PAULA \& CAROLE A | 377.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (77.79) | 159.93 | 581.81 |
| 2004 | REED, GEORGE \& CAROLYN | 370.00 |  | 51.88 | 421.88 | 157.71 | 10.01 | (7.79) | 159.93 | 581.81 |
| 2004 2004 | VIEN, WLLFRED \& EMMA | 370.00 370.00 |  | 51.88 <br> 51.88 | 421.88 42188 | ${ }_{1}^{1577.71}$ | 10.01 10.01 | (7.79) | ${ }_{1}^{159.93}$ | $\begin{array}{r}581.81 \\ 58181 \\ \hline\end{array}$ |
| 2004 | CLARK, TERRY \& PAMELA | 370.00 |  | 51.88 | ${ }_{421.88}$ | 157.71 | 10.01 | (7.79) | 159.93 | 5881.81 |
| 2004 | CURRIER, ALIFREDE | 518.00 |  | 72.64 | 590.64 | 22.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2004 | CURRIER, ALIREED E | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2004 | GARLAND, MELVIN \& PEARL | 518.00 |  | 72.64 | 590.64 | 22.81 | 14.01 | (10.90) | 23.92 | 814.56 |
| 2004 | Fox, DENNIS 8 JACQUELINE | 776.99 |  | 108.95 | 885.94 | 331.21 | 21.01 | (16.35) | 335.87 | 1,221.81 |
| 2004 | Conte, e.b17 | 444.00 |  | 62.26 62.26 | 506.26 50626 | 189926 18926 | 12.01 | (9,34) | 191.93 | 698.19 688.19 |
| 2005 | CHASEE, , EEMNOLOL C \& BETTY E | 444.00 3700 |  | 62.26 51.88 | 506.26 <br> 421.88 | 189.26 157.71 | 12.01 10.01 | $\frac{(9.34)}{(7.79)}$ | ${ }_{1}^{191993}$ | $\frac{698.19}{581.81}$ |
| 2005 | NEWELL, BEVERLY | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2005 | RowElL, LINDA | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2005 | WOLFE, MICHAEL \& GRETCHEN | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
|  | GENEST, RANDOLPH | 518.00 |  |  | 590.64 | 220.81 |  | (10.90) | 223.92 | 814.56 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PRINCIPAL ***** |  |  |  | 2021 |  |  |  |  |
| Date | Name of Trust fund | Balance Beginning of Year - FAIR Value | Additions/New Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | $\begin{array}{\|c\|} \text { Balance Beginning } \\ \text { Of Year } \end{array}$ | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 2005 | WINCHESTER, ROBERT D \& HARRIET A | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | DROLET, ROBERT RENE | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | SMITH, STEPHEN \& RUTH | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | SMITH, STEPHEN \& RUTH | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | SMITH, STEPHEN \& RUTH | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | BROWN, ARTHUR L | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | BUATT, JAMES | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | BUATT, JAMES | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | BUATT, JAMES | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | TOWLE, MICHAEL | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | TOWLE, MICHAEL | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | TowLe, DOUGLAS W | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | TOWLE, DOUGLAS W | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | TOWLE, CARROLL \& NANCY | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | TOWLE, CARROLL \& NANCY | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | FREESE, COURTLAND FH \& SHIRLEY | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | GARLAND, GORDON \& NANCY | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | TOWLE, PETERL | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | CORSON, THOMAS \& JUDITH ANN | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 |  |
| 2006 | FIFE, STEPHEN | 332.99 |  | 46.69 | 379.68 | 141.94 | 9.01 | (7.01) | 143.94 | 523.62 |
| 2006 | WOOD, ALANSON P \& LINDA | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | RIEL, E. 115 | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | AUGER \& WOOD, E.117 | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | MILLER JR, WILLAM \& LYNN | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | WHITE, DAWNAE | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | TOPOUZOGLOU, OHHN \& EFEGENA | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | DORE, SUSAN \& STEVEN | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2006 | CARPENTER, WILLIAM T | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2006 | Bosiak, frank | 1,035.99 |  | 145.26 | 1,181.25 | 441.61 | 28.02 | (21.81) | 447.82 | 1,629.07 |
| 2007 | PSZONOWSK, BEATRICE | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2007 | HAYWARD, DOROTHY PSZONOWSKY | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2007 | feenv, ROBERT \& MAAJORIE | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2007 | HOULE, LAURIE, LANCE, \& LOUIS | 665.99 |  | 93.38 | 759.37 | 283.90 | 18.01 | (14.01) | 287.90 | 1,047.27 |
| 2008 | BERKSON-CARBONLOT | 7,931.01 |  | 1,193.02 | 0,124.03 | 1,196.55 | 230.11 | (179.06) | 1,247.60 | 10,371.63 |
| 2008 | Smith, FRIEDA | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2008 | BERGERON, KATHRYN \& DoNald | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2008 | RILL, SHELLEY \& THOMAS | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2008 | PARKER, JAMES \& DENSE | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | Brooks JR, WILLAM | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | PIASECZN, TINA | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | Rowell, Valerie | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | CARTER, ROLAND \& CYNTHA | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | AHNE SR, PAUL \& JANET L | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | MORSE, ARTHUR \& ELSIE | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | Blacker, NANCY | 444.00 |  | 62.26 | 506.26 | 189.26 | 12.01 | (9.34) | 191.93 | 698.19 |
| 2009 | THRALL, ROBERT W \& RUTH W | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | Rowell, Valerie | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | TURNER, KATHY | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2009 | WELCH, HENRY \& LORRAINE | 518.00 |  | 72.64 | 590.64 | 220.81 | 14.01 | (10.90) | 223.92 | 814.56 |
| 2010 | ASHLEY \& EMERSON | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 | 1,396.36 |
| 2010 | KELI, ROBERT | 296.00 |  | 41.50 | ${ }^{337.50}$ | 126.17 | 8.01 | (6.23) | 127.95 | 465.45 |
| 2010 | BOUSQUET, JOHN \& WILMA | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 | 1,396.36 |
| 2010 | WALACE, HENRY \& ELAINE | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 | $1,396.36$ |
| 2010 | CHASE, DAVVI \& ELLEN | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 | 1,396.36 |
| 2010 | KUN, ELIZABETH D | 1,331.99 |  | 186.77 | 1,518.76 | 567.78 | 36.02 | (28.03) | 575.77 | 2,094.53 |
| 2011 | WATTS, VIINCENTC | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 | $1,396.36$ |
| 2012 | MOSHER, STEPHEN \& ANGELIQUE | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | ${ }^{383.85}$ | $1,396.36$ |
| 2012 | SIMS, REBECCAC | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 | 1,396.36 |
| 2012 | MAUSER, DAVID \& SHEFON | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 | 1,396.36 |
| 2012 | RICHARDS, JOANL | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 388.85 | 1,396,36 |
| 2012 | COURTEMANCHE, RUSSELI\& SANDRA | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | ${ }^{388.85}$ | 1, 1,396.36 |
| 2012 | CONTE, DARLENE | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | ${ }^{388.85}$ | 1,396.36 |
| 2013 | DICKERSON, SHELA J J ROBERT A | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | ${ }^{383.85}$ | $1,396.36$ |
| 2013 | SMALL, LINDA \& ROBERTS, MARILY | 8887.99 |  | ${ }_{1}^{124.52}$ | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 <br> 38385 | $1,396.36$ <br> 1,39636 <br> 1 |
| 2015 | SIMS, GEORGE \& REBECCA | 887.99 |  | 124.52 | 1,012.51 | 378.52 | 24.02 | (18.69) | 383.85 | 1,396.36 |
| 2016 | KONOPKA, LAWRENCE \& NORMA | 2,190.79 |  | 331.09 | 2,521.88 | 289.17 | 63.86 | (49.69) | 303.34 | 2,825.22 |
| 2016 | MAXFIELD, ROBERTA | 821.54 <br> 579 |  | 124.15 | ${ }^{945.69}$ | 108.44 | ${ }^{23.95}$ | (18.63) | ${ }^{113.76}$ | 1,059.45 |
| 2016 | GERLACK, PENNY | 547.69 |  | 82.77 | 630.46 | 72.29 | 15.96 | (12.43) | 75.82 | 706.28 |
| 2016 | Price, Beveriy | 547.69 |  | 82.77 | 630.46 | 72.29 | 15.96 | (12.43) | 75.82 | 706.28 |
| 2017 | CHICK, C.A15 | 266.92 |  | 41.33 | 308.25 | 8.33 | 7.97 | (6.20) | 10.10 | 318.35 |
| 2017 | CHICK, C.A16 | 266.92 |  | 41.33 | 308.25 | 8.33 | 7.97 | (6.20) | 10.10 | 318.35 |
| 2017 | GERLACK, D. 627 | 533.86 |  | 82.68 | ${ }_{6}^{616.54}$ | 16.66 | 15.95 | (12.41) | 20.20 | 635.74 <br> 57.73 |
| 2017 | WEEES, E.C9 | 467.12 |  | 72.34 | 539.46 | 14.57 | 13.95 | (10.85) | 17.67 | 557.13 |
| 2017 | KELLEY, E.EP9 | 467.12 |  | 72.34 | 539.46 | 14.57 | 13.95 | (10.85) | 17.67 | 557.13 |
| 2018 | WEBEER, E.A11 \& E.A12 | 1,100.72 |  | 163.16 | 1,263.88 | 231.31 | 31.47 | (24.49) | 238.29 | 1,502.17 |
| 2018 | CHRIITTE, D.H28 | 517.98 |  | 80.47 | 598.45 | 9.33 | 15.52 | (12.08) | 12.77 | 611.22 |
| 2018 | JANNETTY, E.110 | 776.98 |  | 120.71 | 897.69 | 14.00 | 23.28 | (18.12) | 19.16 | 916.85 |
| 2018 | KIRPOLENKO, C.A22 | 310.79 |  | 48.28 | 359.07 | 5.60 | 9.31 | (7.25) | 7.66 | 366.73 |
| 2018 | MUNN, E.H17 | 517.98 |  | 80.47 | 598.45 | 9.33 | 15.52 | (12.08) | 12.77 | 611.22 |
| 2018 | OSBORNE, E.H18 | 517.98 |  | 80.47 | 598.45 | 9.33 | 15.52 | ${ }^{(12.08)}$ | 12.77 | 611.22 <br> 58 |
| 2019 | fox, E.F9 | 503.39 |  | 78.44 | 581.83 | 2.49 | 15.13 | (11.78) | $\stackrel{5.84}{58}$ | 587.67 58767 |
| 2019 | SMITH, D.16 | 503.39 |  | 78.44 | 581.83 | 2.49 | 15.13 | (11.78) | 5.84 | 587.67 |
| 2019 | ${ }_{\text {HATHAWAY, }, \text { D.C7 }}^{\text {STVENS E.D16 }}$ | 503.39 503.39 |  | $\begin{array}{r}78.44 \\ \hline 884\end{array}$ | $\begin{array}{r}581.83 \\ 58183 \\ \hline\end{array}$ | 2.49 <br> 2.4 | 15.13 1513 | ${ }^{(11178)}$ | 5.84 | 5887.67 |
| 2019 | STEVENS, E. 016 | 503.39 <br> 5039 |  | 78.44 78.44 | ${ }_{5}^{581.83}$ | 2.49 | ${ }_{15.13}^{15.13}$ | $\frac{(11.78)}{(11.78)}$ | 5.84 5.84 | $\stackrel{587.67}{587.67}$ |
| 2020 | MCCARTHY, E.G5 | 495.01 |  | 77.23 | 572.24 |  | 14.90 | (11.59) | 3.31 | 575.55 |
| 2020 | LAGRAIIE, D. J 22 | 495.01 |  | 77.23 | 572.24 |  | 14.90 | (11.59) | ${ }^{3.31}$ | 575.55 |
| 2020 | DOUGLAS, D.C8 | 495.01 |  | 77.23 | 572.24 | $\cdots$ | 14.90 | (11.59) | 3.31 | 575.55 |
| 2020 | ANDERSONVILE | 1,980.06 |  | 308.92 | 2,888.98 |  | 59.58 | (46.37) | 13.21 | 2,302.19 |
| 2020 | SIIMS, D. 12 | 495.01 |  | 77.23 | 572.24 | - | 14.90 | (11.59) | 3.31 | 575.55 |
| $\frac{2020}{2020}$ |  | ${ }_{495501}^{495}$ |  | $\begin{array}{r}77.23 \\ \hline 723\end{array}$ | $\begin{array}{r}572.24 \\ \hline 57224 \\ \hline\end{array}$ | $\bigcirc$ | 14.90 | ${ }^{(11.59)}$ | $\begin{array}{r}3.31 \\ 3 \\ \hline\end{array}$ | 575.55 |
| 2020 | COOK, E.112 | 495901 495.01 |  | 77.23 77.23 | $\begin{array}{r}572.24 \\ 572.24 \\ \hline\end{array}$ | $\cdots$ | 14.90 14.90 | ${ }_{(11.59)}^{(11.59)}$ | 3.31 3.31 | 575.55 |
| 2020 | FRASER, E. 13 | 495.01 |  | 77.23 | 572.24 | - | 14.90 | (11.59) | 3.31 | 575.55 |
| 2020 | RIDER, E.E17 | 495.01 |  | 77.23 | 572.24 |  | 14.90 | (11.59) | 3.31 | 575.55 |
| 2020 | MILER, E.J7 | 495.01 |  | 77.23 | 572.24 | - | 14.90 | (11.59) | 3.31 | 575.55 |
| 2020 | ${ }^{\text {LOCKE, C.C7 }}$ | 495.01 |  | 77.23 | 572.24 |  | 14.90 | (11.59) | 3.31 | 575.55 |
| 2021 | sims, D .13 |  | 400.00 |  | 400.00 |  |  | - |  | 400.00 |
| 2021 | SIMS D.J.3 | $\square$ | 400.00 4000 | $\bigcirc$ | 400.00 4000 | - | - | - | - | 400.00 |
| 2021 | Sims, D.H2 | - | 400.00 400.00 | - | 400.00 40000 | - | : | : | - | 400.00 400.00 |
| 2021 | SIMS, D. 63 | . | 400.00 | - | 400.00 | - | - | - | . | 400.00 |
| 2021 | JONES, E.F14 |  | 400.00 |  | 400.00 |  |  |  |  | 400.00 |
| 2021 | DROUIN, A. 888 C | - | 400.00 | - | 400.00 | . | - | - | - | 400.00 |
| 2021 | MADORE, E.113 |  | 400.00 |  | ${ }^{400.00}$ |  | $\cdot$ |  |  | 400.00 |
| 2021 | SMITH, E. 13 | - | 400.00 | $\cdot$ | 400.00 | - | - | . | . | 400.00 |
|  | Cemetery Trust funds | 575,059.15 | 3,600.00 | 79,76.52 | 658,435.67 | 268,265.82 | 16,602.97 | (12,391.01) | 272,477.78 | 930,913.45 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2021

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 |
|  |  | ****** PRINCIPAL ***** |  |  |  | ****** INCOME ${ }^{* * * * * *}$ |  |  |  |  |
| Date | Name of Trust Fund | Balance Beginning of Year - FAIR Value | Additions/New <br> Funds Created | Unrealized/Realized /Cash Captial Gains | Balance End Of Year - FAIR Value | Balance Beginning Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 2000 | COMMUNITY BAND TRUST | 167,042.27 |  | 24,196.75 | 191,239.02 | (12,003.98) | 3,115.70 | $(1,225.67)$ | (10,113.95) | 181,125.07 |
| 1972 | E.P. SANDERSON TRUST | 3,383,246.06 |  | 471,180.94 | 3,854,427.00 | 114,818.30 | 76,470.60 | (85,115.44) | 106,173.46 | 3,960,600.46 |
|  |  |  |  |  |  |  |  |  |  |  |
| 2007 | FOSS FAMILY SCHOLARSHIP | 1,341,703.77 |  | 129,374.91 | 1,471,078.68 | (113,946.90) | 87,346.31 | (78,127.04) | (104,727.63) | 1,366,351.05 |
|  |  |  |  |  |  |  |  |  |  |  |
| 1934 | JCL-CHARLES \& MARY BUTLER | 1,254.44 |  | 110.23 | 1,364.67 | 28.76 | 201.17 | (10.32) | 219.61 | 1,584.28 |
| 1934 | JCL-LIZZIE FOOTE | 3,890.32 |  | 341.70 | 4,232.02 | 98.03 | 384.47 | (32.00) | 450.50 | 4,682.52 |
| 1934 | JCL - Josiah Carpenter endowment | 21,410.63 |  | 2,204.50 | 23,615.13 | 646.24 | 1,332.80 | (206.46) | 1,772.58 | 25,387.71 |
| 1981 | JCL- SLED DOG FUND | 4,346.19 |  | 57.61 | 4,403.80 | 15.04 | 88.79 | (5.40) | 98.43 | 4,502.23 |
| 1998 | JCL-AGNES IRING | 12,550.44 |  | 1,102.25 | 13,652.69 | 322.23 | 338.76 | (103.23) | 557.76 | 14,210.45 |
| 1990 | JCL- REV EVERETT \& MARGARET BACHELDER |  | 800.00 | - | 800.00 |  | 712.69 | - | 712.69 | 1,512.69 |
| 1972 | JCL-ERASLEY \& GERTRUDE FERGUSON |  | 5,000.00 |  | 5,000.00 |  | 540.57 |  | 540.57 | 5,540.57 |
| 1985 | JCL-CALVIN \& AGNES FOSS |  | 1,000.00 |  | 1,000.00 |  | 226.76 | . | 226.76 | 1,226.76 |
| 1958 | JCL - JENKINS ROOM MEMORIAL FUND |  | 1,200.00 |  | 1,200.00 |  | 480.20 |  | 480.20 | 1,680.20 |
| 1949 | FRANK P. GREEN BANDSTAND | 275.12 |  | 13.61 | 288.73 | 699.62 | 3.13 | (1.28) | 701.47 | 990.20 |
| 1972 | GEORGE E. BUNKER | 16,761.58 |  | - | 16,761.58 | 39,287.86 | 838.61 | (82.47) | 40,044.00 | 56,805.58 |
| 1968 | NURSING SCHOLARSHIP | 12,823.98 |  | 886.05 | 13,710.03 | 16,108.80 | 203.88 | (82.98) | 16,229.70 | 29,939.73 |
| 1976 | DR F.B. ARGUE SCHOLARSHIP | 24,377.00 |  | 2,092.00 | 26,469.00 | 3,839.35 | 481.36 | (195.92) | 4,124.79 | 30,593.79 |
| 1993 | SONIA ROBINSON FUND | 15,513.05 |  | 1,341.23 | 16,854.28 | 1,791.58 | 308.61 | (125.61) | 1,974.58 | 18,828.86 |
| 2007 | FLORENCE BATCHELDER SCHOLARSHIP | 78,404.27 |  | 6,665.29 | 85,069.56 | 16,503.78 | 1,533.65 | (1,124.22) | 16,913.21 | 101,982.77 |
| 2013 | GREATER PITTSFIELD CITIZEN SCH. FUND | 156,943.96 |  | 13,778.08 | 170,722.04 | 4,395.02 | 3,170.27 | (1,790.36) | 5,774.93 | 176,496.97 |
| 2013 | PITTSFIELD VFW POST\# 4029 FUND | 11,758.83 |  | 1,021.90 | 12,780.73 | 1,013.25 | 235.13 | (95.70) | 1,152.68 | 13,933.41 |
| 2013 | LT. JOHN J. DUNNE MEMORIAL FUND | 6,293.41 |  | 551.12 | 6,844.53 | 266.45 | 126.81 | (51.61) | 341.65 | 7,186.18 |
| 2013 | HARVEY A. MARSTON MEMORIAL FUND | 11,765.93 | 310.00 | 1,026.01 | 13,101.94 | 784.46 | 236.08 | (96.09) | 924.45 | 14,026.39 |
| 2015 | STAPLETON MEMORIAL SCH. FUND | 62,496.84 |  | 5,503.70 | 68,000.54 | 626.21 | 1,266.37 | (515.44) | 1,377.14 | 69,377.68 |
| 2016 | QUINTIN B. BERKSON SCHOLARSHIP FUND | 612,669.99 |  | 53,872.96 | 666,542.95 | 11,457.28 | 12,395.90 | (5,045.36) | 18,807.82 | 685,350.77 |
| 1914 | EMERSON-BERRY | 1,724.78 |  | 149.22 | 1,874.00 | 192.91 | 34.33 | (13.97) | 213.27 | 2,087.27 |
| 1938 | ELLA LANE | 45,669.91 |  | 3,951.05 | 49,620.96 | 5,108.42 | 909.12 | (370.03) | 5,647.51 | 55,268.47 |
| 1947 | MOODY-KENT FUND | 2,520.04 |  | 199.92 | 2,719.96 | 1,471.19 | 46.00 | (18.72) | 1,498.47 | 4,218.43 |
| 1947 | FRANCES FRENCH | 2,755.15 |  | 238.36 | 2,993.51 | 308.21 | 54.84 | (22.32) | 340.73 | 3,334.24 |
| 1947 | JAMES JOY | 4,451.38 |  | 385.10 | 4,836.48 | 497.92 | 88.61 | (36.07) | 550.46 | 5,386.94 |
| 1947 | THOMAS D. MERRILL | 2,096.20 |  | 181.35 | 2,277.55 | 234.48 | 41.73 | (16.98) | 259.23 | 2,536.78 |
| 1947 | ACADEMY FUND | 8,189.94 |  | 708.54 | 8,898.48 | 916.10 | 163.03 | (66.36) | 1,012.77 | 9,911.25 |
|  | Library, School, \& Other Special Trust Funds | 1,120,943.38 | 8,310.00 | 96,381.78 | 1,225,635.16 | 106,613.19 | 26,443.67 | (10,108.90) | 122,947.96 | 1,348,583.12 |
|  |  |  |  |  |  |  |  |  |  |  |
| 1982 | CR-FOREST MGMT | 3,767.91 |  |  | 3,767.91 | 8,441.21 | 15.35 | - | 8,456.56 | 12,224.47 |
| 1994 | CR - FIRE \& RESCUE VEHICLES | 309,800.25 |  |  | 309,800.25 | 70,436.40 | 477.40 | . | 70,913.80 | 380,714.05 |
| 1995 | CR-PW LOADER | 55,484.08 | 12,500.00 |  | 67,984.08 | 274.23 | 70.53 | - | 344.76 | 68,328.84 |
| 1995 | CR-PARKS \& RECREATION | 7,398.30 |  |  | 7,398.30 | 36.07 | 9.34 | - | 45.41 | 7,443.71 |
| 1997 | CR - PW SMALL HWY TRUCK | 105,145.11 | 25,000.00 |  | 130,145.11 | 763.42 | 133.99 | - | 897.41 | 131,042.52 |
| 2000 | CR - PW BACKHOE | 113,000.00 | 17,000.00 |  | 130,000.00 | 6,171.00 | 66.46 | (101,300.00) | (95,062.54) | 34,937.46 |
| 2000 | CR - PW DUMP TRUCK | 207,014.66 |  |  | 207,014.66 | 1,043.02 | 261.23 | - | 1,304.25 | 208,318.91 |
| 2000 | CR-PW GRADER | 132,875.30 | 30,000.00 |  | 162,875.30 | 1,034.86 | 169.36 | - | 1,204.22 | 164,079.52 |
| 2004 | CR - PW SIDEWALK TRACTOR | 24,000.00 | 12,000.00 |  | 36,000.00 | 653.08 | 31.45 |  | 684.53 | 36,684.53 |
| 2006 | CR - MUNICIPAL BUILDINGS | 130,000.00 |  |  | 130,000.00 | 7,707.27 | 172.90 | - | 7,880.17 | 137,880.17 |
| 2007 | CR-SHAW ROAD BRIDGE | 65,000.00 |  |  | 65,000.00 | 3,134.72 | 85.54 | - | 3,220.26 | 68,220.26 |
| 2016 | CR - FD SMALL EQUIPMENT | 8,001.00 | 1,000.00 |  | 9,001.00 | 53.30 | 4.33 | (7,010.00) | (6,952.37) | 2,048.63 |
| 2017 | CR-FD PUMPER | 200,000.00 | 50,000.00 |  | 250,000.00 | 902.67 | 254.29 | - | 1,156.96 | 251,156.96 |
| 2017 | CR-FD TANKER | 84,000.00 | 24,000.00 |  | 108,000.00 | 361.40 | 106.90 | - | 468.30 | 108,468.30 |
| 2017 | CR - FD Forestry truck | 16,000.00 | 5,000.00 |  | 21,000.00 | 55.03 | 20.36 | - | 75.39 | 21,075.39 |
| 2018 | CR - SIDEWALKS IMPROVEMENT | 42,935.00 | 28,415.00 |  | 71,350.00 | (12,909.41) | 46.54 | $(40,000.00)$ | (52,862.87) | 18,487.13 |
| 2020 | CR - POLICE CRUISER | 30,000.00 | 30,000.00 |  | 60,000.00 | 2.58 | 37.66 | $(30,000.00)$ | $(29,959.76)$ | 30,040.24 |
| 2007 | ET - DRUG AWARENESS | 10.31 |  |  | 10.31 | 0.25 | 0.03 | - | 0.28 | 10.59 |
| 2008 | ET - MUNIIIPAL BUILDINGS | 69,362.99 |  |  | 69,362.99 | (3,411.20) | 82.82 | - | $(3,328.38)$ | 66,034.61 |
| 2008 | ET - PROPERTY ACQ \& REDEV | 94,512.34 |  |  | 94,512.34 | (13,620.67) | 101.58 | . | (13,519.09) | 80,993.25 |
| 2008 | ET- TOWN CLOCK | 1,933.90 |  |  | 1,933.90 | (269.33) | 2.09 | - | (267.24) | 1,666.66 |
| 2009 | ET-EMERG CONTINGENCY | 12,636.00 |  |  | 12,636.00 | 183.54 | 16.08 | - | 199.62 | 12,835.62 |
| 2010 | ET-LIBRARY MAINTENANCE | 295.61 |  |  | 295.61 | 4.18 | 0.39 | - | 4.57 | 300.18 |
| 2014 | ET - WAR MEMORIAL | 1,494.07 |  |  | 1,494.07 | 20.90 | 1.89 | - | 22.79 | 1,516.86 |
| 2017 | ET - Floral park cem fence | 4,431.54 |  |  | 4,431.54 | (2,797.46) | 2.05 | . | (2,795.41) | 1,636.13 |
| 1999 | SCR - SCHOOL DISTRICT DRAKE FIELD | 11,054.79 |  |  | 11,054.79 | 5,812.94 | 21.17 | - | 5,834.11 | 16,888.90 |
| 1999 | SCR - SPEC ED DISABILITY RESERVE | 267,833.30 | 50,000.00 |  | 317,833.30 | 9,735.60 | 364.64 | . | 10,100.24 | 327,933.54 |
| 2004 | SCR - SCHOOL BLDG MAINT | 297,234.45 |  |  | 297,234.45 | 2,772.56 | 375.03 | - | 3,147.59 | 300,382.04 |
| 2019 | SCR - SCHOOL DUMPSTER | 6,000.00 | 3,000.00 |  | 9,000.00 | 5.43 | 8.53 | - | 13.96 | 9,013.96 |
|  | Captial Reserve \& Expendable Trust Funds | 2,301,220.91 | 287,915.00 |  | 2,589,135.91 | 86,597.59 | 2,939.93 | (178,310.00) | (88,772.48) | 2,500,363.43 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Grand Total Pittsfield Trust Funds | 8,889,215.54 | 299,825.00 |  | 9,989,951.44 | 450,344.02 | 212,919.18 | $(365,278.06)$ | 297,985.14 | 10,287,936.58 |

## TRUSTEES OF TRUST FUNDS

Grants Awarded 2021
Edward P. Sanderson Trust Fund

|  |  | Grant <br> Organization |
| :--- | :--- | ---: |
| Preater Pittsfield Chamber of Commerce | tree lighting \& banner replacements | $\$$ |
| FCC Infant-Toddler Diaper Pantry | supplies for diaper pantry | $1,500.00$ |
| Pittsfield Hanging Basket Flower Fund | hanging flower baskets | $1,500.00$ |
| Pittsfield Historical Society | new society building heating system | 500.00 |
| Pittsfield Old Home Day Committee | Old Home Day events | $15,000.00$ |
| The Pittsfield Players | children's theater workshop | $3,500.00$ |
| The Pittsfield Players | sprinkler fund | $1,000.00$ |
| Pittsfield Area Senior Center | health \& wellness program funds | $1,000.00$ |
| Victory Workers 4-H Club | program support | $1,189.00$ |
| Suncook Valley Soccer Club | soccer goal \& nets (ck\#1763 lost) | 750.00 |
| Pittsfield Youth Baseball Assoc. | pitching machines \& balls | $2,125.00$ |
| Pittsfield Youth Workshop | health, wellness, \& education program funds | $2,000.00$ |
| PMHS - print shop | digital transfer printer | $6,000.00$ |
| PMHS - life skills classroom | stationary bike | $5,298.95$ |
| PMHS - health class | drunk buster goggles | 299.99 |
| Pittsfield School District Ski/Snowboard Club | $2021-2022$ season | 449.00 |
| PMHS/Drake Field | summer recreation program | $6,000.00$ |

Total \$
$\$ \quad 53,611.94$

# B.C.E.P. Solid Waste District <br> TOWNS of BARNSTEAD-CHICHESTER-EPSOM-PITTSFIELD BOX 426-115 Laconia Road-Pittsfield, NH 03263-0426 

DISTRICT ADMINISTRATOR
John Keane
36 Loudon Rd.
Pittsfield, NH 03263
OPERATIONS SUPERVISOR
Tonia King
PO Box 203
Pittsfield, NH 03263

## TREASURER/ADMIN ASSISTANT <br> Jill Lavin <br> 53 Windymere Drive <br> Epsom, NH 03234

STATE D.E.S.
Main Number 271-3503

# District \& Budget Committee Members <br> $(\mathrm{S})=$ Selectman, $(\mathrm{C})=$ Citizen, $(\mathrm{A})=$ Alternate, $(\mathrm{B})=$ Budget 

BARNSTEAD
Selectmen's Office 269-4071
Fax 269-4072

Edward Tasker (S) 435-6398
766 Province Road
Barnstead, NH 03218
Appointment Expires 3/31/22

Alan Glassman (C) 364-9780
PO Box 14
Gilmanton, NH 03837
Appointment Expires 3/31/22

Vacant (A)
Barnstead, NH 03218
Appointment Expires 3/31/22

Michelle Rosado (B) 520-8129
174 Wes Locke Rd. Barnstead, NH 03218
Appointment Expires 3/31/22

## CHICHESTER

Selectmen's Office 798-5350
Fax 798-3170

| Richard Bouchard (S) 397-7216 | Richard Millette (C) 798-5971 | Richard Moore (A) 798-3695 | Vacant (B) |
| :--- | :--- | :--- | :--- |
| 10 Chichester Lane | 210 Horse Corner Road | 21 Fred Wood Drive |  |
| Chichester, NH 03258 | Chichester, NH 03258 | Chichester, NH 03258 | Chichester, NH 03258 |
| Appointment Expires 3/31/22 | Appointment Expires 3/31/22 | Appointment Expires 3/31/22 | Appointment Expires 3/31/22 |

EPSOM
Selectmen's Office 736-9002
Fax 736-8539

Hugh Curley (S) 736-0170
222 Copperline Road
Epsom, NH 03234
Appointment Expires 3/31/22

John Johnson (C) 736-9900
Goboro Road Epsom, NH 03234
Appointment Expires 3/31/2022

Penny Graham (A) 736-9044
P.O. Box 772

Epsom, NH 03234
Appointment Expires 3/31/22

Betsy Bosiak (B) 496-3090 613 Mountain Rd.
Epsom, NH 03234
Appointment Expires 3/31/22

PITTSFIELD
Selectmen's Office 435-6773
Fax 435-7922

Gerard LeDuc (S) 435-8770
24 Carroll Road
Pittsfield, NH 03263
Appointment Expires 3/31/22

Fred Hast (C) 435-6912
140 Barnstead Road
Pittsfield, NH 03263
Appointment Expires 3/31/22

Larry Konopka (A) 435-6129
160 Shaw Road
Pittsfield, NH 03263
Appointment Expires 3/31/22

Mike Cabral (B) 866-1742
43 Tan Road Pittsfield, NH 03263
Appointment Expires 3/31/22

## Budget

of the

## B.C.E.P. Solid Waste District

PO Box 426-115 Laconia Road - Pittsfield, NH 03263-0426
(603) 435-6237

For the year ensuing, January 1, 2022 to December 31, 2022

This is a true copy of the Budget Committee's recommendations for the ensuing year, 2022. Attest:


This is a true copy of the 2022 Adopted Budget of the B.C.E.P. Solid Waste District as adopted on December 16, 2021, with Expenditures of \$1,174,342.70, Non-tax Revenue of \$774,845.96. and Tax Revenue of \$851,705.00. Attest:


## B.C.E.P Solid Waste District Committee

This is a true copy of the 2022 budget of the B.C.E.P. Solid Waste District, attest:


# B.C.E.P. Solid Waste District <br> towns of <br> Barnstead - Chichester - Epsom - Pittsfield <br> 115 Laconia Road - P.O. Box 426 - Pittsfield, NH 03263-0426 <br> Tel: (603) 435-6237 - Fax (603) 435-7258 <br> www.bcepsolidwaste.com 

December 24, 2021

## BCEP TOWNS

Dear Board Members:
Below is your FY 2022 apportionment and payment schedule for the B.C.E.P. Solid Waste District. As soon as 2021 actual revenues \& expenditures have been finalized, we will forward the budget to you for publication in your Town Report.

Please note that the first installment is due on or before January 10, 2022.

## Apportionment

| Town | *Population | Percentage | Amount |
| :---: | :---: | :---: | :---: |
| Barnstead | 4,915 | 29.83 | 257,792.35 |
| Chichester | 2,665 | 16.17 | 139,741.95 |
| Epsom | 4,823 | 29.27 | 252,952.80 |
| Pittsfield | 4,075 | $\underline{24.73}$ | 213,717.90 |
| Totals ............................................... | 16,478 | 100.0000 | 864,205.00 |

*Populations are 2021 NH Office of Energy \& Planning Estimates based on the 2020 US census.

## Payment Schedule

| Date Due | Barnstead | Chichester | Epsom | Pittsfield |
| :--- | ---: | ---: | ---: | ---: |
| $01 / 20 / 2021$ | $72,181.86$ | $39,127.75$ | $70,826.78$ | $59,841.01$ |
| $04 / 01 / 2021$ | $61,870.16$ | $33,538.07$ | $60,708.67$ | $51,292.30$ |
| $07 / 01 / 2021$ | $61,870.16$ | $33,538.07$ | $60,708.67$ | $51,292.30$ |
| $10 / 01 / 2021$ | $\underline{61,870.16}$ | $\underline{33,538.07}$ | $\underline{60,708.67}$ | $\underline{51,292.30}$ |
| Totals | $\mathbf{2 5 7 , 7 9 2 . 3 5}$ | $\mathbf{1 3 9 , 7 4 1 . 9 5}$ | $\mathbf{2 5 2 , 9 5 2 . 8 0}$ | $\mathbf{2 1 3 , 7 1 7 . 9 0}$ |

Sincerely,

John Keane
District Administrator


|  | 2021 | $12 / 31 / 2021$ |  |  | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UPDATED: 12/31/21 JML | Current Year |  |  |  |  |
|  | 2021 | As Of | 2022 |  |  |
| Account | Budget | $12 / 31 / 2021$ | Proposed |  |  |


| General |  |  |  |
| :---: | :---: | :---: | :---: |
| Credit Card Pending |  |  |  |
| Demolition Fees | 125,000.00 | 230,308.35 | 164,000.00 |
| Disposal Fees | 20,000.00 | 33,445.00 | 25,000.00 |
| Electronics | 12,000.00 | 14,680.00 | 15,000.00 |
| Grants | 500.00 |  | 8,000.00 |
| Int. on Operating Account |  | 8.92 | 6.00 |
| Paint \& Antifreeze | 4,500.00 | 6,509.78 | 6,000.00 |
| Refunds \& Dividends |  |  |  |
| Register Over (Under) |  | 150.48 |  |
| Reimbursements |  | 5,264.35 |  |
| Fire Reimbursements |  |  |  |
| Sale of Signs/Other | 500.00 | 350.00 | 500.00 |
| Scale Minimum |  |  |  |
| Service Revenue |  |  |  |
| Petty Cash Out |  |  |  |
| Tax Stabilization Fund |  |  |  |
| Tires | 5,500.00 | 12,415.00 | 8,000.00 |
| Transfer in from Reserve |  | 167,072.00 |  |
| Unseparated Waste | 80,000.00 | 162,657.50 | 104,000.00 |
| Total General | 248,000.00 | 632,861.38 | 330,506.00 |

Recycling
Aluminum

| Aluminum Cans | $20,000.00$ | $26,779.03$ | $30,000.00$ |
| :--- | :--- | :--- | :--- |
| Cardboard | $10,000.00$ | $19,593.59$ | $12,000.00$ |

CFC's

| Compost |  |  |  |
| :--- | ---: | ---: | ---: |
| Copper/Brass |  |  |  |
| Mixed Paper | 250.00 | $13,014.88$ | $5,000.00$ |
| Newspaper | $6,000.00$ |  |  |
| Non-Ferrous | $15,000.00$ | $2,395.46$ | $4,500.00$ |
| Plastic |  |  | $15,000.00$ |
| Radiators | $22,000.00$ | $45,843.64$ | $30,000.00$ |
| Scrap Metal |  |  |  |
| Shop Wire | $3,000.00$ | $6,441.00$ | $\mathbf{1 0 0 . 0 0}$ |
| Tin Cans | 100.00 | 33.75 | 50.00 |
| Vegetable Oil | $76,350.00$ | $141,984.58$ | $96,650.00$ |


| Tax Revenue | $207,159.16$ | $247,775.46$ | $257,792.35$ |
| :--- | ---: | ---: | ---: |
| Barnstead Tax | $114,882.86$ | $136,106.72$ | $139,741.95$ |
| Chichester Tax | $207,565.26$ | $246,319.05$ | $252,952.80$ |
| Epsom Tax | $184,597.72$ | $221,503.77$ | $213,717.90$ |
| Pittsfield Tax | $714,205.00$ | $851,705.00$ | $864,205.00$ |
| Total Tax Revenue |  |  |  |


|  | 2021 | 12/31/2021 | 2022 |
| :---: | :---: | :---: | :---: |
| UPDATED: 12/31/21 JML | Current Year |  |  |
|  | 2021 | As Of | 2022 |
| Account | Budget | 12/31/2021 | Proposed |
| Administrative |  |  |  |
| Accounting Fees |  |  |  |
| Payroll Expenses | 200.00 | 568.50 | 600.00 |
| Auditor Fees | 4,000.00 | 3,500.00 | 3,500.00 |
| Total Accounting Fees | 4,200.00 | 4,068.50 | 4,100.00 |
| Administrator's Salary | 65,000.00 | 41,826.75 | 65,000.00 |
| Advertising | 1,000.00 | 151.11 | 500.00 |
| C. C. Fees | 8,000.00 | 11,758.05 | 13,000.00 |
| Covid -19 / Safety |  |  |  |
| Dues | 1,200.00 | 1,150.16 | 1,200.00 |
| Legal Fees | 1,000.00 |  | 1,000.00 |
| Office Supplies | 5,000.00 | 3,420.72 | 5,000.00 |
| IT \& Technical Support | 4,000.00 | 4,673.43 | 6,000.00 |
| Permits \& Licenses | 1,000.00 | 401.98 | 1,000.00 |
| Postage | 525.00 | 342.80 | 525.00 |
| Reimbursed Expenditures |  |  |  |
| Fire Expenditures/Returnchk |  |  |  |
| Telephone | 2,900.00 | 1,586.48 | 2,200.00 |
| Treasurer's Salary | 47,070.00 | 47,613.79 | 49,423.50 |
| Unclassified Payments |  |  |  |
| Water, Coffee, etc | 1,000.00 | 596.92 | 500.00 |
| Total Administrative | 141,895.00 | 117,590.69 | 149,448.50 |
| Capital |  |  |  |
|  |  |  |  |
| Building |  |  |  |
| Glass Crusher |  |  |  |
| Loader |  |  |  |
| Payments Out to Reserve | 137,500.00 |  | 150,000.00 |
| Roll Off Truck | 22,500.00 |  |  |
| Horizontal Baler |  | 173,717.90 |  |
| New Computers |  |  |  |
| Öther Equipment Purchases |  |  |  |
| Total Capital | 160,000.00 | 173,717.90 | 150,000.00 |
| Hauling |  |  |  |
| Demo Tipping Fees | 90,000.00 | 116,263.32 | 120,000.00 |
| Electronics Disposal | 8,000.00 | 7,147.76 | 8,000.00 |
| Mercury Items | 1,600.00 | 1,161.55 | 1,000.00 |
| MSW Tipping Fees | 225,000.00 | 245,653.24 | 250,000.00 |
| Paint/HazMat Removal | 3,000.00 | 3,203.61 | 3,500.00 |
| Refrigerant | 400.00 | 145.00 | 400.00 |
| Septage Removal | 700.00 |  | 700.00 |
| Tire Removal | 4,300.00 | 8,552.50 | 10,000.00 |
| Total Hauling | 333,000.00 | 382,126.98 | 393,600.00 |
| Landfill Contracted Services | 400.00 | 400.00 | 400.00 |
| Engineering |  |  |  |
| Land Purchase |  |  |  |
| Groundwater Monitoring | 8,000.00 | 7,657.59 | 10,000.00 |
| Materials |  |  |  |
| Total Landfill | 8,400.00 | 8,057.59 | 10,400.00 |
| Maintenance |  |  |  |
| Air Compressor | 50.00 | 347.74 | 100.00 |
| Building | 15,000.00 | 35,412.46 | 10,000.00 |

2022

| UPDATED: 12/31/21 JML | Current Year |  |  |
| :---: | :---: | :---: | :---: |
|  | 2021 | As Of | 2022 |
| Account | Budget | 12/31/2021 | Proposed |
| Cleaning Supplies | 1,000.00 | 497.26 | 1,000.00 |
| Compactors | 4,000.00 | 663.99 | 1,000.00 |
| Conveyer | 1,200.00 |  | 1,000.00 |
| Forklift | 4,000.00 | 1,085.59 | 3,000.00 |
| Fuel Tanks | 300.00 |  | 500.00 |
| Glass Crusher | 6,000.00 | 4,260.51 | 4,500.00 |
| Horizontal Baler | 5,500.00 | 7,103.90 | 2,000.00 |
| Loader | 5,500.00 | 2,266.20 | 20,000.00 |
| Machinery \& Equipment | 1,000.00 |  | 1,000.00 |
| Oil Collection System | 100.00 |  | 1,000.00 |
| Pickup | 2,000.00 | 1,212.40 | 2,000.00 |
| Preventive Maintenance Vehicles \& Equipment* |  |  |  |
| Pressure Washer | 100.00 |  | 100.00 |
| Roll Off Containers | 7,000.00 | 15,105.80 | 1,000.00 |
| Roll Off Truck |  |  |  |
| Roll Off Repairs | 8,000.00 | 12,798.46 | 7,000.00 |
| Roll Off Service | 4,000.00 | 844.22 | 4,000.00 |
| Scales | 4,500.00 | 3,264.00 | 4,500.00 |
| Site Work - Welding \& Equipment Maintenance |  |  |  |
| Skid Steer | 9,500.00 | 8,731.48 | 7,000.00 |
| Spare Parts \& Supplies | 8,000.00 | 10,230.69 | 8,000.00 |
| Tools | 1,000.00 | 331.94 | 1,000.00 |
| Total Maintenance | 87,750.00 | 104,156.64 | 79,700.00 |

Operations

| Electric | $18,000.00$ | $13,995.43$ | $18,000.00$ |
| :--- | ---: | ---: | ---: |
| Employee Training | $2,000.00$ | $1,652.44$ | $2,500.00$ |
| Social Security- Company | $23,100.00$ | $18,493.14$ | $22,000.00$ |
| Fuel | $18,000.00$ | $18,307.86$ | $22,000.00$ |
| Health Insurance | $67,897.44$ | $55,008.25$ | $75,000.00$ |
| Medicare - Company | $5,500.00$ | $4,325.01$ | $9,000.00$ |
| Incentive Plans | $8,325.00$ | $13,656.25$ | $10,000.00$ |
| Liability Insurance | $8,584.27$ | $15,164.97$ | $10,000.00$ |
| Machine Rental | $1,000.00$ |  | $1,000.00$ |
| Materials Testing | 1.00 |  | 1.00 |
| Operations Wages | $257,000.00$ | $195,314.78$ | $252,000.00$ |
| Pittsfield Service Fee | $11,000.00$ | $11,000.00$ | $11,550.00$ |
| Propane | $3,000.00$ | $1,781.34$ | $4,000.00$ |
| Purchase of Recyclables | 1.00 |  | 1.00 |
| Retirement, District Share | $34,176.43$ | $28,547.07$ | $44,000.00$ |
| Safety Equipment | $5,000.00$ | $4,038.03$ | $5,000.00$ |
| Signs | $1,000.00$ |  | $1,000.00$ |
| Unemployment | $1,120.00$ |  | $1,120.00$ |
| Workmans Compensation | $8,838.00$ | $7,408.33$ | $15,000.00$ |
| Total Operations | $473,543.14$ | $388,692.90$ | $503,172.00$ |
|  | $1,204,588.14$ | $1,1 / 4,342.10$ | $1,290,420.50$ |

BCEP Solid Waste District
TREASURER'S REPORT DATE: YTD 2021

# Pittsfield Fire Department 

33 Catamount Road, Pittsfield, NH 03263
(603) 435-6807 fax: (603)435-6983

2021 was our busiest year of the department with 1,018 calls. We provided a lot of Mutual aid and gave a lot as well. We work well with our surrounding towns. I would like to thank the voters for approving the matching amount for the radio grant that we were awarded. That was a huge savings for the town. We are in the process now of programming all of the radios. Also with that grant, we upgraded the station antenna and that was installed in October. Other grants received from the New Hampshire Charitable Fund were $\$ 8,000$ to replace our Fire Pagers which alerts us to a call from dispatch and a $\$ 5,000$ grant for a Nitro NOx system for the ambulance which is used pain management. These 2 grants were no cost to the town.

This upcoming 2022 town meeting we are asking the voters to replace our 30 year-old fire truck with money that has been put away for the replacement. As far as grants that we are going for this year, we are writing two through FEMA. One grant will be for upgrading our 30 year-old rescue tools which helps get into badly damaged cars that have been in a serious accident. The tools we have now aren't able to cut the new material and metals that cars and trucks are made of. As of right now we have to rely on Mutual aid from other towns to respond and use their tools. Time is a big deal when you have to wait for another town to be able to treat and extricate a person from the vehicle. For the second grant, we will be asking to use $\$ 60,000$ dollars that we have put away in capital reserve for our Tanker truck, as matching funds. The 1994 Tanker is coming up on 30 years-old, as well. The fund for this truck was set up only a few years ago and the balance is nowhere the cost it would take to replace it, without asking the tax payers to put away a lot of money each year to catch up to replacement need. The cost of the new tanker is around $\$ 310,000$ and with a match of $\$ 60,000$ we would be getting a grant for $\$ 250,000$ - that would be a huge deal for the town. Working with the CIP, budget committee, and the board of selectman all of our big-ticket items will be back on track and getting the funds put away for the future so there aren't any big surprises. I would like to thank all the boards and committees for all the time and communication throughout the budgeting process.

We are always looking for new members for the support company and Fire and EMS. The Support Company is going strong. They come help at major incidents with food and water or traffic control, if needed. They come to trainings and get involved as much as they want to, a great group of people volunteering their time. We had two members start on the support company and recently got certified as Emergency Responders to help on EMS calls, Great work!

Please feel free to come down and visit anytime the door is always open.
Respectfully submitted,
Peter J. Pszonowsky
Fire Chief/Health Officer

## "Smoke and Carbon Monoxide Detectors Save Lives"

The library is continuing to feel the impact of the coronavirus pandemic. For much of the year, our typical indoor programming was halted.


Summer brought a relief when we restarted our weekly preschool story hour outdoors at the Forrest B. Argue Recreation Area, also known as our "town pool".

Families were excited when programming was then able to continue indoors in the fall. The attendance for our preschool storyhour had increased drastically, so a second day was offered, and the children's book club continues to have a wait list.

The popularity of the children's take-and-make craft kits continues to increase as well, and we plan to add monthly take-and-make kits for teens as well.


Early in the year the trustees met to form a strategic plan. One of the goals of the plan was to promote and create new library services. Some of the new services to highlight are:

The JCL Birthday Club- All patrons are encouraged to sign up to be a member of the Birthday Club. Members of the club are sent a note during their birthday month and visit the library to choose a free book! We are thankful for local illustrator, Sarah Pecorino, for graciously donating her beautiful artwork that is being used for the Birthday Club cards.

StoryWalks ${ }^{\oplus}$ - Over the course of the year, we introduced 7 Storywalks to the streets of downtown Pittsfield. Colorful pages of children's stories were laminated and hung in business windows and bulletin boards throughout the community for families to walk and read along together. We thank all of the businesses who have welcomed this literacy project with open arms.
A Shared Library of Things- JCL was the recipient of a joint ARPA Grant for this project and will be collaborating with Northwood, Epsom and Pembroke to provide items other than books to be borrowed from the library. Items such as snowshoes, gardening tools and EZ-Ups will now be able to be borrowed from the library. We also worked with the Oscar Foss Memorial Library in Barnstead, which received an ARPA Grant for a new Makerspace that they are willing to share with us. This new space will include a Giclee Printer, Glowforge 3D Laser Printer, a pottery wheel and a kiln.

In addition to these new services, the library also had these major accomplishments:
New Logo- The trustees worked with local graphic designer, Denise Grattage of Grattage Graphics, to come up with a new logo for the library. She designed three wonderful logos that the over 85 townsfolk voted on during the month of September.
The Library is on Instagram @josiah_carpenter_library- The library started an Instagram account and continues to promote new and existing programming on its Facebook page and in the Pittsfield Post.
Teen Room Face-Lift- New signage, seating and a small workspace were added to the teen area. Also, a few new items to encourage relaxation were added to the space as well.

The library has also maintained services that are popular and well used by the community:
The Digital Library- Available the Libby and Hoopla apps, has been an essential and popular option for accessing library resources. We remain extremely grateful to MSA Globe for providing continued support to this valuable service. As always, if you can't find what you're seeking in either physical or digital formats, let us know and we'll work to find it for you.
Curbside and Delivery- We do continue to offer curbside pick-up as well as delivery for those who may need it. Many thanks to all the citizens of Pittsfield for your continuous support.

Throughout the year, library personnel continued to communicate and collaborate with other community organizations. During 2021 we were happy to see the community come together for the Pittsfield Celebrates-Homecoming Event in Dustin's Park. We also saw many familiar faces, as well as new faces, at the annual Harvest Festival at the town beach.

As we closed out the year, longtime director, Leslie Vogt, retired as director. She continues to work at the library and her reduced hours and responsibilities provide more flexibility for some much-deserved fun and relaxation. We very much appreciate her continued time at the library as she passes on her knowledge and helps make the transition seamless.

Respectfully submitted, Melissa Babcock, Library Director

| Library Statistics | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ |
| :--- | :--- | :--- | :--- |
| Number of People/Families with Library Cards | 1,341 | 1,239 | 1,360 |
| Number of Visits to the Library | 6,126 | 2,884 | 4,889 |
| Number of People Accessing Library Programs | 2,072 | 1,850 | 2,675 |
| Number of Items Borrowed from the Library | 14,356 | 10,667 | 13,916 |
| Number of times the Public Wireless was Used | 2,336 | 3,157 | 4,894 |
| Number of Patrons who Used the Library Computer 988 | 308 | 338 |  |

## PLANNING BOARD

The year started with the Planning Board holding public hearings to review and discuss the proposed Zoning Ordinance Amendments and the Citizen Petition Amendment. Those amendments had to do with Manufactured Housing, Accessory Dwelling Units, and Court-case Citations within the Zoning Ordinance.

In January, Ralph Odell, of the Master Plan Committee met with the Planning Board to present and discuss the acceptance of the final chapters for the Master Plan. The Board would like to acknowledge and give thanks to Ralph for his commitment and hard work on this project. Ralph put a lot of time and effort to make sure that the Master Plan was completed.

In March, the town elected Ray Ramsey and Randy Severance to the board. At the meeting following the elections, the board nominated Adam Gauthier as the Chairperson and Matt St. George as the ViceChairperson. Over the summer, the Board appointed Ed Trzcinski as an alternate board member.

The Board had a few minor subdivision applications this year. A Major Site Plan Application for Over The Moon Farmstead was reviewed and approved. The project for Over The Moon Farmstead is ongoing and will be before the board again as the business grows.

A stalled Cluster Development project on Bailey Drive has started to move towards being finished. The developer and the Board have agreed on an Open Space Covenant for the development. The developer has also come before the board seeking changes in the approved subdivision.

The Planning Board has continued to hear how the applications and regulations are hard to navigate. With this being heard, the Planning Board has met with Central New Hampshire Regional Planning Commission to review and develop a new set of applications and Land Use Regulations. The Land Use Regulations will contain both the Site Plan and Subdivision Regulations integrated into one document.

The Board would like to thank the applicants and their representatives for their time and patience throughout the process of their projects.

Adam Gauthier, Chairperson
Matt St. George, Vice-Chairperson
Ray Ramsey, Member
Randy Severance, Member

Carl Anderson, Selectmen's Ex Officio Member
Jim Adams, Selectmen's Ex Officio Member Alternate Ed Trzcinski, Alternate Member

## POLICE DEPARTMENT

In 2021 the Pittsfield Police Department continued to deal with the challenges presented by the on-going coronavirus pandemic and its effects on policing in general. The members of this department were unwavering in their commitment to provide professional police services to the citizens of the Town of Pittsfield. I want to thank the members of this department for their perseverance.

We continued our renovations to upgrade the building including interior and exterior painting, installing laminate floors, and upgrading lighting to lower cost LED fixtures. Most of the work is being performed by NH Department of Corrections work crews that come at no cost to the taxpayers of Pittsfield. We do provide a hearty meal for the workers as a thank you for all of their hard work. I want to thank Sgt. Dana Johnson and Sgt. Kerri Denis of the NH DOC for making the work crews available to the Town of Pittsfield. We also were able to upgrade our phone system to a VOiP (Voice over Internet Protocol) platform which is more secure and brings us into compliance with state requirements for transmitting sensitive information. During this transfer to the new phone system, we were able to eliminate and clean up some of the old wiring to make things more efficient.
In February Officer Justin Bishop departed with his United States Army Reserve unit for a one-year peace keeping mission in Central Africa. We have certainly missed Officer Bishop this year and look forward to his safe return in the spring of 2022. We continue to keep he and his family in our thoughts and prayers as they sacrifice to serve this great country.

In March, Sgt. Joseph DiGeorge, along with Fire Chief Peter Pszonowsky, were awarded a life-saving commendation for their actions following a near fatal motorcycle accident on Catamount Road. In the immediate aftermath of the accident, the victim, who had been riding a motorcycle and struck a car causing them to be thrown from the bike, was in critical condition. Sgt. DiGeorge and Chief Pszonowsky quickly administered lifesaving aid to the victim, who was eventually transported to a local hospital and was able to recover from severe injuries.

The Pittsfield Police Department was able to participate in many community events and we all view community policing as one of our highest priorities. I want to thank Officer Jason Darrah who takes the lead on organizing our participation in many of our community events. With the pandemic still active some events were again cancelled in 2021. Fortunately, we were able to participate in the community night out in September, Trunk or Treat on Halloween, and the annual Christmas tree lighting in Dustin Park, among other events. We will continue to engage with the community and support our local organizations that do so much for the citizens of the Town of Pittsfield.

In July we were fortunate to be able to hire two new members to the Pittsfield Police Department. Full-time officers Trent Rodrigues and Wyatt Gulliver were hired and scheduled to attend the New Hampshire police academy, beginning August 30, 2021 and graduating December 17, 2021. Both officers did extremely well in the academy and graduated, receiving their New Hampshire full-time certifications. Officer Rodriques was chosen as the class spokesman and gave an inspirational speech on graduation day. Both officers will complete their field training and will be added to the schedule in early spring. Congratulations Trent and Wyatt!!

In September Sgt. Jake Nance transitioned from a full-time Sergeant to a part-time officer. Sgt. Nance is pursuing other business opportunities and we wish him well and thank him for staying on part-time and continuing to serve the citizens of Pittsfield. I want to thank all of the members of this department for helping out during some of the times when we have been short-staffed, I really appreciate each and every one of you and your willingness to get the job done no matter what it takes. I also want to thank the citizens of Pittsfield for being so supportive of this department. We exist as a department because of you and for you but could not do what we do without your support. Thank you all!! I am looking forward to a great 2022 and I hope to see many of you around town in my travels. Take care and stay safe!

Respectfully submitted, Joseph Collins, Chief of Police

## DEPARTMENT OF PUBLIC WORKS

The winter of 2021 started out cold with January seeing 4 snow and ice events. During the down time the crew worked on the equipment and cut trees on Upper City Road that were becoming a nuisance. February saw double the snow events that were long drawn-out storms. Once again, the trucks were tested and we had some minor repairs and one major repair to a fan and radiator.

Spring came early and we posted the roads for the month of March. The crew worked hard on keeping the dirt roads passable during the quick thaw. They also dealt with a wind storm and worked diligently on cleaning up branches and trees that fell during the storm.

Overhead lights in the town shed were upgraded to new energy saving LED's. The radios got an overhaul in the trucks and heavy equipment so communication during emergencies would be more efficient.

When things began to dry out, the crew kept busy ditching roads and grading them for the summer months to come. Down town got swept and lined striped. Sidewalk projects got started on Bridge Street, Chestnut Street, and South Main Street.

Summer construction focused on Norris Road. Just over a mile of road was reclaimed and repaved. New berm was installed on Norris Road, Upper City Road, and the bottom of Lyford Hill Road heading up to Leavitt Road.

Summer also kept the crew busy road side mowing and regular mowing thru out town. We saw some heavy rains which caused some minor washouts, which we repaired with shoulder gravel and rip rap. Crack sealing was completed on Webster Mills Road and New Orchard Road as well as Quail Ridge Road and Dove Lane.

As we rolled into fall the crew began grading and ditching roads. Line striping was completed. The much-needed Catamount side walk project began late fall and was finished before the Nov $15^{\text {th }}$ cut off. We saw our first snow on Nov $26^{\text {th }}$ to warm the crew up for what December would bring. Longtime employee Brian Eldredge resigned and the Selectboard hired Shaun Waites full time and Jeffrey Knight for part-time winter help.

The end of 2021 saw five snow events and four ice events. The worst of the ice events falling on Christmas morning. The crew along-side of the fire and police departments worked hard on treating roads and making sure they were safe for holiday travelers.

Hard to believe my first full year as come to an end. I would like to thank the crew for all their hard work and dedication. I would also like to thank the other departments and selectboard members who have assisted me throughout the year.

Respectfully submitted,

Noel R. Gourley
Superintendent of Public Works

## WELFARE DEPARTMENT

On January 5, 2021, the Emergency Rental Assistance Program went into effect to assist tenants with rent, utilities, and internet payments for those who qualified based on an impact by the Covid-19 pandemic. Due to funding through ERAP, many clients did not qualify for assistance from this office, which in turn helped to keep the budget down. For some, having access to the ERAP funds was the difference between having a roof over their heads and being homeless. Community Action Program Homeless Out Reach and Homeless Street Out Reach staff, and 603 Legal Aid continued to be the best resources available for those finding themselves without housing or facing eviction during the year.

New Hampshire Housing Finance Authority released program details for the NH Homeowner Assistance Fund in late Fall. This funding helps homeowners struggling to stay in their homes who have been impacted by Covid19 and it helps with mortgage payments, utilities, homeowner fees, and insurance payments for those who qualify.

The largest impact on the budget this year was the increase in requests for burial assistance and help with heating fuel prior to the Fuel Assistance Program funds being released. Housing inquiries continue to be the biggest request this department receives.

Details and links to all of the programs listed above and more can be found at www.pittsfieldnh.gov on the Welfare Department page. If you do not find a number or link to a program that you are trying to find, feel free to contact the Welfare Department at 603-435-6773 Ext. 3 or via email at btheriault@pittsfieldnh.gov.

Thank you to all of those agencies, organizations, non-profits, and individuals who worked with this office to help get services and donations to residents in need.

Respectfully submitted,
Bonnie Theriault, Welfare Director

| Type of Assistance | $2019$ <br> Budgeted | 2019 Expended | \% Remaining in the 2019 Budget | $\begin{gathered} 2020 \\ \text { Budgeted } \end{gathered}$ | $2020$ <br> Expended | \% Remaining in the 2020 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rental | \$ 15,000.00 | \$18,756.50 | (25.04)\% | \$ 15,000.00 | \$1,828.85 | 87.81\% |
| Electricity | \$ 4,000.00 | \$ 896.64 | 77.58\% | \$ 4,000.00 | \$ 0 | 100\% |
| Fuel | \$ 2,000.00 | \$ 951.45 | 52.43\% | \$ 2,000.00 | \$ 0 | 100\% |
| Medical | \$ 2,000.00 | \$ 63.90 | 96.81\% | \$ 2,000.00 | \$ 0 | 100\% |
| Other | \$ 2,000.00 | \$ 899.00 | 55.05\% | \$ 2,000.00 | \$ 50.00 | 97.50\% |
| Totals | \$ 25,000.00 | \$21,567.49 | 13.73\% | \$ 25,000.00 | \$1,878.85 | 92.48\% |


| Type of <br> Assistance | 2021 <br> Budgeted | 2021 Expended | $\%$ <br> Remaining <br> in the 2021 <br> Budget <br> Rental$\| \$ 15,000.00$ | $\$$ |
| :--- | ---: | ---: | ---: | ---: |
| Electricity | $\$ 450.000 .00$ | $\$$ | 740.00 | $81.50 \%$ |
| Fuel | $\$ 2,000.00$ | $\$$ | 384.90 | $80.76 \%$ |
| Medical | $\$ 2,000.00$ | $\$$ | 222.60 | $88.87 \%$ |
| Other | $\$ 2,000.00$ | $\$$ | $2,200.00$ | $(10) \%$ |
| Totals | $\mathbf{\$ 2 5 , 0 0 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{4 , 2 9 7 . 5 0}$ | $\mathbf{8 2 . 8 1 \%}$ |

## ZONING BOARD OF ADJUSTMENT

The ZBA welcomed Art St. Laurent to the board after the election. At our organizational meeting in March, we voted board positions for the ensuing year - Mike Cabral became chairman and Larry Konopka moved to vice-chair.

Overall, the year started slowly with no applications presented to the board until October 2021. The board finished the year with a mixture of variances and special exceptions. The applications were put together well and were straightforward stating what the applicant wanted to complete.

In November, Alternate Scott Jackson resigned leaving an opening for an alternate position.

Next year seems like a full plate for the board which we hope to serve the Town of Pittsfield proud.

Sincerely,
Mike Cabral, Chairman

Board Members,
Larry Konopka, Vice Chairman
Pat Heffernan, Art St. Laurent, Arthur O'Hara

Alternates,
Carole Dodge, Scot Palmer

## BEAUTIFICATION COMMITTEE

We met only two times in 2021 because of COVID, and those meetings were held outside at the Aranosian Lot next to Jack's Pizza. We welcomed four new members: John and MaryPat Christakos, Keith Donovan, and Mike Singer. What a wonderful addition these individuals have been to the remainder of our dedicated Committee. Our mission is to enhance the beauty of Pittsfield through the planting and maintenance of three gardens around town. Look for members in green t-shirts during the spring and summer months as they plant, water, and weed.

We wish to sincerely thank the businesses who sponsor our three gardens, namely Exit Realty, MSA/Globe Manufacturing Company, and Jitters Café. You may have noticed our blue sponsor signs at each of our gardens, as we could not do this without these sponsorships. We would also like to thank all the individuals who continue to support our efforts through direct contributions and supporting our fundraisers. We are grateful for Joe Darrah and his crew of Darrah Enterprises for mowing the Aranosian Lot and always being so supportive, and to Nick Penney, of Creative Gardening for his expertise and advise on the gardens.

The Committee continues to be responsible for the "Flag Project" by placing 77 American flags about town on various holidays and special occasions. A very special thank you to Larry Konopka for taking over the project, for cleaning out the holes, putting the flags out, taking them down and storing them.

One addition that was made this year to the Aranosian Lot were festive white lights on our trees during the holiday season. A special thank you to Paula Belliveau. Hopefully this will be enhanced by more next year.

We are grateful for our dedicated and hard-working volunteers for their time and energies to keep the gardens vibrant and a source of pride for Pittsfield. We also appreciate all the kind words from citizens.

Respectfully submitted,
Paula Belliveau and Carole Richardson, Co-Chairs/Secretary
Tina Fife, Treasurer
Gail Allard
Nancy Barto
John Christakos
MaryPat Christakos
Keith Donovan
Theresa Endler
Jason Isabelle
Art Laro
Wendy Laro
Nick Penney
Mike Singer
Kathy Traynor
Ryan Wood

## CONSERVATION COMMISSION

The Pittsfield Conservation Commission is responsible for and promotes conservation of Pittsfield's natural resources, helps to protect our valuable watershed resources, supports conservation and preservation of our town's natural areas, and strives to promote environmental stewardship and public understanding through education of sustainable, environmentally-sound land use practices in Pittsfield.

In 2021 the PCC achieved the following:

- Represented Pittsfield remotely at regional conservation meetings
- Provided input to the Planning Board as needed
- Provided input to the Board of Selectman on the sale of town land
- Reviewed wetland applications under RSA 482-A

This year your commission continued cleanup of the Rocky Ridge Town forest, the hard work of the members of the commission resulted in the ability to concentrate our resources to trail development, adding a kiosk for posting of information on trails and upcoming events, this year with the demand of outdoor spaces increasing residents are looking to enjoy what Pittsfield has for open spaces your commission is making every attempt to enhance open spaces in more areas of town.

A special thanks go to Dan Schroth and the Pittsfield Public Works Department for supporting our work and helping to enhance your open public spaces, also the BCEP for working with us to handle the cleanup materials removed from your town forests.

The PCC will be looking for funding sources to support your town forests and open spaces to help continue our mission for the people of Pittsfield.

We need volunteers to join your commission, the only requirement is to want to help manage our great resources and work to make them enjoyable for future generations.

The Conservation Commission has created a Facebook page that contains information on volunteer organizations and state and local environmental issues, also upcoming events please feel free to contact the PCC with ideas or to join the PCC to help protect and enhance the natural resources in our great town.

The Conservation Commission is made up of volunteers five members plus two alternates and is appointed by the Select Board for three-year terms, the public meetings are held the $4^{\text {th }}$ Thursday of every month at 7 PM at the Pittsfield town hall.

Respectfully submitted,

Chris Hill, Chairperson/ Member
Bryan Mika, Vice chair/ Treasurer/ Member
Don Hackett / Member
Kim Lewis / Member
Vacant / Member
Vacant / Alternate
Vacant / Alternate

## OLD HOME DAY COMMITTEE

Old Home Day in Pittsfield has a lot of history. For well over 100 years Pittsfield residents have celebrated our Town on this day.

We, the Old Home Day Committee, are a group of volunteers that plan activities and events for a special day for Pittsfield. Old Home Day is a day for current residents and for those who have moved away to come "Home" and reconnect with their neighbors and friends and enjoy the day in town.

Typically Old Home Day is held on the 2nd or 3rd weekend in July (the opposite weekend of the NASCAR race in Loudon) and we plan music \& activities/games in Dustin Park, Breakfast, Food Vendors, Car Show, Parade, Duck Race, Fireworks..... and much more! We select a theme each year and try to find entertainment and activities that complement the theme.

Old Home Day 2021 was a scaled back version of the usual event (due to the continuing concerns of COVID 19 and gathering in large groups).

A FUN Day was held - "Getting Back into the Swing of the Things" was the theme of the day. Free swim and lawn games/activities were held at the F.B. Argue Recreation Area. Parks \& Recreation sponsored a cookout for all to enjoy. The Kids Bike Parade was a huge hit. A mini parade to honor our Citizen of the Year, Roberta Maxfield, was held and ended at Drake Field. The Nevers Band performed and entertained the crowd until the fabulous Fireworks display ended the day.

Plans are tentatively underway for July 2022. The Committee is always looking for suggestions on how to make the event better. Please contact any committee member with your ideas or better yet, if you'd like to volunteer - we'd love to have your help!

Melissa Babcock
Joe Darrah
Elizabeth Hast
Fred Hast
Louie Houle, III
Patricia Houle
Kathy Kelley
Roger Metcalf
Tina Metcalf
Minni Plante
Andi Riel
Mark Riel
Harry Vogt
Leslie Vogt
Judy Webber
Ray Webber, III

## PARKS \& RECREATION COMMISSION

Pittsfield Parks and Recreation had a busy year even though we had to cancel Winterfest and the Easter Egg hunt because of Covid-19. Jessica Drouin, Lois Giegerich, and Nicki St. George joined the commission this year and have been a great help already.

The F.B. Argue Recreation Area opened in June as usual. The area ran smoothly under the direction of Amber Johnson and Ben Marcotte. Swimming lessons were offered and ran smoothly for three 2-week sessions. Concessions in the amount of $\$ 6,151.02$ were collected. Through a $\$ 1,875$ grant from the Freese Foundation, we were able to purchase an AED and new lawn games for use at the pool area. Swimming, crafts, and other activities were enjoyed by many children and adults.

In September, we participated in Pittsfield Celebrates Homecoming in Dustin Park. This gathering was a great opportunity to collaborate with other groups in town and to advertise the things that the Parks and Recreation Commission does throughout the year.


October brought the annual Harvest Fest Celebration with games, activities, food, and a horse drawn wagon ride. This was another opportunity to collaborate with other organizations and groups in town.

During Harvest Fest, we dedicated Marissa's Tree in memory of Marissa McClellan who was a dedicated member of our group. Her family and friends attended the dedication when we unveiled a plaque on the tree she loved to sit under. We miss you, Marissa!


We would like to thank the Select Board, the Clothes Closet, the Freese Foundation, and the citizens of Pittsfield for your continued support of the activities which we sponsor for our town. We are hoping to get back to business as usual in 2022. If you have suggestions of additional activities which you would like us to consider, please let us know.

Respectfully submitted,
Maryellen Plante, David Stasiak, Lynda Vogt, Bob Giegerich, Sean Asdot, Lois Giegerich, Jessica Drouin, and Nicki St. George

## BCEP Solid Waste District

A Message from the District Committee
2021 showed improvement in tonnages at the Facility compared to 2020, as the District processed 830.96 tons of recycled material for a cost savings in tipping fees of $\$ 65,645.84$.

Our vintage 1996 baler was replaced at the end of 2021 with a new Marathon baler, this new PLC controlled baler is more energy efficient, faster and produces the size and weight bales that the facility has regularly produced over the years. Another improvement was the much needed "Scale bypass lane" which has alleviated a lot of the back up traffic across the scale. There are clothes/shoe boxes back at the district. Putting your textiles in the boxes instead of the trash will help avoid tipping fees and help people in need of such things.

During the summer months the BCEP extended the hours on Thursdays until 6:00 PM. Many people took advantage of this and we look to bring the Thursday extended hours back again for the Summer of 2022.

The District will be able to operate within the same operating budget for 2022 as 2021. BCEP continues to get top dollar for recycled products thanks to everyone's efforts in following recycling guidelines, making it possible to bring in revenue instead of paying tipping fees on this tonnage. Thank you for Recycling!

In April the District hired, and welcomed back, John Keane to the Administrator's position. John had previously been employed as the Operations Manager for 9 years before leaving for a position at a family startup business.

Comments from the public are always welcome. The District Committee meets the last Thursday of each month (except Nov. \& Dec.) at the District Facility @ 6:00 PM. The November meeting is the Thursday before Thanksgiving, December's meeting is posted at each of the 4 Town Offices, the District Facility, and the Concord Monitor.

In closing the District Committee would like to Thank Mr. Hugh Curley for stepping in as the Interim District Administrator in the absence of a full time Administrator. Thank you, Hugh!

Respectfully submitted, John Keane
BCEP Administrator

| Tonnage Comparisons | 2016 | $\underline{2017}$ | $\underline{2018}$ | $\underline{2019}$ | $\underline{2020}$ | $\underline{2021}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Garbage | 2841.9 | 2888.1 | 2945 | 2792.8 | 2726.2 | 2675.4 |
| Demolition | 1019.3 | 1087.1 | 1017.1 | 1056 | 789.6 | 1199.04 |
| Tires | 31.7 | 33.7 | 49.3 | 51.7 | 35.8 | 58.8 |
| Total Waste | 3892.9 | 4008.9 | 4011.4 | 3900.5 | 3551.6 | 3933.24 |
| Cardboard | 195.5 | 157.7 | 135.2 | 158.4 | 109.6 | 180.3 |
| Mixed Paper | 342 | 311.2 | 278 | 221.4 | 163.6 | 157.6 |
| Aluminum Cans | 20.4 | .... | 22 | .... | 21.4 | 19.4 |
| Tin Cans | 18.7 | 39.1 | 21.96 | 22.2 | 19.7 | 21.3 |
| Plastic | 85.7 | 84.3 | 42.3 | 44.8 | 27.8 | 39.5 |
| Scrap Metal | 282.6 | 294.7 | 319.59 | 304.78 | 263.77 | 249.46 |
| TV's/Electronics | 23.8 | 27.3 | 31.3 | 23.3 | 18.01 |  |
| Glass | 154.8 | 193.3 | 173.1 | 125.6 | 151.6 | 163.4 |
| All Other Materials | $\underline{109.7}$ | 103.1 | $\ldots$ | $\ldots$ | -.. | $\ldots$ |
| Tons Recycled | 1233.2 | 1210.7 | 1023.45 | 900.48 | 774.48 | 830.96 |
| Total Tons |  |  |  |  |  |  |
| Shipped | 5126.1 | 5219.6 | 5034.8 | 4800.98 | 4326.08 | 4764.2 |

## 2021 ANNUAL REPORT TO BOARD OF DIRECTORS

The 2021 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2021. It is also provided to the Town offices of the Compact's member communities for information and distribution as desired.

The Compact serves 23 communities in 4 counties. The Compact's operational area is 817 square miles with a resident population of 148,595 . The Equalized Property Valuation in the area we protect is over 18.4 billion dollars. We also provide and receive mutual aid responses with communities beyond our member area.

The Compact continued to feel the impacts of the pandemic during 2021. Call volume increased in the fall as the pandemic spread. The pandemic limited our training opportunities, our ability to meet as a group and the ability of our vendors to complete projects.

The Compact provides $24 / 7$ emergency dispatch service to member communities. This service is contracted with the City of Concord Fire Department's Communications Center under the direction of dispatch supervisor Captain Elisa Folsom. A detailed activity report by town/agency is attached.

During 2020 we selected a vendor, signed a contract and began the process of replacing our Computer Aided Dispatch (CAD) software with a new cloud-based CAD. At the end of 2021 our CAD vendor announced that they were unable to deliver us a working CAD and that they were suspending any further development of their product. We begin 2022 with another search for a CAD vendor that can meet our needs.

The 2021 Compact operating budget was $\$ 1,369,319$. Funding for all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when available.

During 2018 we received a Homeland Security Grant in the amount of $\$ 387,415.00$ to replace the existing dispatch console equipment. Work on that project began in 2019 and was expected to be completed during 2020. Work extended into the final weeks of 2021, due to delays caused by the pandemic. This grant funded project is now complete and we are awaiting the final reimbursement from the State.

The Compact and Hazmat Team have received over 3.65 million dollars in grant funding since 1999. These funds have been used for communications improvements, training and equipment. The direct benefit that your community has realized from these grants is made possible by your participation in the regional service that we provide.

During 2021 efforts were made to secure funding for a Class B foam response unit and a supply of Class B foam for all Compact fire agencies. This would improve our ability to respond to flammable liquid fires. It would replace the legacy Class B foam that many agencies had. That foam has been determined to be an environmental and health hazard. The Compact applied for Directed Funding from the Federal Government through Senator Shaheen's office. We were not successful in acquiring those funds. A grant application was made to the 2022 Homeland SHSP program. We will find out in 2022 if we were successful with this application.

During 2021 several communications projects were undertaken. In cooperation with Lakes Region Mutual Fire Aid and the State of NH, our microwave link between Belknap Mountain and Mount Kearsarge was replaced with a more robust system. This should be more resistant to damage at these ice prone sites than our old system and it can carry more traffic allowing us to share this resource with the State \& Lakes Region.

The microwave link between Wolf Hill and Craney Hill was reprogrammed and relicensed to provide better performance. The radio antenna on Gould Hill was relocated due to an expansion of that tower.

As Chief Coordinator, I responded to 611 incidents, a $12 \%$ increase over 2020. In addition to responding to provide command post assistance at those mutual aid incidents, I also aid all departments with response planning, updating addressing information, and I represent the Compact with several organizations related to public safety.

Compact officers serving during 2021 were:
President, Chief Jon Wiggin, Dunbarton
Vice President, Deputy Chief Ed Raymond, Warner
Secretary, Chief Guy Newbery, Concord/Canterbury
Treasurer Chief Jeff Yale, Hopkinton
The Training Committee activities spent another year on hold due to the pandemic.
The Central New Hampshire Hazmat Team represents 58 Capital Area and Lakes Region communities and is ready to assist or respond to hazardous materials incidents in our combined areas. The Team responded to 17 hazmat incidents during 2021.

Please visit the Compact website at https://www.capareafire.org/ for incident photos, news, scheduled events, training info, SOGs and department profiles.

All departments are encouraged to send representation to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

I invite anyone with questions or comments to contact me. I thank all departments for their cooperation. Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

Respectfully submitted, Keith Gilbert, Chief Coordinator
CAPITAL AREA FIRE COMPACT

## Capital Area Mutual Aid Fire Compact

| 2020 Incidents VS. 2021 Incidents |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| ID \# | Town | 2020 Incidents | 2021 Incidents | \% Change |
| 50 | Allenstown | 821 | 816 | $-0.6 \%$ |
| 51 | Boscawen | 196 | 240 | $22.4 \%$ |
| 52 | Bow | 1,144 | 1,155 | $1.0 \%$ |
| 53 | Canterbury | 303 | 364 | $20.1 \%$ |
| 54 | Chichester | 463 | 541 | $16.8 \%$ |
| 55 | Concord | 8,869 | 9,715 | $9.5 \%$ |
| 56 | Epsom | 958 | 1,086 | $13.4 \%$ |
| 57 | Dunbarton | 227 | 240 | $5.7 \%$ |
| 58 | Henniker | 1,020 | 1,002 | $-1.8 \%$ |
| 59 | Hillsboro (includes Windsor) | 1,011 | 1,028 | $1.7 \%$ |
| 60 | Hopkinton | 1,199 | 1,404 | $17.1 \%$ |
| 61 | Loudon | 843 | 971 | $15.2 \%$ |
| 62 | Pembroke | 382 | 355 | $-7.1 \%$ |
| 63 | Hooksett | 2,256 | 2,583 | $14.5 \%$ |
| 64 | Penacook RSQ | 906 | 1,093 | $20.6 \%$ |
| 65 | Webster | 210 | 220 | $4.8 \%$ |
| 66 | CNH Haz Mat | 7 | 17 | $142.9 \%$ |
| 71 | Northwood | 624 | 715 | $14.6 \%$ |
| 72 | Pittsfield | 892 | 1,017 | $14.0 \%$ |
| 74 | Salisbury | 162 | 194 | $19.8 \%$ |
| 79 | Tri-Town Ambulance | 1,287 | 1,362 | $5.8 \%$ |
| 80 | Warner | 506 | 573 | $13.2 \%$ |
| 82 | Bradford | 230 | 215 | $-6.5 \%$ |
| 84 | Deering | 241 | 248 | $2.9 \%$ |
| 86 | Washington | 181 | 163 | $-9.9 \%$ |
| 89 | Windsor | 49 | 47 | $-4.1 \%$ |
|  |  | 24,938 | $9.5 \%$ |  |


| CAPAREAC1 | Chief Gilbert | 547 | 611 | $11.7 \%$ |
| :---: | :---: | :---: | :---: | :---: |

## Additional Dispatch Center Activity

| Fire Alarm Systems Placed out of, or in <br> service for maintenance | 5,264 | 5,446 | $3.5 \%$ |
| :--- | :---: | :---: | :---: |
| Inbound Telephone Calls 45,268 51,402 $13.6 \%$ <br> Outbound Telephone Calls 7,926 8,175 $3.1 \%$ |  |  |  |



28 Commercial Street, Suite 3, Concord, NH 03301 (603) 226-6020 www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC also provides technical assistance services, including zoning ordinance development, grant writing assistance, circuit rider assistance, plan review services, local master plan development, capital improvements program development and guidance, hazard mitigation planning guidance, and Planning Board process training. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2021, CNHRPC undertook the following activities in Pittsfield and throughout the Central NH Region:

- CNHRPC staff initiated work with the Planning Board to develop a comprehensive, single Land Use Development Regulation document to replace the current Site Plan and Subdivision Regulations. Staff also conducted plan reviews and provided technical assistance on various topics.
- Initiated the development of the Regional Housing Needs Assessment that is scheduled to be completed in 2022 in coordination with the NH Office of Planning and Development and the other eight NH regional planning commissions.
- Provided continued hazard mitigation plan development and implementation assistance in communities throughout the region. The Pittsfield Hazard Mitigation Plan update is scheduled to begin in 2022.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). In 2021, CNHRPC held five TAC meetings. The CNHRPC TAC participated in the development of the Long Range Transportation Plan and the update to the CNHRPC Transportation Improvement Program concurrently with the NHDOT 2023-2032 Ten Year Plan Update.
- Conducted over 200 state and local traffic counts throughout the region.
- Continued to lead on regional trails planning, particularly on rail trails and primary trail corridors that span the region and state, but also with municipal trail systems that span neighboring communities.
- Provided coordination assistance to the CommuteSmart NH program that works to support transportation demand management services and rideshare coordination across the state using newly implemented Agile Mile transportation demand management (TDM) software.
- Maintained a Geographical Information Systems (GIS) database for the region and each CNHRPC community. CNHRPC is ready to serve a wide range of GIS services to member communities using this GIS data, software, and existing map templates. GIS data is obtained from a range of sources or is developed by CNHRPC.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

State House Room 207
107 North Main Street
Concord, NH 03301
WWW.NH.GOV/COUNCIL
(603) 271-3632

## YEAR END REPORT FROM COUNCILOR TED GATSAS 2021

It has been an honor to serve another year on the State of New Hampshire Executive Council representing District Four. There are five Council Districts, each one represents approximately 275,00 constituents. The Executive Council has been an important part of the Executive Branch of NH State Government since colonial times providing a check on executive power. The Governor and Executive Council held 24 meetings in 2021. One major function was the review of thousands of state contracts with expenditures in excess of $\$ 10,000$.

In addition to approving state contracts, the Council also approves all judicial and agency directors nominated by the Governor. We conducted 25 Public Hearings and confirmed 1 Supreme Court Chief Justice Gordon MacDonald; 4 Superior Court justices, 13 justices for Circuit Court; Attorney General John Formella; 3 Public Utility Commissioners; as well as Commissioners for the Departments of Energy and Banking.

The Executive Council holds an important role on The Governor's Advisory Commission on Intermodal Transportation (GACIT.) We reviewed the NHDOT draft 10-year plan with Regional Planning Commissions during 22 statewide public hearings. Hundreds of people attended in person while additional hundreds participated through an online survey. Public Hearings were held in District Four in Londonderry and Manchester. After months of meetings and revisions, the final draft was submitted to the Governor for his review. He will then forward it to the legislature. Barrington, Bedford, Bow, Manchester and Pittsfield have all been notified of bridge construction funding sources that might be available to them. Additional information on GACIT and the proposed plans can be found at:
https://www.nh.gov/dot/org/projectdevelopment/planning/typ/index.htm
The Executive Council approved over 250 members of the public to serve on State Boards and Commissions. The Boards are listed here: www.sos.nh.gov/redbook/index.htm If you are interested in serving please send your resume to Governor Sununu, State House, 107 North Main Street, Concord, NH 03301 attention Jonathan Melanson, Director of Appointments/Liaison or call (603 271-2121) for additional information.

2021 has been another difficult year for New Hampshire citizens as we have adjusted to the impact of the Covid 19 Pandemic. New Hampshire citizens and frontline personnel have assisted at vaccination sites and medical settings, our schools and workplaces have modified attendance and requirements, our restaurants and businesses have made needed changes on a timely basis. We have lost thousands of citizens who left families and loved ones to struggle with their loss. There are many challenges ahead but I am confident NH state government will lead us through.

I am available anytime at 603-271-3632 or Ted.Gatsas@ nh.gov
Sincerely,
Theodore L. Gatsas
Executive Councilor, District Four

Allenstown, Auburn, Barrington, Bedford, Bow, Candia, Chichester, Deerfield, Epsom, Goffstown, Hooksett, Lee, Londonderry, Loudon, Northwood, Nottingham, Pembroke, Pittsfield, and the City of Manchester

## Report of Forest Fire Warden and State Forest Ranger

Despite a brief flurry of wildfire activity across the state this spring, the summer and fall months saw weather conditions which kept the fire danger consistently at low levels. Your local fire departments and the Division of Forests \& Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The long lasting drought effects in Coos County are showing some minor signs of improvement but a good portion of northern Coos remains in the abnormally dry category with the northeastern portion still remaining in moderate drought. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done.
"Remember, Only You Can Prevent Wildfires!"
As we prepare for the 2022 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of
 the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nh.gov/nhdfI/. For up to date information, follow us on Twitter and Instagram: @NHForestRangers

## 2021 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2021)

*Unpermitted fires which escape control are considered Wildfires.

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| 2021 | 66 | 86 | 96 |
| 2020 | 113 | 89 | 165 |
| 2019 | 15 | 23.5 | 92 |
| 2018 | 53 | 46 | 91 |
| 2017 | 65 | 134 | 100 |


| CAUSES OF FIRES REPORTED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (These numbers do not include the WMNF) |  |  |  |  |  |  |  |  |
| Arson | Debris Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc.* |
| 1 | 81 | 25 | 0 | 7 | 1 | 4 | 2 | 41 |

[^3]
## UNH COOPERATIVE EXTENSION MERRIMACK COUNTY

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through $4-\mathrm{H}$, Nutrition Connections, Food \& Agriculture, Community \& Economic Development, Natural Resources, and Youth \& Family Resiliency. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

Food \& Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. An ongoing programmatic highlight is the peach and nectarine variety trial being hosted at Apple Hill Farm in Concord. On-farm collaborative research allow for productive, collaborative learning that ultimately benefits the larger agricultural community. Jeremy DeLisle oversees the progress and data collection of the planting, measuring fruit size, cold hardiness, average harvest date, incidence of bacterial disease issues, and will be conducting taste testing in conjunction with point-of-sale opportunities. The cold hardiness portion of the trial is being conducted in cooperation with researchers from the University of Maine Cooperative Extension. 2021 was the first year of data collection for cold hardiness, and plans are in place to conduct a second year of testing in the winter of 2022. Additionally, UNH Extension Merrimack County is partnering with NH Conservation Districts, NRCS and Xerces Society on a grant funded project to expand our weather station network across the state and conduct on-farm trials investigating the feasibility of utilizing insect exclusion netting to control spotted winged drosophila, the major insect pest of blueberry in NH. The weather station component allows for the collection of on-farm data to be uploaded to the Network for Environment and Weather Applications (NEWA), which creates models and data sources which provide farmers with decision making tools helping them better make crop management decisions.

Natural Resources: Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 1,075 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and email correspondence. At least 607 County residents participated in-person, outdoors, educational events: Tree Farm Field Days, NH BioBlitz walks, Tree Id Walks, Invasive Plant Control workshops, Wildlife Tracking field tours, White Pine Management workshops, and Forest Ecology Field Tours for Middle School Science Classes. This year's educational offerings were augmented by a wide variety of virtual meetings and Facebook Live webinars (https://www.facebook.com/nhwoods.org) to comply with the COVID-19 restrictions and to provide resident with virtual learning opportunities. Volunteers from the N.H. Coverts project (496 volunteers) and the Natural Resource Stewards program ( 457 volunteers) contributed 34,252 hours conserving and managing natural resources in Merrimack County.

Community and Economic Development (CED): The CED team provides programming and technical assistance to communities, businesses, and nonprofit organizations around New Hampshire. The CED team's work focuses on revitalizing main streets, retaining and growing local businesses, supporting entrepreneurs and innovators, improving quality of life, and leveraging tourism and the recreation economy. Central to the CED team's work is engaging individuals from throughout the community in developing a vision, designing an approach, and moving to action. The Merrimack County CED played a key role revitalizing a portion of the former Beede Electric Building in Penacook and launching an 8,500 sq. ft. makerspace and shared workspace to increase entrepreneurship and innovation in the region. They worked with Northfield to launch the Foothills Foundation, an organization that plans to make the area a hub for mountain biking and recreation through collaboration, promotion, and trail building. They spearheaded a range of events to increase entrepreneurship and spur business growth.

4-H/Youth \& Family: 4-H is the youth educational program of UNH Cooperative Extension that provides youth the opportunity to engage in hands-on learning opportunities that spark their passion for life after $4-\mathrm{H}$, while learning important life skills such as communication and leadership. Programming is delivered utilizing $4-\mathrm{H}$ volunteers that involve youth in the learning process through youth-adult partnerships. For the first part of the program year, COVID-19 guidelines impacted the ability of 4-H clubs to meet in-person and perform normal activities. To support 4-H youth, leaders, and families during this time, three virtual 4-H clubs were established. Twenty-six youth from Merrimack County took part in these clubs. By the late spring, guidelines relaxed and allowed for in-person programming to resume. Members and leaders alike were happy to return to "normal". A highlight for many of our 4-H members was being able to exhibit at the Hopkinton State Fair again. In 2021, 96 members brought their animals to exhibit during the fair, and six participated in the NH 4-H Livestock Auction. Clubs and families filled the Ruth Kimball exhibit hall with 4-H displays to showcase their work during the past year. The Merrimack County Leaders' Association also had a successful fair selling ice cream in the 4-H Ice Cream Parlor and engaged $404-\mathrm{H}$ members and families in this fundraiser. Despite a challenging year, Merrimack County 4-H interacted with over 400 youth and volunteers through the program.

Nutrition Connections: Nutrition Connections is a no-cost, hands-on nutrition education program that provides limited-resource families the knowledge and skills they need for better health. During this past year, Nutrition Connections was able to pivot programming to adapt to changes brought on by Covid-19. Merrimack County Extension Teachers reached youth through virtual and remote programming using curricula like Pick a Better Snack, Team Nutrition Cooks, and Families Eating Smart Moving More. Adults and families were engaged in virtual programming, like Cooking Matters at Home, Cooking Matters at the Store Tour, and Families Eating Smart Moving More. Nutrition Connections continued to seek creative ways to meet people where they are. A newsletter geared towards older adults was created and over this past year, its reach continued to grow. This monthly newsletter features recipes, resources, tips, and activities and now reaches limited-resource older adults across New Hampshire. Additionally, the Arthritis Foundation's Walk with Ease program was adapted into a virtual format. After a successful pilot, the virtual program is now available for Extension Teachers across the state to use.
Youth \& Family Resiliency: Melissa Lee, Field Specialist and Certified Prevention Specialist, provides information, programs and training grounded in research to help young people and their families succeed and thrive, such as Youth Mental Health First Aid Training and community coalition development. Melissa is working collaboratively with schools and public health partners to increase prevention and early intervention for mental health and wellness and substance misuse in communities. Since late 2020, Melissa and her teammates have brought three diverse funding streams to UNH Extension to support work in their field. Melissa is serving as Project Director for the NH Opioid Prevention Project, funded by SAMHSA, which is bringing opioid prevention education to audiences across NH. This project has focused on expanding implementation and access to the evidence based Chronic Pain Self-Management Program. Virtual access to this program is now available for community members through UNH Extension and area partners.

We would like to thank our Advisory Council that consists of $\mathbf{1 3}$ citizens of Merrimack County, and a representative of the County Commissioners office and County Delegation. These advisors assist Extension program staff to evaluate current programming, identify local educational and research needs, and to consider new programming across the county. Our 2020/2021 council members included: Larry Ballin, Mindy Beltramo, Lorrie Carey, Janine Condi, Ayi D’Almeida, Ken Koerber, Josh Marshall, Tim Meeh \& Jill McCullough, Page Poole, Chuck \& Diane Souther, Anya Twarog, State Rep. Werner Horn, and Commissioner Stuart Trachy.

Connect with us: https://extension.unh.edu/facility/merrimack-county-office

# REPORTED VITAL RECORDS <br> BIRTHS FOR THE YEAR ENDED DECEMBER 31, 2021 

## DATE

02/05/21
02/12/21
02/14/21
03/04/21
03/24/21
04/03/21
04/05/21
04/18/21
04/20/21
04/23/21
06/04/21
06/04/21
06/26/21
06/28/21
07/23/21
08/26/21
08/28/21
10/19/21
11/30/21
12/08/21
12/13/21
12/14/21
12/23/21
12/26/21
NAME OF CHILD
Annaleah Vanessa Rivas
Grayson Michael Gagne
Dani Grace Funk
Aili Bea Ouellette
Juniper Jean Hartz LaFlamme
Caden Carter Madsen
Everett Ryan Merrill
Aurora Rose Davison
Arabella Rose Meyerhofer
Greyson Henry Gauthier
Arik Gideon Broider
Brinley Ann-Marie Hawes
Charles Joseph Ingham
Giovanna Ann-Marie Stremlau Anderson
Catherine Alice Hetu
Addison Kate Martin
Jonathan Rino Massicotte
Alice Mae Wynne
Everleigh Della-Lynn Reith
Amelia Joan Garcia
Elijah Samuel Chapman
Jagger Nathaniel Vincent
Victoria June Galvin
Eloise Geraldine Schilling

| PLACE | MOTHER'S NAME |
| :---: | :---: |
| Concord NH | Sheila Reardon |
| Concord NH | Jessica Twitchell-Gagne |
| Concord NH | Devin Funk |
| Manchester NH | Lauren Allison |
| Concord NH | Laura Hartz |
| Concord NH | Joanna Jackson |
| Concord NH | Jessica Merrill |
| Concord NH | Jordyn Guay |
| Concord NH | Holly Meyerhofer |
| Concord NH | Jillian Gauthier |
| Concord NH | Skye McJuary |
| Concord NH | Briahnna Hawes |
| Concord NH | Heather Ingham |
| Concord NH | Barbara-Jean Anderson |
| Concord NH | Cynthia Hetu |
| Manchester NH | Sarah Martin |
| Concord NH | Tammie Massicotte |
| Nashua NH | Marylynn Wynne |
| Manchester NH | Sasha Bounchanh Reith |
| Concord NH | Heather Garcia |
| Concord NH | Heather Chapman |
| Concord NH | Kathleen Alexander |
| Concord NH | Brieanna Vanslette |
| Concord NH | Janelle Schilling |

FATHER'S NAME
Luis Rivas
Christopher Gagne Donovan Funk III John Ouellette Jr.
Aaron LaFlamme David Madsen Jeffrey Merrill Keith Davison Jr. Samuel Meyerhofer Adam Gauthier Nicholas Broider Cole Hawes
Shawn Ingham
Matthew Anderson James Hetu
Dana Martin
Patrick Massicotte
Jason Wynne
David Reith Robert Garcia
Charles Chapman
Nicholas Vincent
Justin Galvin Austin Schilling

Respectfully submitted, Erica Anthony, Town Clerk

# REPORTED VITAL RECORDS 

DEATHS FOR THE YEAR ENDED DECEMBER 31, 2021

DATE
01/07/21
01/11/21
01/14/21
01/15/21
02/04/21
02/12/21
02/12/21
03/07/21
03/11/21
03/12/21
03/21/21
03/27/21
03/29/21
04/02/21
04/08/21
05/01/21
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09/16/21
09/18/21
10/01/21
10/04/21
10/23/21
11/01/21
11/08/21
11/09/21
11/10/21
11/12/21
11/13/21
11/19/21
11/24/21
11/24/21
12/02/21
12/06/21
12/15/21

NAME
Ruth Strickhart
Donald Avery
Angel McFetridge
Donald Hains
Victor Huse Sr.
Robert Courchesne
Barbara Martin
Paul Riel
Lynda Fox
Alfred Mallett
Barbara Dupont
Brandon Emery
Susie Phillips
Barbara Perry
Frederick Okrent
Virgie Hutchinson
Albert Dizoglio Sr. Leona Dragon Keith Ordway
Robert Cheney Jr.
Margaret Newcomb
Ann Baker
Anthony Hannon
Thomas Marston
Rita Small
Deborah Fife
Judith Dufield
Anthony Resavage Jr.
Joseph Rogers
Todd Drew
Diane Steward
Richard Stock Jr.
Bruce Clattenburg Sr.
Willis Mack Jr.
Ellen Paquet
Charles Humphrey Karen Carter

Christine Westerberg
Gareth Perkins
Bruce Cheney
Katrina Blackwood Donna Downs
Charlotte Letteney Irma Chase
Barbara Guild
Wilbur Casey
John Deflorio
Michael Bennett
Harriett Hutchins
Nancy White
Ann Emerson
Paul Drouin Jr.
Joyce Russell
Tessa Behsman
Gordon Martin
Philip Blair
Respectfully submitted, Erica Anthony, Town Clerk

## FATHER'S NAME PRIOR TO MOTHER'S NAME PRIOR TO

marriage
Vivan Uhrig
George Avery
Roy Richardson
Donald Hains
Albert Huse
Henry Courchesne
Maurice Davis
William Riel
Roy Taylor
Alfred Mallett
Ronald Martin
George Emery
John Rittall
Bernard Smith
Gabriel Okrent
Harold Locke
Benjamin Dizoglio
Bezar Eastman Jr.
Warren Ordway
Robert Cheney Sr.
Walter Gannon
William Baker
Carl Hannon
Harvey Marston
Ernest Boisvert
Clifford Fife
Roy Dufield
Anthony Resavage Sr.
William Rogers
Bertrand Drew Sr.
Richard Steward Richard Stock
Warren Clattenburg
Willis Mack Sr.
Daniel Small
Gerald Humphrey Bruce Carter
Charles Grover Derek Perkins
Albert Cheney
John Van der Zee
Werner Littlehale
Vaughn Higgins
Charles Palmer Edward Fisher Harold Casey
Robert Deflorio
John Bennett
Oscar Mettevia
John Moffett
Unknown
Paul Drouin Sr.
William Lavallee
Alfred Martin
Lee Martin
James Blair

MARRIAGE

Elsie Peterson Ruth Fleming Jay Baker Lisa Rancourt Louise Tuttle
Corrine Belanger Rita Genest
Albertina Currier
Martha Dickinson
Hildred (Unknown)
Shirley Cedergren
Barbara Pacheco
Amelia Brown
Vera Whitcomb
Minnie Hecht
Florence Colburn
Antonette Pinto
Jeanette Sleeper
Patricia Sherburne
Mary Swanton
Eugenia Downing
Margaret MacDonald Ann Bragel
Frances Bartlett
Beulah Chagnon
Ernestine Moses
Josephine Lower
Ethel Fogg
Agnes Graham
Dorothy Lawton Jean Reed
Constance Harper
Marjorie Sherburne
Alice Gibbons
Edith McLean
Harriet Russell
Deanna Gagne
Dorothy Singer
Helen Beattie Elinor Lord Jean Stolte
Elvira Ordway
Beatrice (Unknown) Cleora Kezer
Maryanne Goss
Thelma Weeks Unknown
Kathleen Johnson Christie Clark
Florence McKeen
Mary Ann Vincent
Dorothy Boisvert
Eunice Ballard
Helen Foss
Doris Kenison
Greta Reisel

# REPORTED VITAL RECORDS <br> MARRIAGES FOR THE YEAR ENDED DECEMBER 31, 2021 

| DATE | NAME | RESIDENCY | DATE | NAME | RESIDENCY |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/19/21 | Peter Preston | Concord | 08/21/21 | Ronald Simpson | Pittsfield |
|  | Heather Dunagin | Pittsfield |  | Michelle Gove | Pittsfield |
| 02/20/21 | Dylan Bocash | Pittsfield | 08/21/21 | Cameron Wolak | Manchester |
|  | Kathleen Rollins | Barnstead |  | Misty Carver | Pittsfield |
| 04/01/21 | Brent Thornton | Pittsfield | 09/04/21 | Michael Desmarais | Pittsfield |
|  | Amandalee Hennessey | Pittsfield |  | Hope Shafer | Pittsfield |
| 04/17/21 | Brian Miner | Pittsfield | 09/10/21 | Bryar King | Pittsfield |
|  | Jordan Degreenia | Pittsfield |  | Louanne DeBlois | Pittsfield |
| 05/16/21 | Lauren Andrews | Pittsfield | 09/12/21 | Kaitlyn Stevens | Pittsfield |
|  | Jared Fumo | Pittsfield |  | Joshua Barker | Pittsfield |
| 05/22/21 | Kenneth White | Pittsfield | 09/17/21 | Ryan Vergato | Pittsfield |
|  | Miranda Mulcahy | Ctr Barnstead |  | Sheyla Escobedo | Pittsfield |
| 05/22/21 | Michael Courchene Jr. | Pittsfield | 09/25/21 | Katie Bachelder | Pittsfield |
|  | Noel Bergeron | Pittsfield |  | Jeffrey Bocash | Pittsfield |
| 06/06/21 | Michael Cabral | Pittsfield | 10/02/21 | Dylan Hart | Pittsfield |
|  | Tara Ash | Pittsfield |  | Zina Labrie | Pittsfield |
| 06/12/21 | Joshua Larck | Pittsfield | 10/08/21 | Mark Witkowski | Pittsfield |
|  | Sonya Beckman | Pittsfield |  | Ravyn Keegan-Labrecque | Pittsfield |
| 07/07/21 | David Bridges | Pittsfield | 10/09/21 | Elise Rich | Pittsfield |
|  | Angela Pappalardo | Pittsfield |  | Tyler Cushman | Pittsfield |
| 07/09/21 | Victoria White | Pittsfield | 10/15/21 | Deja Goodman | Pittsfield |
|  | Joshua Miranda | Pittsfield |  | Nathan Arnold | Pittsfield |
| 07/10/21 | Adam Ward | Pittsfield | 10/31/21 | Michelle Koolian | Pittsfield |
|  | Kathleen Steeves | Pittsfield |  | David Lipps | Pittsfield |
| 08/05/21 | Matthew Lebell | Pittsfield | 11/12/21 | Cole Atherton | Pittsfield |
|  | Angela George | Pittsfield |  | Alexandria Lennon | Pittsfield |
| 08/06/21 | Joshua Therrien | Pittsfield | 12/18/21 | David Colby | Pittsfield |
|  | Ashley Kizirian | Pittsfield |  | Kathryne Cremeans | Pittsfield |

Respectfully submitted,
Erica Anthony, Town Clerk

## Department Addresses \& Phone Numbers

| Department | Address | Phone Number |
| :---: | :---: | :---: |
| Town Hall | 85 Main Street | 435-6773 |
| Tax Collector |  | Ext. 1 |
| Town Clerk |  | Ext. 1 |
| Town Administrator |  | Ext. 2 |
| Selectmen's Office |  | Ext. 3 |
| Welfare |  | Ext. 3 |
| Code Compliance |  | Ext. 4 |
| Fire Department | 33 Catamount Road | Emergency: 911 <br> Business: 435-6807 |
| F.B. Argue Rec. Area | 35 Clark Street | 435-7457 |
| Josiah Carpenter Library | 41 Main Street | 435-8406 |
| Police Department | 59 Main Street | Emergency: 911 <br> Business: 435-7535 |
| Public Works | 36 Clark Street | 435-6151 |
| Waste Water Facility | 127 South Main Street | 435-8857 |
| BCEP Solid Waste District | 115 Laconia Road (Rt 107) | 435-6237 |
| School District |  |  |
| Elementary School | 34 Bow Street | 435-8432 |
| Middle High School | 23 Oneida Street | 435-6701 |
| SAU \#51 | 23 Oneida Street, Unit 1 | 435-5526 |



## General Information

## Mailing Address

85 Main Street

Pittsfield, NH 03263

## Town Website

www.pittsfieldnh.gov

## Town Office Hours

Monday 11:00am to 7:00pm
Tuesday 8:00am to 4:00pm
Wednesday 1:00pm to 4:00pm
Thursday 8:00am to 4:00pm
Friday 8:00am to 4:00pm

## Welfare Office Hours by Appointment

call during the above Town Office Hours to schedule an appointment
Town Offices will be closed in observance of the following holidays:

| New Year's Day | Labor Day |
| :--- | :--- |
| Martin Luther King Jr. Civil Rights Day | Veterans Day |
| Washington's Birthday/Presidents Day | Thanksgiving Day |
| Memorial Day | Day after Thanksgiving |
| Independence Day | Christmas Day |

- Property Tax bills are issued semi-annually
- The last day to appeal your property tax is March $1^{\text {st }}$ following the final notice of tax
- Veterans' Property Tax Credits voted in Pittsfield, NH:
$\$ 300.00 /$ year - for eligible Veterans
\$1,400.00/year - Service Connected Total \& Permanent Disabled Veterans
- Property Tax Exemptions voted in Pittsfield, NH: Elderly, Blind, \& Solar
- Applications for Property Tax Credit and Exemption are due April $15^{\text {th }}$ to the Selectmen's Office


[^0]:    

[^1]:    4351－4352 Administration and Generation
    Electric Equipment Maintenance
    Other Electric Costs Purchase Costs
    $\qquad$ 4353
    4354

[^2]:    * 2020 TOWN-WIDE UPDATE

[^3]:    *Miscellaneous includes power lines, fireworks, electric fences, etc...

