## Town of Pittsfield New Hampshire

# Town of Pittsfield New Hampshire 

## AnNuAL Reports For The Year Ending December 31, 2018

## DEDICATION



## DONALD "DON" A. FIFE

After 47 years of dedicated service to the Floral Park Cemetery, Don has decided to retire. Don has single-handedly maintained this beautiful cemetery and refers to this place as his "sanctuary". He has always taken great care to make sure every grave was mowed and trimmed, and that each gravesite was treated with respect. Don always took great pride and care in the equipment he was assigned. After using one riding lawnmower for over 25 years, he was thankful to receive a new lawnmower in 2017.

Don could be found on most days during the spring and summer quietly performing his daily work at Floral Park. The area was always in tip top shape for Memorial Day, even if he had to work on weekends.

Don began working at the cemetery in 1971. He not only maintained the grounds, he also was responsible for digging each grave by hand. During the years 1974-2001 he also dug graves in Gilmanton, Chichester, Barnstead, and Loudon, as well as the Quaker and Catholic Cemeteries in Pittsfield.

In 1980 Don became the Superintendent and Caretaker at Floral Park, the first person to hold both positions, as well as sexton and trustee. Don has always taken great pride in his work and has received hundreds of compliments from individuals who visit Floral Park annually. He says his favorite place in the cemetery is the oldest section, with graves dating back to the early 1800's.

Thank you, Don for all your hard work and dedication in making Floral Park Cemetery the most beautiful cemetery in the State. Enjoy your retirement. You will be missed.

## IN MEMORY OF



## Theresa Sherburne Riel

Theresa was born on January 18, 1930, to Mary Ellen (Purtell) and Frank Sherburne. She was born and raised in Pittsfield and prided herself for never missing a single day of school from first grade through her senior year. She married Paul Riel and before her death, they celebrated their 68th year of marriage. Theresa and Paul purchased a home on Manchester Street in 1955 and raised their children David and Debi there.

Theresa worked at the NH Board of Underwriters and Blue Cross Blue Shield in Concord, then started a 19-year career as the receptionist for the Pittsfield Medical Center. Her devotion to her co-workers and the patients was immeasurable. Once, during an ice storm, she skated the two miles into the office to ensure she was there to greet the patients when they arrived that morning. She was an avid walker and loved the outdoors.

Theresa truly enjoyed being a part of her community. She was in the Pittsfield Fireman's Auxiliary for 27 years, loved working on the Old Home Day floats, participating in the Fireman's Musters, and even headed up several offices during those years. It was well known that Theresa did not have a green thumb but she gave her heart and soul to the Pittsfield Beautification Committee. While each member took turns watering the Committee's flowers throughout the town, it wasn't uncommon to find Theresa around town on those extra hot nights, giving the plants "one more drink", even when it wasn't her turn for watering. Her heart was huge and her love for all things living was amazing.

Theresa's family fondly referred to her as Nana and remembers that she would take them on walks through a nearby campground she stayed at, which would end up taking hours to complete because she would speak at length with everyone she met along the way. That Theresa always had specific cookies, that she displayed on special plates. These cookies were affectionately called "Nana's fake cookies", as they were store brand and not the real things. That Theresa and Paul (Bucka) would pick up the freshly printed copies of the Suncook Valley Sun in Claremont, and if you were lucky enough to be with them on a Tuesday evening, you got to help them "work" and put the address labels on each paper for mailing. Her many bologna sandwich lunch breaks, or the big blue chair, "the snuggle sack", and watching the Sound of Music were the comforts you received when you spent a sick day with Nana.

Theresa had a way of getting everyone to do things that she wanted them to do, without them even know it. Like making a game out of who could walk from the water, across a beach, to their porch with the cleanest, least sandy feet. In doing this, it meant Theresa had less sand to clean-up when everyone got back to the camp. Her grandchildren now find themselves using this very tactic with their own children.

Theresa reminded her family, that they should always make the effort to think of others. Whether that was making a meal and doing the laundry for a neighbor, or telling a stranger she liked their hair or outfit. Theresa thought a kind word was just as important as a gesture, or task. She honestly lived her life practicing this rule, which she hoped would have others choosing that wonderful trait for their lives as well.

## IN MEMORY OF



## John Topouzoglou

John was born in Greece during the Great Depression, a time of great civil unrest. He survived the German Occupation. He knew education was his ticket to freedom, and with hard work and perseverance, he completed his education and vocational degrees. In 1956, at the age of 26, John immigrated to the United States and proudly became a citizen in 1963. He would say "I was born in Greece, but America gave me life!"
In 1974, John and his wife Effie opened Tops Garage and in 1977, moved to Pittsfield with their four children. Pittsfield became his much-loved hometown. He valued the opportunities this country offered. He worked hard and operated his business for more than 30 years, created bonds with the community, and mentored students interested in the trade. A true believer in the value of the family unit and education, he and Effie were staunch supporters of the Pittsfield schools. John was a strong believer in these values and felt it was his responsibility to keep them in the forefront of our government's agenda. He believed that making education available to all should be a bipartisan concern. John wrote letters conveying his beliefs to governors and presidents. On June 14, 1985, Flag Day, he decided that he needed to make a stronger statement. With parade flag in hand, he marched from Pittsfield center to the state house to hand deliver his letter to the governor. It was the first of many trips to the state capitol, and not the last made on foot. His actions garnered him an audience with government officials. More importantly, the support he received from the town as he spread his message only made Pittsfield more dear to him.
John was a Charter Member of the Pittsfield/Barnstead Lions Club and a 2016 recipient of the Melvin Jones Humanitarian Award. He also served on the board of the Pittsfield Community Development Center and was an active volunteer.

## CITIZENS OF THE YEAR



## 2018 PITTSFIELD'S CITIZENS OF THE YEAR

## GEF FREESE \& ROB FREESE

From The Suncook Valley Sun -
Congratulations to George E. Freese III (Gef) and Robert A. Freese, 2018 Pittsfield Citizens of the Year!

We all know them as previous owners of Globe Manufacturing Company, who has been very generous to our community but each have given of themselves to many projects and endeavors.

For many years, Gef has mowed the lawn, trimmed the bushes and swept the street in front of the First Congregational Church. He also helped clean Floral Park Cemetery after the fireworks on Balloon Rally weekend.

Rob has also contributed his time, mainly to the Fire Department. Joining in 1980 as an Explorer and three years later becoming a regular member, he was one of the original EMT's. He has

## CITIZENS OF THE YEAR

served as a firefighter, lieutenant of the Rescue Squad, and three years as deputy chief. Today he is the Director of Emergency Management for Pittsfield. Rob has also been a strong supporter of the Police Department, funding the Canine Unit and the purchase of two police cruisers.

The brothers have given of their time, but they have also shared a huge amount of their monetary success to making our town a better place to live. There has not been a project in decades to which they have not contributed. Individually, and sometimes in conjunction with their company, have donated large sums of money to many of Pittsfield's organizations: Boy Scouts, Rotary, Pittsfield Historical Society (Frank Lyman Park, the Thyng Memorial, the roof on its headquarters), Pittsfield Players (the sprinkler system), Pittsfield Youth Baseball (especially the recent renovation of the Park), and the Congregational Church (lighting for the town clock among other items).

They have also provided funding to the Fire Department for new Class A uniforms, an air compressor replacement, and new fire suits and their repair. They recently paid for new LED lighting, for racks to house individual firefighters' equipment, and to have the interior of the building repainted.

Gef and Rob have been strong supporters of local education, providing funds for the Blueberry Express Day Care Center, scholarships for Pittsfield students and support of the Music and Arts Departments, summer programs and sports teams.

Recently they paid for lighting at the dam, the reconstruction of the bandstand in Dustin Park, the fireworks display at Balloon Rally and contributed to the new fence around Floral Park. They have pledged to make a major donation toward the repair of the dam at White's pond.

These are some of the contributions Gef and Rob have made to the town of Pittsfield - we are sure there are many more! Pittsfield is very lucky and grateful to have two wonderful and generous individuals who take the time to make our community a better place to live! THANK YOU, Gef and Rob for ALL you do for Pittsfield! Congratulations for being chosen as Pittsfield's Citizens of the Year!

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## ELECTED OFFICIALS



## APPOINTED OFFICIALS

YearAppointed
TOWN COUNSEL
Drummond Woodsum Attorneys at Law ..... 2016
TOWN ADMINISTRATOR
Cara M. Marston ..... 2015
CHIEF OF POLICE
Joseph M. Collins ..... 2018
Jeffrey M. Cain (retired 6/2018) ..... 2014
EMERGENCY MANAGEMENT DIRECTOR
Robert A. Freese ..... 2013
FIRE CHIEF/HEALTH INSPECTOR
Peter J. Pszonowsky ..... 2015
SUPT. PUBLIC WORKS
George M. Bachelder ..... 1986
WASTEWATER TREATMENT
Utility Partners (department privatized) ..... 2014
ANIMAL CONTROL OFFICER
Anne T. Taylor ..... 2003
BUILDING INSPECTOR
Jesse J. Pacheco ..... 2012
HOUSING STANDARDS ADMINISTRATOR
Kimberly A. Simonds ..... 2016
HOUSING STANDARDS INSPECTOR
Joseph Bonavita ..... 2018
Eric R. Nilsson (resigned 10/2018) ..... 2017
Bernadette C. Theriault ..... 2013
LIBRARY DIRECTOR
Leslie G. Vogt ..... 2017
DEPUTY TOWN CLERK/TAX COLLECTOR
Ammy L. Ramsey ..... 2013
DEPUTY TREASURER
Roberta J. Maxfield ..... 2011

## APPOINTED BOARDS, COMMITTEES, \& COMMISSIONS

Carole Richardson, Selectboard Rep. ..... 2019
Gerard Leduc, Selectboard Rep. Alt. ..... 2019 ..... 019
Heidi Asdot, School Board Rep. ..... 2019
CONSERVATION COMMISSION
Gordon Hackett
Bryan Mika
Carl Wallman (resigned 2018)*vacant position*
Christoper Hill, Chair
Diana Westgate (resigned 2018)
*vacant position*
*vacant alternate position*
COMMUNITY DEVELOPMENT COMMITTEE
*vacant alternate position*
Roland Carter, Chair (resigned 2018) ..... 2019Louis Houle III, ChairFred EndlerEllen Barbasso20192020202020212021202120202020202120202019201920192019201920192019202020202020202020202021202120212021
Term ..... Term
rm
Ends
HOUSING STANDARDS AGENCY
HOUSING STANDARDS AGENCY .....  ..... Ends .....  ..... Ends
Douglas Martin
Douglas Martin ..... 2019 ..... 2019
Helen Schiff, Chair ..... 2019
Richard Guild ..... 2020
Elizabeth Hast, Vice Chair ..... 2020 ..... 2020
Kimberly Simonds, Administrator
Joseph Bonavita, InspectorEric Nilsson, Inspector (resigned 2018)Peter Pszonowsky, Fire Chief
Clayton Wood, Planning Board
OLD HOME DAY COMMITTEE
Joseph Darrah ..... 2021
Elizabeth Hast ..... 2021
Frederick Hast ..... 2021
Louis Houle III ..... 2021
Patricia Houle ..... 2021
Andrea Riel ..... 2021
Mark Riel ..... 2021
Harry Vogt ..... 2021
Leslie Vogt ..... 2021
Judy Webber ..... 2021
Raymond Webber III ..... 2021
PARKS \& RECREATION
Sean Asdot ..... 2019
Bob Giegerich ..... 2019
Lynda Vogt ..... 2019
Tara Ash ..... 2020
Marissa MacLellan ..... 2020
David Stasiak ..... 2020
Maryellen Plante, Chair ..... 2021
*vacant position* ..... 2021
*vacant position* ..... 2021
WELFARE FAIR HEARING BOARD
*vacant position* ..... 2019
*vacant position* ..... 2019
*vacant position* ..... 2019
*vacant alternate position* ..... 2019
Dale Frizzell ..... 2021
James Allard, Selectboard Rep. ..... 2019
Clayton Wood, Planning Board Rep. ..... 2019 ..... ,

## DEPARTMENT PERSONNEL

## TOWN OFFICE

Ammy L. Ramsey
Bernadette C. Theriault
Cynthia A. Hetu

## FLORAL PARK CEMETERY

Donald A. Fife, Superintendent

## BUILDING CUSTODIANS

Erica A. Anthony, town hall
Richard S. Anthony, library
Paul D. Gregoire, police station

## JOSIAH CARPENTER LIBRARY

Carmella Becker
Holly Y. Brown
Heather M. Dunagin
Emma J. Fisher
Carol L. Grainger
Shayla L. Locke
Judith G. MacLellan
Sabrina A. Smith

## POLICE DEPARTMENT

Donna I. Stockman
Jeannie M. Belanger
Joseph P. Di George, Sergeant
Jacob Nance, Sergeant
Joseph W. McCormack, Sergeant
Joshua Stevens
Austin Bannister
Donald C. Wood
Kristina C. Martineau
Michael D. Clark
Jason H. Darrah
Stephen P. Adams

## PUBLIC WORKS

Edward Cantara, Jr.
Brian L. Eldredge
Glen D. Vulner
Scott A. Jackson
Keith Donovan

FIRE DEPARTMENT OFFICERS
Michael S. Wolfe, Captain
Lyle T. Deane, Lieutenant, FF/EMT
Gary S. Mullen, Lieutenant
Jeremy K. Yeaton, Lieutenant
Donald F. Tyler, Inspector

FIRE DEPARTMENT MEMBERS
James M. Girard, EMS Captain
Kristen E. Ahearn, AEMT
Karen A. Brown, Paramedic
Lyle T. Deane, FF/EMT
Joseph J. Anderson, FF/AEMT
David M. Simpson, FF/AEMT
Eric R. Nilsson, EMT
Timothy M. Ahearn, FF/EMT
Andrea G. Bertolino, FF/AEMT
Robert J. Bousquet, FF/Paramedic
Eliott T. Brown, FF/EMT
Robert Fratus, Jr. FF/EMT
Robert A. Freese, FF
Jeffrey S. Gardner, FF/EMT
Howard D. Hill, FF/EMT
Alex Lamere, FF
Howard I. Mackenzie, FF/EMT
Jason A. Nichols, FF/Paramedic
Troy R. Normandin, FF/EMT
Jennifer A. Tedcastle, FF/Paramedic
Christopher L. Ward, FF
Indigo P. Wearing, FF/EMT

FOREST FIRE WARDENS
Michael S. Wolfe - Forest Fire Warden
Peter J. Pszonowsky - Deputy Warden
Jeremy K. Yeaton - Deputy Warden
Gary S. Mullen - Deputy Warden
James M. Girard - Deputy Warden
Kristen E. Ahearn - Deputy Warden
Karen A. Brown - Deputy Warden

FIRE DEPT. SUPPORT COMPANY MEMBERS
Wanda Mullen
Laura J. Okrent

# 2019 ANNUAL TOWN MEETING WARRANT (amended) 

## STATE OF NEW HAMPSHIRE TOWN OF PITTSFIELD

To the inhabitants of the Town of Pittsfield in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified to meet for the first session of the annual meeting, to be held in the Pittsfield Elementary School Gymnasium at 34 Bow Street in said Pittsfield on Monday, February 4, 2019, at 7:00 p.m. This first (deliberative) session, for the transaction of all business other than voting by official ballot, shall consist of explanation, discussion, and debate of each warrant article as allowed by law. In the event of inclement weather, the snow date for the first session will be Tuesday, February 5, 2019 at 7:00 p.m. at the same location.

You are also notified to meet for the second session of the annual meeting, to be held in the Town Hall Meeting Room at 85 Main Street in said Pittsfield on Tuesday, March 12, 2019, to vote on all of the 2019 annual town meeting warrant articles by official ballot. The polls will open at 7:00 a.m. and will close at 7:00 p.m.

## Article 1:

To choose by ballot the following officers:
one Cemetery Trustee for a three (3) year term
one Library Trustee for a three (3) year term
one Planning Board member for a three (3) year term
two Board of Selectmen members for a three (3) year term
one Trustee of the Trust Funds for a three (3) year term
one Zoning Board of Adjustment member for a three (3) year term
one Zoning Board of Adjustment member for a two (2) year term
one Zoning Board of Adjustment member for a one (1) year term

## Article 2 - proposed Pittsfield Zoning Ordinance amendment \#1

Are you in favor of amending the zoning ordinance, as proposed by the Select Board, Article 3, Section 3(b)(6), Table of Uses and Districts, as follows:
(1) change DWELLING, SINGLE FAMILY, from prohibited ( N ) to permitted by right $(\mathrm{Y}$ ) in both the Commercial and the Light Ind./Commercial Districts.
(2) change HOME OCCUPATION from prohibited ( N ) to permitted by right $(\mathrm{Y}$ ) in the Comm. and Light Ind./Comm. Districts.
(3) change BED-AND-BREAKFAST from prohibited ( $N$ ) to permitted by right ( Y ) in the Comm. and Light Ind./Comm. Districts.
(4) change ACCESSORY APARTMENT from prohibited ( $N$ ) to permitted by special exception ( E ) in the Comm. and Light Ind./Comm. Districts.?
(Not Recommended by the Planning Board 2-3-0)
(Recommended by the Board of Selectmen 5-0-0)
Town of Pittsfield 2019 Town Meeting Warrant (revised with 2/4/2019 amendments).... Page 1

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

## Article 3 - proposed Pittsfield Zoning Ordinance amendment \#2

Are you in favor of repealing, as proposed by the Select Board, Article 2, Section 3 (c) (5) of the zoning ordinance which presently reads; The ACCESSORY APARTMENT shall not be rented.?
(Not Recommended by the Planning Board 2-3-0)
(Recommended by the Board of Selectmen 5-0-0)

## Article 4 - proposed Pittsfield Zoning Ordinance amendment \#3

Are you in favor of repealing from the zoning ordinance, as proposed by the Select Board, Article 4, Section 5, Development of Nonconforming Conventional Lots, (a) The subject LOT is not CONTIGUOUS to any other LOT under common ownership. (see Vachon v. Concord, 112 N.H. 107, 289 A.2d 646 (1972), and repealing Article 4, Section 5, Development of Nonconforming Conventional Lots, (b) The subject LOT has not been CONTIGUOUS to any other LOT under common ownership since the date when the subject LOT was first a NONCONFORMING LOT or since the effective date of adoption of this condition (March 14, 2017), whichever date is later.?
(Not Recommended by the Planning Board 2-3-0)
(Recommended by the Board of Selectmen 4-0-1)

Article 5 - proposed Pittsfield Zoning Ordinance amendment \#4
Are you in favor of amending the zoning ordinance, as proposed by the Select Board, Article 3, Section 3, (c) Number of Principal Structures Permitted on a Single Lot, and Article 3, Section 3, (e) Number of Uses Permitted on a Single Lot, as follows:

Article 3, Section 3, (c): No more than one PRINCIPAL RESIDENTIAL STRUCTURE shall be on any single LOT except as provided in article 2, section 3, RENEWABLE-ENERGY POWER PLANT, (b); article 18, Telecommunications Equipment and Facilities, section 18.4, B; or article 4, Nonconforming Uses and Lots.

Article 3, Section 3, (e), (2): The number of PRINCIPAL RESIDENTIAL STRUCTURES on the LOT shall be no more than one except as provided in article 2, section 3, RENEWABLE-ENERGY POWER PLANT, (b); article 18, Telecommunications Equipment and Facilities, section 18.4, B; or article 4, Nonconforming Uses and Lots.?
(Not Recommended by the Planning Board 2-3-0)
(Recommended by the Board of Selectmen 5-0-0)

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

## Article 6 - proposed Pittsfield Zoning Ordinance amendment \#5

Are you in favor of the adoption of Amendment No. 5 (November 9, 2018 - PB\#1) to the Town of Pittsfield Zoning Ordinance as proposed by the planning board?

1. Amend zoning ordinance, article $\mathbf{2}$, section 3, Definitions, definition of "AGRICULTURE", as follows: Delete the words as shown below with strikethrough, and add the words as shown below with underlining. The definition below uses strikethrough and underlining only to show what is deleted or added; the strikethrough and underlining are not included in the text of the revised definition.

AGRICULTURE: "AGRICULTURE" means agriculture as defined in RSA 21:34-a, II, effective June 16, 2016. (See RSA 674:32-a through RSA 674:32- RSA 674:32-d, Agricultural Uses of Land, including RSA 674:32-a ("In accordance with RSA 672:1, III-d, whenever agricultural activities are not explicitly addressed with respect to any zoning district or location, they shall be deemed to be permitted there, as either a primary or accessory use, so long as conducted in accordance with best management practices adopted by the commissioner of agriculture, markets, and food and with federal and state laws, regulations, and rules.") and RSA 674:32c , I ("The tilling of soil and the growing and harvesting of crops and horticultural commodities, as a primary or accessory use, shall not be prohibited in any district.").)
2. Amend zoning ordinance, articie 2, section 3, Definitions, definition of "HOSPITAL", as follows: Delete the words as shown below with strikethrough, and add the words as shown below with underlining. The definition below uses strikethrough and underlining only to show what is deleted or added; the strikethrough and underlining are not included in the text of the revised definition.

HOSPITAL: "HOSPITAL" means an institution which is engaged in providing to patients, under supervision of physicians, diagnostic and therapeutic services for medical diagnosis, treatment and care of injured, disabled, or sick persons, or rehabilitation services for the rehabilitation of such persons. The term "HOSPITAL" includes psychiatric and substance abuse treatment HOSPITALS. (See RSA 151 - $\mathrm{C}: 2$, Definitions, XX RSA 151:2, I, (a).)
3. Amend zoning ordinance, article 2, section 3, Definitions, definition of "NURSING HOME", as follows: Delete the words as shown below with strikethrough, and add the words as shown below with underlining. The definition below uses strikethrough and underlining only to show what is deleted or added; the strikethrough and underlining are not included in the text of the revised definition.

NURSING HOME: "NURSING HOME" means a place which shall provide, for 2 or more persons, basic domiciliary services (board, room, and laundry), continuing health supervision under competent professional medical and nursing direction, and continuous nursing care as may be individually required. (See RSA 151-C:2, Definitions, XXVI, repealed effective June 30, 2016; New Hampshire Code of Administrative Rules, He-P 803.03(aq), citing RSA 151-C:2, XXVI; RSA 151-A:1, IV; RSA 151:12-a, I.)

Town of Pittsfield 2019 Town Meeting Warrant (revised with 2/4/2019 amendments).... Page 3

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

4. Amend zoning ordinance, article 2, section 3, Definitions, definition of "STREET", as follows: Add the words as shown below with underlining. The definition below uses underlining only to show what is added; the underlining is not included in the text of the revised definition.

STREET: "STREET" means either
(a) a highway as defined in RSA 229:1 effective July 1, 2017, or
(b) a road dedicated to the public use but not accepted by the city or town in which the road is located.
5. Amend the whole zoning ordinance except article 6, section 3, (b), as follows: Replace "RSA 674:33, IV" with "RSA 674:33, IV, (a)" (in four places) but without the underlining on " (a)", which is only to show that this text is new.
6. Amend zoning ordinance, article 6, section 3, (b), as follows: Replace "RSA 674:33, IV" with "RSA 674:33, IV (b)" but without the underlining on " (b)", which is only to show that this text is new.
7. Amend the whole zoning ordinance as follows: Replace "RSA 674:33, I, (b)" with "RSA 674:33, I, (a), (2), and RSA 674:33, I, (b)" (in eight places) but without the underlining on "RSA 674:33, $1,(a),(2)$, and", which is only to show that this text is new.
8. Amend zoning ordinance, article 5, section 3, Powers of Zoning Board of Adjustment, as follows: Replace current paragraph I with the following new paragraph I but without the underlining, which is only to show that this paragraph replaces an existing paragraph:
I. (a) The zoning board of adjustment shall have the power to:
(1) Hear and decide appeals if it is alleged there is error in any order, requirement, decision, or determination made by an administrative official in the enforcement of any zoning ordinance adopted pursuant to RSA 674:16; and
(2) Authorize, upon appeal in specific cases, a VARIANCE from the terms of the zoning ordinance if:
(A) The VARIANCE will not be contrary to the public interest;
(B) The spirit of the ordinance is observed;
(C) Substantial justice is done;
(D) The values of surrounding properties are not diminished; and
(E) Literal enforcement of the provisions of the ordinance would result in an unnecessary hardship.
(b) (1) For purposes of subparagraph $\mathrm{I}(\mathrm{a})(2)(\mathrm{E})$, "unnecessary hardship" means that, owing to special conditions of the property that distinguish it from other properties in the area:
(A) No fair and substantial relationship exists between the general public purposes of the ordinance provision and the specific application of that provision to the property; and
(B) The proposed use is a reasonable one.

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

(2) If the criteria in subparagraph (1) are not established, an unnecessary hardship will be deemed to exist if, and only if, owing to special conditions of the property that distinguish it from other properties in the area, the property cannot be reasonably used in strict conformance with the ordinance, and a VARIANCE is therefore necessary to enable a reasonable use of it.
(3) The definition of "unnecessary hardship" set forth in subparagraphs (1) and (2) shall apply whether the provision of the ordinance from which a VARIANCE is sought is a restriction on use, a dimensional or other limitation on a permitted use, or any other requirement of the ordinance.
(c) The board shall use one voting method consistently for all applications until it formally votes to change the method. Any change in the board's voting method shall not take effect until 60 days after the board has voted to adopt such change and shall apply only prospectively, and not to any application that has been filed and remains pending at the time of the change.
9. Amend zoning ordinance, article 5, section 3, Powers of Zoning Board of Adjustment, paragraph I-a, as follows: Add the text as shown below with underlining. The paragraph below uses underlining only to show what is added; the underlining is not included in the text of the revised paragraph:

I-a. (a) VARIANCES authorized under paragraph I shall be valid if exercised within 2 years from the date of final approval, or as fuirther extended by local ordinance or by the zoning board of adjustment for good cause, provided that no such VARIANCE shall expire within 6 months after the resolution of a planning application filed in reliance upon the VARIANCE.
(b) Every VARIANCE that was approved under paragraph I before August 19, 2013; that has not been exercised by the end of three years after the effective date of adoption of this subparagraph, that is, by March 12, 2022; and that the board of adjustment has not extended beyond March 12, 2022, for good cause shall be deemed abandoned and shall expire. (See RSA 674:33, I-a, (b); Piper v. Meredith, 110 N.H. 291, 266 A.2d 103 (1970); AWL Power v. Rochester, 148 N.H. 603, 813 A.2d 517 (2002); Pike Industries v. Woodward, 160 N.H. 259, 999 A.2d 257 (2010).) After the adoption of this subparagraph but on the same day as the adoption of this subparagraph, March 12, 2019, the planning board shall post notice in the town hall for one year that every VARIANCE approved under paragraph I before August 19, 2013, shall be deemed abandoned and shall expire unless the VARIANCE is exercised within two years after the notice's expiration date, March 12, 2020, or as further extended by the board of adjustment for good cause. (RSA 674:33, l-a, (b).) The notice shall state its expiration date prominently. (RSA 674:33, I-a, (b).)
10. Amend zoning ordinance, article 5, section 3, Powers of Zoning Board of Adjustment, paragraph IV, as follows: Add the text as shown below with underlining. The paragraph below uses underlining only to show what is added; the underlining is not included in the text of the revised paragraph.
IV. (a) The zoning board of adjustment may, in appropriate cases and subject to appropriate conditions and safeguards, make SPECIAL EXCEPTIONS to the terms of the zoning ordinance. All

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

SPECIAL EXCEPTIONS shall be made in harmony with the general purpose and intent of the zoning ordinance and shall be in accordance with the general or specific rules contained in the ordinance.
(b) SPECIAL EXCEPTIONS authorized under this paragraph shall be valid if exercised within 2 years from the date of final approval, or as further extended by local ordinance or by the zoning board of adjustment for good cause, provided that no such SPECIAL EXCEPTION shall expire within 6 months after the resolution of a planning application filed in reliance upon the SPECIAL EXCEPTION.
(c) Every SPECIAL EXCEPTION permit that was approved before August 19, 2013; that has not been exercised by the end of three years after the effective date of adoption of this subparagraph, that is, by March 12, 2022; and that the board of adjustment has not extended beyond March 12, 2022, for good cause shall be deemed abandoned and shall expire. (See RSA 674:33, IV, (c); Piper v. Meredith, 110 N.H. 291, 266 A.2d 103 (1970); AWL Power v. Rochester, 148 N.H. 603, 813 A.2d 517 (2002); Pike Industries v. Woodward, 160 N.H. 259, 999 A.2d 257 (2010).) After the adoption of this subparagraph but on the same day as the adoption of this subparagraph, March 12, 2019, the planning board shall post notice in the town hall for one year that every SPECIAL EXCEPTION permit approved before August 19, 2013, shall be deemed abandoned and shall expire unless the SPECIAL EXCEPTION permit is exercised within two years after the notice's expiration date, March 12, 2020, or as further extended by the board of adjustment for good cause. (RSA 674:33, IV, (c).) The notice shall state its expiration date prominentiy. (RSA 674:33, iv, (c). )
11. Amend zoning ordinance, article 5, section 6, Materially Similar Applications, as follows: Add the case law citations as shown below with underlining. The list of citations below uses underlining only to show what is added; the underlining is not included in the text of the revised list of citations.
(Fisher v. Dover, 120 N.H. 187, 412 A.2d 1024 (1980); Morgenstern v. Rye, 147 N.H. 558, 794 A. 2 d 782 (2002); Hill-Grant Living Trust v. Kearsarge Lighting Precinct, 159 N.H. 529, 986 A. 2 d 662 (2009); CBDA Development v. Thornton, 137 A.3d 1107, 168 N.H. 715 (2016); Brandt Development Company of New Hampshire, LLC v. Somersworth, 162 N.H. 553, 34 A.3d 593 (2011).)
12. Amend zoning ordinance, article 5, section 7, Public Hearing; Notice, paragraph I, as follows: Delete the text as shown below with strikethrough, and add the text as shown below with underlining. The paragraph below uses strikethrough and underlining only to show what is deleted or added; the strikethrough and underlining are not included in the text of the revised paragraph.

The appellant and every ABUTTER and holder of CONSERVATION, preservation, or agricultural preservation RESTRICTIONS shall be notified of the hearing by eertified mail verified mail, as defined in RSA 451-C:1, VII, stating the time and place of the hearing, and such notice shall be given not less than 5 days before the date fixed for the hearing of the appeal. The board shall hear all ABUTTERS and holders of CONSERVATION, preservation, or agricultural preservation

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

RESTRICTIONS desiring to submit testimony and all nonABUTTERS who can demonstrate that they are affected directly by the proposal under consideration. The board may hear such other persons as it deems appropriate.
13. Amend zoning ordinance, article 5, section 7, Public Hearing; Notice, as follows: Add the following new paragraph V but without the underlining, which is only to show that this paragraph is new:
V. If the board of adjustment finds that it cannot conclude the public hearing within the time available, it may vote to continue the hearing to a specified time and place with no additional notice required.
14. Amend zoning ordinance, article 5, section 11, Motion for Rehearing, Rehearing, and Appeal to Superior Court, as follows: Renumber current paragraph (f) as paragraph (h), renumber current paragraphs (a) through (e) as paragraphs (b) through (f), and then insert new paragraphs (a) and (g) as follows but without the underlining, which is only to show that these paragraphs are new:
(a) The board of adjustment may reconsider a decision, upon the board's own motion or at the request of any aggrieved person, within 30 days after the date when the board voted the decision. ( 74 Cox Street v. Nashua, 156 N.H. 228, 931 A. 2 d 1194 (2007).)
(g) If the board of adjustment denies a motion for rehearing, the aggrieved party need not file a second motion for rehearing to preserve for appeal any new issues, findings, or rulings first raised by the board in that denial order. A better practice for the board to take when it identifies new grounds for its initial decision and intends to make new findings and rulings on them in response to a motion for rehearing would be for the board to grant the rehearing motion without adding new grounds for denying the variance application. (McDonald v. Effingham Zoning Board of Adjustment, 152 N.H. 171, 872 A.2d 1018 (2005).)
15. Amend zoning ordinance, article 6, Special Exceptions, as follows: Add the following new section 6, Unused Special Exception Permits Approved before August 19, 2013, Are Deemed Abandoned, but without the underlining, which is only to show that this section is new:
6. Unused Special Exception Permits Approved before August 19, 2013, Are Deemed Abandoned

Every SPECIAL EXCEPTION permit that was approved before August 19, 2013; that has not been exercised by the end of three years after the effective date of adoption of this section, that is, by March 12, 2022; and that the board of adjustment has not extended beyond March 12, 2022, for good cause shall be deemed abandoned and shall expire. (See RSA 674:33, IV, (c); Piper v. Meredith, 110 N.H. 291, 266 A.2d 103 (1970); AWL Power v. Rochester, 148 N.H. 603, 813 A.2d 517 (2002); Pike Industries v. Woodward, 160 N.H. 259, 999 A. 2 d 257 (2010); zoning ordinance, article 5 , section 3 , IV, (c).)

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

16. Amend zoning ordinance, article 7, section 3, (a), as follows: Add the case law citation as shown below with underlining. The citation below uses underlining only to show what is added; the underlining is not included in the citation.

The VARIANCE will not be contrary to the public interest. (See Chester Rod and Gun Club v. Chester, 152 N.H. 577, 883 A.2d 1034 (2005); Harborside Associates v. Parade Residence Motel, 162 N.H. 508, 34 A.3d 584 (2011).)
17. Amend zoning ordinance, article 7, section 3, (c), as follows: Add the case law citation as shown below with underlining. The citation below uses underlining only to show what is added; the underlining is not included in the citation.

Substantial justice is done. (See Brandt Development Company of New Hampshire, LLC v. Somersworth, 162 N.H. 553, 34 A.3d 593 (2011); Harborside Associates v. Parade Residence Motel, 162 N.H. 508, 34 A. 3 d 584 (2011).)
18. Amend zoning ordinance, article 7, section 3, (e), (1), as follows: Replace "this subparagraph" with "this subparagraph (e)" but without the underlining on "(e)", which is only to show that this text is new.
19. Amend zoning ordinance, article 7, section 3, (e), as follows: Label the following existing sentence as subparagraph (3) within subparagraph (e), and replace the existing "subparagraph (e)" with "subparagraphs (1) and (2)" as shown. The sentence below uses strikethrough and underlining only to show what is added; the underlining is not included in the text of the revised sentence.

The definition of "unnecessary hardship" set forth in subparagraph (e) subparagraphs (1) and (2) shall apply whether the provision of the ordinance from which a VARIANCE is sought is a restriction on use, a dimensional or other limitation on a permitted use, or any other requirement of the ordinance.
20. Amend zoning ordinance, article 7, section 9, Unused Variance Permits Are Deemed Abandoned, paragraph (a), as follows: Replace "RSA 674:33, l-a" with "RSA 674:33, l-a (a)" (in one place) but without the underlining on " ${ }^{(\mathrm{a})}$ ", which is only to show that this text is new.
21. Amend zoning ordinance, article 7, section 9, Unused Variance Permits Are Deemed Abandoned, as follows: Renumber current paragraphs (b) through (e) as paragraphs (c) through ( f ), and then insert new paragraphs (b) as follows but without the underlining, which is only to show that this paragraph is new:
(b) Every Type 1 Variance that was approved before August 19, 2013; that has not been exercised by the end of three years after the effective date of adoption of this paragraph,

# 2019 ANNUAL TOWN MEETING WARRANT (amended) 

that is, by March 12, 2022; and that the board of adjustment has not extended beyond March 12, 2022, for good cause shall be deemed abandoned and shall expire. (See RSA 674:33, l-a, (b); Piper v. Meredith, 110 N.H. 291, 266 A.2d 103 (1970); AWL Power v. Rochester, 148 N.H. 603, 813 A.2d 517 (2002); Pike Industries v. Woodward, 160 N.H. 259, 999 A.2d 257 (2010); zoning ordinance, article 5, section 3, l-a, (b).)

## (Recommended by the Planning Board 4-1-0)

 (Not Recommended by the Board of Selectmen 0-5-0)
## Article 7 - proposed Pittsfield Zoning Ordinance amendment \#6

Are you in favor of the adoption of Amendment No. 6 (November 8, 2018 - PB\#2) to the Town of Pittsfield Zoning Ordinance as proposed by the planning board?

Amend zoning ordinance, article 2, section 3, Definitions, definition of "PRINCIPAL USE", as follows: Delete the words as shown below with strikethrough, and add the word as shown below with underlining. The definition below uses strikethrough and underlining only to show what is deleted or added; the strikethrough and underlining are not included in the text of the revised definition.

PRiiñ CiPÂi USE: "PRIÑCiPÂL USE" means a use that, on the LOT where the use is conducted exists, is not occasioned by or not subordinate to any other use conducted on the same LOT. (See Salem v. Durrett, 125 N.H. 29, 480 A.2d 9 (1984); Treisman v. Kamen, 126 N.H. 372, 493 A.2d 466 (1985); Treisman v. Bedford, 132 N.H. 54, 563 A.2d 786 (1989).)
(Recommended by the Planning Board 5-0-0) (Recommended by the Board of Selectmen 3-2-0)

## Article 8 - proposed Pittsfield Zoning Ordinance amendment \#7

Are you in favor of the adoption of Amendment No. 7 (November 9, 2018 - PB\#3) to the Pittsfield Zoning Ordinance as proposed by the planning board?

1. Amend zoning ordinance, article 2, section 3, Definitions, definition of "ACCESSORY APARTMENT", as follows: Replace the term "ACCESSORY APARTMENT" with "ACCESSORY APARTMENT FOR A SINGLE-FAMILY DWELLING" throughout the definition (14 places).
2. Amend zoning ordinance, article 2, section 3, Definitions, definition of "APARTMENT, ACCESSORY", as follows: Replace the word "APARTMENT" with "APARTMENT FOR A SINGLEFAMILY DWELLING" in both places.
3. Amend zoning ordinance, article 3, section 3, (b), (6), Table of Uses and Districts, as follows: Replace the term "ACCESSORY APARTMENT" with "ACCESSORY APARTMENT FOR A SINGLEFAMILY DWELLING".

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

4. Amend zoning ordinance, article 2, section 3, Definitions, as follows: Add in alphabetical order the following definition of "ACCESSORY APARTMENT IN A BUSINESS":

## ACCESSORY APARTMENT IN A BUSINESS:

(a) "ACCESSORY APARTMENT IN A BUSINESS" means an ACCESSORY DWELLING UNIT whose residential occupancy is occasioned by and subordinate to a commercial and principally nonresidential PRINCIPAL USE and that is in the same PRINCIPAL BUILDING with the commercial and principally nonresidential PRINCIPAL USE.
(b) Except as provided in article 4, section 3, Nonconforming Uses, every permissible ACCESSORY APARTMENT IN A BUSINESS shall satisfy the following conditions and all other applicable conditions in the zoning ordinance:
(1) The ACCESSORY APARTMENT IN A BUSINESS shall share a common wall with or be under the same roof with the PRINCIPAL BUILDING housing the commercial and principally nonresidential PRINCIPAL USE.
(2) The ACCESSORY APARTMENT IN A BUSINESS shall have a gross floor area that is less than or equal to 500 square feet. In this condition, "gross floor area" of an ACCESSORY APARTMENT IN A BUSINESS means the sum of the areas of all floors of the ACCESSORY APARTMENT IN A BUSINESS, as measured from the exterior faces of the walls or from the center line of a wall separating the ACCESSORY APARTMENT IN A BUSINESS from the rest of the PRINCIPAL BUILDING housing the commercial and principally nonresidential PRINCIPAL USE.
(3) The ACCESSORY APARTMENT IN A BUSINESS shall have no residents other than one employee and one other person, who may or may not be another employee. In this subparagraph, "employee" means a person whose services the commercial and principally nonresidential PRINCIPAL USE uses or engages with or without pay.
(4) The ACCESSORY APARTMENT IN A BUSINESS shall not be rented except that the ACCESSORY APARTMENT IN A BUSINESS may be rented as part of the PRINCIPAL BUILDING housing the commercial and principally nonresidential PRINCIPAL USE if the rent on the BUILDING, including the DWELLING UNIT, is no greater than the rent would be if the DWELLING UNIT had no resident.
(5) The ACCESSORY APARTMENT IN A BUSINESS shall be the only DWELLING UNIT on the LOT if the LOT is in the Suburban District or the Rural District.
(6) The ACCESSORY APARTMENT IN A BUSINESS shall be one of at most two DWELLING UNITS on the LOT if the LOT is in the Urban District, the Commercial District, or the Light Industrial/Commercial District.
(7) The ACCESSORY APARTMENT IN A BUSINESS shall be the only DWELLING UNIT on the LOT if the ACCESSORY APARTMENT IN A BUSINESS is on the first STORY of the BUILDING. In this condition, "first STORY" means the STORY whose floor is closest to the ground level.
5. Amend zoning ordinance, article 2, section 3, Definitions, as follows: Add in alphabetical order the following definition of "APARTMENT IN A BUSINESS, ACCESSORY":

APARTMENT IN A BUSINESS, ACCESSORY: See ACCESSORY APARTMENT IN A BUSINESS.

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

6. Amend zoning ordinance, article 3, section 3, (b), (6), Table of Uses and Districts, as follows: Add in alphabetical order an entry for "ACCESSORY APARTMENT IN A BUSINESS".
7. Amend zoning ordinance, article 3, section 3, (b), (6), Table of Uses and Districts, as follows: Put a " $Y$ " in each of the five boxes in the row next to "ACCESSORY APARTMENT IN A BUSINESS" and under the headings for the Urban District, the Suburban District, the Rural District, the Commercial District, and the Light Industrial/Commercial District.
8. Amend zoning ordinance, article 3, section 3, (b), (6), Table of Uses and Districts, as follows: Change the entry for "DWELLING ABOVE BUSINESS" to "DWELLING ABOVE BUSINESS with residential occupancy as a PRINCIPAL USE".

## (Recommended by the Planning Board 3-1-1)

(Not Recommended by the Board of Selectmen 0-5-0)

## Article 9 - proposed Pittsfield Zoning Ordinance amendment \#8

Are you in favor of the adoption of Amendment No. 8 (September 17, 2018 - PB\#4) to the Pittsfield Zoning Ordinance as proposed by the planning board?

1. Amend zoning ordinance, articie 4, section 3, (ib), (i), as foilows: Add the words as shown below with underlining. The subparagraph below uses underlining only to show what is added; the underlining is not included in the text of the revised subparagraph.
(1) The NONCONFORMING ACTIVITY shall be deemed abandoned and shall be prohibited if it violates one or more of the conditions in paragraph (a), (1) through (4), and if
(A) within 35 days after the earliest date when the zoning ordinance administrator sends the owner of the NONCONFORMING ACTIVITY a certified-mail notice of the violation and a copy of paragraph (a) and this paragraph (b), the owner has not submitted a written plan to eliminate the violation or
(B) within 95 days after the earliest date when the zoning ordinance administrator sends the owner of the NONCONFORMING ACTIVITY a certified-mail notice of the violation and a copy of paragraph (a) and this paragraph (b), the owner has not eliminated the violation.
(See article 4, section 1, (b), (1), (A), and article 4, section 1, (b), (2) and (3).)
2. Amend zoning ordinance, article 4, section 3, (d), (1), as follows: Add the words as shown below with underlining. The subparagraph below uses underlining only to show what is added; the underlining is not included in the text of the revised subparagraph.

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

(1) The NONCONFORMING STRUCTURE shall be deemed abandoned and shall be prohibited if it violates one or more of the conditions in paragraph (c), (1), (A); paragraph (c), (2); or paragraph (c), (3), and if
(A) within 35 days after the earliest date when the zoning ordinance administrator sends the owner of the NONCONFORMING STRUCTURE a certified-mail notice of the violation and a copy of paragraph (c) and this paragraph (d), the owner has not submitted a written plan to eliminate the violation or
(B) within 95 days after the earliest date when the zoning ordinance administrator sends the owner of the NONCONFORMING STRUCTURE a certified-mail notice of the violation and a copy of paragraph (c) and this paragraph (d), the owner has not eliminated the violation.
(See article 4, section 1, (b), (1), (A), and article 4, section 1, (b), (2) and (3).)

## (Recommended by the Planning Board 5-0-0) <br> (Not Recommended by the Board of Selectmen 0-5-0)

Article 10 - voters' petition to repeal the Pittsfielú Zoning Orudinance
Are you in favor of the repeal of the Pittsfield Zoning Ordinance as proposed by petition of the voters of this town?
(inserted by voters' petition)
(Not Recommended by the Planning Board 0-5-0)
(Not Recommended by the Board of Selectmen 1-4-0)

## Article 11 - rescind bond authorization

To see if the town will vote to rescind the authorization to issue bonds or notes for the unissued debt in the amount of $\mathbf{\$ 2 8 8}, \mathbf{3 2 4}$ from the authorization granted by the 2011 Town Meeting Warrant Article 10, which was:

To see if the Town will vote to raise and appropriate a sum of Two Hundred Eighty Eight Thousand Three Hundred Twenty Four Dollars $(\$ 288,324)$ for the purpose of financing the rehabilitation of the South Main Street Pump Station; and to authorize the issuance of not more than Two Hundred Eighty Eight Thousand Three Hundred Twenty Four Dollars $(\$ 288,324$.) of bonds or notes in accordance with the Municipal Finance Act, RSA 33:1 et. seq., as amended; to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; to authorize the Board of Selectmen to take any other action or to pass any other vote relative thereto. This project is intended to be supported by an ARRA CWSRF loan from the State Department of Environmental Services to the Town of Pittsfield for the

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

South Main Street Pump Station project in the amount of $\$ 288,324$, of which up to $50 \%$ $(\$ 144,162)$ of the funds utilized would be available for principal forgiveness to be applied at the time of the first loan repayment; further, without limiting the general obligation nature of the bonds, it is the intent and the expectation that fifty (50\%) percent of Pittsfield's debt service payments will come from sewer user fees. ( $2 / 3$ Ballot Vote Required)(Recommended by the Board of Selectmen 5-0-0)(Recommended by the Budget Committee 11-1-0) (the ballot vote of this 2011 Warrant Article 10 was Yes: 127 No: 14)
(2/3 ballot vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## Article 12 - Municipal Operating Budget

Shall the town raise and appropriate as an operating budget, not including the appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 4,505,380$ ? Should this article be defeated, the default budget shall be $\$ 4,461,231$ which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.
Estimated tax impact is $\$ 10.16$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Budget Committee 11-0-0)
(Recommended by the Board of Selectmen 5-0-0)

## Article 13-Clark's Pond Dam remediation

To see if the town will vote to raise and appropriate the sum of $\$ 138,828$ for the purpose of reconstruction of Clark's Pond Dam to complete the remediation requirements in the Letter of Deficiency issued by the NH DES Dam Bureau.
Estimated tax impact is approximately $\$ 0.53$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

Article 14 - Municipal Sidewalks improvement
To see if the town will vote to raise and appropriate the sum of $\$ 50,000$ for the purpose of improvements to our municipal sidewalks and to authorize the withdrawal of $\$ 13,000$ to come from the Municipal Sidewalks Improvement Capital Reserve Fund created for that purpose. The balance of $\$ 37,000$ is to come from general taxation. The balance collected for the Municipal Sidewalks Improvement Capital Reserve Fund was \$15,385, as of December 31, 2018. Estimated tax impact is approximately $\$ 0.14$ per thousand dollars of assessed value. (majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## Article 15 - purchase of cardiac monitors

To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{6 5 , 0 0 0}$ for the purchase of 2 cardiac monitors and to authorize the withdrawal of $\mathbf{\$ 6 5 , 0 0 0}$ to come from the Ambulance Replacement and Equipment Fund created for that purpose.
The balance of the Ambulance Replacement and Equipment Fund was $\$ 452,765$, on December 31, 2018.
There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 11-0-0)

## Article 16 - raising matching funds for a Fire Department grant

To see if the town will vote to raise and appropriate the sum of $\$ 263,280$ for the purchase of replacement radios and self-contained breathing apparatus, with a grant revenue offset of $\$ 236,952$ to come from an Assistance to Firefighters Grant from the Federal Emergency Management Agency, leaving $\$ 26,328$ required as matching funds and to authorize the withdrawal of $\$ 5,000$ from the Fire Department Small Equipment Capital Reserve Fund to put towards the matching funds amount. The balance of $\mathbf{\$ 2 1 , 3 2 8}$ is to come from general taxation. The matching funds amount will be spent only if the grant is received.
This article is required to be written to show the entire appropriation and offsetting grant revenue, not just the net obligation, per the gross budgeting concept for transparency.
The balance of the Fire Department Small Equipment Capital Reserve Fund was $\$ 6,022.08$ on December 31, 2018.
(majority vote required)
Estimated tax impact is $\$ 0.08$ per thousand dollars of assessed value.
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

Article 17 - Municipal Capital Improvement Plan
To see if the town will vote to rescind the authorization of the planning board to prepare and amend a recommended program of municipal capital improvement projects over a period of at least six (6) years in accordance with RSA 674:5 that was granted under Warrant Article 19 at the 1999 Annual Town Meeting; and further to authorize the Board of Selectmen to appoint a Capital Improvement Program Committee to prepare and amend a recommended program of municipal capital improvement projects projected over a period of at least 6 years as allowed by RSA 674:5674:8.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 18 - add to the Fire Department Small Equipment Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 0 0 0}$ to be added to the Fire Department Small Equipment Capital Reserve Fund previously established. The balance of the Fire Department Small Equipment Capital Reserve Fund was $\$ 6,022.08$ on December 31, 2018. Estimated tax impact is less than $\$ 0.01$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## Article 19 - add to the Fire Department Pumper Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 5 0 , 0 0 0}$ to be added to the Fire Department Pumper Capital Reserve Fund previously established. The balance of the Fire Department Pumper Capital Reserve Fund was $\$ 100,273.28$ on December 31, 2018. Estimated tax impact is approximately $\$ 0.19$ per thousand dollars of assessed value. (majority vote required)

## (Recommended by the Board of Selectmen 5-0-0)

(Recommended by the Budget Committee 11-0-0)
Article 20 - add to the Fire Department Tanker Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be added to the Fire Department Tanker Capital Reserve Fund previously established. The balance of the Fire Department Tanker Capital Reserve Fund was \$40,109.32 on December 31, 2018.
Estimated tax impact is approximately $\$ 0.08$ per thousand dollars of assessed value. (majority vote required)

## (Recommended by the Board of Selectmen 5-0-0) <br> (Recommended by the Budget Committee 11-0-0)

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

Article 21 - add to the Fire Department Forestry Truck Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{5 , 0 0 0}$ to be added to the Fire Department Forestry Truck Capital Reserve Fund previously established. The balance of the Fire Department Forestry Truck Capital Reserve Fund was \$6,011.72 on December 31, 2018. Estimated tax impact is approximately $\$ 0.02$ per thousand dollars of assessed value. (majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 22 - add to the Small Highway Truck Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 , 0 0 0}$ to be added to the Small Highway Truck Capital Reserve Fund previously established. The balance of the Public Works Small Highway Truck Capital Reserve Fund was \$65,545.93 on December 31, 2018.
Estimated tax impact is $\$ 0.06$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## Article 23 - add to the Dump Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{5 0 , 0 0 0}$ to be added to the Dump Truck Capital Reserve Fund previously established. There are currently three dump trucks in the Public Works Department that this Capital Reserve Fund supports. The balance of the Public Works Dump Truck Capital Reserve Fund was \$92,465.07 on December 31, 2018.
Estimated tax impact is $\$ 0.19$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## Article 24 - add to the Loader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0}$ to be added to the Loader Capital Reserve Fund previously established. The balance of the Public Works Loader Capital Reserve Fund was \$33,068.76 on December 31, 2018.
Estimated tax impact is $\$ 0.04$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

Article 25 - add to the Grader Capital Reserve Fund<br>To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be added to the Grader Capital Reserve Fund previously established. The balance of the Public Works Grader Capital Reserve Fund was $\$ 83,446.24$ on December 31, 2018.<br>Estimated tax impact is $\$ 0.08$ per thousand dollars of assessed value.<br>(majority vote required)

(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## Article 26 - add to the Backhoe Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0}$ to be added to the Backhoe Capital Reserve Fund previously established. The balance of the Public Works Backhoe Capital Reserve Fund was $\$ 91,695.19$ on December 31, 2018.
Estimated tax impact is $\$ 0.04$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

## Article 27 - add to the Sidewalk Tractor Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 2 , 0 0 0}$ to be added to the Sidewalk Tractor Capital Reserve Fund previously established. The balance of the Public Works Sidewalk Tractor Capital Reserve Fund was $\$ 616.34$ on December 31, 2018.
Estimated tax impact is $\$ 0.05$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 11-0-0)

## Article 28 - add to the Floral Park Cemetery Fence Expendable Trust Fund

To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{1 , 1 0 0}$ to be added to the Floral Park Cemetery Fence Expendable Trust Fund previously established. This sum is the amount of two Select Board Member stipends that were designated to be donated to this Trust Fund which are in the general fund unassigned fund balance as an unspent appropriation and no amount is to be raised by taxation. The balance of the Floral Park Cemetery Fence Expendable Trust Fund was $\$ 2,331.54$ on December 31, 2018.
There is no estimated tax impact for this warrant article.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 11-0-0)

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

Article 29 - increase percentage of Land Use Change Tax to Conservation Fund
To see if the town will vote to authorize $50 \%$ of the Land Use Change Tax collected pursuant to RSA 79-A: 25 to be deposited into the existing Conservation Fund in accordance with RSA 36-A:5, III, as authorized by RSA 79-A:25, IV. If adopted this article shall take effect April 1, 2019 and shall remain in effect until altered or rescinded by a future vote of the town meeting. The current percentage that is deposited into the Conservation Fund is $20 \%$ as authorized at the 2006 Town Meeting Warrant Article 10. The current balance of the Conservation Fund was $\$ 22,554.99$ on December 31, 2018.
(majority vote required)
(Not Recommended by the Board of Selectmen 1-4-0)
(Not Recommended by the Budget Committee 3-8-0)

Article 30 - voters' petition to discontinue the Property Acquisition and Redevelopment Trust Motion to see if the Town will vote to discontinue the expendable trust established in 2008 under provisions of RSA 31:19a (known as the Property Acquisition and Redevelopment Expendable Trust Fund) with said funds and all accumulated interest to be transferred to the General Fund and used in its entirety to offset the tax rate. It is requested that this vote be taken by secret ballot in accordance with RSA 40:4a (Majority vote required).
(inserted by voters' petition)
(Not Recommended by the Board of Selectmen 0-5-0)
(Not Recommended by the Budget Committee 0-11-0)

## Article 31 - voters' petition to replace HSA Ordinance with State Rental Standards

Shall the Town repeal the Town of Pittsfield Housing Standards Ordinance adopted at the 1964 Town Meeting and replace said Ordinance with the State Rental Standards Established in NH RSA 48-A:14?
(inserted by voters' petition)

## (Recommended by the Board of Selectmen 4-0-1)

AMENDED Article 32 - voters' petition to rescind the provisions of RSA 40:13 (SB 2)
Shall we rescind the provisions of RSA 40:13 (known as SB 2), as adopted by the Town of Pittsfield on March 13, 2018, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? ( $3 / 5$ majority ballot vote required)
(inserted by voters' petition)
(Recommended by the Board of Selectmen 5-0-0)

## 2019 ANNUAL TOWN MEETING WARRANT (amended)

Article 33 - voters' petition for Josiah Carpenter Library wage increase
To see if the town will vote to raise and appropriate $\$ 1123.00$ ( $\$ 1035.00$ for wages, $\$ 88.00$ for FICA) to provide the employees of the Josiah Carpenter Library with a $2 \%$ increase to their hourly wage rate? This warrant article shall only be binding, and is expressly contingent upon, the defeat of Article 12, the 2019 operating budget. Furthermore, in the event Article 12, the 2019 operating budget is approved, and this warrant article is defeated, the stated $2 \%$ increase in hourly wages for library employees shall still be paid notwithstanding "No Means No", RSA 32:10, I (e). (inserted by voters' petition)
(Not Recommended by the Board of Selectmen 0-4-1) (Not Recommended by the Budget Committee 1-10-0)

Signed this $\qquad$ day of
 2019.

Pittsfield Board of Selectmen:


Carole A. Richardson

Attest:
$\frac{\text { Quin }}{\text { Erica A. Anthony, Town Clerk }}$
Proposed Budget
Pittsfield
For the period beginning January 1, 2019 and ending December 31, 2019
Form Due Date: 20 Days after the Annual Meeting
This form was posted with the warrant on: Janluary 25 ,
BUDGET COMMITTEE CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.
Name
Position
This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

## 2019 MS-737 <br> 2019 MS-737 <br> \section*{}

## ə!!чsdueH MəN <br> Revenue Administration

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Special Warrant Articles
 Selectmen's
Appropriations for Appropriations for Appropriations for Appropriations for 6и!puə po!


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Purpose: add to FD pumper CR
20
Purpose: add to FD tanker CR
Purpose: voters' petition library 2\% wage increase
Purpose: cardiac monitors from Ambulance R\&E SRF
\$263,280
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Account Purpose Article
$4916 \quad$ To Expendable Trust Fund
4917 To Health Maintenance Trust Funds
4550-4559 Library
łuәud!ning $\exists$ pue 'səр!
4902
Purpose: raise matching funds for FD grant
$\longrightarrow 14$
14
Purpose: municipal sidewalks improvement
18
Purpose: add to $F D$ small equipment $C R$
19
19
Purpose: add to FD pumper CR
4902 Machinery, Vehicles, and Equipment
4909 Improvements Other than Buildings
4915 To Capital Reserve Fund 21
22
Purpose: add to $S$
23
Purpose: add to Dump Truck CRF
Purpose: add to Lo 24
Purpose: add to Loader CRF
25
Purpose: add to Grader CRF
26
Purpose: add to Backhoe CRF
117400 Pittsfield 2019 MS-737 1/23/2019 1:25:18 PM

| Special Warrant Articles |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4915 | To Capital Reserve Fund | 27 | \$12,000 | \$0 | \$12,000 | \$0 |
| Purpose: add to Sidewalk Tractor CRF |  |  |  |  |  |  |
| 4916 | To Expendable Trusts/Fiduciary Funds | 28 | \$1,100 | \$0 | \$1,100 | \$0 |
| Purpose: add to Floral Park Cemetery Fence EXT |  |  |  |  |  |  |
| Total Proposed Special Articles |  |  | \$572,380 | \$1,123 | \$572,380 | \$1,123 |


Individual Warrant Articles


Revenues
Budget Committee＇s

| Estimated Revenues for |
| :---: |
| period ending 12／31／2019 |

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$\$ 124,572 \quad \$ 124,572$

| $\$ 0$ | $\$ 0$ |
| ---: | ---: |
| $\$ 665,000$ | $\$ 665,000$ |
| $\$ 30,515$ | $\$ 30,515$ |
| $\$ 11,985$ | $\$ 11,985$ |
| $\$ 236,952$ | $\$ 236,952$ |
| $\$ 944,452$ | $\$ 944,452$ |



$\$ 336,525$

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Actua
Revenues for
period ending
$12 / 31 / 2018$

## ）

Revenue Administration
New Hampshire
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New Hampshire
Revenue Administration
Revenues

Budget Committee's
Estimated Revenues for
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$\mathbf{\$ 1 8 0 , 2 5 0} \$ 180,250$


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New Hampshire
Department of
Revenue Administration

## Supplemental Schedule



| 2019 |
| :---: |
| MS-DTB |

Default Budget of the Municipality

## Pittsfield

For the period beginning January 1, 2019 and ending December 31, 2019
RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: Jamuang $2.8,2019$
GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire Department of Revenue Administration

## 2019 <br> MS-DTB

## Appropriations

| Account | Purpose | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |
| 0000-0000 | Collective Bargaining | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | \$131,517 | \$0 | \$0 | \$131,517 |
| 4140-4149 | Election, Registration, and Vital Statistics | \$75,485 | \$1,011 | \$0 | \$76,496 |
| 4150-4151 | Financial Administration | \$149,237 | \$3,501 | \$0 | \$152,738 |
| 4152 | Revaluation of Property | \$24,447 | \$0 | \$0 | \$24,447 |
| 4153 | Legal Expense | \$30,000 | \$0 | \$0 | \$30,000 |
| 4155-4159 | Personnel Administration | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | \$12,167 | \$0 | \$0 | \$12,167 |
| 4194 | General Government Buildings | \$30,432 | \$0 | \$0 | \$30,432 |
| 4195 | Cemeteries | \$27,794 | \$0 | \$0 | \$27,794 |
| 4196 | Insurance | \$0 | \$0 | \$0 | \$0 |
| 4197 | Advertising and Regional Association | \$7,748 | \$0 | \$0 | \$7,748 |
| 4199 | Other General Government | \$0 | \$0 | \$0 | \$0 |
|  | General Government Subtotal | \$488,827 | \$4,512 | \$0 | \$493,339 |
| Public Safety |  |  |  |  |  |
| 4210-4214 | Police | \$995,190 | \$524 | \$0 | \$995,714 |
| 4215-4219 | Ambulance | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | \$820,276 | \$8,401 | \$0 | \$828,677 |
| 4240-4249 | Building Inspection | \$38,647 | \$0 | \$0 | \$38,647 |
| 4290-4298 | Emergency Management | \$9,433 | \$0 | \$0 | \$9,433 |
| 4299 | Other (Including Communications) | \$0 | \$0 | \$0 | \$0 |
|  | Public Safety Subtotal | \$1,863,546 | \$8,925 | \$0 | \$1,872,471 |


| Airport/Aviation Center |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4301-4309$ | Airport Operations |  |  |  |  |
|  | Airport/Aviation Center Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |


| Highways and Streets |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4311 | Administration | \$117,167 | \$0 | \$0 | \$117,167 |
| 4312 | Highways and Streets | \$899,852 | \$0 | (\$7,716) | \$892,136 |
| 4313 | Bridges | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | \$17,000 | \$0 | \$0 | \$17,000 |
| 4319 | Other | \$0 | \$0 | \$0 | \$0 |
|  |  | \$1,034,019 | \$0 | (\$7,716) | \$1,026,303 |

New Hampshire Department of Revenue Administration


Appropriations

| Account | Purpose | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sanitation |  |  |  |  |  |
| 4321 | Administration | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | \$184,598 | \$0 | \$0 | \$184,598 |
| 4325 | Solid Waste Cleanup | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation | \$0 | \$0 | \$0 | \$0 |
|  | Sanitation Subtotal | \$184,598 | \$0 | \$0 | \$184,598 |
| Water Distribution and Treatment |  |  |  |  |  |
| 4331 | Administration | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | \$221,210 | $(\$ 42,000)$ | \$0 | \$179,210 |
|  | Water Distribution and Treatment Subtotal | \$221,210 | $(\$ 42,000)$ | \$0 | \$179,210 |
| Electric |  |  |  |  |  |
| 4351-4352 | Administration and Generation | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 |
|  | Electric Subtotal | \$0 | \$0 | \$0 | \$0 |


| 4411 | Administration | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4414 | Pest Control | \$13,078 | \$0 | \$0 | \$13,078 |
| 4415-4419 | Health Agencies, Hospitals, and Other | \$0 | \$0 | \$0 | \$0 |
|  | Health Subtotal | \$13,078 | \$0 | \$0 | \$13,078 |


| Welfare |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4441-4442 | Administration and Direct Assistance |  |  |  |  |
| 4444 | Intergovernmental Welfare Payments | $\$ 53,900$ | $\$ 2,181$ | $\$ 0$ | $\$ 56,081$ |
| $4445-4449$ | Vendor Payments and Other | $\$ 8,500$ | $\$ 0$ | $\$ 0$ | $\$ 8,500$ |


| Culture and Recreation |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4520-4529$ | Parks and Recreation |  |  |  |  |  |
| $4550-4559$ | Library |  | $\$ 28,651$ | $\$ 0$ | $\$ 0$ | $\$ 28,651$ |
| 4583 | Patriotic Purposes |  | $\$ 83,242$ | $\$ 0$ | $\$ 0$ | $\$ 83,242$ |
| 4589 | Other Culture and Recreation |  | $\$ 3,500$ | $\$ 0$ | $\$ 0$ | $\$ 3,500$ |

## New Hampshire Department of Revenue Administration

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2019 \\
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## Appropriations

| Account | Purpose | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Conservation and Development |  |  |  |  |  |
| 4611-4612 | Administration and Purchasing of Natural Resources | \$1,000 | \$0 | \$0 | \$1,000 |
| 4619 | Other Conservation | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | \$1,715 | \$0 | \$0 | \$1,715 |
|  | Conservation and Development Subtotal | \$2,715 | \$0 | \$0 | \$2,715 |

Debt Service

| 4711 | Long Term Bonds and Notes - Principal | \$17,950 | \$0 | \$0 | \$17,950 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4721 | Long Term Bonds and Notes - Interest | \$9,918 | (\$762) | \$0 | \$9,156 |
| 4723 | Tax Anticipation Notes - Interest | \$5,000 | \$0 | \$0 | \$5,000 |
| 4790-4799 | Other Debt Service | \$0 | \$0 | \$0 | \$0 |
|  | Debt Service Subtotal | \$32,868 | (\$762) | \$0 | \$32,106 |

Capital Outlay

| 4901 | Land |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 4902 | Machinery, Vehicles, and Equipment | $\$ 14,937$ | $\$ 0$ | $(\$ 5,000)$ | $\$ 9,937$ |  |
| 4903 | Buildings |  | $\$ 5,025$ | $\$ 0$ | $(\$ 5,025)$ | $\$ 0$ |
| 4909 | Improvements Other than Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  | Capital Outlay Subtotal | $\$ 19,962$ | $\$ 0$ | $(\$ 10,025)$ | $\$ 9,937$ |  |

Operating Transfers Out

| 4912 | To Special Revenue Fund | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4913 | To Capital Projects Fund | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$468,262 | (\$762) | \$0 | \$467,500 |
| 4914W | To Proprietary Fund - Water | \$0 | \$0 | \$0 | \$0 |
| 4915 | To Capital Reserve Fund | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trusts/Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal | \$468,262 | (\$762) | \$0 | \$467,500 |
|  | Total Operating Budget Appropriations | \$4,506,878 | (\$27,906) | (\$17,741) | \$4,461,231 |

2019 MS-DTB

Reasons for Reductions/Increases \& One-Time Appropriations

| Account | Explanation |  |
| :--- | :--- | :--- |
| $4441-4442$ | FY18-21 CBA AFT |  |
| $4140-4149$ | FY18-21 CBA AFT |  |
| $4150-4151$ | FY18-21 CBA AFT |  |
| $4220-4229$ | FY18-21 CBA AFT |  |
| 4721 | bond interest decreases each year |  |
| $4210-4214$ | FY18-21 CBA AFT \& TEAMSTERS |  |
| 4914 S | bond interest decreases each year |  |

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Town Moderator Cedric Dustin III called the First Session of the 2019 Town Meeting to order at 7:00 p.m. on Monday, February 4, 2019 in the Pittsfield Elementary School Gymnasium. Moderator Dustin welcomed those in attendance and led the Pledge of Allegiance. He explained the rules of procedure.

Moderator Dustin read the introduction to warrant:
To the inhabitants of the Town of Pittsfield in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified to meet for the first session of the annual meeting, to be held in the Pittsfield Elementary School Gymnasium at 34 Bow Street in said Pittsfield on Monday, February 4, 2019, at 7:00 p.m. This first (deliberative) session, for the transaction of all business other than voting by official ballot, shall consist of explanation, discussion, and debate of each warrant article as allowed by law. In the event of inclement weather, the snow date for the first session will be Tuesday, February 5, 2019 at 7:00 p.m. at the same location.

You are also notified to meet for the second session of the annual meeting, to be held in the Town Hall Meeting Room at 85 Main Street in said Pittsfield on Tuesday, March 12, 2019, to vote on all of the 2019 annual town meeting warrant articles by official ballot. The polls will open at 7:00 a.m. and will close at 7:00 p.m.

Moderator Dustin emphasized that final voting on each article would not happen at this meeting, but would occur by ballot on voting day in March. He also stated that if no amendments are made to the following articles it will be assumed the articles are approved as written and no vote will be necessary.

## Article 1:

To choose by ballot the following officers:
one Cemetery Trustee for a three (3) year term
one Library Trustee for a three (3) year term
one Planning Board member for a three (3) year term
two Board of Selectmen members for a three (3) year term
one Trustee of the Trust Funds for a three (3) year term
one Zoning Board of Adjustment member for a three (3) year term
one Zoning Board of Adjustment member for a two (2) year term
one Zoning Board of Adjustment member for a one (1) year term

Article 01 was read by Moderator Dustin.

A motion was made by Selectman Gerard LeDuc to approve Article 01 as read, seconded by Select Board Chairman James Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Moderator Dustin stated the following zoning amendment articles cannot be legally changed during this meeting. He stated there was a prior public hearing to discuss the proposed amendments. He explained that the Legislative Body may discuss and ask questions, but no amendments may be made.

Article 2 - proposed Pittsfield Zoning Ordinance amendment \#1
Are you in favor of amending the zoning ordinance, as proposed by the Select Board, Article 3, Section 3(b)(6), Table of Uses and Districts, as follows:
(1) change DWELLING, SINGLE FAMILY, from prohibited ( N ) to permitted by right ( Y ) in both the Commercial and the Light Ind./Commercial Districts.
(2) change HOME OCCUPATION from prohibited ( N ) to permitted by right $(\mathrm{Y})$ in the Comm. and Light Ind./Comm. Districts.
(3) change BED-AND-BREAKFAST from prohibited ( N ) to permitted by right $(\mathrm{Y})$ in the Comm. and Light Ind./Comm. Districts.
(4) change ACCESSORY APARTMENT from prohibited (N) to permitted by special exception (E) in the Comm. and Light Ind./Comm. Districts.?
(Not Recommended by the Planning Board 2-3-0)
(Recommended by the Board of Selectmen 5-0-0)

Article 02 was read by Moderator Dustin.
A motion was made by Selectman LeDuc to approve Article 02 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

No discussion.

## Article 3 - proposed Pittsfield Zoning Ordinance amendment \#2

Are you in favor of repealing, as proposed by the Select Board, Article 2, Section 3 (c) (5) of the zoning ordinance which presently reads; The ACCESSORY APARTMENT shall not be rented.?
(Not Recommended by the Planning Board 2-3-0)
(Recommended by the Board of Selectmen 5-0-0)
Article 03 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 03 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 4 - proposed Pittsfield Zoning Ordinance amendment \#3
Are you in favor of repealing from the zoning ordinance, as proposed by the Select Board, Article 4, Section 5, Development of Nonconforming Conventional Lots, (a) The subject LOT is not CONTIGUOUS to any other LOT under common ownership. (see Vachon v. Concord, 112 N.H. 107, 289 A. 2 d 646 (1972), and repealing Article 4, Section 5, Development of Nonconforming Conventional Lots, (b) The subject LOT has not been CONTIGUOUS to any other LOT under common ownership since the date when the subject LOT was first a NONCONFORMING LOT or since the effective date of adoption of this condition (March 14, 2017), whichever date is later.?
(Not Recommended by the Planning Board 2-3-0)
(Recommended by the Board of Selectmen 4-0-1)

Article 04 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 04 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

Article 5 - proposed Pittsfield Zoning Ordinance amendment \#4
Are you in favor of amending the zoning ordinance, as proposed by the Select Board, Article 3, Section 3, (c) Number of Principal Structures Permitted on a Single Lot, and Article 3, Section 3, (e) Number of Uses Permitted on a Single Lot, as follows:

Article 3, Section 3, (c): No more than one PRINCIPAL RESIDENTIAL STRUCTURE shall be on any single LOT except as provided in article 2, section 3, RENEWABLE-ENERGY POWER PLANT, (b); article 18, Telecommunications Equipment and Facilities, section 18.4, B; or article 4, Nonconforming Uses and Lots.

Article 3, Section 3, (e), (2): The number of PRINCIPAL RESIDENTIAL STRUCTURES on the LOT shall be no more than one except as provided in article 2 , section 3 , RENEWABLE-ENERGY POWER PLANT, (b); article 18, Telecommunications Equipment and Facilities, section 18.4, B; or article 4, Nonconforming Uses and Lots.?

## (Not Recommended by the Planning Board 2-3-0)

(Recommended by the Board of Selectmen 5-0-0)
Article 05 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 05 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Moderator Dustin stated a synopsis of each of the following zoning articles proposed by the Planning Board will appear on the ballot instead of the full written article as it appears in the warrant. He asked the Body if he may read the ballot question version of each zoning amendment article instead of the full warrant version. The Body agreed.

Bill Miskoe asked why the voters were called together if they are not permitted to in any way modify or amend the articles.

Moderator Dustin responded there is a legal responsibility to bring forth every article written in the warrant. He explained most of the articles following the proposed zoning ordinance amendments are subject to debate and modification.

Ed Trzcinski called for a point of order. He stated Article 05 references residential properties, but the implications are for commercial activity.

Selectman Carl Anderson explained the intent of Article 05 is to allow one residential dwelling on a lot, but there could be more than one commercial use on that same lot.

No further discussion.

## Article 6 - proposed Pittsfield Zoning Ordinance amendment \#5

Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the town zoning ordinance as follows:
(1) Add citations of New Hampshire Supreme Court cases that were important to cases that the Pittsfield Zoning Board of Adjustment decided in 2018.
(2) Revise citations of state statutes (RSAs) that the state legislature has recently renumbered.
(3) Revise the zoning ordinance to agree with state statutes (RSAs) that the state legislature has recently revised or adopted.

## (Recommended by the Planning Board 4-1-0) <br> (Not Recommended by the Board of Selectmen 0-5-0)

With approval from the Legislative Body, Moderator Dustin read the condensed version of Article 06 as it will appear on the official ballot.
A motion was made by Selectman LeDuc to approve Article 06 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Dan Welch asked why the Planning Board and the Select Board did not agree on the recommendations for the proposed zoning amendments.

Planning Board Chairman Clayton Wood explained Article 06 does not change allowable use as stated in the current zoning ordinance, but makes the ordinance consistent with state statute, court decisions

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and Zoning Board of Adjustment decisions. He stated it is mainly a housekeeping article. He believes the difference in opinion between the boards is in regard to the addition of court case citations.

Donna Keeley asked why the Select Board did not recommend this article.

Select Board Chairman Allard stated the Select Board stated the disagreement stems from the citation of case law. The addition of case law is not recommended by our town attorney. The Select Board believes the zoning ordinance needs to be simplified. Our current zoning ordinance is one of the largest in the state. It is equal in size to the zoning ordinances of Manchester and Nashua.

Selectman Anderson stated the Select Board feels the average citizen should be able to easily read and understand the zoning ordinance and the addition of case law creates unnecessary confusion.

Planning Board Secretary James Pritchard stated Concord's zoning ordinance is much larger than ours. He said the town attorney references case law, and the case law can be easily looked up online.

Bill Miskoe stated case law can change with every court decision. If it is going to be used, in his opinion it needs to be kept up to date as decisions are made. He asked how that was possible.

Hank Fitzgerald stated the issue with case law is that we are not all attorneys.

Larry Konopka stated he was at the public hearing for the zoning amendments, and the majority of those in attendance asked the Planning Board to eliminate the case law. The Planning Board did not follow the recommendation of the people.

Planning Board Secretary Pritchard stated case law does not change as often as implied. He stated it is the town's job to stay on top of case law changes.
Carole Dodge asked how many Planning Board members are licensed attorneys. She would prefer someone with a legal degree interpret case law.
Richard Guild believes the zoning ordinance should be simple to understand, not more confusing.
Selectman Anderson stated he has looked at the zoning ordinances from many communities including Portsmouth, Manchester and the surrounding towns, and we are the only town that routinely cites case law in their zoning ordinance. He believes the effort should be to make the zoning ordinance as easy to understand as possible for the general public.

Bill Miskoe stated that if we vote to include case law into our zoning ordinance we would need to employ the town attorney to update the ordinance for us. He stated that it is an expense we could avoid.

No further discussion.

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## Article 7 - proposed Pittsfield Zoning Ordinance amendment \#6

Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the town zoning ordinance as follows: amend article 2, section 3, Definitions, definition of "principal use," to add the words indicated following by underlining and to delete the words indicated following by strikethrough:
PRINCIPAL USE: "PRINCIPAL USE" means a use that, on the LOT where the use is conducted exists, is not occasioned by or not subordinate to any other use onducted on the same LOT. (See Salem v. Durrett, 125 N.H. 29, 480 A.2d 9 (1984); Treisman v. Kamen, 126 N.H. 372, 493 A.2d 466 (1985); Treisman v. Bedford, 132 N.H. 54, 563 A.2d 786 (1989).)
The purpose of amendment no. 6 is to delete unnecessary words.
(Recommended by the Planning Board 5-0-0)
(Recommended by the Board of Selectmen 3-2-0)
With approval from the Legislative Body, Moderator Dustin read the condensed version of Article 07 as it will appear on the official ballot.

A motion was made by Selectman LeDuc to approve Article 07 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.
Article 8 - proposed Pittsfield Zoning Ordinance amendment \#7
Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the town zoning ordinance as follows:
(1) Codify the zoning board of adjustment's decision in 2018 that the zoning ordinance currently permits accessory apartments in business buildings by right in all zoning districts as an "ACCESSORY USE, ACCESSORY STRUCTURE, or other accessory object not explicitly regulated." (Article 3, section 3, (b), (6), Table of Uses and Districts.)
(2) Establish objective standards for permitting accessory apartments in business buildings.

The purposes of amendment no. 7 are (1) to clarify that accessory apartments in businesses are permitted accessory uses and (2) to establish standards for permitting accessory apartments in businesses to ensure that the residential occupancy of such apartments is truly accessory to the business use.
(Recommended by the Planning Board 3-1-1)
(Not Recommended by the Board of Selectmen 0-5-0)
With approval from the Legislative Body, Moderator Dustin read the condensed version of Article 08 as it will appear on the official ballot.

A motion was made by Selectman LeDuc to approve Article 08 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

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## Article 9 - proposed Pittsfield Zoning Ordinance amendment \#8

Are you in favor of the adoption of Amendment No. 8 as proposed by the planning board for the town zoning ordinance as follows: amend article 4, section 3, (b), Abandonment of Nonconforming Activities, and article 4, section 3, (d), Abandonment of Nonconforming Structures, to improve the notice that the town must give to a property owner who has changed a nonconforming use so as to violate the zoning ordinance, with the improved notice being that the property owner may lose his right to resume the nonconforming use in its the prior lawful condition if the property owner continues the violation. The purpose of amendment no. 8 is to ensure that property owners who change nonconforming uses so as to violate the zoning ordinance know the possible consequences of such unlawful activity.
(Recommended by the Planning Board 5-0-0)
(Not Recommended by the Board of Selectmen 0-5-0)
With approval from the Legislative Body, Moderator Dustin read the condensed version of Article 09 as it will appear on the official ballot.

A motion was made by Selectman LeDuc to approve Article 09 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

No discussion.

Article 10 - voters' petition to repeal the Pittsfield Zoning Ordinance
Are you in favor of the repeal of the Pittsfield Zoning Ordinance as proposed by petition of the voters of this town?
(inserted by voters' petition)
(Not Recommended by the Planning Board 0-5-0)
(Not Recommended by the Board of Selectmen 1-4-0)
Article 10 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 10 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Dan Schroth believes the zoning ordinance is too restrictive and not forward thinking. He stated it goes against everything he believes in.

No further discussion.

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Article 11 - rescind bond authorization
To see if the town will vote to rescind the authorization to issue bonds or notes for the unissued debt in the amount of $\$ \mathbf{2 8 8}, \mathbf{3 2 4}$ from the authorization granted by the 2011 Town Meeting Warrant Article 10, which was:

To see if the Town will vote to raise and appropriate a sum of Two Hundred Eighty Eight Thousand Three Hundred Twenty Four Dollars $(\$ 288,324)$ for the purpose of financing the rehabilitation of the South Main Street Pump Station; and to authorize the issuance of not more than Two Hundred Eighty Eight Thousand Three Hundred Twenty Four Dollars $(\$ 288,324$.) of bonds or notes in accordance with the Municipal Finance Act, RSA 33:1 et. seq., as amended; to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; to authorize the Board of Selectmen to take any other action or to pass any other vote relative thereto. This project is intended to be supported by an ARRA CWSRF loan from the State Department of Environmental Services to the Town of Pittsfield for the South Main Street Pump Station project in the amount of $\$ 288,324$, of which up to $50 \%(\$ 144,162)$ of the funds utilized would be available for principal forgiveness to be applied at the time of the first loan repayment; further, without limiting the general obligation nature of the bonds, it is the intent and the expectation that fifty (50\%) percent of Pittsfield's debt service payments will come from sewer user fees. (2/3 Ballot Vote Required)(Recommended by the Board of Selectmen 5-0-0)(Recommended by the Budget Committee 11-1-0) (the ballot vote of this 2011 Warrant Article 10 was Yes: 127 No: 14) (2/3 ballot vote required)

## (Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 11-0-0)

Article 11 was read by Moderator Dustin. A motion was made by Selectman LeDuc to approve Article 11 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Budget Committee Chairman Robert Schiferle stated this is a housekeeping article. Because grant money was used to pay for the project, it was unnecessary to apply for the loan.

No further discussion.

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#### Abstract

Article 12 - Municipal Operating Budget Shall the town raise and appropriate as an operating budget, not including the appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\mathbf{\$ 4 , 5 0 5 , 3 8 0}$ ? Should this article be defeated, the default budget shall be $\mathbf{\$ 4 , 4 6 1 , 2 3 1}$ which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.


Estimated tax impact is $\$ 10.16$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Budget Committee 11-0-0)
(Recommended by the Board of Selectmen 5-0-0)
Article 12 was read by Moderator Dustin.
A motion was made by Selectman LeDuc to approve Article 12 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Budget Committee Chairman Schiferle explained the difference between the proposed municipal budget and the default budget. If the majority vote yes for this article the proposed budget amount of $\$ 4,505,380$ will be approved. If the majority vote no for this article, the default budget amount of $\$ 4,461,231$ will be approved. The default budget is last year's operating budget plus previously approved contractual and legal obligations, minus one time expenditures. He gave the example of the highway department. Because the highway department is no longer part of a town meeting approved contract, their proposed salary increases are not included in the default budget. There are strict guidelines when developing the default budget.

Fred Hast asked if the highway department salary is included the default budget. Select Board Chairman Allard confirmed their current salary is included in the default budget, but the proposed salary increases are not. Fred believes Superintendent of Public Works George Bachelder deserves a larger pay increase.

Linda Small asked if this is still a bottom line budget. Moderator Dustin confirmed it was. Linda Small asked for confirmation that if that is the case and the default budget is approved, the Select Board has the authority to move funds from elsewhere in the operating budget to give the highway department employees the proposed wage increases. Town Administrator Cara Marston confirmed the Select Board does have that authority.

No further discussion.

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Article 13 - Clark's Pond Dam remediation
To see if the town will vote to raise and appropriate the sum of $\$ \mathbf{1 3 8 , 8 2 8}$ for the purpose of reconstruction of Clark's Pond Dam to complete the remediation requirements in the Letter of Deficiency issued by the NH DES Dam Bureau.
Estimated tax impact is approximately $\$ 0.53$ per thousand dollars of assessed value.
(majority vote required)

## (Recommended by the Board of Selectmen 5-0-0) <br> (Recommended by the Budget Committee 11-0-0)

Article 13 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 13 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Katie Bachelder stated we have already spent the money for an engineering study to determine what work must be done. If the majority of the voters vote no on this article and it does not pass, we would lose the town pool and would still need to pay for another engineering study to find out how to remove the dam and then pay to have the dam removed. It would likely cost more to remove the dam than to fix it. She believes it is important to keep the town pool open. A lot of kids and families use it and it would be devastating to the town if we lost it.

Edward Trzcinski concurred. He believes the money would be better spent to correct the issues.

Donna Keeley stated she had worked at the town pool last summer and emphasized how important the town pool is to the town. She encouraged people to vote in favor of this article.

Conservation Commission Chairman Chris Hill believes we need to do this to comply with the Department of Environmental Services mandate. He reiterated it will cost more if we do not comply.

Selectman Anderson stated the town is in a position where we must do something. We have to repair the dam or remove it. Money will not be saved money by not passing this article. This is an excellent opportunity to take care of the problem for a reasonable amount of money considering the project. He encouraged people to get the word out to support this article. The town pool is valuable to the town and valuable to the kids.

Selectman James Adams stated the projected cost last year was approximately $\$ 468,000$. $\$ 138,828$ is a lot of money, but it is much less than the total cost and encouraged the voters to take advantage of this opportunity. He reiterated that it will cost more to remove the dam. He believes we should approve this article and reconstruct the dam. The town pool is an asset to the town.

No further discussion.

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Article 14 - Municipal Sidewalks improvement
To see if the town will vote to raise and appropriate the sum of $\$ 50,000$ for the purpose of improvements to our municipal sidewalks and to authorize the withdrawal of $\$ 13,000$ to come from the Municipal Sidewalks Improvement Capital Reserve Fund created for that purpose. The balance of $\mathbf{\$ 3 7 , 0 0 0}$ is to come from general taxation. The balance collected for the Municipal Sidewalks Improvement Capital Reserve Fund was $\$ 15,385$, as of December 31, 2018.
Estimated tax impact is approximately $\$ 0.14$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 14 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 14 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

No discussion.

## Article 15 - purchase of cardiac monitors

To see if the town will vote to raise and appropriate the sum of $\$ 65,000$ for the purchase of 2 cardiac monitors and to authorize the withdrawal of $\mathbf{\$ 6 5 , 0 0 0}$ to come from the Ambulance Replacement and Equipment Fund created for that purpose.
The balance of the Ambulance Replacement and Equipment Fund was $\$ 452,765$, on December 31, 2018.

There is no estimated tax impact.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 15 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 15 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Budget Committee Chairman Schiferle stated the budget committee was trying to spend money more wisely by recommending this article. Instead of replacing the ambulance which normally includes a cardiac monitor, we would purchase only the necessary new cardiac monitors. He asked Fire Chief Peter Pszonowsky to explain further.

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Fire Chief Peter Pszonowsky explained the current cardiac monitors are eleven years old, and technology has changed a lot in that time. It is very important to have monitors that are technologically up to date. It is critical for advanced life support and they are used for almost every call. They upload information in real time to the hospital and the emergency room doctors.

Budget Committee Chairman Schiferle stated if this article passes cardiac monitors would not need to be included with a future new ambulance purchase. These monitors would transfer to the new ambulance.

Edward Trzcinski stated as a retired firefighter/EMT he knows how critical these cardiac monitors are. He strongly encouraged everyone to vote for this article.

No further discussion.

## Article 16 - raising matching funds for a Fire Department grant

To see if the town will vote to raise and appropriate the sum of $\$ 263,280$ for the purchase of replacement radios and self-contained breathing apparatus, with a grant revenue offset of $\$ 236,952$ to come from an Assistance to Firefighters Grant from the Federal Emergency Management Agency, leaving $\$ 26,328$ required as matching funds and to authorize the withdrawal of $\$ 5,000$ from the Fire Department Small Equipment Capital Reserve Fund to put towards the matching funds amount. The balance of $\mathbf{\$ 2 1 , 3 2 8}$ is to come from general taxation. The matching funds amount will be spent only if the grant is received.
This article is required to be written to show the entire appropriation and offsetting grant revenue, not just the net obligation, per the gross budgeting concept for transparency.
The balance of the Fire Department Small Equipment Capital Reserve Fund was $\$ 6,022.08$ on December 31, 2018.
(majority vote required)
Estimated tax impact is $\$ 0.08$ per thousand dollars of assessed value.
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 16 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 16 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Budget Committee Schiferle explained if this article passes we would spend \$26,328 and in turn receive $\$ 236,952$ in grant funds if approved. He asked Fire Chief Pszonowsky to explain further.

Fire Chief Pszonowsky stated the self-contained breathing apparatus packs we have now were purchased with grant money 15 years ago and have met their life span. They must go through an

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inspection every two years. He applied for the grant last year but we were not selected. He hopes to apply again this year.

Budget Committee Chairman Schiferle thanked Chief Pszonowsky for his efforts in seeking out grant money and stated we should take advantage of this opportunity. He stated if we do not, the necessary equipment may have to be purchased solely from tax dollars. He encouraged everyone to vote in favor of this article.

No further discussion.

## Article 17 - Municipal Capital Improvement Plan

To see if the town will vote to rescind the authorization of the planning board to prepare and amend a recommended program of municipal capital improvement projects over a period of at least six (6) years in accordance with RSA 674:5 that was granted under Warrant Article 19 at the 1999 Annual Town Meeting; and further to authorize the Board of Selectmen to appoint a Capital Improvement Program Committee to prepare and amend a recommended program of municipal capital improvement projects projected over a period of at least 6 years as allowed by RSA 674:5-674:8.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)
Article 17 was read by Moderator Dustin.
A motion was made by Selectman LeDuc to approve Article 17 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Budget Committee Chairman Schiferle asked if one of the Selectman would explain the article.
Select Board Chairman Allard explained the current authorization to oversee the Capital Improvement Plan (CIP) was established in 1999 and is out of date. In order to move forward with the plans for municipal improvements the Select Board is asking the voters to give the Select Board authorization to create the Capital Improvement Program Committee who would in turn review and report back what the capital improvements should be for the next 10 years.

Planning Board Chairman Wood voiced his concern with this article. He stated a lot of volunteers have worked on aspects of the CIP including the Master Plan committee and a lot of work has been done. He felt the Planning Board should have been asked to be part of the conversation in creating this article. He was not aware of this article until the budget hearing. He is concerned that an appointed board would replace an elected board. He stated he has never been summoned by the Select Board to report on the CIP. He did not realize there was a problem.

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Budget Committee Chairman Schiferle stated the importance of the Capital Improvement Plan and how it should be used to plan major purchases such as fire apparatus and highway trucks. He stated the last approved CIP was updated in 2010 and after review the Budget Committee recommended that it be updated. He stated the Planning Board could do that, but they are very busy with other responsibilities as well. He believed input from the Planning Board and Master Plan is still needed and we all need to work together to get this project started. He stated the Budget Committee felt this was a very important article to help plan for the future.

Edward Trzcinski asked who would be asked to participate on this committee.

Selectman Adams stated the reason the Select Board presented this article was that there were questions why the responsibility to plan and anticipate the needs of the various departments would fall to a land use board. During discussions between the Budget Committee and the select Board it came to light that we need to take new look at how we are planning for the future. It is in no way a reflection on those who have worked on the CIP in the past. He explained the Select Board will create an advisory committee and would look to people with expertise in the various areas.

Fred Hast stated in 1999 the Capital Improvement Program Committee included a selectman, a planning board member and three citizens.

No further discussion.
Article 18 - add to the Fire Department Small Equipment Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 0 0 0}$ to be added to the Fire Department Small Equipment Capital Reserve Fund previously established. The balance of the Fire Department Small Equipment Capital Reserve Fund was \$6,022.08 on December 31, 2018.
Estimated tax impact is less than $\$ 0.01$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 18 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 18 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
Budget Committee Chairman Schiferle stated the amounts requested in Articles 18-27 have increased because we did not set money aside in past years. This is why CIP is so important.

No further discussion.

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Article 19 - add to the Fire Department Pumper Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 5 0 , 0 0 0}$ to be added to the Fire Department Pumper Capital Reserve Fund previously established. The balance of the Fire Department Pumper Capital Reserve Fund was $\$ 100,273.28$ on December 31, 2018.
Estimated tax impact is approximately $\$ 0.19$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 19 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 19 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
Fred Hast stated this is why we need the CIP. He asked the age of the truck. Fire Chief Pszonowsky stated the truck is 28 years old. Fred Hast stated costs for equipment will not decrease.

No further discussion.
Article 20 - add to the Fire Department Tanker Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be added to the Fire Department Tanker Capital Reserve Fund previously established. The balance of the Fire Department Tanker Capital Reserve Fund was $\$ 40,109.32$ on December 31, 2018.
Estimated tax impact is approximately $\$ 0.08$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 20 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 20 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

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Article 21 - add to the Fire Department Forestry Truck Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 5 , 0 0 0}$ to be added to the Fire Department Forestry Truck Capital Reserve Fund previously established. The balance of the Fire Department Forestry Truck Capital Reserve Fund was $\$ 6,011.72$ on December 31, 2018.
Estimated tax impact is approximately $\$ 0.02$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 21 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 21 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

Article 22 - add to the Small Highway Truck Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 , 0 0 0}$ to be added to the Small Highway Truck Capital Reserve Fund previously established. The balance of the Public Works Small Highway Truck Capital Reserve Fund was $\$ 65,545.93$ on December 31, 2018.
Estimated tax impact is $\$ 0.06$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 22 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 22 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

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Article 23 - add to the Dump Truck Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 5 0 , 0 0 0}$ to be added to the Dump Truck Capital Reserve Fund previously established. There are currently three dump trucks in the Public Works Department that this Capital Reserve Fund supports. The balance of the Public Works Dump Truck Capital Reserve Fund was $\$ 92,465.07$ on December 31, 2018.
Estimated tax impact is $\$ 0.19$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 23 was read by Moderator Dustin.
A motion was made by Selectman LeDuc to approve Article 23 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
No discussion.

## Article 24 - add to the Loader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0}$ to be added to the Loader Capital Reserve Fund previously established. The balance of the Public Works Loader Capital Reserve Fund was $\$ 33,068.76$ on December 31, 2018.
Estimated tax impact is $\$ 0.04$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 24 was read by Moderator Dustin.
A motion was made by Selectman LeDuc to approve Article 24 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

No discussion.

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Article 25 - add to the Grader Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be added to the Grader Capital Reserve Fund previously established. The balance of the Public Works Grader Capital Reserve Fund was $\$ 83,446.24$ on December 31, 2018.
Estimated tax impact is $\$ 0.08$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 25 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 25 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion. No discussion.

Article 26 - add to the Backhoe Capital Reserve Fund
To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0}$ to be added to the Backhoe Capital Reserve Fund previously established. The balance of the Public Works Backhoe Capital Reserve Fund was $\$ 91,695.19$ on December 31, 2018.
Estimated tax impact is $\$ 0.04$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 26 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 26 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

No discussion.

## Article 27 - add to the Sidewalk Tractor Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 2 , 0 0 0}$ to be added to the Sidewalk Tractor Capital Reserve Fund previously established. The balance of the Public Works Sidewalk Tractor Capital Reserve Fund was \$616.34 on December 31, 2018.
Estimated tax impact is $\$ 0.05$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

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Article 27 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 27 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
Planning Board Chairman Clayton Wood asked if anyone had calculated the total tax increase if all the monetary articles pass.

Moderator Dustin responded it would be $\$ 0.76$ for the capital reserves.

Budget Committee Chairman Schiferle stated there are a lot of factors that go into the determination of the tax rate so there is no short answer to explain how the tax rate is calculated. He explained the Select Board was able to use $\$ 500,000$ in fund balance to offset the tax rate in 2018. We won't know if there is available fund balance this year until late fall. It is not feasible to never expect tax increases. What we can do is plan ahead with the CIP for example and to invest in economic development to help offset expenses.

No further discussion.

## Article 28 - add to the Floral Park Cemetery Fence Expendable Trust Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 1 0 0}$ to be added to the Floral Park Cemetery Fence Expendable Trust Fund previously established. This sum is the amount of two Select Board Member stipends that were designated to be donated to this Trust Fund which are in the general fund unassigned fund balance as an unspent appropriation and no amount is to be raised by taxation. The balance of the Floral Park Cemetery Fence Expendable Trust Fund was \$2,331.54 on December 31, 2018.

There is no estimated tax impact for this warrant article.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 11-0-0)

Article 28 was read by Moderator Dustin.
A motion was made by Selectman LeDuc to approve Article 28 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Budget Committee Chairman Schiferle thanked the two Select Board members for donating their stipends.

Fred Hast asked how much more money was needed to finish the project.
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Selectwoman Carole Richardson stated $\$ 16,000.00$ was needed to complete the project.

Fred Hast expressed his appreciation for all of Selectwoman Richardson's work and to all those who have donated funds and encouraged people to make a donation to complete the project. No further discussion.

## Article 29 - increase percentage of Land Use Change Tax to Conservation Fund

To see if the town will vote to authorize $50 \%$ of the Land Use Change Tax collected pursuant to RSA 79A:25 to be deposited into the existing Conservation Fund in accordance with RSA 36-A:5, III, as authorized by RSA 79-A:25, IV. If adopted this article shall take effect April 1, 2019 and shall remain in effect until altered or rescinded by a future vote of the town meeting. The current percentage that is deposited into the Conservation Fund is $20 \%$ as authorized at the 2006 Town Meeting Warrant Article 10. The current balance of the Conservation Fund was \$22,554.99 on December 31, 2018. (majority vote required)
(Not Recommended by the Board of Selectmen 1-4-0)
(Not Recommended by the Budget Committee 3-8-0)

Article 29 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 29 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
Katie Bachelder asked for an estimate of the amount collected over the past few years.

Conservation Commission Chairman Hill stated there is a hand out in the back of the room explaining how the fund is used and lists the revenue collected at the current rate of $20 \%$ over the last 10 years. He explained how current use works. He stated more money is received when the economy is good and people are building. Funds are only received when owners take land out of current use. The money is used for education programs, work on town forests, and matching grants. There is no guarantee of current use tax funds in a given year. He stated that Epsom's Conservation Commission is the only one in the surrounding area that receives a smaller percentage of the land use change tax, but they do receive funds through general taxation. Commissions in other surrounding towns receive $50 \%$ or more of the land use change tax revenue. He stated the last increase Pittsfield's Conservation Commission received was in 2006. He invited everyone to the next Conservation Commission meeting.

No further discussion.

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 30 - voters' petition to discontinue the Property Acquisition and Redevelopment Trust
Motion to see if the Town will vote to discontinue the expendable trust established in 2008 under provisions of RSA 31:19a (known as the Property Acquisition and Redevelopment Expendable Trust Fund) with said funds and all accumulated interest to be transferred to the General Fund and used in its entirety to offset the tax rate. It is requested that this vote be taken by secret ballot in accordance with RSA 40:4a (Majority vote required).
(inserted by voters' petition)
(Not Recommended by the Board of Selectmen 0-5-0)
(Not Recommended by the Budget Committee 0-11-0)

Article 30 was read by Moderator Dustin.
A motion was made by Selectman LeDuc to approve Article 30 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Fred Hast stated the fund was started in order to buy tax deeded properties, improve them and then resell them for a profit and get them back on the tax roll.

Community Development Committee (CDC) Chairperson Louis Houle stated the fund was created in 2008 and the funds have not been used. Since that time the committee - when it was known as the Economic Development Committee (EDC) - worked hard to get a Brownfields Grant. They were successful and a lot of the study work has been done to move forward in cleaning up environmentally hazardous properties and to make them usable and perhaps developed once again. The CDC is working on a couple of projects that could potentially lower taxes, including bringing in a solar farm which would bring in rental and tax income. They are also working on the First Impressions program. The CDC asks that the fund be kept open to help with projects that would improve the town. He asked the Body to vote no on this article to keep the fund open.

Select Board Chairman Allard stated the petitioners submitted this article with good intentions but due to legalities, if the voters vote yes on this article and the fund is dissolved, the funds can only go into the general fund. It cannot be used to offset the tax rate as stated in the petition. He stated that putting $\$ 100,000$ back in the general fund would probably not have as positive impact as the potential resource for future development projects by the CDC.

Fred Hast encouraged the voters to vote no.

No further discussion.

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 31 - voters' petition to replace HSA Ordinance with State Rental Standards<br>Shall the Town repeal the Town of Pittsfield Housing Standards Ordinance adopted at the 1964 Town Meeting and replace said Ordinance with the State Rental Standards Established in NH RSA 48-A:14? (inserted by voters' petition) (Recommended by the Board of Selectmen 4-0-1)

Article 31 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 31 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.

Housing Standards Agency (HSA) Administrator Kim Simonds stood to speak. Moderator asked the Legislative Body if they would permit a non-resident to speak. The Body approved. HSA Administrator Simonds spoke on behalf of the HSA and expressed concerns if this article passed. She stated this article would shut down HSA entirely. She stated that without biannual HSA inspections, structural safety and health issues could be overlooked for years which would be detrimental to the landlords, tenants and neighbors to these rentals. She explained that HSA is self-funded and does not rely on tax dollars. She stated the Selectmen and the Fire Department do not have the time to address all the issues, and would not be able to provide the same personal service that she has. She stated this is not about her losing her job. She cares about this community. She stated the state standards are few and very vague. She stated Pittsfield has 530 rental units. She stated $33 \%$ of Pittsfield's population lives in rentals. The surrounding communities have less than $9 \%$ of their residents living in rental units. HSA is trying to protect everyone.

HSA Chairwoman Helen Schiff stated our HSA ordinance is stricter than state standards. She didn't think the people who signed the petition represented the full demographic of the town. She reiterated HSA is there for tenants and landlords. She urged voters to vote no on this article.

Brandon Giuda stood to speak. Moderator Dustin asked the Legislative Body if they would permit another non-resident to speak. The Body approved. Mr. Giuda stated he and his wife have strong ties to Pittsfield. The intent of this article is to improve the oversight of the apartments for both the tenants and the landlords by taking the responsibility away from HSA and moving it to the Select Board. He believes HSA has overstepped its authority and that the purpose of the HSA and its ordinance is outdated and its state statutory power limited. He could only find two other communities with a Housing Standards Agency. He stated HSA only has legal authority over dilapidated properties and those unfit for habitation. He listed instances of violations that were outside the scope of their authority. He stated HSA is not fulfilling its obligation to shut down properties that are unfit for habitation. As a landlord he wants HSA to shut those apartments down instead of spending time nitpicking. He is asking that the responsibility be shifted to an elected body. He stated HSA is imposing the same building codes meant for single family home construction to new apartments. The issue is that building codes are subject to change. The changes do not impact a single family home after it is built, but if HSA uses them for inspections they could make an apartment building that had received

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

approval and permits for occupancy from the building inspector the year before suddenly noncompliant. He believes it is time to change an ordinance that was put in place 50 years ago.

Donna Keeley asked if there is a plan if HSA is dismantled.

Fred Hast stated he was a member of HSA 50 years ago and shared the issues they had to deal with back then. He believes the agency is doing a good job. The HSA Inspector is certified. He encouraged people to vote no.

Fred Okrent stated he was formerly an HSA inspector. He stated HSA did not set their own standards. He stated that he noticed as he was phasing out of the job that the out of town landlords were not vested in the town and were only here for the money. Oversight is needed and he believes HSA is up to the job.

Planning Board Chairman Wood stated he has been part of HSA for three years as the Planning Board representative. In those three years there has only been one public hearing. He commended the HSA for their work. HSA has a revenue mechanism in place and is self-sufficient. He is voting against this article.

Paul Nickerson asked what happens to the International Building Codes that were added in 2015 if this doesn't pass. He stated the state does not include these codes.

Select Board Chairman Allard reminded the Body that this is a citizens' petition. The Select Board decided to make a recommendation on this article for two reasons. First, Pittsfield is the only town in NH that has a housing standards agency. The city of Manchester does, but no one else. He stated every other community uses the consistency of the state codes. Secondly, this gave the Select Board the opportunity to consider creating a code enforcement department, which they have been talking about for months. It would combine building inspection, property management inspections, fire inspections and health inspections. We already have a health inspector, a fire inspector and a building inspector. The system would not collapse if changes are made. The Select Board would make sure the inspectors were state certified.

HSA Chairwoman Helen Schiff voiced her concern for the safety of people if there are no inspections. She believes apartments are in better shape because of their inspector's work.

Edward Trzcinski stated we need to keep this tax neutral entity. He disagrees with removing HSA if we have nothing in place.

Steve Aubertin stood to speak. Moderator Dustin asked the Legislative Body if they would permit another non-resident to speak. The Body approved. Mr. Aubertin stated he was not advocating for the elimination of inspections. He believes safety is important, but he feels HSA is focusing on minor issues. He doesn't believe the codes are consistent and that we need to look at the bigger picture. He would like a better working relationship with the inspectors.

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Larry Konopka stated his support for this article. He believed the department heads and the Select Board are qualified to take on this project.

Selectman Adams stated we need to be very cautious of potential lawsuits if there is overreach and people are being asked to do more than is legally required.
No further discussion.

Article 32 - voters' petition to rescind the provisions of RSA 40:13 (SB 2)
Are you in favor of repealing RSA 40:13 known as (SB-2) way of voting and replacing it with the original way of voting of assembly of the voters to discuss, debate and everybody has the right to talk and vote (one warrant article at a time) if registered.
(inserted by voters' petition)
(Recommended by the Board of Selectmen 5-0-0)

Article 32 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 32 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
Paul Nickerson made a motion to modify the wording of Article 32 to as follows: "Shall we rescind the provisions of RSA 40:13 (known as SB2), as adopted by the Town of Pittsfield on March 13, 2018, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law?" Selectman Carl Anderson seconded the motion.

Moderator Dustin explained that the amended verbiage is what is required by state statute.

Moderator Dustin opened the floor for discussion on the amendment.
No discussion.
Moderator Dustin called for a vote on the amended wording of Article 32.
The amended language of Article 32 passed by card vote.

Faith Whittier recommended that the article should state a $3 / 5$ majority vote is required.
Moderator Dustin confirmed the statement would be added.
No further discussion.

## 2019 ANNUAL TOWN MEETING DELIBERATIVE SESSION MINUTES

Article 33 - voters' petition for Josiah Carpenter Library wage increase
To see if the town will vote to raise and appropriate $\$ 1123.00$ ( $\$ 1035.00$ for wages, $\$ 88.00$ for FICA) to provide the employees of the Josiah Carpenter Library with a $2 \%$ increase to their hourly wage rate? This warrant article shall only be binding, and is expressly contingent upon, the defeat of Article 12, the 2019 operating budget. Furthermore, in the event Article 12, the 2019 operating budget is approved, and this warrant article is defeated, the stated $2 \%$ increase in hourly wages for library employees shall still be paid notwithstanding "No Means No", RSA 32:10, I (e).
(inserted by voters' petition)
(Not Recommended by the Board of Selectmen 0-4-1)
(Not Recommended by the Budget Committee 1-10-0)

Article 33 was read by Moderator Dustin.

A motion was made by Selectman LeDuc to approve Article 33 as read, seconded by Select Board Chairman Allard.

Moderator Dustin opened the floor for discussion.
Fred Hast stated he was the only Budget Committee member who voted in favor of this article. He believes the library employees deserve a raise.

Budget Committee Chairman Schiferle stated the Budget Committee supports the library, but did not believe this article is legally binding. They felt this article was a way to get around the default budget.

Select Board Chairman Allard reiterated his support for the library. He stated the best way to support the library is to pass the municipal budget. This citizen petition is not enforceable.

No further discussion.

Moderator Dustin stated he will see everyone at the polls at March $12^{\text {th }}$. He encouraged anyone interested in volunteering for the Budget Committee to go to the town hall and fill out an application.

Meeting adjourned 9:37 p.m.

Respectfully submitted,

Erica Anthony
Town Clerk

## 2018 TOWN MEETING MINUTES

Town Moderator Frederick Okrent called the 2018 Town Meeting to order at 10:05 a.m. on Saturday, March 17, 2018 in the Pittsfield Elementary School Gymnasium. The Pittsfield Girl Scout Troop 10540 led the Pledge of Allegiance.

Moderator Okrent welcomed the Body to the $236^{\text {th }}$ and final traditional town meeting. He explained the rules of procedure and explained Article 11 must be determined by paper ballot. He thanked everyone for coming out Tuesday to vote in yet another snow storm.

People sitting on the stage included Select Board Chairman James Allard, Selectman Gerard LeDuc, Selectman Carl Anderson, Selectwoman Carole Richardson, Selectman Jim Adams, Superintendent of Public Works George Bachelder, Police Chief Jeffrey Cain, Town Clerk/Tax Collector Erica Anthony and Town Administrator Cara Marston.

To the inhabitants of the Town of Pittsfield in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall Meeting Room at 85 Main Street in said Pittsfield on Tuesday, March 13, 2018, at 7:00 a.m. to act on Articles 1 through 9 below. The voting on Articles 1 through 9 will be by official ballot, and the polls will open at 7:00 a.m. and will remain open until 7:00 p.m. to receive your ballots.

You are hereby notified to meet at the Pittsfield Elementary School Gymnasium at 34 Bow Street in said Pittsfield on Saturday, March 17, 2018, at 10:00 a.m. to act on the remaining Articles below.

## TO BE TAKEN UP TUESDAY, MARCH 13, 2018

## Article 1:

To choose by ballot the following officers:
one Cemetery Trustee for a three (3) year term
one Library Trustee for a three (3) year term
two Planning Board members for a three (3) year term
two Selectmen for a three (3) year term
one Supervisor of the Checklist for a six (6) year term
one Town Clerk/Tax Collector for a three (3) year term
one Town Moderator for a two (2) year term
one Trustee of the Trust Funds for a three (3) year term
two Zoning Board of Adjustment members for a three (3) year term
one Zoning Board of Adjustment member for a two (2) year term

## 2018 TOWN MEETING MINUTES

Moderator Okrent read the results of the March 13, 2018 Town Elections:

One Cemetery Trustee for a three (3) year term Cara M. Marston elected - 444 votes

One Library Trustee for a three (3) year term -
Theresa Endler (write-in) elected - 31 votes

Two Planning Board Members for a three (3) year term -
Clayton Wood elected - 296 votes
Daren S. Nielsen elected - 265 votes
Nick Penney - 203 votes

Two Selectmen for a three (3) year term -
Jim Adams elected - 392 votes
James C. Allard elected - 302 votes

One Supervisor of the Checklist for a six (6) year term -
Roberta J. Maxfield elected - 446 votes

One Town Clerk/Tax Collector for a three (3) year term -
Erica A. Anthony elected - 459 votes
One Town Moderator for a two (2) year term -
Cedric Dustin, III elected - 337 votes
Frederick M. Okrent - 125 votes

One Trustee of Trust Funds for a three (3) year term -
Casey Jo Bolton elected - 385 votes

Two Zoning Board of Adjustment Members for a three (3) year term -
John "Pat" Heffernan elected - 378 votes
Brigham Bosen (write-in) elected - 54 votes
(Moderator Okrent stated that Mr. Bosen had since formerly resigned from the position)
One Zoning Board of Adjustment Member for a two (2) year term -
Scot R. Palmer elected - 375 votes

## 2018 TOWN MEETING MINUTES

## Article 2:

Are you in favor of repealing, as proposed by the planning board, all of the building code provisions that the town meeting voted to adopt under article 2 of the March 10 and 14, 1998, town meeting warrant?

The purpose of repealing these building code provisions is to avoid conflicts with the state building code and the state fire code.
(Recommended by the Planning Board 5-0-0)
Article 2 passed - Yes (392) - No (100)

## Article 3:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows: amend article 2, definition of "agriculture," to add the words indicated following by underlining and to delete the words indicated following by strikethrough:

AGRICULTURE: "AGRICULTURE" means agriculture as defined in RSA 21:34-a, II, effective August 10, 2014 June 16, 2016.

The purpose of Amendment No. 1 is to adopt the State of New Hampshire's most recent definition of "agriculture" and thereby remain in conformance to the state's right-to-farm law, RSA 674:32-a through RSA 674:32-d.
(Recommended by the Planning Board 5-0-0)
Article 3 passed - Yes (396) - No (89)

## Article 4:

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows: Amend article 3, section 3, (b), (6), Table of Uses and Districts, as follows:
(1) Change the permitting of home occupations to permitted by right in the Suburban District and in the Rural District, where home occupations are now permitted as special exceptions.
(2) Change the permitting of bed-and-breakfasts to permitted by right in the Urban District and in the Suburban District, where bed-and-breakfasts are now permitted as special exceptions.

The purposes of amendment no. 2 are (1) to remove the zoning board of adjustment's review of home occupations in the Suburban and Rural zoning districts and (2) to remove the zoning board of adjustment's review of bed-and-breakfasts, which are a type of home occupation, in the Urban and Suburban zoning districts.
(Recommended by the Planning Board 5-0-0)
Article 4 passed - Yes (333) - No (149)

## 2018 TOWN MEETING MINUTES

## Article 5:

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows: Amend article 3, section 3, (b), (6), Table of Uses and Districts, as follows:
(1) Change how the table shows the permitting of home occupations from permitted by right in the Commercial District to prohibited in the Commercial District.
(2) Change how the table shows the permitting of bed-and-breakfasts from permitted as special exceptions in the Commercial District and in the Light Industrial/Commercial District to prohibited in the Commercial District and in the Light Industrial/Commercial District.

The purpose of amendment no. 3 is to comply with the state law of nonconforming uses because (1) home occupations and bed-and-breakfasts are by definition accessory uses of single-family dwellings, (2) existing single-family dwellings in the Commercial and Light Industrial/Commercial zoning districts are nonconforming uses because the zoning ordinance prohibits single-family dwellings in these two districts, and (3) the state law of nonconforming uses prohibits expanding a nonconforming use to the extent to which adding an accessory use to a principal use may expand the principal use.
(Recommended by the Planning Board 4-1-0)

Article 5 passed - Yes (294) - No (182)

## Article 6:

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows: amend article 4, Nonconforming Uses and Lots, to add quotations from New Hampshire Supreme Court case law on nonconforming uses and lots and to codify the New Hampshire state law of nonconforming uses into the zoning ordinance.

The purposes of amendment no. 4 are (1) to increase the use-it-or-lose-it time of abandonment of nonconforming uses from the current one year to two years to agree with the state law of abandonment of variances and special exceptions, (2) to provide guidelines for allowed expansion or change of nonconforming uses, (3) to provide guidelines for unlawful expansion or change of nonconforming uses, and (4) to add a process to correct unlawful expansion or change of nonconforming uses.
(Recommended by the Planning Board 5-0-0)
Article 6 passed - Yes (327) - No (148)

## Article 7:

Shall we allow the operation of keno games within the town of Pittsfield pursuant to the provisions of RSA 284:41 through 284:51?(majority vote required)
Article 7 passed - Yes (265) - No (228)

## 2018 TOWN MEETING MINUTES

## Article 8:

Shall we adopt the provisions of RSA 40:13 (known as SB 2) to allow the official ballot voting on all issues before the Town of Pittsfield on the second Tuesday of March?
(inserted by voters' petition)
(3/5 majority vote required)

Article 8 passed - Yes (299) - No (190)

## Article 9:

Shall we adopt the provisions of RSA 40:14-b to delegate the determination of the default budget to the municipal budget committee which has been adopted under RSA 32:14?
(inserted by voters' petition)
(3/5 majority vote required)
Article 9 failed - Yes (220) - No (254)

## TO BE TAKEN UP SATURDAY, MARCH 17, 2018

## Article 10 - voters' petition to remove position of building inspector

Are you in favor to advise and beg the Selectmen to remove the position of building inspector, instead form a committee to come up with something that does not discourage the investment in Pittsfield, and tries to help people. God save the people.
(inserted by voters' petition)

Dan Schroth made a motion accept Article 10 as read. Fred Hast seconded the motion. Dan Schroth presented a petition to vote by secret ballot signed by five registered voters: William Elkins, Keith Donovan, Kenneth N. Osborne, Jr., Merrill Vaughan and Diane Vaughan.

Dan Schroth listed negative experiences he had with the current building inspector. He believed the current building inspector has a conflict of interest, as he is a building contractor and has purchased a number of properties in town.

Roland Carter made a motion to table Article 10. He stated the Article did not provide a solution. Clayton Wood seconded the motion.

Dan Schroth asked for an answer from the Selectmen, who act as agents of the town, if anything would be done about the issues with the building inspector. He asked for a decision whether it went in favor of the building inspector or not.

Clayton Wood stated his support for tabling the Article. He believed this was a personal issue, with no suggested solutions.

## 2018 TOWN MEETING MINUTES

Jim Pritchard stated his support for tabling the Article. He stated the Selectmen do not have authority to abolish the building inspector position; it could only be done by authority of the Town Meeting which created the position.

Eric Nilsson stated his support for tabling the Article and believed it was a personal issue.

Fred Hast stated it was not a personal issue. He shared a personal experience and believed the Article should be addressed.

There being no further discussion on the motion to table Article 10, Moderator Okrent asked for a card vote.

Louis Houle called for a point of order and stated the count appeared to be close and requested that the card vote be counted by the Supervisors of the Checklist.

## Card vote to table Article 10: yes 49 - no 64

Moderator Okrent opened the floor for discussion on Article 10 as originally presented.
Eric Nilsson stated he was the deputy building inspector at the time of Dan Schroth's experience, and shared more information regarding the interaction.

Clayton Wood didn't believe the Select Board had the authority to remove the building inspector position. He didn't believe the Article was worded correctly and no solution was offered.

Jim Pritchard stated this was a smear campaign against the current building inspector, and reiterated that the Board of Selectmen have no authority to eliminate the building inspector position. He stated if the positon was eliminated people would have to get permits from the State Fire Marshall's office and that agency has been found to be very strict and unsympathetic. He encouraged the voters to vote no on this Article.

Chris Hill asked how many total permits are issued, and asked if we did not have an inspector who would issue the permits.

Moderator Okrent responded that he believed the responsibility would fall to the Selectmen and the Fire Chief.

Building Inspector Jesse Pacheco stated he took on the position to help people not to hurt people. He stated it is his responsibility to uphold the laws and ordinances even though it is not always what people want to hear. He stated Dan Schroth has personally attacked himself and his family. He stated the building inspector position is needed.

Pat Heffernan agreed the building inspector has to uphold the regulations regardless of their popularity. He stated if people have complaints, they need to present them in writing to the

## 2018 TOWN MEETING MINUTES

Select Board, and as far as he could tell, that had not happened. He expressed his concern of people doing their own unlicensed electric work, etc. and how dangerous that could be. He believed the town needs the oversight of a building inspector.

Roland Carter stated the Selectmen need to review the building inspector's job description to give him better direction.

Scott Jackson stated he did not think this was the correct way to address any issues with the building inspector.

Dan Greene asked to move the question. Ed Trzcinski seconded the motion.

Moderator Okrent reminded the body that this would be voted upon by secret ballot. He then opened the polls.

## Yes - 50 No 78 Article 10 failed.

## Article 11 - establish a municipal transportation improvement fund for sidewalks

To see if the town will adopt the provisions of RSA 261:153, VI, authorizing the collection of an additional motor vehicle registration fee in the amount of $\$ 5.00$ to be deposited in a capital reserve fund established by this vote, to be known as the Municipal Sidewalks Improvement Capital Reserve Fund under the provisions of RSA 35:1, to be used for the purpose of supporting the maintenance and repair of the town's sidewalk transportation system. In addition to being used for engineering, right-of-way acquisition, construction, and other costs related to improving the town's sidewalks, these funds also may be pledged and expended as a local match to secure state or federal funds allocated for local sidewalk transportation system improvements, and further to name the Board of Selectmen as agents to expend from said fund.
The additional fee shall be collected from all vehicles, both passenger and commercial, with the exception of all-terrain vehicles as defined in RSA 215-A:1, I-b and antique motor vehicles or antique motorcycles as defined in RSA 259:4.
This fee shall be collected starting on June 1, 2018.
The estimated annual deposit based on 2017 registrations would be \$26,000.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 7-3-0)

Moderator Okrent read Article 11. He stated that per statute, the vote would be decided by written yes/no ballot.

Motion made by Selectman LeDuc to accept Article 11 as written and seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

## 2018 TOWN MEETING MINUTES

Fred Hast stated $\$ 5.00$ may be too little or too much to ask. He asked if a time limit could be put on the fund, maybe five or ten years.

Moderator Okrent stated the fund would exist until such time that it was repealed by the voters.
Scot Palmer asked if this Article passed, could the funds be used for anything else. Moderator Okrent confirmed they could not.

Louis Houle questioned whether matching funds would be necessary based on the wording of the Article. Moderator Okrent responded matching funds would not be necessary, and further shared that according to the NHMA Moderator handbook, technical wording discrepancies should not negate the intent and the will of the voters.

No further discussion.

Moderator Okrent opened the polls.

Yes - 86 No - 40 Article 11 passed.

## Article 12 - establish a revolving fund for Old Home Day

To see if the town will vote to establish a recreation revolving fund pursuant to RSA 31:95-h, for the purpose of funding Pittsfield's Old Home Day celebration. All revenues received for the Old Home Day activities will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered a part of the town's general fund unassigned fund balance. The treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created and no expenditure shall be made in such a way as to require the expenditure of other funds that have not been appropriated for that purpose.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 10-0-1)

Moderator Okrent read Article 12.
Motion made by Select Board Chairman Allard to accept Article 12 as written and seconded by Selectman LeDuc.

Moderator Okrent opened the floor for discussion.
No discussion.

## Article 12 passed by card vote.

## 2018 TOWN MEETING MINUTES

## Article 13 - raising matching funds for a Fire Department grant

To see if the town will vote to raise and appropriate the sum of $\$ 263,280$ for the purchase of replacement of radios and self-contained breathing apparatus, with a grant revenue offset of $\$ 250,116$ to come from an Assistance to Firefighters Grant from the Federal Emergency Management Agency, leaving \$13,164 required as matching funds and to authorize the withdrawal of $\$ 5,000$ from the Fire Department Small Equipment Capital Reserve Fund to put towards the matching funds amount. The balance of $\$ 8,164$ is to come from general taxation. The matching funds amount will be spent only if the grant is received.
This article is required to be written to show the entire appropriation and offsetting grant revenue, not just the net obligation, per the gross budgeting concept for transparency.
The balance of the Fire Department Small Equipment Capital Reserve Fund was $\$ 5,005.48$ on December 31, 2017.
(majority vote required)
Estimated tax impact is $\$ 0.03$ per thousand dollars of assessed value.
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 10-0-0)
Moderator Okrent read Article 13.

Motion made by Selectman LeDuc to accept Article 13 as written and seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.
No discussion.

## Article 13 passed by card vote.

## Article 14 - purchase of a sidewalk tractor

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 2 0 , 5 0 0}$ for the purchase of a sidewalk tractor for the highway department and to authorize the withdrawal of $\$ 103,000$ to come from the Public Works Sidewalk Tractor Capital Reserve Fund created for that purpose. The balance of $\$ 17,500$ is to come from general taxation. The balance of the Public Works Sidewalk Tractor Capital Reserve Fund was $\$ 103,354.65$ on December 31, 2017.
Estimated tax impact is approximately $\$ 0.07$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 9-0-1)
Moderator Okrent read Article 14.

Motion made by Selectman LeDuc to accept Article 14 as written and seconded by Select Board Chairman Allard.

## 2018 TOWN MEETING MINUTES

Moderator Okrent opened the floor for discussion.
No discussion.

## Article 14 passed by card vote.

## Article 15 - cost items for patrolmen \& admin. assistants in the Teamsters bargaining unit

To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the International Brotherhood of Teamsters Local Union \#633, which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year | Estimated Increase |
| :--- | :--- |
| 2018 | $\$ 17,968$ |
| 2019 | $\$ 7,254$ |
| 2020 | $\$ 7,401$ |

and further, to raise and appropriate $\mathbf{\$ 1 7 , 9 6 8}$ for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.
Estimated tax impact is approximately $\$ 0.07$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-1)
(Not Recommended by the Budget Committee 3-9-0)
Moderator Okrent read Article 15.

Motion to accept Article 15 as written made by Select Board Chairman Allard seconded by Selectman LeDuc.

Clayton Wood presented a secret ballot request signed by five registered voters - Clayton Wood, Sharon Matras, Anthony Matras, Leonard Smith, Patricia Smith, and Kenneth Osborne, Jr.

Budget Committee Chairman Bob Schiferle stated the consensus of the Committee to not recommend Article 15 and Article 17 was based on the concern for the increase in health insurance costs and that some members of the Budget Committee stated they themselves weren't given a raise this year and therefore could not recommend one.

Budget Committee member Fred Hast stated he voted against this contract. He stated the initial school contract didn't pass because of health insurance cost concerns. He stated he believed the teachers are paying $12 \%$ toward their insurance and believed the town employees are not contributing toward their health insurance costs. He urged people to vote against this Article. Budget Committee member Mary Paradise stated she supported both of these contracts. She asked one of the Selectmen who participated in the union negotiations to share what they negotiated for insurance. She stated because we do not offer competitive wages, employees and

## 2018 TOWN MEETING MINUTES

potential employees will go elsewhere unless we offer an incentive to work here. She stated she would be hesitant to work in a community where she did not feel supported. She feels it will have a negative domino effect. She encouraged the voters to support both Article 15 and 17 as recommended by the Select Board.

Budget Committee member Katie Bachelder agreed with Mary Paradise. She did not think we were in a position to discourage people from working here, particularly with our police department so short staffed. She stated we do not have $24 / 7$ coverage and are paying for police coverage from other towns. She believed we need to do something to encourage people to come work here. She encouraged voters to support Article 15 and 17.

Ed Trzcinski asked Police Chief Cain what other towns are paying officers and how do we stand in comparison.

Police Chief Cain responded he did not have the salary staffing report to give accurate figures, but stated staffing is not only a local problem, but a statewide and nationwide issue. He stated there are other NH agencies who pay substantially more and are still short-staffed, and we are competing with them.

Ed Trzcinski expressed his concern that we would potentially end up paying to train new employees who would later find a better opportunity and move on.

Stan Bailey expressed his support of the contracts, but stated we need to watch our wallets. He said if Articles 13-27 passed, it would be an increase of $\$ 0.72$ per thousand on taxes, which would equate to $\$ 144.00$ on a $\$ 200,000$ home. If all the Articles passed, it would be a $\$ 176.00$ increase on a $\$ 200,000$ home. He stated he and his wife are supporting the employees, but felt we need to hold off on the capital reserve funds this year. He expressed his appreciation for Moderator Okrent, the town employees, and volunteers.

Select Board Chairman Allard stated he represented the Select Board during the union negotiations. He stated the Teamsters pay $22 \%$ of their health plan. The employees covered by the other contract in Article 17 opted to receive a significantly reduced insurance plan in lieu of contributing to the cost.

Fred Hast asked why the insurance buyout is so high.
Select Board Chairman Allard stated they negotiated the insurance buyout in 2012 at $35 \%$, which was before his tenure. The decision was made to maintain the current agreement regarding insurance contributions.

Fred Hast stated he hasn't received a raise in 4 years and many others haven't as well. No further discussion.

Moderator Okrent opened the polls.

## 2018 TOWN MEETING MINUTES

## Yes vote - 63 No - 59 Article 15 passed.

## Article 16 - ability to call special meeting for cost items

Shall the town of Pittsfield, if article 15 is defeated, authorize the governing body to call one special meeting, at its option, to address article 15's cost items only?
(majority vote required)

Moderator Okrent read Article 16.

## Since Article 15 passed, the Body did not need to address Article 16.

## Article 17 - cost items for Pittsfield town employees in the AFT-NH bargaining unit

To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Pittsfield Town Employees AFT-NH Local \#6214, which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year | Estimated Increase |
| :--- | :--- |
| 2018 | $\$ 23,177$ |
| 2019 | $\$ 25,781$ |
| 2020 | $\$ 26,517$ |

and further, to raise and appropriate $\mathbf{\$ 2 3 , 1 7 7}$ for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.
Estimated tax impact is approximately $\$ 0.09$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-1)
(Not Recommended by the Budget Committee 3-8-0)

Moderator Okrent read Article 17.

Motion to accept Article 17 as written made by Select Board Chairman Allard seconded by Selectman LeDuc.

Clayton Wood presented a secret ballot request signed by five registered voters - Clayton Wood, Sharon Matras, Anthony Matras, Leonard Smith, Patricia Smith, and Kenneth Osborne, Jr.

Scott Jackson stated he works for the town and is against the contract, that everyone on the highway department doesn't want anything to do with this contract, and they all would like to be out of the union. They feel the contract is costing the town money, and overtime is one example. He stated no one on the highway department had any part in the negotiations.

## 2018 TOWN MEETING MINUTES

Superintendent of Public Works Bachelder confirmed the highway department would like to leave the union. He stated that as a department head it is not good for the town to have a union looking over his shoulder. He would just assume get out of it, and as a taxpayer he would like to get out of it. He stated he wasn't telling the voters how to vote on the Article because there are other employees that will not get a raise if the Article is voted down, but some way, somehow he wants to get the highway department out of the union.

Stan Bailey stated he spoke with Superintendent of Public Works Bachelder and had changed his mind and will vote for the capital reserve funds and not the contract.

Ted Mitchell asked how many employees are affected by this contract.

Selectman Adams stated this contract includes a total of 17 employees, five of which work for the Highway Department. The rest of the employees that belong to this union are the fire fighters, the Police Chief, the two Police Sergeants and the town office employees.

Fred Hast asked if the Select Board had a say in the negotiation in insurance. He re-iterated he wants a reduction on the insurance buyout. He urged voters to vote against this Article.

Dave Simpson stated he is a full time firefighter. He felt it is very unfortunate the highway department wants to leave the union, but there are measures that can be taken to leave. He stated the insurance is one of the reasons he and many others stay here. He left briefly and was paid $\$ 4.50$ more an hour, but he came back because he loves this community and prefers to work here. He asked the voters to support the contract.

Eric Nilsson stated he is a volunteer firefighter. He stated the raise is approximately $\$ 26.00$ a week, and didn't feel it was an unreasonable amount. He believed we should keep the people we have here.

Superintendent of Public Works Bachelder stated the reason the union is here is because of the threat of losing the health insurance. He said the town employees could make a lot more money working somewhere else, including himself, but stay because of the insurance. If the insurance wasn't such a big issue, the union wouldn't be here to begin with. He feels the employees deserve the insurance. They are not making what they could make in the private sector. He believes we have some excellent employees in town, and to keep them we need to keep the insurance because they will leave. He expressed his support to keep the insurance. He reiterated that the reason we have the union in the first place is the threat of losing the insurance.

Fred Hast stated he supports the insurance, but does not support the insurance buyout.

Stan Bailey clarified that he still intends to vote for this contract and for the capital reserves and apologized for miss-speaking earlier.

## 2018 TOWN MEETING MINUTES

Rick Anthony stated he didn't understand how someone can vote to approve the insurance buyout in 2012 and now state how excessive it is. He also stated that social security had a $2 \%$ increase this year.

Budget Committee member Mary Paradise asked for clarification regarding the phasing out of the insurance buyout.

Select Board Chairman Allard confirmed the two currently grandfathered insurance buyouts are going away. The rest of the buyouts were negotiated to be $35 \%$ going forward.

No further discussion.

Moderator Okrent opened the polls.

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Yes - 59 No - 61 Article 17 failed.
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## Article 18 - ability to call special meeting for cost items

Shall the town of Pittsfield, if article 17 is defeated, authorize the governing body to call one special meeting, at its option, to address article 17's cost items only?
(majority vote required)

Moderator Okrent read Article 18.

Motion to accept Article 18 as written made by Select Board Chairman Allard seconded by Selectman LeDuc.

Clayton Wood presented a secret ballot request signed by five registered voters - Clayton Wood, Sharon Matras, Anthony Matras, Leonard Smith, Patricia Smith, and Kenneth Osborne, Jr.

Gail Nickerson asked why something like this comes up for a vote. She didn't understand why there should be another opportunity to vote on the issue.

Select Board Chairman Allard stated we would not be discussing this Article if the previous Article had passed. Given that Article 17 failed, the employees no longer have a contract, and it is necessary to go back and renegotiate in order to gain a contract, and part of that process will be to have a special meeting to hear from the public on the issue. This is a reality if there is no contract, and there needs to be a route to get one.

Adam Gauthier asked what happens if this Article fails.
Selectman Adams stated they would need to re-negotiate regardless of whether or not this Article passes, just as the School Board did. Once there is another tentative agreement the Select

## 2018 TOWN MEETING MINUTES

Board will need input from the people of the Town of Pittsfield. He believed it was still incumbent on the Select Board to renegotiate and meet somewhere where everyone can come together.

Select Board Chairman Allard stated if this Article does not pass, the employees would need to work the rest of this year without a contract until it is on the warrant next year.

Philip Gordon stated the employees would work under the conditions of the contract that currently exists.

Louie Houle asked if the Moderator would identify the five people who requested the secret ballot and if they could be asked if they would consider rescinding their secret ballot request so people are not kept here until evening. He didn't think it was necessary to have a secret ballot for every article.

Moderator Okrent asked each of the five people to stand - Sharon Matras, Anthony Matras, Leonard Smith, Pat Smith and Kenneth Osborne Jr, and Clayton Wood.

Sharon Matras stated this was why she supported SB2. She did not feel it was right to embarrass people and ask them to stand.

Jim Pritchard stated he was absolutely appalled that an obviously improper motion was allowed.
No further discussion.

Moderator Okrent opened the polls.

Yes - 66 No - 44 Article 18 passed.

## Article 19 - add to the Fire Department Small Equipment Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 0 0 0}$ to be added to the Fire Department Small Equipment Capital Reserve Fund previously established. The balance of the Fire Department Small Equipment Capital Reserve Fund was $\$ 5,005.48$ on December 31, 2017. Estimated tax impact is $\$ 0.004$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 11-0-0)
Moderator Okrent read Article 19.

Motion made by Selectman LeDuc to accept Article 19 as written and was seconded by Select Board Chairman Allard.
Moderator Okrent opened the floor for discussion.

## 2018 TOWN MEETING MINUTES

Budget Committee Chairman Schiferle stated the Budget Committee strongly supported these capital reserve articles and encouraged the Body to vote in favor of all of them. The Budget Committee felt that by supporting these funds it would maintain a more stable tax impact when equipment needed to be replaced.

No further discussion.

## Article 19 passed by card vote.

## Article 20 - add to the Fire Department Pumper Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 5 0 , 0 0 0}$ to be added to the Fire Department Pumper Capital Reserve Fund previously established. The balance of the Fire Department Pumper Capital Reserve Fund was \$50,044.81 on December 31, 2017. Estimated tax impact is approximately $\$ 0.19$ per thousand dollars of assessed value. (majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 10-0-1)

Moderator Okrent read Article 20.

Motion made by Selectman LeDuc to accept Article 20 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

No discussion.

## Article 20 passed by card vote.

## Article 21 - add to the Fire Department Tanker Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 2 0 , 0 0 0}$ to be added to the Fire Department Tanker Capital Reserve Fund previously established. The balance of the Fire Department Tanker Capital Reserve Fund was \$20,017.92 on December 31, 2017.
Estimated tax impact is approximately $\$ 0.08$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 11-0-0)

Moderator Okrent read Article 21.

Motion made by Selectman LeDuc to accept Article 21 as written and was seconded by Select Board Chairman Allard.

## 2018 TOWN MEETING MINUTES

Moderator Okrent opened the floor for discussion.

No discussion.

## Article 21 passed by card vote.

## Article 22 - add to the Fire Department Forestry Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 5 , 0 0 0}$ to be added to the Fire
Department Forestry Truck Capital Reserve Fund previously established. The balance of the Fire Department Forestry Truck Capital Reserve Fund was \$1,000.89 on December 31, 2017.
Estimated tax impact is approximately $\$ 0.02$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 11-0-0)

Moderator Okrent read Article 22.

Motion made by Selectman LeDuc to accept Article 22 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.
No discussion.

## Article 22 passed by card vote.

## Article 23 - add to the Small Highway Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 , 0 0 0}$ to be added to the Small Highway Truck Capital Reserve Fund previously established. The balance of the Public Works Small Highway Truck Capital Reserve Fund was \$50,371.15 on December 31, 2017.
Estimated tax impact is $\$ 0.06$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 11-0-0)
Moderator Okrent read Article 23.

Motion made by Selectman LeDuc to accept Article 23 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

## 2018 TOWN MEETING MINUTES

No discussion.

## Article 23 passed by card vote.

## Article 24 - add to the Dump Truck Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0}$ to be added to the Dump
Truck Capital Reserve Fund previously established. The balance of the Public Works Dump Truck Capital Reserve Fund was $\$ 62,231.24$ on December 31, 2017.
Estimated tax impact is $\$ 0.11$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 10-0-1)
Moderator Okrent read Article 24.

Motion made by Selectman LeDuc to accept Article 24 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

No discussion.

## Article 24 passed by card vote.

## Article 25 - add to the Loader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0}$ to be added to the Loader Capital Reserve Fund previously established. The balance of the Public Works Loader Capital Reserve Fund was \$22,984.08 on December 31, 2017.
Estimated tax impact is $\$ 0.04$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 11-0-0)
Moderator Okrent read Article 25.

Motion made by Selectman LeDuc to accept Article 25 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

No discussion.

## 2018 TOWN MEETING MINUTES

Article 25 passed by card vote.

## Article 26 - add to the Grader Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 , 0 0 0}$ to be added to the Grader Capital Reserve Fund previously established. The balance of the Public Works Grader Capital Reserve Fund was $\$ 68,217.86$ on December 31, 2017.
Estimated tax impact is $\$ 0.06$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 11-0-0)
Moderator Okrent read Article 26.

Motion made by Selectman LeDuc to accept Article 26 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

No discussion.

## Article $\mathbf{2 6}$ passed by card vote.

## Article 27 - add to the Backhoe Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 5 , 0 0 0}$ to be added to the Backhoe Capital Reserve Fund previously established. The balance of the Public Works Backhoe Capital Reserve Fund was $\$ 86,427.73$ on December 31, 2017.
Estimated tax impact is $\$ 0.02$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 11-0-0)

Moderator Okrent read Article 27.

Motion made by Selectman LeDuc to accept Article 27 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

No discussion.

Article 27 passed by card vote.

## 2018 TOWN MEETING MINUTES

## Article 28 - add to the Floral Park Cemetery Fence Expendable Trust Fund

To see if the town will vote to raise and appropriate the sum of $\$ 1,650$ to be added to the Floral Park Cemetery Fence Expendable Trust Fund previously established. This sum is to come from the general fund unassigned fund balance and no amount is to be raised by taxation. The balance of the Floral Park Cemetery Fence Expendable Trust Fund was $\$ 676.95$ on December 31, 2017. There is no estimated tax impact for this warrant article.
(majority vote required)
(Recommended by the Board of Selectmen 4-0)
(Recommended by the Budget Committee 11-0-0)

Moderator Okrent read Article 28.

Motion made by Selectman LeDuc to accept Article 28 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

Adam Gauthier asked if the $\$ 1650.00$ was raised through donations.

Moderator Okrent confirmed it was.

Louis Houle stated how nice the fence looks and thanked Selectwoman Richardson for all her work on the project.

No further discussion.

## Article 28 passed by card vote.

## Article 29 - Municipal Budget

To see if the town will vote to raise and appropriate the sum of $\mathbf{\$ 4 , 4 7 0 , 2 5 1}$ to fund the general municipal operations as Recommended by the Budget Committee. This sum does not include appropriations contained in special or individual articles addressed separately in this warrant.
Estimated tax impact is $\$ 10.17$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Budget Committee 10-1-0)
(Recommended by the Board of Selectmen 5-0)
Moderator Okrent read Article 29.

Motion made by Selectman LeDuc to accept Article 29 as written and was seconded by Select Board Chairman Allard.

Moderator Okrent opened the floor for discussion.

## 2018 TOWN MEETING MINUTES

Clayton Wood presented a secret ballot request signed by five registered voters - Clayton Wood, Sharon Matras, Anthony Matras, Leonard Smith, Patricia Smith, and Kenneth Osborne, Jr.

There was a very heated exchange regarding the number of secret ballot requests.
Louis Houle called for a point of order. He stated people have a right to request a secret ballot, but he also had a right to ask the people to identify themselves so that they could be asked if they would reconsider asking for a secret ballot for every article. He agreed that a vote on an article that has a major impact, like the municipal budget, was the time to ask for a secret ballot but it may not be necessary for every article. He again acknowledged their right to request a secret ballot, but that he also had a right.

Budget Committee Chairman Schiferle stated the Budget Committee supported the budget as presented and thanked the Select Board for presenting such a lean budget.

Dan Mullen asked what would happen if this Article fails.

Moderator Okrent responded that the voters would have to agree on an amount today.
Dave Simpson asked how many police officers were accounted for in the proposed budget.

It was confirmed that the proposed budget included seven full time police officers.

No further discussion.

Moderator Okrent opened the polls.

## Yes - 79 No - 28 Article 29 passed.

## Article 30 - other business

To transact any other business that may be legally brought before said meeting.

Louie Houle thanked everyone who worked and volunteered for the town this year.
Selectman Anderson thanked the Budget Committee for their work.
Liz Hast congratulated and asked for a round of applause for the PMHS Boys Basketball Team.

Moderator Okrent asked all those who were elected to come to the front to be sworn in, and thanked all who helped and supported him in his role of Town Moderator the last two years. He apologized for the tension during the meeting.

## 2018 TOWN MEETING MINUTES

Motion to adjourn made by Scot Palmer and seconded by Philip Gordon.

1:30pm meeting was adjourned.

Respectfully Submitted,

Erica Anthony
Town Clerk

# 2018 SPECIAL TOWN MEETING DELIBERATIVE SESSION MINUTES 

TOWN OF PITTSFIELD<br>STATE OF NEW HAMPSHIRE

Town Moderator Cedric Dustin III called the First Session of the 2018 Special Town Meeting to order at 7:00 p.m. on Thursday, August 9, 2018 in the Pittsfield Elementary School Gymnasium. Those in attendance included the Supervisors of the Checklist: Roberta Maxfield, Faith Whittier and Elizabeth Hast; Select Board members Jim Allard, Gerard LeDuc, Jim Adams, and Carole Richardson; Budget Committee members Fred Hast, Helen Schiff and Louis Houle III; Town Administrator Cara Hayes, Town Clerk/Tax Collector Erica Anthony; Ammy Ramsey, Mark Riel, Linda Small and Marilyn Roberts. Moderator Dustin welcomed those in attendance to the first deliberative session under Senate Bill 2 (SB2) for the Town election process and led the Pledge of Allegiance.

## Moderator Dustin read the Warrant and Article 1:

To the inhabitants of the Town of Pittsfield in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified of a SPECIAL TOWN MEETING of the Town of Pittsfield that will be held in accordance with NH RSA 40:13 (SB2).

## First Session of Special Town Meeting (deliberative session)

The deliberative session of the Special Town Meeting will be held on Thursday, August 9, 2018, at the Pittsfield Elementary School Gymnasium at 34 Bow Street in said Pittsfield at 7:00 p.m.
This first session, to transact all business other than voting, shall consist of explanation, discussion, and debate of Article 1.

## Second Session of Special Town Meeting (voting by official ballot)

The voting on Article 1 will occur on Tuesday, September 11, 2018, at the Pittsfield Town Hall Meeting Room at 85 Main Street in said Pittsfield from 7:00 a.m. to 7:00 p.m.
This second session will be the voting by official ballot at the polls on Article 1.

## Article 1 - cost items for Pittsfield town employees in the AFT-NH bargaining unit

To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Pittsfield Town Employees AFT-NH Local \#6214, which calls for the following increases in salaries and benefits at the current staffing levels:

| Budget Year | Wage Costs | Insurance Cost Sharing | Net Costs |
| :--- | :--- | :--- | :---: |
| 2018 | $\$ 18,659$ | $\$-$ | $\$ 18,659$ |
| 2019 | $\$ 36,590$ | $\$ 3,031$ | $\$ 33,559$ |
| 2020 | $\$ 35,397$ | $\$ 6,062$ | $\$ 29,335$ |

## 2018 SPECIAL TOWN MEETING DELIBERATIVE SESSION MINUTES

and further, to raise and appropriate $\mathbf{\$ 1 8 , 6 5 9}$ for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

Estimated tax impact is approximately $\$ 0.07$ per thousand dollars of assessed value.
(majority vote required)
(Recommended by the Board of Selectmen 5-0-0)
(Recommended by the Budget Committee 9-1-0)
Moderator Dustin reminded the Body that the actual vote on the Article would take place at the polls on September 11, 2018.

Selectman Gerard LeDuc made a motion to accept Article 1 as read. Select Board Chairman Jim Allard seconded the motion.

Moderator Dustin opened the floor for discussion.
Louis Houle III stated "Welcome to SB2".

There was no further discussion.

Moderator Dustin adjourned the meeting at 7:05 p.m.

Respectfully Submitted,

Erica Anthony
Town Clerk/Tax Collector


## INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice like this:

## ARTICLE 1

## Article 1 - cost items for Pittsfield town employees in the AFT-NH bargaining unit

To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Pittsfield Town Employees AFT-NH Local \#6214, which calls for the following increases in salaries and benefits at the current staffing levels:

| Budget Year | Wage Costs | Insurance Cost Sharing | Net Costs |
| :--- | :--- | :--- | :--- |
| 2018 | $\$ 18,659$ | $\$-$ | $\$ 18,659$ |
| 2019 | $\$ 36,590$ | $\$ 3,031$ | $\$ 33,559$ |
| 2020 | $\$ 35,397$ | $\$ 6,062$ | $\$ 29,335$ |

and further, to raise and appropriate $\$ 18,659$ for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

Estimated tax impact is approximately $\$ 0.07$ per thousand dollars of assessed value. (majority vote required)
(Recommended by the Board of Selectmen 5-0-0)


# SUMMARY INVENTORY OF VALUATION FIVE-YEAR ASSESSED VALUATION COMPARISON 

|  | 2014 | 2015* | 2016 | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAXABLE LAND |  |  |  |  |  |
| Current Use (RSA 79-A) | 1,189,497 | 944,340 | 998,517 | 1,014,255 | 951,987 |
| Residential | 77,520,000 | 66,670,000 | 67,024,200 | 67,309,100 | 67,549,100 |
| Commercial | 6,543,200 | 5,754,300 | 6,305,000 | 6,407,700 | 6,285,100 |
| TOTAL OF TAXABLE LAND | 85,252,697 | 73,368,640 | 74,327,717 | 74,731,055 | 74,786,187 |
| TAXABLE BUILDINGS |  |  |  |  |  |
| Residential | 140,404,300 | 138,461,700 | 132,556,400 | 132,870,600 | 133,765,100 |
| Manufactured Housing (RSA 674:31) | 6,724,000 | 4,771,900 | 4,801,100 | 4,841,800 | 4,863,900 |
| Discretionary Preservation Easement (RSA 79-D) | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| Commercial/Industrial | 29,186,800 | 35,308,800 | 38,432,600 | 38,890,400 | 38,985,200 |
| TOTAL OF TAXABLE BUILDINGS | 176,321,100 | 178,548,400 | 175,796,100 | 176,608,800 | 177,620,200 |
| PUBLIC WATER UTILITY | 3,528,000 | 10,968,100 | 6,729,700 | 5,441,400 | 5,441,400 |
| PUBLIC ELECTRIC UTILITIES | 5,170,500 | 9,112,700 | 8,795,000 | 8,795,000 | 8,795,000 |
| TOTAL ASSESSED VALUATION | 270,272,297 | 271,997,840 | 265,648,517 | 265,576,255 | 266,642,787 |
| PROPERTY TAX EXEMPTIONS |  |  |  |  |  |
| Blind Exemptions (RSA 72:37) | 30,000 | 30,000 | 30,000 | 45,000 | 45,000 |
| Elderly Exemptions (RSA 72:39-a\&b) | 2,156,700 | 1,862,400 | 2,078,492 | 2,203,919 | 2,128,894 |
| TOTAL OF EXEMPTIONS | 2,186,700 | 1,892,400 | 2,108,492 | 2,248,919 | 2,173,894 |
| Net valuation for Municipal, County, \& |  |  |  |  |  |
| Local Education Tax is computed | 268,085,597 | 270,105,440 | 263,540,025 | 263,327,336 | 264,468,893 |
| Less Public Utilities | 8,698,500 | 20,080,800 | 15,524,700 | 14,236,400 | 14,236,400 |
| Net valuation less utilities for State |  |  |  |  |  |
| Education Tax is computed | 259,387,097 | 250,024,640 | 248,015,325 | 249,090,936 | 250,232,493 |
| TAX CREDITS |  |  |  |  |  |
| Totally \& Permanently Disabled |  |  |  |  |  |
| Veterans, Spouses \& Widows | 15,400 | 15,400 | 15,400 | 19,600 | 21,000 |
| Other War Service Credits | 59,100 | 56,100 | 53,100 | 50,700 | 50,400 |
| TAX EXEMPT VALUATION |  |  |  |  |  |
| Tax Exempt \& Non-Taxable Land | 6,931,900 | 7,420,900 | 3,929,500 | 2,485,300 | 2,451,000 |
| Tax Exempt \& Non-Taxable Buildings | 22,869,900 | 22,883,100 | 21,703,900 | 22,712,800 | 22,615,800 |
| Tax Exempt Totals | 29,801,800 | 30,304,000 | 25,633,400 | 25,198,100 | 25,066,800 |

[^1]
## 2018 TAX RATE CALCULATION

| Town |  |
| :--- | ---: |
| Voted Appropriations | $5,043,308$ |
| Less Revenues | $(2,110,014)$ |
| Fund Balance Voted from Surplus | $(1,650)$ |
| $\quad$ Subtotal | $2,931,644$ |
| Use of Fund Balance | $(500,000)$ |
| Add War Service Credits | 71,400 |
| Add Overlay | 36,444 |


| Approved Town Tax Effort | $2,539,488$ |
| :--- | ---: | ---: | ---: |
| Divide by Local Assessed Valuation | $264,468.893$ \$ |

## Local School

| Voted Appropriations | 11,732,405 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Less Revenues | $(1,995,660)$ |  |  |  |  |
| Less Unassigned Fund Balance | $(102,437)$ |  |  |  |  |
| Subtotal | 9,634,308 |  |  |  |  |
| Less Education Grant | $(4,129,198)$ |  |  |  |  |
| Less State Education Tax (below) | $(531,247)$ |  |  |  |  |
| Approved School Tax Effort |  | 4,973,863 |  |  |  |
| Divide by Local Assessed Valuation |  | 264,468.893 | \$ | 18.81 | Local School |


| Equalized Valuation (no utilities) 244,814.140 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| multiply by \$ 2.170 |  |  |  |  |
| State Education Tax | 531,247 |  |  |  |
| Divide by Local Assessed Valuation (no utilities) | 250,232.493 | \$ | 2.12 | State School |
| County |  |  |  |  |
| Approved County Tax Effort | 745,258 |  |  |  |
| Divide by Local Assessed Valuation | 264,468.893 | \$ | 2.82 | County Rate |
|  |  | \$ | 33.35 | Total Tax Rate |



SUMMARY OF TAX RATES


The State of NH Department of Revenue Administration conducts an annual statistical study, comparing the recorded values that properties sell for to the values that the properties are taxed. This study is done for the purpose of equalizing the local assessed valuations of municipalities and unincoporated places across the state. One of the statistical ratios that are determined from this study is the median ratio, which can be used to modify a property's current market value to the town's assessed value. This is an important ratio as most towns do not annually adjust their property values to market.


|  | 2014 | 2015 | 2016 | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net Valuation for Town, County, \& |  |  |  |  |  |
| Local School Tax | 268,085,597 | 270,105,440 | 263,540,025 | 263,327,336 | 264,468,893 |
| Net Valuation (without utilities) for |  |  |  |  |  |
| State School Rate | 259,387,097 | 250,024,640 | 248,015,325 | 249,090,936 | 250,232,493 |



|  | 2014 | 2015 | 2016 | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net Town Appropriation | 2,438,478 | 2,501,952 | 2,778,533 | 2,502,949 | 2,431,644 |
| Local School Appropriation | 3,908,583 | 4,230,188 | 4,300,092 | 4,897,641 | 4,973,863 |
| State School Appropriation | 532,487 | 527,769 | 553,647 | 561,693 | 531,247 |
| County Tax Assessment | 670,799 | 708,552 | 723,805 | 716,410 | 745,258 |
| War Service Credits | 71,500 | 68,500 | 67,500 | 70,300 | 71,400 |
| Overlay | 169,655 | 99,461 | 40,968 | 29,907 | 36,444 |
| Property Taxes to be Raised | 7,791,502 | 8,136,422 | 8,464,545 | 8,778,900 | 8,789,856 |
|  |  |  |  |  | 100 |

# Plodzik \& Sanderson 

Professional Association/Accountants \& Auditors
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## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Pittsfield
Pittsfield, New Hampshire
We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Pittsfield as of and for the year ended December 31, 2017, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit unmodified and adverse opinions.

## Summary of Opinions

Opinion Unit
Governmental Activities
General Fund
Aggregate Remaining Fund Information

## Type of Opinion

Adverse
Unmodified
Unmodified

## Basis for Adverse Opinion on Governmental Activities

As discussed in Note 15 to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

## Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the governmentwide financial statements of the Town of Pittsfield as of December 31, 2017, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the major fund and aggregate remaining fund information of the Town of Pittsfield as of December 31, 2017, and the respective changes in financial position and the respective budgetary comparison for the general fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Schedule of the Town's Proportionate Share of Net Pension Liability (page 31), and the Schedule of Town Contributions (page 32) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Pittsfield's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.
The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.


October 15, 2018

# BALANCE SHEET <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

| Assets |  | General Fund |  | Waste Water Facility |  | ital Projects <br> Fund |  | Conservation Fund |  | Police Detail Fund |  | Ambulance Fund |  | Old Home Day Fund |  | Escrow Accounts |  | I Funds Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash Accounts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Citizens - General Fund Checking |  | 2,172,803.52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 2,172,803.52 |
| Citizens - General Fund Checking for ACH |  | 27,779.67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 27,779.67 |
| TD Bank - General Fund Checking |  | 70,276.88 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 70,276.88 |
| Citizens - Welfare Emerg. Debit |  | 400.62 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 400.62 |
| Citizens - Ambulance Checking |  | 430,962.52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 430,962.52 |
| Citizens - Ambulance Account |  |  |  |  |  |  |  |  |  |  | \$ | 179,312.25 |  |  |  |  |  | 179,312.25 |
| TD Bank - Ambulance CD |  |  |  |  |  |  |  |  |  |  |  | 273,790.56 |  |  |  |  |  | 273,790.56 |
| NHPDIP - General Fund |  | 42,068.87 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 42,068.87 |
| NHPDIP - WWTP |  |  | \$ | 311,060.12 |  |  |  |  |  |  |  |  |  |  |  |  |  | 311,060.12 |
| NHPDIP - Cons. Commission |  |  |  |  |  |  |  | 22,554.99 |  |  |  |  |  |  |  |  |  | 22,554.99 |
| Citizens - PD Asset Forfeiture |  | 1,614.08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,614.08 |
| Citizens - Old Home Day Account |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,280.21 |  |  |  | 1,280.21 |
| Citizens - Catamount Rd Escrow |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 603.02 |  | 603.02 |
| Citizens - Governors Rd Escrow |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 639.81 |  | 639.81 |
| Citizens - Laconia Rd Escrow |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 51.05 |  | 51.05 |
| Total Cash Accounts |  | 2,745,906.16 |  | 311,060.12 |  | - |  | 22,554.99 |  | - |  | 453,102.81 |  | 1,280.21 |  | 1,293.88 |  | 3,535,198.17 |
| Accounts Receivable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes |  | 515,347.42 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 515,347.42 |
| Land Use Change Taxes |  | 3,820.00 |  |  |  |  |  | 1,430.00 |  |  |  |  |  |  |  |  |  | 5,250.00 |
| Yield Taxes |  | 88.48 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 88.48 |
| Allow. for Uncoll. Receivables |  | $(110,000.00)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $(110,000.00)$ |
| Elderly Liens |  | 1,448.35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,448.35 |
| Allowance for Elderly Liens |  | $(1,448.35)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $(1,448.35)$ |
| Tax Liens Receivable |  | 413,637.86 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 413,637.86 |
| Sewer User Charges |  |  |  | 168,922.44 |  |  |  |  |  |  |  |  |  |  |  |  |  | 168,922.44 |
| Selectmen's Office receivables |  | 1,800.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,800.00 |
| Ambulance Service Billings |  | 97,630.30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 97,630.30 |
| Bad Check payments receivable |  | 906.52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 906.52 |
| Police Dept. receivables |  | 4,626.11 |  |  |  |  |  |  | \$ | 351.00 |  |  |  |  |  |  |  | 4,977.11 |
| Library |  | 8,989.42 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,989.42 |
| Total Accounts Receivable |  | 936,846.11 |  | 168,922.44 |  | - |  | 1,430.00 |  | 351.00 |  | - |  | - |  | - |  | 1,107,549.55 |
| Due from Other Funds \& Govts. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Due from State of NH |  |  |  |  | \$ | 315,284.35 |  |  |  |  |  |  |  |  |  |  |  | 315,284.35 |
| Due from Capital Reserve \& Exp Trust Funds |  | 4,661.00 |  |  |  | 65,000.00 |  |  |  |  |  |  |  |  |  |  |  | 69,661.00 |
| Due from Trust Funds |  | 5,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,000.00 |
| Due from General Fund |  |  |  | 20,666.64 |  |  |  | 600.00 |  | 9,672.21 |  |  |  |  |  | 428.00 |  | 31,366.85 |
| Due from Capital Projects Fund |  | 82,852.20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 82,852.20 |
| Due from Old Home Day Fund |  | 300.97 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 300.97 |
| Total Due from Other Funds \& Govts. |  | 92,814.17 |  | 20,666.64 |  | 380,284.35 |  | 600.00 |  | 9,672.21 |  | - |  | - |  | 428.00 |  | 504,465.37 |
| Other Current Assets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prepaid Expenses |  | 7,136.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,136.00 |
| Total Assets | \$ | 3,782,702.44 | \$ | 500,649.20 | \$ | 380,284.35 | \$ | 24,584.99 | \$ | 10,023.21 | \$ | 453,102.81 | \$ | 1,280.21 | \$ | 1,721.88 | \$ | 5,154,349.09 |

Liabilities \& Fund Balance
Current Liabilities

| Accounts Payable | \$ | 118,157.65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 118,157.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payroll Deduction Payables |  | 703.82 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 703.82 |
| Total Current Liabilities |  | 118,861.47 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 118,861.47 |
| Due to Other Funds \& Govts. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Due to General Fund |  |  |  |  | \$ | 82,852.20 |  |  |  |  |  |  | \$ | 300.97 |  |  |  | 83,153.17 |
| Due to WWTP |  | 20,666.64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20,666.64 |
| Due to Conservation Fund |  | 600.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 600.00 |
| Due to Ambulance Fund |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Due to Police Detail Fund |  | 9,672.21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9,672.21 |
| Due to Sidewalk Improvement Cap Reserve Fund |  | 15,385.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 15,385.00 |
| Due to Trust Funds |  | 1,040.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,040.00 |
| Due to Escrow Funds |  | 428.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 428.00 |
| Due to NH SOS Vitals |  | 163.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 163.00 |
| Due to School District |  | 1,580,110.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,580,110.00 |
| Total Due to Other Funds \& Govts. |  | 1,628,064.85 |  | - |  | 82,852.20 |  | - |  | - |  | - |  | 300.97 |  | - |  | 1,711,218.02 |
| Total Liabilities |  | 1,746,926.32 |  | - |  | 82,852.20 |  | - |  | - |  | - |  | 300.97 |  | - |  | 1,830,079.49 |
| Fund Balance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Restricted Fund Balance |  |  |  |  |  | 297,432.15 |  |  |  |  |  |  |  |  |  |  |  | 297,432.15 |
| Nonspendable Fund Balance - Prepaid Expenses |  | 7,136.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,136.00 |
| Assigned Fund Balance - Special Purpose Accts |  | 1,614.08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,614.08 |
| Assigned Fund Balance - Encumbrances |  | 261,564.90 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 261,564.90 |
| Unassigned Fund Balance |  | 1,765,461.14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,765,461.14 |
| Committed Fund Balance - Specific Purpose |  | - | \$ | 500,649.20 |  | - | \$ | 24,584.99 | \$ | 10,023.21 | \$ | 453,102.81 | \$ | 979.24 | \$ | 1,721.88 |  | 991,061.33 |
| Total Fund Balance |  | 2,035,776.12 |  | 500,649.20 |  | 297,432.15 |  | 24,584.99 |  | 10,023.21 |  | 453,102.81 |  | 979.24 |  | 1,721.88 |  | 3,324,269.60 |
| Total Liabilities and Fund Balance | \$ | 3,782,702.44 | \$ | 500,649.20 | \$ | 380,284.35 | \$ | 24,584.99 | \$ | 10,023.21 | \$ | 453,102.81 | \$ | 1,280.21 | \$ | 1,721.88 | \$ | 5,154,349.09 |

# COMPARATIVE STATEMENT OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | $2018$ <br> Budgeted |  | $2018$ <br> Expended |  | $2018$ <br> Encumbered |  | Unspent/ (Overspent) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund (01) |  |  |  |  |  |  |  |
| Executive | \$ | 131,517.00 | \$ | 123,390.68 |  |  | \$ 8,126.32 |
| Elections, Registrations, \& Vital Statistics |  | 75,485.00 |  | 67,525.58 |  |  | 7,959.42 |
| Financial Administration |  | 1,487,590.00 |  | 138,470.36 |  |  | 1,349,119.64 |
| Revaluation of Property |  | 24,447.00 |  | 21,491.54 |  |  | 2,955.46 |
| Legal |  | 30,000.00 |  | 13,269.37 |  |  | 16,730.63 |
| Personnel Administration |  | - |  | - |  |  | - |
| Planning \& Zoning |  | 12,167.00 |  | 6,701.16 |  |  | 5,465.84 |
| General Government Buildings |  | 30,432.00 |  | 48,674.44 |  |  | $(18,242.44)$ |
| Cemeteries |  | 27,794.00 |  | 39,247.42 |  |  | $(11,453.42)$ |
| Advertising \& Regional Association |  | 7,748.00 |  | 7,748.00 |  |  | - |
| Police Department |  | 995,191.00 |  | 897,597.27 |  |  | 97,593.73 |
| Fire Department |  | 820,275.00 |  | 808,087.99 |  |  | 12,187.01 |
| Building Inspection |  | 21,643.00 |  | 16,869.22 |  |  | 4,773.78 |
| Housing Standards |  | 17,004.00 |  | 14,284.42 |  |  | 2,719.58 |
| Emergency Management \& Forest Fire |  | 9,433.00 |  | 2,504.32 |  |  | 6,928.68 |
| Highways Administration |  | 117,167.00 |  | 119,119.77 |  |  | (1,952.77) |
| Highways, Streets, \& Bridges |  | 899,852.00 |  | 655,526.65 | \$ | 216,232.65 | 28,092.70 |
| Street Lighting |  | 17,000.00 |  | 17,248.19 |  |  | (248.19) |
| Solid Waste Disposal |  | 184,598.00 |  | 184,597.72 |  |  | 0.28 |
| Pittsfield Aqueduct Hydrants \& Dam Fees |  | 221,210.00 |  | 185,997.35 |  | 35,206.37 | 6.28 |
| Animal Control |  | 13,078.00 |  | 14,816.73 |  |  | $(1,738.73)$ |
| Welfare Administration |  | 29,378.00 |  | 34,631.29 |  |  | $(5,253.29)$ |
| Welfare Direct Assistance |  | 25,000.00 |  | 6,774.62 |  |  | 18,225.38 |
| Intergovernmental Welfare Payments |  | 8,500.00 |  | 8,500.00 |  |  |  |
| Parks \& Recreation |  | 28,651.00 |  | 23,040.33 |  |  | 5,610.67 |
| Library |  | 83,242.00 |  | 82,865.98 |  |  | 376.02 |
| Patriotic Purposes |  | 3,500.00 |  | 3,484.19 |  |  | 15.81 |
| Conservation Commission |  | 1,000.00 |  | 676.32 |  |  | 323.68 |
| Economic Development |  | 1,715.00 |  | 59.53 |  |  | 1,655.47 |
| Debt Service - Principal Long Term Bonds |  | 17,950.00 |  | 17,950.00 |  |  | - |
| Debt Service - Interest Long Term Bonds |  | 9,918.00 |  | 9,917.37 |  |  | 0.63 |
| TAN Interest |  | 5,000.00 |  | - |  |  | 5,000.00 |
| Capital Outlay |  |  |  |  |  |  |  |
| Machinery, Vehicles, \& Equipment |  | 398,717.00 |  | 176,521.88 |  |  | 222,195.12 |
| Buildings \& Other Improvements |  | 5,025.00 |  | 295.00 |  | 4,525.00 | 205.00 |
| to Capital Reserve Funds |  | 151,000.00 |  | 151,000.00 |  |  | - |
| to Expendable Trust Funds |  | 1,650.00 |  | 1,650.00 |  |  | - |
| Subtotal Budgeted General Fund (01) | \$ | 5,913,877.00 | \$ | 3,900,534.69 | \$ | 255,964.02 | \$ 1,757,378.29 |
| Encumbrances from previous years |  |  |  |  |  |  |  |
| Highway Block Grant |  |  |  | 532,175.05 | \$ | 5,600.88 |  |
| Paid to School District |  |  |  | 5,505,110.00 |  |  |  |
| Paid to County |  |  |  | 745,258.00 |  |  |  |
| Total General Fund (01) | \$ | 5,913,877.00 | \$ | 10,683,077.74 | \$ | 261,564.90 |  |

# COMPARATIVE STATEMENT OF APPROPRIATIONS \& EXPENDITURES 

FOR THE YEAR ENDED DECEMBER 31, 2018

|  | 2018 <br> Budgeted |  | $\begin{gathered} 2018 \\ \text { Expended } \end{gathered}$ |  | 2018 <br> Encumbered |  | Unspent/ (Overspent) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer Fund (02) |  |  |  |  |  |  |  |  |
| Waste Water Treatment Facility Operating | \$ | 440,394.00 | \$ | 394,642.02 |  |  | \$ | 45,751.98 |
| Waste Water Treatment Facility Debt Service |  | 27,868.00 |  | 27,867.37 |  |  |  | 0.63 |
| Waste Water Treatment Facility Capital Outlay |  | - |  | 36,878.00 |  |  |  | 36,878.00) |
| Total Sewer Fund (02) | \$ | 468,262.00 | \$ | 459,387.39 | \$ | - | \$ | 8,874.61 |
| Capital Projects Fund (03) |  |  |  |  |  |  |  |  |
| Safe Routes To School Grant | \$ | - | \$ | 459,683.95 | \$ | - |  |  |
| Shaw Road Bridge Project |  | - |  | - |  | - |  |  |
| Total Capital Projects Fund (03) | \$ | - | \$ | 459,683.95 | \$ | - |  |  |
| Conservation Fund (04) |  |  |  |  |  |  |  |  |
| Conservation Fund |  |  | \$ | 3,400.00 |  |  |  |  |
| Total Conservation Fund (04) | \$ | - | \$ | 3,400.00 | \$ | - |  |  |
| Police Detail Fund (05) |  |  |  |  |  |  |  |  |
| Police Detail Fund |  |  | \$ | 5,024.16 |  |  |  |  |
| Total Police Detail Fund (05) | \$ | - | \$ | 5,024.16 | \$ | - |  |  |
| Ambulance Fund (06) |  |  |  |  |  |  |  |  |
| Ambulance Fund |  |  | \$ | - |  |  |  |  |
| Total Ambulance Fund (06) | \$ | - | \$ | - | \$ | - |  |  |
| Old Home Day Fund (07) |  |  |  |  |  |  |  |  |
| Old Home Day Fund |  |  | \$ | 7,671.09 |  |  |  |  |
| Total Old Home Day Fund (07) | \$ | - | \$ | 7,671.09 | \$ | - |  |  |
| Escrow Accounts (Fund 11) |  |  |  |  |  |  |  |  |
| Escrow Withdrawals |  |  | \$ | - |  |  |  |  |
| Total Escrow Accounts (Fund 11) | \$ | - | \$ | - | \$ | - |  |  |
| Grand Total All Funds | \$ | 6,382,139.00 | \$ | 11,618,244.33 |  | 261,564.90 |  |  |

# COMPARATIVE STATEMENT OF REVENUES FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | Estimated <br> Revenue |  | Actual <br> Revenue |  | Over/(Under) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund (01) |  |  |  |  |  |  |
| Taxes: |  |  |  |  |  |  |
| Property Taxes Committed | \$ | 2,468,821.00 | \$ | 2,468,821.00 | \$ | - |
| Land Use Change Taxes |  | 15,000.00 |  | 21,720.00 |  | 6,720.00 |
| Yield Taxes |  | 3,800.00 |  | 4,748.84 |  | 948.84 |
| Excavation Taxes |  | 45.00 |  | 45.40 |  | 0.40 |
| Payment in Lieu of Taxes |  | 10,380.00 |  | 10,571.81 |  | 191.81 |
| Interest \& Penalties on Taxes |  | 100,000.00 |  | 115,766.83 |  | 15,766.83 |
| Overlay |  | - |  | $(48,527.59)$ |  | $(48,527.59)$ |
| Licenses, Permits, \& Fees: |  |  |  |  |  |  |
| Motor Vehicle Decal Fees |  | 15,000.00 |  | 16,356.00 |  | 1,356.00 |
| Motor Vehicle Permit Fees |  | 575,000.00 |  | 656,122.98 |  | 81,122.98 |
| Building Permit Fees |  | 5,000.00 |  | 6,787.15 |  | 1,787.15 |
| Electricial Permit Fees |  | 2,500.00 |  | 3,469.00 |  | 969.00 |
| Plumbing Permit Fees |  | 500.00 |  | 880.00 |  | 380.00 |
| Mechanical Permit Fees |  | 3,000.00 |  | 3,611.00 |  | 611.00 |
| Housing Standards Agency Fees |  | 16,815.00 |  | 18,710.00 |  | 1,895.00 |
| Other Licenses, Permits, \& Fees |  | 11,985.00 |  | 12,440.70 |  | 455.70 |
| From Federal Government |  | 250,116.00 |  | - |  | (250,116.00) |
| From State: |  |  |  |  |  |  |
| State of NH - Meals \& Rooms Tax Dist. |  | 208,701.00 |  | 208,701.25 |  | 0.25 |
| State of NH - Highway Block Grant |  | 118,055.00 |  | 117,987.73 |  | (67.27) |
| State of New Hampshire - Other |  | 12,435.00 |  | 3,224.89 |  | (9,210.11) |
| Charges for Services: |  |  |  |  |  |  |
| Income From Departments |  | 170,300.00 |  | 196,105.83 |  | 25,805.83 |
| Miscellaneous Revenues: |  |  |  |  |  |  |
| Sale of Town Property |  | 6,900.00 |  | 6,902.50 |  | 2.50 |
| Sale of Tax Deeded Property |  | - |  | 11,039.47 |  | 11,039.47 |
| Rent of Town Property |  | 2,400.00 |  | 1,800.00 |  | (600.00) |
| Interest on Deposits |  | 620.00 |  | 821.97 |  | 201.97 |
| Assigned Interest on Deposits |  | - |  | 0.12 |  | 0.12 |
| Other Miscellaneous Revenues |  | - |  | 7,254.28 |  | 7,254.28 |
| Bad Checks |  | 200.00 |  | 225.00 |  | 25.00 |
| Interfund Operating Transfers In: |  |  |  |  |  |  |
| Operating Transfers In - Expendable Trusts |  | - |  | 4,661.00 |  | 4,661.00 |
| Operating Transfers In - Capital Reserves |  | 108,000.00 |  | 103,000.00 |  | $(5,000.00)$ |
| Operating Transfers In - Cemetery Trust Funds |  | 5,000.00 |  | 5,000.00 |  | - |
| Voted from Fund Balance |  | 1,650.00 |  | 1,650.00 |  | - |
| Subtotal Budgeted General Fund (01) | \$ | 4,112,223.00 | \$ | 3,959,897.16 | \$ | (152,325.84) |

[^2]
# COMPARATIVE STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | Estimated <br> Revenue |  | Actual <br> Revenue |  | Over/(Under) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer Fund (02) |  |  |  |  |  |  |
| Waste Water Treatment Facility | \$ | 468,262.00 | \$ | 430,305.19 | \$ | $(37,956.81)$ |
| Total Sewer Fund (02) | \$ | 468,262.00 | \$ | 430,305.19 | \$ | $(37,956.81)$ |
| CAPITAL PROJECTS FUND (03) |  |  |  |  |  |  |
| Sidewalk Repairs - SRTS Grant | \$ | - | \$ | 138,934.00 | \$ | 138,934.00 |
| Shaw Road Bridge Project |  | - |  | - |  | - |
| TOTAL CAPITAL PROJECTS FUND (03) | \$ | - | \$ | 138,934.00 | \$ | 138,934.00 |
| Conservation Fund (04) |  |  |  |  |  |  |
| Conservation Fund | \$ | - | \$ | 7,822.35 | \$ | 7,822.35 |
| Total Conservation Fund (04) | \$ | - | \$ | 7,822.35 | \$ | 7,822.35 |
| Police Detail Fund (05) |  |  |  |  |  |  |
| Police Detail Fund | \$ | - | \$ | 6,029.38 | \$ | 6,029.38 |
| Total Police Detail Fund (05) | \$ | - | \$ | 6,029.38 | \$ | 6,029.38 |
| Ambulance Fund (06) |  |  |  |  |  |  |
| Ambulance Fund | \$ | - | \$ | 33,948.22 | \$ | 33,948.22 |
| Total Ambulance Fund (06) | \$ | - | \$ | 33,948.22 | \$ | 33,948.22 |
| Old Home Day Fund (07) |  |  |  |  |  |  |
| Old Home Day Fund | \$ | - | \$ | 8,650.33 | \$ | 8,650.33 |
| Total Old Home Day Fund (07) | \$ | - | \$ | 8,650.33 | \$ | 8,650.33 |
| Escrow Accounts (Fund 11) |  |  |  |  |  |  |
| Escrow Deposits | \$ | - | \$ | 1,200.00 | \$ | 1,200.00 |
| Total Escrow Accounts (Fund 11) | \$ | - | \$ | 1,200.00 | \$ | 1,200.00 |
| Grand Total All Funds | \$ | 4,580,485.00 | \$ | 837,154.63 | \$ | 158,627.47 |

Less Municipal Property Taxes Committed $(2,468,821.00)$

Total (estimated) revenue used to set tax rate
2,111,664.00

## SUMMARY STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2018

|  |  | $2017$ <br> Expended / Encumbered |  | $2018$ <br> Expended / <br> Encumbered | Increase/ (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND (01) |  |  |  |  |  |  |
| Executive Office | \$ | 128,223.69 | \$ | 123,390.68 | \$ | $(4,833.01)$ |
| Elections, Registrations, \& Vital Statistics |  | 60,722.21 |  | 67,525.58 |  | 6,803.37 |
| Financial Administration |  | 134,882.90 |  | 138,470.36 |  | 3,587.46 |
| Revaluation of Property |  | 22,935.31 |  | 21,491.54 |  | $(1,443.77)$ |
| Legal Expense |  | 21,447.04 |  | 13,269.37 |  | $(8,177.67)$ |
| Personnel Administration |  | 25,396.68 |  |  |  | $(25,396.68)$ |
| Planning \& Zoning |  | 6,397.32 |  | 6,701.16 |  | 303.84 |
| General Government Buildings |  | 41,526.77 |  | 48,674.44 |  | 7,147.67 |
| Cemeteries |  | 35,041.43 |  | 39,247.42 |  | 4,205.99 |
| Advertising \& Reqional Associaitons |  | 7,508.00 |  | 7,748.00 |  | 240.00 |
| Police Department |  | 918,726.98 |  | 897,597.27 |  | $(21,129.71)$ |
| Fire Department |  | 800,534.99 |  | 808,087.99 |  | 7,553.00 |
| Building Inspection |  | 17,611.70 |  | 16,869.22 |  | (742.48) |
| Housing Standards |  | 13,103.12 |  | 14,284.42 |  | 1,181.30 |
| Emergency Management \& Forest Fire |  | 1,511.12 |  | 2,504.32 |  | 993.20 |
| Highways \& Streets Administration |  | 117,623.06 |  | 119,119.77 |  | 1,496.71 |
| Highways \& Streets |  | 805,938.13 |  | 871,759.30 |  | 65,821.17 |
| Street Lighting Electricity |  | 23,183.88 |  | 17,248.19 |  | $(5,935.69)$ |
| Solid Waste Disposal - BCEP |  | 175,807.29 |  | 184,597.72 |  | 8,790.43 |
| Hydrant \& Dam Fees |  | 178,470.16 |  | 221,203.72 |  | 42,733.56 |
| Animal Control |  | 13,572.67 |  | 14,816.73 |  | 1,244.06 |
| Welfare Administration |  | 39,063.68 |  | 34,631.29 |  | $(4,432.39)$ |
| Rental Assistance |  | 7,339.00 |  | 3,584.48 |  | $(3,754.52)$ |
| Electricity Assistance |  | 1,980.04 |  | 1,146.97 |  | (833.07) |
| Fuel Assistance |  | 400.00 |  | 1,261.17 |  | 861.17 |
| Medical Assistance |  | - |  | 32.00 |  | 32.00 |
| Other Assistance |  | 110.00 |  | 750.00 |  | 640.00 |
| Community Action Program \& CASA |  | 6,500.00 |  | 8,500.00 |  | 2,000.00 |
| Parks \& Recreation |  | 28,738.33 |  | 23,040.33 |  | $(5,698.00)$ |
| Carpenter Memorial Library |  | 82,164.79 |  | 82,865.98 |  | 701.19 |
| Patriotic Purposes |  | 3,520.84 |  | 3,484.19 |  | (36.65) |
| Conservation Commission |  | 690.25 |  | 676.32 |  | (13.93) |
| Economic Development |  | 322.02 |  | 59.53 |  | (262.49) |
| Principal - Long Term Bonds |  | 17,950.00 |  | 17,950.00 |  | - |
| Interest - Long Term Bonds |  | 10,680.24 |  | 9,917.37 |  | (762.87) |
| Interest - Tax Anticipation Notes |  | - |  | - |  | - |
| Capital Outlay - Machinery, Vehicles, \& Equipment |  | 191,801.33 |  | 176,521.88 |  | $(15,279.45)$ |
| Capital Outlay - Buildings \& Other Improvements |  | 34,660.60 |  | 4,820.00 |  | $(29,840.60)$ |
| Additions to Capital Reserve Funds |  | 141,000.00 |  | 151,000.00 |  | 10,000.00 |
| Additions to Expendable Trust Funds |  | 14,470.00 |  | 1,650.00 |  | $(12,820.00)$ |
| TOTAL BUDGETED GENERAL FUND | \$ | 4,131,555.57 | \$ | 4,156,498.71 | \$ | 24,943.14 |
|  |  |  |  |  |  |  |
| Total Encumbrances from Previous Years |  | 36,022.50 |  | 537,775.93 |  | 501,753.43 |
| Paid to School District |  | 5,459,334.00 |  | 5,505,110.00 |  | 45,776.00 |
| Paid to County |  | 716,410.00 |  | 745,258.00 |  | 28,848.00 |
| TOTAL GENERAL FUND (01) | \$ | 10,343,322.07 | \$ | 10,944,642.64 | \$ | 601,320.57 |

# SUMMARY STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

$\left.\begin{array}{lllllll}\text { Increase/ } \\ \text { (Decrease) }\end{array}\right)$

# SUMMARY STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

Increase /
GENERAL FUND (01)

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | 2017 <br> Expended / <br> Encumbered |  | 2018 <br> Expended / <br> Encumbered |  | Increase/ <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |  |  |  |
| EXECUTIVE OFFICE |  |  |  |  |  |  |
| Board of Selectmen | \$ | 1,000.00 | \$ | 2,475.00 | \$ | 1,475.00 |
| FICA |  | 62.00 |  | 85.25 |  | 23.25 |
| Medicare |  | 14.50 |  | 19.92 |  | 5.42 |
| Training |  | - |  | 85.00 |  | 85.00 |
| Insurance Property/Liability |  | 1,701.48 |  | - |  | (1,701.48) |
| Town Administrator |  | 70,615.23 |  | 71,999.98 |  | 1,384.75 |
| Board Secretary |  | 2,449.35 |  | 1,675.56 |  | (773.79) |
| Health Insurance |  | 26,214.96 |  | 23,383.68 |  | $(2,831.28)$ |
| Life Insurance |  | 27.00 |  | 27.00 |  | - |
| FICA |  | 4,560.93 |  | 4,598.87 |  | 37.94 |
| Medicare |  | 1,066.61 |  | 1,075.39 |  | 8.78 |
| Retirement |  | 7,963.28 |  | 8,193.59 |  | 230.31 |
| Training |  | 190.00 |  | 205.00 |  | 15.00 |
| Unemployment Compensation |  | 400.00 |  | 197.00 |  | (203.00) |
| Workers Compensation |  | 3,234.05 |  | 2,274.00 |  | (960.05) |
| Health Reimbursement Account |  | 1,025.76 |  | 1,033.00 |  | 7.24 |
| Electronic Communications |  | 1,536.67 |  | 981.10 |  | (555.57) |
| Computer Maintenance Services |  | 1,027.35 |  | 1,882.68 |  | 855.33 |
| Insurance Property/Liability |  | 1,065.90 |  | 303.00 |  | (762.90) |
| Advertising |  | 1,138.30 |  | 1,121.35 |  | (16.95) |
| Dues \& Subscriptions |  | 1,833.79 |  | 558.84 |  | $(1,274.95)$ |
| Office Supplies |  | 712.78 |  | 356.08 |  | (356.70) |
| Postage |  | 123.75 |  | 199.39 |  | 75.64 |
| Moderator's Salary |  | 200.00 |  | 600.00 |  | 400.00 |
| Moderator Training |  | 60.00 |  | 60.00 |  | - |
|  |  | 128,223.69 |  | 123,390.68 |  | $(4,833.01)$ |
| ELECTIONS, REGISTRATIONS, \& VITAL STATISTICS |  |  |  |  |  |  |
| Office Assistant |  | 16,515.39 |  | 18,063.28 |  | 1,547.89 |
| Town Clerk |  | 21,137.37 |  | 21,547.64 |  | 410.27 |
| Health Insurance |  | 4,499.73 |  | 4,092.14 |  | (407.59) |
| Life Insurance |  | 13.56 |  | 13.56 |  | - |
| FICA |  | 2,512.94 |  | 2,709.60 |  | 196.66 |
| Medicare |  | 561.28 |  | 633.72 |  | 72.44 |
| Retirement |  | 2,383.82 |  | 2,452.74 |  | 68.92 |
| Unemployment Compensation |  | 454.00 |  | 204.00 |  | (250.00) |
| Workers Compensation |  | 1,085.00 |  | 1,223.00 |  | 138.00 |
| Health Reimbursement Account |  | 15.00 |  | - |  | (15.00) |
| Electronic Communications |  | 624.09 |  | 514.67 |  | (109.42) |
| Computer Maintenance Services |  | 1,027.35 |  | 1,705.68 |  | 678.33 |
| Software Support Services |  | 3,027.99 |  | 3,076.99 |  | 49.00 |
| Records Preservation |  | - |  | - |  | - |
| Insurance Property/Liability |  | 372.40 |  | 163.00 |  | (209.40) |
| Advertising |  | 132.75 |  | 176.50 |  | 43.75 |
| Dues \& Subscriptions |  | - |  | 60.00 |  | 60.00 |
| Office Supplies |  | 963.39 |  | 434.72 |  | (528.67) |
| Postage |  | 375.00 |  | 600.00 |  | 225.00 |
| Not Yet Audited |  |  |  |  |  | 111 |

## DETAILED STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2018

|  | $\mathbf{2 0 1 7}$ <br> Expended / <br> Encumbered | 2018 <br> Expended / <br> Encumbered | Increase/ |
| :--- | ---: | ---: | ---: | ---: |
| (Decrease) |  |  |  |

FINANCIAL ADMINISTRATION

| Administrative Assistant | 27,940.95 | 32,616.07 | 4,675.12 |
| :---: | :---: | :---: | :---: |
| Health Insurance | 18,349.96 | 16,368.60 | (1,981.36) |
| Life Insurance | 18.00 | 18.00 | - |
| FICA | 1,751.21 | 2,035.82 | 284.61 |
| Medicare | 409.54 | 476.16 | 66.62 |
| Retirement | 4,213.81 | 4,362.78 | 148.97 |
| Training | - | - |  |
| Unemployment Compensation | 171.00 | 102.00 | (69.00) |
| Workers Compensation | 1,560.00 | 1,244.00 | (316.00) |
| Health Reimbursement Account | 690.38 | 703.01 | 12.63 |
| Bank Service Charges | 4,995.62 | 3,143.52 | $(1,852.10)$ |
| Electronic Communications | 876.38 | 772.86 | (103.52) |
| Computer Maintenance Services | 655.66 | 855.27 | 199.61 |
| Software Support Services | 4,064.22 | 4,134.00 | 69.78 |
| Insurance Property/Liability | 494.43 | 166.00 | (328.43) |
| Town Report | 2,800.00 | 2,700.00 | (100.00) |
| Dues \& Subscriptions | - | - | - |
| Office Supplies | 1,031.22 | 296.67 | (734.55) |
| Postage | 550.00 | 1,100.00 | 550.00 |
| Auditing Services | 19,240.00 | 19,539.00 | 299.00 |
| Tax Collector | 21,139.59 | 21,558.28 | 418.69 |
| Health Insurance | 4,499.73 | 4,092.14 | (407.59) |
| Life Insurance | 13.44 | 13.44 | - |
| FICA | 1,688.62 | 1,590.37 | (98.25) |
| Medicare | 368.47 | 371.90 | 3.43 |
| Retirement | 2,383.82 | 2,452.74 | 68.92 |
| Unemployment Compensation | 227.00 | 68.00 | (159.00) |
| Workers Compensation | 566.00 | 637.00 | 71.00 |
| Electronic Communications | 588.10 | 514.67 | (73.43) |
| Computer Maintenance Services | 771.59 | 1,136.10 | 364.51 |
| Software Support Services | 2,592.00 | 2,894.00 | 302.00 |
| Insurance Property/Liability | 194.11 | 85.00 | (109.11) |
| Advertising | 57.50 | 22.00 | (35.50) |
| Dues \& Subscriptions | 20.00 | 40.00 | 20.00 |
| Registry of Deeds Recording Fees | 707.83 | 759.99 | 52.16 |
| Lien Title Search | 1,233.75 | 1,222.00 | (11.75) |
| Office Supplies | 781.03 | 782.15 | 1.12 |
| Postage | 2,400.00 | 4,800.00 | 2,400.00 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | $\begin{gathered} 2017 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | 2018 Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Conferences | 423.00 | 423.00 | - |
| Town Treasurer | 2,325.00 | 2,325.00 | - |
| FICA | 144.16 | 144.16 | - |
| Medicare | 33.72 | 33.72 | - |
| Insurance Property/Liability | 23.69 | - | (23.69) |
| Trustee of Trust Funds Treasurer | 1,738.00 | 1,738.00 | - |
| FICA | 107.74 | 107.74 | - |
| Medicare | 25.20 | 25.20 | - |
| Insurance Property/Liability | 17.43 | - | (17.43) |
|  | 134,882.90 | 138,470.36 | 3,587.46 |
| REVALUATION OF PROPERTY |  |  |  |
| Reappraisal of Property | 16,439.31 | 10,805.39 | $(5,633.92)$ |
| Defend BTLA Appeals | - | 3,402.85 | 3,402.85 |
| Software Support Services | 4,426.00 | 5,213.30 | 787.30 |
| NH AAO Dues | 20.00 | 20.00 | - |
| Tax Map Maintenance | 2,050.00 | 2,050.00 | - |
|  | 22,935.31 | 21,491.54 | $(1,443.77)$ |
| LEGAL EXPENSE |  |  |  |
| Legal Services | 21,447.04 | 13,269.37 | $(8,177.67)$ |
| PERSONNEL ADMINISTRATION |  |  |  |
| NHRS Settlement | 25,396.68 | - | $(25,396.68)$ |
| PLANNING \& ZONING |  |  |  |
| Board Secretary | 29.07 | - | (29.07) |
| FICA | 1.81 | - | (1.81) |
| Medicare | 0.42 | - | (0.42) |
| PB Training | 165.00 | 110.00 | (55.00) |
| Unemployment Compensation | 23.00 | 7.00 | (16.00) |
| Workers Compensation | 43.00 | 22.00 | (21.00) |
| Contract Services - CNHRPC | 775.00 | 150.00 | (625.00) |
| Electronic Communications | 59.53 | 23.53 | (36.00) |
| Computer Maintenance Services | 771.59 | 1,104.89 | 333.30 |
| Insurance Property/Liability | 14.54 | 3.00 | (11.54) |
| Advertising | 1,519.75 | 2,195.73 | 675.98 |
| Master Plan Printing | - | - | - |
| Dues \& Subscriptions | 163.43 | 187.10 | 23.67 |
| Registry of Deeds Recording Fees | 163.43 | 52.50 | (110.93) |
| Postage | 100.00 | 468.88 | 368.88 |
| ZBA Secretary | 1,954.05 | 765.96 | $(1,188.09)$ |
| FICA | 121.13 | 47.49 | (73.64) |
| Medicare | 28.32 | 11.12 | (17.20) |
| ZBA Training | 55.00 | 55.00 | - |
| Unemployment Compensation | 51.00 | 26.00 | (25.00) |
| Workers Compensation | 96.00 | 81.00 | (15.00) |
| Electronic Communications | 59.53 | 59.53 | - |
| Insurance Property/Liability | 32.75 | 11.00 | (21.75) |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | 2017 Expended / Encumbered | 2018 Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Advertising | 141.40 | 1,018.15 | 876.75 |
| Dues \& Subscriptions | 42.00 | 56.25 | 14.25 |
| Postage | 150.00 | 245.03 | 95.03 |
|  | 6,560.75 | 6,701.16 | 140.41 |
| GENERAL GOVERNMENT BUILDINGS |  |  |  |
| Custodian | 2,599.50 | 2,678.55 | 79.05 |
| FICA | 160.74 | 165.99 | 5.25 |
| Medicare | 90.44 | 38.91 | (51.53) |
| Unemployment Compensation | 35.00 | 31.00 | (4.00) |
| Workers Compensation | 297.00 | 96.00 | (201.00) |
| Contract Services | 1,985.60 | 1,937.02 | (48.58) |
| Fire Alarm/Extinguishers Maintenance | 1,503.00 | 827.00 | (676.00) |
| Electricity | 5,143.09 | 4,740.77 | (402.32) |
| Heating Fuel | 4,442.40 | 5,699.50 | 1,257.10 |
| Water Charges | 546.60 | 2,067.97 | 1,521.37 |
| Trash Removal | 600.00 | 600.00 | - |
| Repairs \& Maintenance | 849.53 | 1,067.06 | 217.53 |
| Furnace Repairs | 938.45 | 150.00 | (788.45) |
| Copier Lease \& Maintenance | 2,226.96 | 4,397.58 | 2,170.62 |
| Postage Machine Lease \& Maintenance | 2,074.58 | 3,629.85 | 1,555.27 |
| Insurance Property/Liability | 2,391.81 | 12,356.57 | 9,964.76 |
| Building Supplies | 316.21 | 555.00 | 238.79 |
| Copy Room Supplies | 444.18 | 1,039.52 | 595.34 |
| Office Equipment | - | - | - |
| Library Fire Alarm/Exinguishers Maintenance | - | - | - |
| Library Repairs \& Maintenance | 13,747.38 | 1,550.00 | $(12,197.38)$ |
| Liability Insurance Property/Liability | 776.14 | 4,195.41 | 3,419.27 |
| Safety Committee Improvements | 71.53 | - | (71.53) |
| Tax Deeded Property Maintenance | 27.51 | - | (27.51) |
| Tax Deeded Insurance Property/Liability | 259.12 | 850.74 | 591.62 |
|  | 41,526.77 | 48,674.44 | 7,147.67 |
| CEMETERIES |  |  |  |
| Seasonal Labor | 25,472.48 | 31,077.35 | 5,604.87 |
| FICA | 1,579.24 | 1,926.75 | 347.51 |
| Medicare | 369.34 | 450.64 | 81.30 |
| Unemployment Compensation |  | 136.00 | 136.00 |
| Workers Compensation |  | 617.00 | 617.00 |
| Water Charges | 267.98 | 239.45 | (28.53) |
| Repairs \& Maintenance | 5,318.39 | 2,800.00 | $(2,518.39)$ |
| Liability Insurance Property/Liability |  | 83.00 | 83.00 |
| Gasoline | 1,016.80 | 1,168.80 | 152.00 |
| Parts \& Supplies | 361.80 | 341.09 | (20.71) |
| New Equipment | 655.40 | 407.34 | (248.06) |
|  | 35,041.43 | 39,247.42 | 4,205.99 |
| ADVERTISING \& REGIONAL ASSOCIATION |  |  |  |
| NHMA Dues | 3,023.00 | 3,065.00 | 42.00 |
| Central NH Regional Plan Commission Dues | 4,485.00 | 4,683.00 | 198.00 |
|  | 7,508.00 | 7,748.00 | 240.00 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | $2017$ <br> Expended / <br> Encumbered | $2018$ <br> Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT |  |  |  |
| Police Administration |  |  |  |
| Police Chief | 76,526.54 | 86,357.95 | 9,831.41 |
| Administrative Assistant | 24,316.59 | 29,783.22 | 5,466.63 |
| Custodian | 2,527.00 | 3,059.00 | 532.00 |
| Health Insurance | 10,473.78 | 5,037.12 | $(5,436.66)$ |
| Life Insurance | 27.00 | 11.25 | (15.75) |
| FICA | 1,664.41 | 4,620.98 | 2,956.57 |
| Medicare | 1,523.08 | 1,801.47 | 278.39 |
| Retirement | 23,233.67 | 18,635.61 | $(4,598.06)$ |
| Unemployment Compensation | 706.00 | 454.00 | (252.00) |
| Workers Compensation | 3,209.00 | 3,342.00 | 133.00 |
| Health Reimbursement Account | - | - | - |
| Uniforms | 172.00 | 646.00 | 474.00 |
| Bulletproof Vests | - | - | - |
| Health Maintenance | 200.00 | - | (200.00) |
| Contract Services | - | 300.00 | 300.00 |
| Hiring Expenses | 118.00 | 62.00 | (56.00) |
| Insurance Property/Liability | 2,547.51 | 447.00 | $(2,100.51)$ |
| Dues \& Subscriptions | 3,562.43 | 3,966.85 | 404.42 |
|  | 150,807.01 | 158,524.45 | 7,717.44 |
| Police Patrol |  |  |  |
| Sergeant | 58,082.60 | 61,795.49 | 3,712.89 |
| Sergeant | 55,931.56 | 53,780.50 | $(2,151.06)$ |
| Patrol Officer | 41,812.94 | 11,965.35 | $(29,847.59)$ |
| Patrol Officer | 33,518.50 | 35,343.90 | 1,825.40 |
| Patrol Officer | 42,538.50 | 6,968.99 | $(35,569.51)$ |
| Patrol Officer | 43,948.55 | 10,350.90 | $(33,597.65)$ |
| Patrol Officer | - | - | - |
| Patrol Officer | 10,880.80 | - | $(10,880.80)$ |
| Part-Time Officers | 25,623.45 | 18,695.00 | $(6,928.45)$ |
| Part-Time Officers - Balloon Rally | 750.00 | 1,545.00 | 795.00 |
| Overtime | 40,478.43 | 190,152.69 | 149,674.26 |
| Overtime - Holiday | 17,208.89 | 5,389.97 | $(11,818.92)$ |
| Overtime - Paperwork | 1,413.75 | 383.01 | $(1,030.74)$ |
| Overtime - MV Accidents | - | 86.58 | 86.58 |
| Overtime - Investigations | 2,012.75 | 900.48 | $(1,112.27)$ |
| Overtime - Arrests | 3,314.08 | 194.81 | $(3,119.27)$ |
| Overtime - Court | 6,903.09 | 2,974.35 | $(3,928.74)$ |
| Overtime - Training | 4,520.66 | 3,352.06 | $(1,168.60)$ |
| Overtime - Balloon Rally | 1,626.43 | 2,179.25 | 552.82 |
| Overtime - Community/School Events | - | - | - |
| Health Insurance | 90,833.27 | 48,588.20 | $(42,245.07)$ |
| Life Insurance | 164.25 | 85.50 | (78.75) |
| FICA | 1,256.37 | 1,165.91 | (90.46) |
| Medicare | 5,601.29 | 4,538.96 | $(1,062.33)$ |
| Retirement | 99,190.49 | 80,115.88 | $(19,074.61)$ |
| Unemployment Compensation | 1,923.00 | 1,361.00 | (562.00) |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  |  | 2017 Expended / Encumbered | $\begin{gathered} 2018 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: | :---: |
| Workers Compensation |  | 14,131.00 | 15,979.00 | 1,848.00 |
| Health Reimbursement Account |  | 2,040.76 | 2,109.65 | 68.89 |
| Uniforms |  | 1,846.38 | 7,119.83 | 5,273.45 |
| Bulletproof Vests |  | 1,430.00 | 9,945.00 | 8,515.00 |
| Prosecutor |  | 8,678.00 | 8,678.00 | - |
| Hiring Expenses |  | - | 1,090.00 | 1,090.00 |
| Insurance Property/Liability |  | 20,751.94 | 2,120.06 | $(18,631.88)$ |
|  |  | 638,411.73 | 588,955.32 | $(49,456.41)$ |
| Police Training |  |  |  |  |
| Tuition Reimbursement |  | - | - | - |
| Training |  | 1,251.92 | 477.00 | (774.92) |
|  |  | 1,251.92 | 477.00 | (774.92) |
| Police Communications |  |  |  |  |
| Contract Services/Dispatching |  | 34,856.00 | 31,637.00 | $(3,219.00)$ |
|  |  | 34,856.00 | 31,637.00 | $(3,219.00)$ |
| Police Grants |  |  |  |  |
| State Highway Grant - DWI |  | 2,714.43 | - | $(2,714.43)$ |
| State Highway Grant - STEP |  | 5,025.77 | 426.68 | $(4,599.09)$ |
| FICA |  | - | - | - |
| Medicare |  | 109.45 | 6.19 | (103.26) |
| Retirement |  | 2,140.53 | 125.58 | $(2,014.95)$ |
|  |  | 9,990.18 | 558.45 | $(9,431.73)$ |
| Police Equipment |  |  |  |  |
| Radio \& Radar Maintenance |  | 555.00 | 465.00 | (90.00) |
| Insurance Property/Liability |  | 4,071.89 | 1,300.71 | $(2,771.18)$ |
| Gasoline |  | 18,712.74 | 11,656.42 | $(7,056.32)$ |
| Cruiser Maintenance |  | 6,651.36 | 10,106.09 | 3,454.73 |
| New Equipment |  | 3,690.48 | 20,075.03 | 16,384.55 |
|  |  | 33,681.47 | 43,603.25 | 9,921.78 |
| Police Station |  |  |  |  |
| Electronic Communications |  | 8,480.07 | 8,435.47 | (44.60) |
| Computer Maintenance Services |  | 5,315.24 | 10,938.87 | 5,623.63 |
| Software Maintenance Services |  | 6,533.75 | 6,833.75 | 300.00 |
| Contract Services |  | - | - | - |
| Fire Alarm/Extinguishers Maintenance |  | 1,206.00 | 763.00 | (443.00) |
| Electricity |  | 7,879.37 | 6,323.21 | $(1,556.16)$ |
| Heating Fuel |  | 5,121.50 | 5,943.99 | 822.49 |
| Water Charges |  | 579.00 | 520.68 | (58.32) |
| Trash Removal |  | 600.00 | 615.00 | 15.00 |
| Station Repairs \& Maintenance |  | 1,869.69 | 7,244.23 | 5,374.54 |
| Copier Lease \& Maintenance |  | 2,353.24 | 3,127.62 | 774.38 |
| Insurance Property/Liability |  | 1,313.29 | 7,271.17 | 5,957.88 |
| Office Supplies |  | 3,015.02 | 3,771.65 | 756.63 |
| Postage |  | 100.00 | 200.00 | 100.00 |
| Security |  | - | 600.00 | 600.00 |
| Department Supplies |  | 5,362.50 | 11,253.16 | 5,890.66 |
|  |  | 49,728.67 | 73,841.80 | 24,113.13 |
|  | POLICE DEPARTMENT | 918,726.98 | 897,597.27 | $(21,129.71)$ |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | $2017$ <br> Expended / <br> Encumbered | $2018$ <br> Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| FIRE DEPARTMENT |  |  |  |
| Fire Administration |  |  |  |
| Fire Chief | 68,654.00 | 70,000.06 | 1,346.06 |
| Officers Compensation | 1,600.64 | 1,188.55 | (412.09) |
| Officers Training | 1,804.10 | 2,016.65 | 212.55 |
| Officers Inspections | 1,157.10 | 513.00 | (644.10) |
| Officers Administrative | 84.65 | - | (84.65) |
| Officers Vehicle/Equipment Maintenance | 167.58 | 399.00 | 231.42 |
| ADMIN Health Insurance | 26,214.96 | 23,383.68 | $(2,831.28)$ |
| ADMIN Life Insurance | 27.00 | 27.00 | - |
| ADMIN FICA | 299.77 | 255.20 | (44.57) |
| ADMIN Medicare | 1,039.29 | 1,060.11 | 20.82 |
| ADMIN Retirement | 20,766.15 | 22,323.04 | 1,556.89 |
| ADMIN Unemployment Compensation | 288.00 | 167.00 | (121.00) |
| ADMIN Workers Compensation | 2,262.00 | 1,998.00 | (264.00) |
| ADMIN Health Reimbursement Account | 1,001.14 | 1,033.00 | 31.86 |
| ADMIN Uniforms | - | 138.48 | 138.48 |
| Hiring Expenses | 607.00 | 680.00 | 73.00 |
| Insurance Property/Liability | 893.24 | 265.79 | (627.45) |
|  | 126,866.62 | 125,448.56 | $(1,418.06)$ |
| Fire Fighting |  |  |  |
| Firefighter Compensation | 3,686.66 | 3,276.26 | (410.40) |
| Firefighter Training | 1,277.95 | 2,615.90 | 1,337.95 |
| Firefighter Vehicle/Equipment Maintenance | - | - | - |
| FF FICA | 307.79 | 340.84 | 33.05 |
| FF Medicare | 72.18 | 79.75 | 7.57 |
| FF Unemployment Compensation | 130.00 | 81.00 | (49.00) |
| FF Workers Compensation | 360.00 | 352.00 | (8.00) |
| FF Protective Gear | 480.96 | 1,380.45 | 899.49 |
| FF Insurance Property/Liability | 139.53 | 46.84 | (92.69) |
| Dues \& Subscriptions | 2,397.25 | 1,640.50 | (756.75) |
|  | 8,852.32 | 9,813.54 | 961.22 |
| Fire Prevention | 438.90 | 710.02 | 271.12 |
| Fire Training Courses | 800.00 | 690.00 | (110.00) |
| Contract Services/Mutual Aid/Dispatch | 27,976.00 | 30,449.00 | 2,473.00 |
| Fire Equipment |  |  |  |
| SCBA Maintenance | 809.00 | 3,335.20 | 2,526.20 |
| Radio Repair | 1,306.65 | 3,513.62 | 2,206.97 |
| App/Equip. Insurance Property/Liability | 4,440.80 | 3,297.43 | $(1,143.37)$ |
| Tools/Small Engine Repairs \& Maintenance | 948.42 | 356.60 | (591.82) |
| Gasoline | 958.90 | 1,536.97 | 578.07 |
| Diesel Fuel | 1,459.04 | 2,146.75 | 687.71 |
| Dry Hydrant Maintenance | - | - | - |
| Apparatus Repairs \& Maintenance | 7,435.60 | 6,949.36 | (486.24) |
| New Equipment | 404.00 | 600.00 | 196.00 |
|  | 17,762.41 | 21,735.93 | 3,973.52 |
| Not Yet Audited |  |  | 117 |

## DETAILED STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2018

|  | $2017$ <br> Expended / Encumbered | $2018$ <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Emergency Medical Services |  |  |  |
| EMS Captain/EMT-Intermediate | 45,146.13 | 48,228.73 | 3,082.60 |
| EMS AEMT | 44,483.56 | 46,556.32 | 2,072.76 |
| EMS EMT-Paramedic | 45,877.34 | 49,223.55 | 3,346.21 |
| EMS AEMT/FF | 40,752.69 | 36,895.33 | $(3,857.36)$ |
| EMS AEMT/FF | 33,895.92 | 37,072.59 | 3,176.67 |
| EMS EMT/FF | 34,594.22 | 36,221.46 | 1,627.24 |
| EMS Part-Time | 53,312.23 | 52,535.59 | (776.64) |
| EMS Overtime | 32,144.09 | 21,683.58 | $(10,460.51)$ |
| EMS Overtime - Holiday | 9,213.80 | 8,911.61 | (302.19) |
| EMS Overtime - Training | 1,121.43 | 527.94 | (593.49) |
| EMS Overtime - Call Backs | 1,403.38 | 1,851.32 | 447.94 |
| EMS Overtime - Other | 1,261.06 | 1,106.53 | (154.53) |
| EMS Health Insurance | 94,086.12 | 92,530.57 | (1,555.55) |
| EMS Life Insurance | 153.00 | 155.25 | 2.25 |
| EMS FICA | 13,733.94 | 13,757.39 | 23.45 |
| EMS Medicare | 5,250.11 | 5,092.85 | (157.26) |
| EMS Retirement | 58,156.39 | 59,510.75 | 1,354.36 |
| EMS Training Courses | 940.00 | 6,175.00 | 5,235.00 |
| EMS Unemployment Compensation | 2,174.00 | 1,266.00 | (908.00) |
| EMS Workers Compensation | 10,360.00 | 10,193.00 | (167.00) |
| EMS Health Reimbursement Account | 3,987.44 | 5,357.66 | 1,370.22 |
| EMS Uniforms | 1,474.37 | 836.53 | (637.84) |
| EMS Protective Gear | 349.50 | - | (349.50) |
| EMS Billing Services | 13,172.67 | 15,094.98 | 1,922.31 |
| EMS Paramedic Intercepts | 7,467.00 | 8,246.00 | 779.00 |
| EMS Insurance Property/Liability | 6,831.11 | 3,111.18 | $(3,719.93)$ |
| EMS Diesel Fuel | 5,156.24 | 5,958.49 | 802.25 |
| EMS Vehicle Repairs \& Maintenance | 7,944.78 | 9,672.06 | 1,727.28 |
| EMS Medical Supplies \& O2 | 6,919.40 | 6,672.02 | (247.38) |
| EMS New Equipment | 673.15 | 567.03 | (106.12) |
|  | 582,035.07 | 585,011.31 | 2,976.24 |
| Fire Station |  |  |  |
| Electronic Communications | 4,386.01 | 4,057.83 | (328.18) |
| Computer Maintenance Services | 2,691.34 | 4,969.87 | 2,278.53 |
| Software Maintenance Services | 1,799.00 | 2,449.00 | 650.00 |
| Contract Services | - | - | - |
| Fire Alarm/Extinguishers Maintenance | 1,458.00 | 896.00 | (562.00) |
| Electricity | 8,627.90 | 8,400.69 | (227.21) |
| Heating Fuel | 3,795.06 | 3,895.37 | 100.31 |
| Water Charges | 12.96 | 116.64 | 103.68 |
| Trash Removal | 607.15 | 615.00 | 7.85 |
| Station Repairs \& Maintenance | 8,260.54 | 1,893.57 | $(6,366.97)$ |
| Copier Lease \& Maintenance | 2,361.77 | 1,757.08 | (604.69) |
| Station Insurance Property/Liability | 693.91 | 3,647.28 | 2,953.37 |
| Advertising | - | - | - |
| Office Supplies | 442.71 | 314.59 | (128.12) |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | 2017 <br> Expended / <br> Encumbered |  | 2018 <br> Expended / <br> Encumbered | Increase/ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Postage | 45.90 | 50.00 | 4.10 |  |
| (Decrease) |  |  |  |  |

BUILDING INSPECTION

| Building Inspector | 11,780.47 | 11,138.34 | (642.13) |
| :---: | :---: | :---: | :---: |
| FICA | 730.39 | 690.58 | (39.81) |
| Medicare | 170.82 | 161.48 | (9.34) |
| Training | 55.00 | - | (55.00) |
| Unemployment Compensation | 227.00 | 136.00 | (91.00) |
| Workers Compensation | 720.00 | 458.00 | (262.00) |
| Electronic Communications | 1,517.68 | 1,404.82 | (112.86) |
| Computer Maintenance Servcies | 771.59 | 1,130.10 | 358.51 |
| Software Support Services | 1,199.00 | 1,217.00 | 18.00 |
| Contract Service | - | - | - |
| Insurance Property/Liability | 247.04 | 61.00 | (186.04) |
| Dues \& Subscriptions | 135.00 | 135.00 | - |
| Office Supplies | 22.71 | 257.24 | 234.53 |
| Postage | 35.00 | 65.00 | 30.00 |
| Code Books | - | - | - |
| Mileage Reimbursement | - | 14.66 | 14.66 |
| Code Violation Enforcement | - | - | - |
|  | 17,611.70 | 16,869.22 | (742.48) |
| OUSING STANDARDS |  |  |  |
| Housing Standards Administrator | 3,077.50 | 4,174.00 | 1,096.50 |
| Housing Standards Inspector | 6,135.00 | 6,150.00 | 15.00 |
| FICA | 571.29 | 640.15 | 68.86 |
| Medicare | 133.64 | 149.71 | 16.07 |
| Training | - | - | - |
| Unemployment Compensation | 141.00 | 70.00 | (71.00) |
| Workers Compensation | 267.00 | 220.00 | (47.00) |
| Electronic Communications | 1,092.66 | 1,031.01 | (61.65) |
| Computer Maintenance Servcies | 511.59 | 1,139.10 | 627.51 |
| Insurance Property/Liability | 91.45 | 30.00 | (61.45) |
| Advertising | 399.40 | 185.65 | (213.75) |
| Dues \& Subscriptions | - | - | - |
| Office Supplies | 359.99 | 224.03 | (135.96) |
| Postage | 150.00 | 225.00 | 75.00 |
| Mileage Reimbursement | 112.60 | 45.77 | (66.83) |
| Office Equipment | 60.00 | - | (60.00) |
|  | 13,103.12 | 14,284.42 | 1,181.30 |

EMERGENCY MANAGEMENT

| Emergency Management Supplies | 442.46 | 942.50 | 500.04 |
| :--- | :---: | ---: | :---: |
| Electronic Communications | 35.53 | 59.53 | 24.00 |
| Emergency Operations Plan Update | - | - | - |
| Emergency Response Storage | - | - | - |
| Forest Fire Administration | - | - | - |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | $\mathbf{2 0 1 7}$ <br> Expended / <br> Encumbered |
| :--- | :---: |
| Forest Fire Suppression | 45.60 |
| Forest Fire Training | - |
| FICA | 2.83 |
| Medicare | 0.66 |
| Unemployment Compensation | - |
| Insurance Property/Liability | 0.75 |
| Gasoline | 473.29 |
| Forestry Supplies | 510.00 |
|  | $1,511.12$ |

HIGHWAY DEPARTMENT
HIGHWAY ADMINISTRATION
Administration
Supt. of Public Works
Stipend for Vehicle U

63,362.87
Health Insurance
Life Insurance
FICA
Medicare
3,411.61
19,418.52
Expended / Encumbered

Increase/
(Decrease)
(42.75)
(2.65)
(0.62)
1.00
509.33
33.42
(28.57)
993.20

Retirement
Unemployment Compensation
Workers Compensation
Health Reimbursement Account
Hiring Expenses
Insurance Property/Liability
Dues \& Subscriptions

Highway Training
Training
Uniforms

Highway Buildings
Electronic Communications
Fire Alarm/Extinguishers Maintenanc

| $1,426.61$ |  |
| :--- | ---: |
| 605.00 |  |
| $2,927.38$ |  |
| $6,035.31$ |  |
|  | 514.20 |
| 607.15 |  |
|  | 45.49 |
|  | 799.19 |
|  | 190.14 |
|  | $13,150.47$ |
|  | $117,623.06$ |

Heating Fuel
Water Charges
Trash Removal
Building Repairs \& Maintenance
27.00

4,007.13
937.08

7,143.66
227.00

1,928.00
1,030.00
661.94

102,154.81
$\begin{array}{r}720.00 \\ 1,597.78 \\ \hline\end{array}$

Insurance Property/Liability
Office Equipment

66,253.38

17,321.28
27.00

4,138.74
967.93

7,539.63
136.00

1,942.00
810.36
78.75
259.00

99,474.07
325.00

1,986.82
2,311.82

1,418.00
614.00

3,687.34
6,083.58
514.20
600.00
172.57

4,244.19
$\square$
1

17,333.8
119,119.77

2,890.51
$(3,411.61)$
$(2,097.24)$
131.61
30.85
395.97
(91.00)
14.00
(219.64)
78.75
(402.94)
$(2,680.74)$
(395.00)
389.04
(5.96)
(8.61)
9.00
759.96
48.27
(7.15)
127.08

3,445.00
(190.14)
$4,183.41$
$1,496.71$

## HIGHWAYS, STREETS, \& BRIDGES

Highway Block Grant
116,167.00
116,169.00
2.00

196,208.00
10,800.00
52,621.39
4,458.64

## DETAILED STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2018

|  | 2017 Expended / Encumbered | 2018 Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Heavy Equipment Operator | 38,736.24 | 43,890.33 | 5,154.09 |
| Light Equipment Operator | 38,672.79 | 4,278.64 | $(34,394.15)$ |
| Light Equipment Operator | 33,781.69 | 36,249.52 | 2,467.83 |
| Seasonal Labor | 639.85 | 6,873.21 | 6,233.36 |
| Overtime | 20,477.64 | 14,357.94 | $(6,119.70)$ |
| Overtime - Holiday | 1,051.22 | 1,291.49 | 240.27 |
| Stipend for Vehicle Use | - | - | - |
| Health Insurance | 78,514.65 | 69,461.63 | $(9,053.02)$ |
| Retiree Medicomp | - | - | - |
| Life Insurance | 108.00 | 103.50 | (4.50) |
| FICA | 11,671.47 | 10,309.22 | $(1,362.25)$ |
| Medicare | 2,729.67 | 2,411.03 | (318.64) |
| Retirement | 20,383.14 | 17,376.02 | $(3,007.12)$ |
| Unemployment Compensation | 1,037.00 | 704.00 | (333.00) |
| Workers Compensation | 5,363.86 | 5,458.00 | 94.14 |
| Health Reimbursement Account | 3,032.28 | 3,098.99 | 66.71 |
| Drug \& Alcohol Testing | - | - | - |
| Outside Services | 1,380.00 | 502.50 | (877.50) |
| Line Striping | 2,705.15 | 11,595.12 | 8,889.97 |
| Emergency Lanes | - | - | - |
| Insurance Property/Liability | 5,831.07 | 5,525.17 | (305.90) |
| Gasoline | 1,833.95 | 511.99 | $(1,321.96)$ |
| Diesel Fuel | 25,173.67 | 33,517.77 | 8,344.10 |
| Kerosene/Lubricants | 81.94 | 1,617.34 | 1,535.40 |
| 2011 International 4400 (2010 purchase) | 541.93 | 5,139.40 | 4,597.47 |
| 2015 International 7400 (2014 purchase) | 589.32 | 4,872.86 | 4,283.54 |
| 2006 International 7400 (2005 purchase) | 6,017.20 | 7,297.22 | 1,280.02 |
| 2009 International 7400 (2008 purchase) | 4,565.66 | 5,519.93 | 954.27 |
| 2017 Loader (20 purchase) | 683.12 | 2,924.98 | 2,241.86 |
| 2007 Grader (20 purchase) | 3,315.00 | 13,604.52 | 10,289.52 |
| 2003 Backhoe (2002 purchase) | 647.57 | 2,189.01 | 1,541.44 |
| 2018 Sidewalk Plow (2018 purchase) | 300.08 | 322.73 | 22.65 |
| Roadside Mower | 253.23 | 2,698.03 | 2,444.80 |
| Sanders | 1,455.40 | 329.92 | $(1,125.48)$ |
| Snow Plows | 8,205.31 | 7,673.45 | (531.86) |
| Chipper | 102.64 | 1.57 | (101.07) |
| Power Saws | 158.09 | 238.86 | 80.77 |
| York Rake | - | 53.35 | 53.35 |
| Fleet Parts \& Supplies | 2,429.54 | 4,272.05 | 1,842.51 |
| Department Supplies | 3,921.46 | 8,463.60 | 4,542.14 |
| Sand \& Gravel | 27,281.59 | 40,369.78 | 13,088.19 |
| Cold/Hot Top | 3,271.38 | 2,259.04 | $(1,012.34)$ |
| Culverts | 1,009.80 | 1,840.59 | 830.79 |
| Street/Traffic Control Signs | - | 2,865.75 | 2,865.75 |
| Magnesium Chloride | 18,298.03 | 18,796.50 | 498.47 |
| Mileage Reimbursement | - | 88.29 | 88.29 |
| Storm Sewer Maintenance | 1,106.24 | 1,151.00 | 44.76 |
| Sidewalk Maintenance | - | 265.95 | 265.95 |
| Sidewalk Reconstruction | - | 34,000.00 | 34,000.00 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | $2017$ <br> Expended / Encumbered | $2018$ <br> Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Snow Removal | 6,187.50 | 3,735.00 | $(2,452.50)$ |
| Municipal Lot Plowing | - | - | - |
| Salt | 49,055.01 | 54,254.12 | 5,199.11 |
| Care of Trees | 2,000.00 | 1,600.00 | (400.00) |
| Bridge Maintenance | - | - | - |
| Bridge Maintenance - Property/Liability | - | - | - |
|  | 805,938.13 | 871,759.30 | 65,821.17 |
| STREET LIGHTING ELECTRICITY | 23,183.88 | 17,248.19 | $(5,935.69)$ |
| HIGHWAY DEPARTMENT | 946,745.07 | 1,008,127.26 | 61,382.19 |
| SOLID WASTE DISPOSAL |  |  |  |
| Solid Waste Disposal - BCEP | 175,807.29 | 184,597.72 | 8,790.43 |
| HYDRANT \& DAM FEES |  |  |  |
| Pittsfield Aqueduct Hydrants | 175,985.16 | 175,803.72 | (181.44) |
| Dam Engineering \& Prof Svcs for Reconstruction | 2,085.00 | 42,000.00 | 39,915.00 |
| Dam Registration Fees | 400.00 | 3,400.00 | 3,000.00 |
|  | 178,470.16 | 221,203.72 | 42,733.56 |
| ANIMAL CONTROL |  |  |  |
| Animal Control Officer | 10,994.62 | 12,857.25 | 1,862.63 |
| FICA | 681.65 | 797.19 | 115.54 |
| Medicare | 159.42 | 186.44 | 27.02 |
| Training | - | - | - |
| Unemployment Compensation | 144.00 | 112.00 | (32.00) |
| Workers Compensation | 273.00 | 355.00 | 82.00 |
| Electronic Communications | 59.53 | 59.53 | - |
| Insurance Property/Liability | 600.71 | 152.30 | (448.41) |
| Gasoline | 200.71 | 153.60 | (47.11) |
| Vehicle Maintenance | 448.61 | 132.42 | (316.19) |
| Department Supplies | 10.42 | 11.00 | 0.58 |
| NH Humane Society | - | - | - |
|  | 13,572.67 | 14,816.73 | 1,244.06 |
| WELFARE DEPARTMENT |  |  |  |
| Administration |  |  |  |
| Welfare Director | 25,467.47 | 22,151.19 | $(3,316.28)$ |
| Health Insurance | 7,865.00 | 7,015.08 | (849.92) |
| Life Insurance | 9.00 | 9.00 | - |
| FICA | 1,568.21 | 1,362.29 | (205.92) |
| Medicare | 366.72 | 318.63 | (48.09) |
| Retirement | 1,808.00 | 1,869.72 | 61.72 |
| Training | 145.00 | 160.00 | 15.00 |
| Unemployment Compensation | 57.00 | 34.00 | (23.00) |
| Workers Compensation | 561.00 | 485.00 | (76.00) |
| Health Reimbursement Account | 330.00 | 330.00 | - |
| Electronic Communications | 335.79 | 256.50 | (79.29) |
| Computer Maintenance Services | 190.93 | 304.72 | 113.79 |
| Insurance Property/Liability | 192.58 | 65.00 | (127.58) |
| Dues \& Subscriptions | 30.00 | 30.00 | - |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | $2017$ <br> Expended / Encumbered | $2018$ <br> Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Office Supplies | 126.98 | 214.77 | 87.79 |
| Postage | 10.00 | 25.39 | 15.39 |
|  | 39,063.68 | 34,631.29 | $(4,432.39)$ |
| Direct Assistance |  |  |  |
| Rental Assistance | 7,339.00 | 3,584.48 | $(3,754.52)$ |
| Electricity Assistance | 1,980.04 | 1,146.97 | (833.07) |
| Fuel Assistance | 400.00 | 1,261.17 | 861.17 |
| Medical Assistance | - | 32.00 | 32.00 |
| Other Assistance | 110.00 | 750.00 | 640.00 |
|  | 9,829.04 | 6,774.62 | $(3,054.42)$ |
| INTERGOVERNMENTAL WELFARE PAYMENTS |  |  |  |
| Community Action Program | 6,000.00 | 8,000.00 | 2,000.00 |
| CASA Countribution | 500.00 | 500.00 | - |
| WELFARE DEPARTMENT | 55,392.72 | 49,905.91 | $(5,486.81)$ |
| PARKS \& RECREATION |  |  |  |
| Background Checks | 94.00 | 432.25 | 338.25 |
| Programs | 1,186.08 | 1,089.73 | (96.35) |
| Dustin Park Electricity | 932.91 | 917.97 | (14.94) |
| Dustin Park Repairs \& Maintenance | - | 24.99 | 24.99 |
| Dustin Park Insurance Property/Liability | 5.38 | 14.28 | 8.90 |
| Rec Area Seasonal Employees | 14,400.29 | 11,892.89 | $(2,507.40)$ |
| Rec Area FICA | 892.80 | 737.39 | (155.41) |
| Rec Area Medicare | 208.82 | 172.47 | (36.35) |
| Rec Area Training | 200.00 | 610.00 | 410.00 |
| Rec Area Unemployment Compensation | 197.00 | 138.00 | (59.00) |
| Rec Area Workers Compensation | 373.00 | 435.00 | 62.00 |
| Rec Area Water Testing | 270.00 | 180.00 | (90.00) |
| Rec Area Telephone | 592.59 | 491.48 | (101.11) |
| Rec Area Electricity | 366.75 | 345.41 | (21.34) |
| Rec Area Water Charges | 380.83 | 370.29 | (10.54) |
| Rec Area Trash Removal | 323.07 | 474.00 | 150.93 |
| Rec Area Repairs \& Maintenance | 919.58 | 556.74 | (362.84) |
| Rec Area Insurance Property/Liability | 1,670.00 | 418.22 | $(1,251.78)$ |
| Rec Area Advertising | 132.00 | 340.90 | 208.90 |
| Rec Area Supplies | 446.75 | 317.86 | (128.89) |
| Rec Area Concessions | 2,466.55 | 2,575.46 | 108.91 |
| Basketball Program | 2,679.93 | 505.00 | $(2,174.93)$ |
|  | 28,738.33 | 23,040.33 | $(5,698.00)$ |
| LIBRARY |  |  |  |
| Josiah Carpenter Memorial Library | 82,164.79 | 82,865.98 | 701.19 |
| PATRIOTIC PURPOSES |  |  |  |
| Memorial Day | 620.84 | 584.19 | (36.65) |
| Old Home Day | 2,900.00 | 2,900.00 | - |
|  | 3,520.84 | 3,484.19 | (36.65) |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | 2017 Expended / Encumbered | 2018 Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| CONSERVATION COMMISSION |  |  |  |
| Training | - | - | - |
| Electronic Communications | 59.53 | 59.53 | - |
| Dues \& Subscriptions | 333.00 | 333.00 | - |
| Supplies | - | 136.25 | 136.25 |
| Conferences | 235.00 | - | (235.00) |
| Projects | 62.72 | 147.54 | 84.82 |
|  | 690.25 | 676.32 | (13.93) |
| ECONOMIC DEVELOPMENT |  |  |  |
| Electronic Communications | 59.53 | 59.53 | - |
| Promotion of Pittsfield | 262.49 | - | (262.49) |
| Advertising | - | - | - |
|  | 322.02 | 59.53 | (262.49) |
| PRINCIPAL - LONG TERM BONDS |  |  |  |
| Principal - Long Term Bonds | 17,950.00 | 17,950.00 | - |
| INTEREST - LONG TERM BONDS |  |  |  |
| Interest - Long Term Bonds | 10,680.24 | 9,917.37 | (762.87) |
| INTEREST - TAX ANTICIPATION NOTES |  |  |  |
| Interest - Tax Anticipation Notes | - | - | - |
| TOTAL OPERATING BUDGET | 3,749,787.07 | 3,822,506.83 | 72,719.76 |
| CAPITAL OUTLAY |  |  |  |
| Machinery, Vehicles, \& Equipment |  |  |  |
| Computer Replacement | 1,850.00 | - | (1,850.00) |
| Police Cruiser Purchase | 31,515.00 | 46,395.55 | 14,880.55 |
| Highway Poly Hopper (for F-250) | - | 4,790.00 | 4,790.00 |
| Highway Sidewalk Tractor | - | 115,400.00 | 115,400.00 |
| Highway Loader | 148,500.00 | - | $(148,500.00)$ |
| 2017 Highway F-250 5-year lease (2017-2021) | 9,936.33 | 9,936.33 | - |
|  | 191,801.33 | 176,521.88 | $(15,279.45)$ |
| Buildings \& Other Improvements |  |  |  |
| Library Repairs | - | 4,525.00 | 4,525.00 |
| Demolition of 42 Chestnut Street | - | - | - |
| Town Clock Repairs | - | 295.00 | 295.00 |
| LED Streetlight Conversion Project | 34,660.60 | - | $(34,660.60)$ |
|  | 34,660.60 | 4,820.00 | $(29,840.60)$ |
| TOTAL CAPITAL OUTLAY | 226,461.93 | 181,341.88 | $(45,120.05)$ |
| CAPITAL RESERVE FUNDS |  |  |  |
| FD Small Equipment | 5,000.00 | 1,000.00 | $(4,000.00)$ |
| FD Pumper | 50,000.00 | 50,000.00 | - |
| FD Tanker | 20,000.00 | 20,000.00 | - |
| FD Forestry Truck | 1,000.00 | 5,000.00 | 4,000.00 |
| Small Highway Truck | 15,000.00 | 15,000.00 | - |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  |  | 2017 <br> Expended / <br> Encumbered |  | 2018 <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Highway Dump Truck |  | 30,000.00 |  | 30,000.00 |  | - |
| Highway Loader |  | - |  | 10,000.00 |  | 10,000.00 |
| Highway Grader |  | 15,000.00 |  | 15,000.00 |  | - |
| Highway Backhoe |  | 5,000.00 |  | 5,000.00 |  |  |
| Highway Sidewalk Tractor |  | - |  | - |  | - |
|  |  | 141,000.00 |  | 151,000.00 |  | 10,000.00 |
| EXPENDABLE TRUST FUNDS |  |  |  |  |  |  |
| Floral Park Cemetery Fence Exp Trust |  | 14,470.00 |  | 1,650.00 |  | $(12,820.00)$ |
|  |  | 14,470.00 |  | 1,650.00 |  | $(12,820.00)$ |
| TOTAL BUDGETED GENERAL FUND | \$ | 4,131,719.00 | \$ | 4,156,498.71 | \$ | 24,779.71 |
| ENCUMBRANCES FROM PREVIOUS YEARS |  |  |  |  |  |  |
| Highway Block Grant | \$ | - | \$ | 537,775.93 | \$ | 537,775.93 |
| Revaluation of Property |  | - |  | - |  | - |
| Pittsfield Aqueduct purchase study - utility est. contract |  | 6,713.50 |  | - |  | $(6,713.50)$ |
| Highway Garage paving (2016 budget) |  | 21,000.00 |  | - |  | $(21,000.00)$ |
| Financial Audit contract (2016 budget) |  | 8,309.00 |  | - |  | $(8,309.00)$ |
|  |  | 36,022.50 |  | 537,775.93 |  | 501,753.43 |
| Paid to School District |  | 5,459,334.00 |  | 5,505,110.00 |  | 45,776.00 |
| Paid to County |  | 716,410.00 |  | 745,258.00 |  | 28,848.00 |
| TOTAL GENERAL FUND | \$ | 10,343,485.50 | \$ | 10,944,642.64 | \$ | 601,157.14 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 



# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  |  | 2017 <br> Expended / <br> Encumbered |  | 2018 <br> Expended / <br> Encumbered |  | Increase/ <br> Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL PROJECTS FUND (03) |  |  |  |  |  |  |
| Sidewalk Repairs - SRTS Grant | \$ | 560.00 | \$ | 459,683.95 | \$ | 459,123.95 |
| Shaw Road Bridge Project |  | - |  | - |  | - |
| TOTAL CAPITAL PROJECTS FUND (03) | \$ | 560.00 | \$ | 459,683.95 | \$ | 459,123.95 |
| CONSERVATION FUND (04) |  |  |  |  |  |  |
| Project Expenditures |  | - |  | 3,400.00 |  | 3,400.00 |
| TOTAL CONSERVATION FUND (04) | \$ | - | \$ | 3,400.00 | \$ | 3,400.00 |
| POLICE DETAIL FUND (05) |  |  |  |  |  |  |
| Special Detail Wages | \$ | 48,097.42 | \$ | 4,229.00 | \$ | $(43,868.42)$ |
| FICA |  | 396.54 |  | - |  | (396.54) |
| Medicare |  | 810.60 |  | 61.32 |  | (749.28) |
| Retirement |  | 7,406.59 |  | 733.84 |  | (6,672.75) |
| Transfer out - General Fund |  | 18,000.00 |  | - |  | $(18,000.00)$ |
| TOTAL POLICE DETAIL FUND (05) | \$ | 74,711.15 | \$ | 5,024.16 | \$ | $\underline{(69,686.99)}$ |
| AMBULANCE FUND (06) |  |  |  |  |  |  |
| Insurance/Medicare Adjustments | \$ | - | \$ | - | \$ | - |
| Transfer out - General Fund |  | - |  | - |  | - |
| TOTAL AMBULANCE FUND (06) | \$ | - | \$ | - | \$ | - |
| OLD HOME DAY FUND (07) |  |  |  |  |  |  |
| Project Expenditures | \$ | - | \$ | 7,671.09 | \$ | 7,671.09 |
| Transfer out - General Fund |  | - |  | - |  | - |
| TOTAL OLD HOME DAY FUND (07) | \$ | - | \$ | $\underline{7,671.09}$ | \$ | $\underline{7,671.09}$ |
| ESCROW ACCOUNTS (FUND 11) |  |  |  |  |  |  |
| Escrow - Catamount Road (West Meadow Road) | \$ | - | \$ | - | \$ | - |
| Escrow - Governors Road |  | - |  | - |  | - |
| Escrow - Laconia Road (Bailey Drive) |  | - |  | - |  | - |
| Escrow - 31 Berry Avenue Project |  | 15,001.15 |  | - |  | $(15,001.15)$ |
| Escrow - Rose lot line adjustment review |  | - |  | - |  | - |
| Escrow - Self Storage site plan review |  | - |  | - |  | - |
| TOTAL ESCROW ACCOUNTS | \$ | 15,001.15 | \$ | - | \$ | $\underline{(15,001.15)}$ |
| GRAND TOTAL ALL FUNDS | \$ | 10,839,506.48 | \$ | 11,879,809.23 | \$ | 1,040,302.75 |

# DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 



# DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | 2017 | 2018 | Increase / <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES |  |  |  |
| Town Offices | 456.67 | 169.60 | (287.07) |
| Economic Development | 50.00 | - | (50.00) |
| Police Department | 1,555.00 | 4,711.11 | 3,156.11 |
| Court Reimbursement | 325.00 | 610.00 | 285.00 |
| Detail | 21,800.00 | 1,100.00 | $(20,700.00)$ |
| Parking Tickets | 415.87 | 575.00 | 159.13 |
| Pistol Permits | 290.00 | 170.00 | (120.00) |
| Restitition \& Court Fines | 1,826.32 | - | $(1,826.32)$ |
| Accident Reports | 1,134.84 | 878.00 | (256.84) |
| Record Request | 209.50 | 125.00 | (84.50) |
| Fire Department | 295.00 | 728.48 | 433.48 |
| EMS ALS1 Transport | 256,467.12 | 256,413.60 | (53.52) |
| EMS ALS2 Transport | 3,572.64 | 3,542.64 | (30.00) |
| EMS BLS Transport | 91,146.60 | 98,986.68 | 7,840.08 |
| EMS Paramedic Intercepts | 549.00 | 525.00 | (24.00) |
| EMS Insurance/Medi Contr Allowances | $(119,765.55)$ | $(125,406.20)$ | $(5,640.65)$ |
| EMS Write-off/Un-insured | $(41,356.14)$ | $(43,338.78)$ | $(1,982.64)$ |
| EMS restricted \$30k to Ambulance SR Fund | $(30,000.00)$ | $(30,000.00)$ | - |
| Animal Control | 2,541.00 | 1,725.00 | (816.00) |
| Planning Board | - | 2,384.50 | 2,384.50 |
| Zoning Board | 380.00 | 380.00 |  |
| Sale of Cemetery Lots | 1,700.00 | 3,610.00 | 1,910.00 |
| Interment Fees Collected | 2,835.00 | 9,800.00 | 6,965.00 |
| Welfare | 992.76 | 528.00 | (464.76) |
| Parks \& Recreation | 10,850.79 | 7,888.20 | $(2,962.59)$ |
|  | 208,271.42 | 196,105.83 | $(12,165.59)$ |
| MISCELLANEOUS REVENUES |  |  |  |
| Sale of Town Property | 7,450.00 | 6,902.50 | (547.50) |
| Sale of Tax Deeded Property |  | 11,039.47 | 11,039.47 |
| Interest on Deposits | 420.84 | 821.97 | 401.13 |
| Assigned Interest on Deposits | 0.12 | 0.12 | - |
| Eversource LED conversion grant(17)/bill adj(18) | 13,900.00 | 6,081.23 | $(7,818.77)$ |
| Miscellaneous | 622.60 | 244.13 | (378.47) |
| Bad Check Fees | 250.00 | 225.00 | (25.00) |
| Rent of Town Property | 3,200.00 | 1,800.00 | $(1,400.00)$ |
| Insurance | 1,202.18 | 928.92 | (273.26) |
|  | 27,045.74 | 28,043.34 | 997.60 |
| OTHER FINANCING SOURCES |  |  |  |
| Transfer In - Police Detail Revolving Fund | 18,000.00 | - | $(18,000.00)$ |
| Transfer In - Building Maint. Expendable Trust | - | 4,661.00 | 4,661.00 |
| Transfer In - Cemetery Trust Funds | - | 5,000.00 | 5,000.00 |
| Capital Reserve - Sidewalk Tractor | - | 103,000.00 | 103,000.00 |
| Capital Reserve - Loader | 148,500.00 | - | $(148,500.00)$ |
| Capital Reserve - Police Cruiser (close out) | 1,095.21 | - | $(1,095.21)$ |
| Capital Reserve - Computer R\&R (close out) | 460.11 | - | (460.11) |
| Voted from Undesignated Fund Balance | 14,095.00 | 1,650.00 | $(12,445.00)$ |
|  | 182,150.32 | 114,311.00 | $(67,839.32)$ |
| TOTAL GENERAL FUND (01) | \$ 10,595,864.44 | \$ 10,210,265.16 | \$ (385,599.28) |
| Yet Audited |  |  | 129 |

# DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2018 

|  | 2017 |  | 2018 |  | Increase / <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEWER FUND (02) |  |  |  |  |  |  |
| WASTE WATER TREATMENT OPERATING FUND |  |  |  |  |  |  |
| Income from Sewer User Fees | \$ | 414,237.00 | \$ | 416,896.60 | \$ | 2,659.60 |
| Interest on Delinquent Sewer User Fees |  | 5,553.38 |  | 7,252.25 |  | 1,698.87 |
| Overlay - Sewer User Abatements |  | $(2,149.98)$ |  | (2.30) |  | 2,147.68 |
| Sale of WWTP F-350 dump truck |  | - |  | 500.00 |  | 500.00 |
| Interest on Deposits |  | 2,810.84 |  | 5,658.64 |  | 2,847.80 |
| TOTAL SEWER FUND (02) | \$ | 420,451.24 | \$ | 430,305.19 | \$ | 9,853.95 |
| CAPITAL PROJECTS FUND (03) |  |  |  |  |  |  |
| Safe Routes to School Grant | \$ | - | \$ | 138,934.00 | \$ | 138,934.00 |
| NH - State Bridge Aid |  | - |  | - |  | - |
| TOTAL CAPTIAL PROJECTS FUND (03) | \$ | - | \$ | 138,934.00 | \$ | 138,934.00 |
| CONSERVATION FUND (04) |  |  |  |  |  |  |
| Land Use Change Tax 20\% | \$ | - | \$ | 5,430.00 | \$ | 5,430.00 |
| Donations |  | - |  | 2,000.00 |  | 2,000.00 |
| Interest on Deposits |  | 180.80 |  | 392.35 |  | 211.55 |
| TOTAL CONSERVATION FUND (04) | \$ | 180.80 | \$ | 7,822.35 | \$ | 7,641.55 |
| POLICE DETAIL FUND (05) |  |  |  |  |  |  |
| Special Details | \$ | 65,200.80 | \$ | 6,029.38 | \$ | $(59,171.42)$ |
| TOTAL POLICE DETAIL FUND (05) | \$ | 65,200.80 | \$ | 6,029.38 | \$ | $(59,171.42)$ |
| AMBULANCE FUND (06) |  |  |  |  |  |  |
| Transfer in - General Fund | \$ | 30,000.00 | \$ | 30,000.00 | \$ | - |
| Interest on Deposits |  | 2,335.09 |  | 3,948.22 |  | 1,613.13 |
| TOTAL AMBULANCE FUND (06) | \$ | 32,335.09 | \$ | 33,948.22 | \$ | 1,613.13 |
| OLD HOME DAY FUND (07) |  |  |  |  |  |  |
| Town Appropriation | \$ | - | \$ | 2,900.00 | \$ | 2,900.00 |
| Donations |  | - |  | 5,630.33 |  | 5,630.33 |
| Craft Fair Registrations |  | - |  | 120.00 |  | 120.00 |
| TOTAL OLD HOME DAY FUND (07) | \$ | - | \$ | 8,650.33 | \$ | 8,650.33 |
| ESCROW ACCOUNTS FUND (11) |  |  |  |  |  |  |
| Escrow - Catamount Road (West Meadow Road) |  |  |  |  | \$ | - |
| Escrow - Governors Road |  |  |  |  |  | - |
| Escrow - Laconia Road (Bailey Drive) |  |  |  |  |  | - |
| Escrow Deposit - 31 Berry Avenue | \$ | 15,000.00 | \$ | - |  | $(15,000.00)$ |
| Interest Earned-31 Berry Avenue |  | 1.15 |  | - |  | (1.15) |
| Escrow - Rose lot line adjustment review |  | - |  | 600.00 |  | 600.00 |
| Escrow - Self Storage site plan review |  | - |  | 600.00 |  | 600.00 |
| TOTAL ESCROW ACCOUNTS FUND (11) | \$ | 15,001.15 | \$ | 1,200.00 | \$ | $(13,801.15)$ |
| TOTAL ALL FUNDS | \$ | 11,129,033.52 | \$ | 10,837,154.63 | \$ | $(291,878.89)$ |

## STATEMENT OF BONDED DEBT

| Debt Year | Period <br> Ending | Purpose: <br> Source of Bond: <br> Principal Amount: <br> Bond Dated: |  | Waste Water Phase 2 Upgrades USDA Rural Development$\begin{gathered} \$ 682,100.00 \\ 9 / 16 / 2011 \end{gathered}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Beginning Balance | Total <br> Principal <br> Payment | General Fund <br> Portion |  | Total Interest Payment | General Fund <br> Portion | WWTP <br> Fund <br> Portion |  | Interest Rate |
| 1 | 03/16/2012 | 682,100.00 |  |  |  | 14,494.63 | 7,247.31 | 7,247.32 | 14,494.63 | 4.25\% |
|  | 09/16/2012 | 682,100.00 | 35,900.00 | 17,950.00 | 17,950.00 | 14,494.63 | 7,247.32 | 7,247.31 | 50,394.63 | 4.25\% |
|  | 03/16/2013 | 646,200.00 |  |  |  | 13,731.75 | 6,865.87 | 6,865.88 | 13,731.75 | 4.25\% |
| 2 | 09/16/2013 | 646,200.00 | 35,900.00 | 17,950.00 | 17,950.00 | 13,731.75 | 6,865.88 | 6,865.87 | 49,631.75 | 4.25\% |
|  | 03/16/2014 | 610,300.00 |  |  |  | 12,968.88 | 6,484.44 | 6,484.44 | 12,968.88 | 4.25\% |
| 3 | 09/16/2014 | 610,300.00 | 35,900.00 | 17,950.00 | 17,950.00 | 12,968.88 | 6,484.44 | 6,484.44 | 48,868.88 | 4.25\% |
|  | 03/16/2015 | 574,400.00 |  |  |  | 12,206.00 | 6,103.00 | 6,103.00 | 12,206.00 | 4.25\% |
| 4 | 09/16/2015 | 574,400.00 | 35,900.00 | 17,950.00 | 17,950.00 | 12,206.00 | 6,103.00 | 6,103.00 | 48,106.00 | 4.25\% |
|  | 03/16/2016 | 538,500.00 |  |  |  | 11,443.13 | 5,721.56 | 5,721.57 | 11,443.13 | 4.25\% |
| 5 | 09/16/2016 | 538,500.00 | 35,900.00 | 17,950.00 | 17,950.00 | 11,443.13 | 5,721.57 | 5,721.56 | 47,343.13 | 4.25\% |
|  | 03/16/2017 | 502,600.00 |  |  |  | 10,680.25 | 5,340.12 | 5,340.13 | 10,680.25 | 4.25\% |
| 6 | 09/16/2017 | 502,600.00 | 35,900.00 | 17,950.00 | 17,950.00 | 10,680.25 | 5,340.13 | 5,340.12 | 46,580.25 | 4.25\% |
|  | 03/16/2018 | 466,700.00 |  |  |  | 9,917.38 | 4,958.69 | 4,958.69 | 9,917.38 | 4.25\% |
| 7 | 09/16/2018 | 466,700.00 | 35,900.00 | 17,950.00 | 17,950.00 | 9,917.38 | 4,958.69 | 4,958.69 | 45,817.38 | 4.25\% |
|  | 03/16/2019 | 430,800.00 |  |  |  | 9,154.50 | 4,577.25 | 4,577.25 | 9,154.50 | 4.25\% |
| 8 | 09/16/2019 | 430,800.00 | 35,900.00 | 17,950.00 | 17,950.00 | 9,154.50 | 4,577.25 | 4,577.25 | 45,054.50 | 4.25\% |
|  | 03/16/2020 | 394,900.00 |  |  |  | 8,391.63 | 4,195.81 | 4,195.82 | 8,391.63 | 4.25\% |
| 9 | 09/16/2020 | 394,900.00 | 35,900.00 | 17,950.00 | 17,950.00 | 8,391.63 | 4,195.82 | 4,195.81 | 44,291.63 | 4.25\% |
|  | 03/16/2021 | 359,000.00 |  |  |  | 7,628.75 | 3,814.37 | 3,814.38 | 7,628.75 | 4.25\% |
| 10 | 09/16/2021 | 359,000.00 | 35,900.00 | 17,950.00 | 17,950.00 | 7,628.75 | 3,814.38 | 3,814.37 | 43,528.75 | 4.25\% |
|  | 03/16/2022 | 323,100.00 |  |  |  | 6,865.88 | 3,432.94 | 3,432.94 | 6,865.88 | 4.25\% |
| 11 | 09/16/2022 | 323,100.00 | 35,900.00 | 17,950.00 | 17,950.00 | 6,865.88 | 3,432.94 | 3,432.94 | 42,765.88 | 4.25\% |
|  | 03/16/2023 | 287,200.00 |  |  |  | 6,103.00 | 3,051.50 | 3,051.50 | 6,103.00 | 4.25\% |
| 12 | 09/16/2023 | 287,200.00 | 35,900.00 | 17,950.00 | 17,950.00 | 6,103.00 | 3,051.50 | 3,051.50 | 42,003.00 | 4.25\% |
|  | 03/16/2024 | 251,300.00 |  |  |  | 5,340.13 | 2,670.06 | 2,670.07 | 5,340.13 | 4.25\% |
| 13 | 09/16/2024 | 251,300.00 | 35,900.00 | 17,950.00 | 17,950.00 | 5,340.13 | 2,670.06 | 2,670.06 | 41,240.13 | 4.25\% |
|  | 03/16/2025 | 215,400.00 |  |  |  | 4,577.25 | 2,288.62 | 2,288.63 | 4,577.25 | 4.25\% |
| 14 | 09/16/2025 | 215,400.00 | 35,900.00 | 17,950.00 | 17,950.00 | 4,577.25 | 2,288.63 | 2,288.62 | 40,477.25 | 4.25\% |
|  | 03/16/2026 | 179,500.00 |  |  |  | 3,814.38 | 1,907.19 | 1,907.19 | 3,814.38 | 4.25\% |
| 15 | 09/16/2026 | 179,500.00 | 35,900.00 | 17,950.00 | 17,950.00 | 3,814.38 | 1,907.19 | 1,907.19 | 39,714.38 | 4.25\% |
|  | 03/16/2027 | 143,600.00 |  |  |  | 3,051.50 | 1,525.75 | 1,525.75 | 3,051.50 | 4.25\% |
| 16 | 09/16/2027 | 143,600.00 | 35,900.00 | 17,950.00 | 17,950.00 | 3,051.50 | 1,525.75 | 1,525.75 | 38,951.50 | 4.25\% |
|  | 03/16/2028 | 107,700.00 |  |  |  | 2,288.63 | 1,144.31 | 1,144.32 | 2,288.63 | 4.25\% |
| 17 | 09/16/2028 | 107,700.00 | 35,900.00 | 17,950.00 | 17,950.00 | 2,288.63 | 1,144.31 | 1,144.32 | 38,188.63 | 4.25\% |
|  | 03/16/2029 | 71,800.00 |  |  |  | 1,525.75 | 762.87 | 762.88 | 1,525.75 | 4.25\% |
| 18 | 09/16/2029 | 71,800.00 | 35,900.00 | 17,950.00 | 17,950.00 | 1,525.75 | 762.88 | 762.87 | 37,425.75 | 4.25\% |
|  | 03/16/2030 | 35,900.00 |  |  |  | 762.88 | 381.44 | 381.44 | 762.88 | 4.25\% |
| 19 | 09/16/2030 | 35,900.00 | 35,900.00 | 17,950.00 | 17,950.00 | 762.88 | 381.44 | 381.44 | 36,662.88 | 4.25\% |
|  |  |  | 682,100.00 |  |  | 289,892.50 |  |  | 971,992.50 |  |

The town currently has authorized bond amounts that have not been issued -

| WWTP So Main Pump Station Project | Year Authorized | Amount |
| :---: | :---: | :---: |
|  | 288,324 | Total Amount Authorized \& Unissued |

# COMPENSATION FOR 2018 

| Name | Department | Base Earnings | Overtime | Special Details | Insurance Buyout | Longevity | Total Wages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| James Adams | Elected | \$ 375.00 |  |  |  |  | \$ 375.00 |
| Stephen Adams | Police | 1,780.00 |  |  |  |  | 1,780.00 |
| Kristen Ahearn | Fire | 46,975.14 | \$ 5,227.17 |  |  | 1,500.00 | 53,702.31 |
| Timothy Ahearn | Fire | 6,498.38 |  |  |  |  | 6,498.38 |
| Carl Anderson | Elected | 500.00 |  |  |  |  | 500.00 |
| Joseph Anderson | Fire | 37,756.14 | 7,167.57 |  |  |  | 44,923.71 |
| Erica Anthony | Administration | 43,105.92 |  |  | \$ 8,184.28 |  | 51,290.20 |
| Erica Anthony | Town Hall Custodian | 2,678.55 |  |  |  |  | 2,678.55 |
| Richard Anthony | Library Custodian | 2,360.69 |  |  |  |  | 2,360.69 |
| George Bachelder | Public Works | 65,003.38 |  |  |  | 1,750.00 | 66,753.38 |
| Austin Bannister | Police | 10,481.65 | 585.35 |  |  |  | 11,067.00 |
| Carmella Becker | Library | 4,415.36 |  |  |  |  | 4,415.36 |
| Jeannie Belanger | Police | 20,087.46 |  |  |  |  | 20,087.46 |
| Andrea Bertolino | Fire | 10,222.85 | 164.64 |  |  |  | 10,387.49 |
| Joseph Bonavita | Housing Standards | 690.00 |  |  |  |  | 690.00 |
| Robert Bousquet | Fire | 4,383.41 |  |  |  |  | 4,383.41 |
| Eliott Brown | Fire | 5,984.66 |  |  |  |  | 5,984.66 |
| Holly Brown | Library | 153.01 |  |  |  |  | 153.01 |
| Karen Brown | Fire | 50,229.36 | 1,410.88 |  |  | 1,000.00 | 52,640.24 |
| Jeffrey Cain | Police | 35,213.52 | 28,108.25 |  | 5,037.12 |  | 68,358.89 |
| Edward Cantara, Jr. | Public Works | 4,778.64 |  |  |  |  | 4,778.64 |
| Bailey Charron | Parks \& Recreation | 2,135.15 |  |  |  |  | 2,135.15 |
| Michael Clark | Police | 7,517.09 | 2,283.76 |  |  |  | 9,800.85 |
| Joseph Collins | Police | 35,934.12 |  |  | 5,753.84 |  | 41,687.96 |
| Jason Darrah | Police | 10,050.00 | 1,370.00 |  |  |  | 11,420.00 |
| Lyle Deane | Fire | 27,563.32 | 1,346.73 |  |  | 1,000.00 | 29,910.05 |
| Joseph DiGeorge | Police | 64,343.51 | 54,511.82 | 2,493.50 |  | 1,000.00 | 122,348.83 |
| Keith Donovan | Public Works | 761.21 |  |  |  |  | 761.21 |
| Heather Dunagin | Library | 9,181.62 |  |  |  |  | 9,181.62 |
| Brian Eldredge | Public Works | 52,121.39 | 7,124.06 |  |  | 1,000.00 | 60,245.45 |
| Kevin Enright | Public Works | 6,112.00 |  |  |  |  | 6,112.00 |
| Anthony Facella | Parks \& Recreation | 1,631.64 |  |  |  |  | 1,631.64 |
| Gregory Facella | Parks \& Recreation | 1,593.00 |  |  |  |  | 1,593.00 |
| Donald Fife | Cemetery | 31,077.35 |  |  |  |  | 31,077.35 |
| Emma Fisher | Library | 5,700.20 |  |  |  |  | 5,700.20 |
| Robert Fratus | Fire | 502.62 |  |  |  |  | 502.62 |
| Robert Freese | Fire | 232.05 |  |  |  |  | 232.05 |
| Jeffrey Gardner | Fire | 965.60 |  |  |  |  | 965.60 |
| James Girard | Fire | 47,095.35 | 4,816.97 |  | 10,913.76 | 1,500.00 | 64,326.08 |
| Paul Gregoire | Police Custodian | 3,059.00 |  |  |  |  | 3,059.00 |
| Cynthia Hetu | Administration | 765.96 |  |  |  |  | 765.96 |
| Howard Hill, III | Fire | 777.03 |  |  |  |  | 777.03 |
| Brienne Hill | Parks \& Recreation | 607.50 |  |  |  |  | 607.50 |
| Harrison Hill | Parks \& Recreation | 1,131.32 |  |  |  |  | 1,131.32 |
| Nicholas Hoisington | Fire | 537.12 |  |  |  |  | 537.12 |
| Cindy Houle | Elected | 2,325.00 |  |  |  |  | 2,325.00 |
| Scott Jackson | Public Works | 36,987.25 | 3,185.32 |  |  |  | 40,172.57 |
| Amber Johnson | Parks \& Recreation | 1,773.78 |  |  |  |  | 1,773.78 |
| Donna Keeley | Parks \& Recreation | 557.50 |  |  |  |  | 557.50 |
| Alex Lamere | Fire | 108.77 |  |  |  |  | 108.77 |
| Gerard Leduc | Elected | 500.00 |  |  |  |  | 500.00 |
| Shayla Locke | Library | 533.46 |  |  |  |  | 533.46 |
| Howard Mackenzie | Fire | 530.76 |  |  |  |  | 530.76 |
| Judith MacLellan | Library | 147.42 |  |  |  |  | 147.42 |
| Cara Marston | Administration | 72,499.98 |  |  |  |  | 72,499.98 |
| Cara Marston | Elected | 1,738.00 |  |  |  |  | 1,738.00 |
| Kristina Martineau | Police | 9,515.25 | 1,299.39 |  |  |  | 10,814.64 |
| Joseph McCormack | Police | 31,484.22 | 7,719.57 |  |  |  | 39,203.79 |
| Gary Mullen | Fire | 985.19 |  |  |  |  | 985.19 |
| Jacob Nance | Police | 26,087.82 | 15,211.11 |  |  |  | 41,298.93 |
| Jason Nichols | Fire | 795.07 |  |  |  |  | 795.07 |
| Eric Nilsson | Fire \& Housing Standards | 20,951.22 | 4,579.17 |  |  |  | 25,530.39 |
| Troy Normandin | Fire | 15,345.20 | 700.93 |  |  |  | 16,046.13 |
| Jesse Pacheco | Building | 11,138.34 |  |  |  |  | 11,138.34 |
| Jennifer Pickard | Library | 280.00 |  |  |  |  | 280.00 |
| Maryellen Plante | Parks \& Recreation | 2,463.00 |  |  |  |  | 2,463.00 |
| Peter Pszonowsky | Fire | 70,500.06 |  |  |  |  | 70,500.06 |

## COMPENSATION FOR 2018



## SCHEDULE OF TOWN OWNED PROPERTY

Map Lot Location ~ Description Valuation
R09 1-1 Barnstead Town Line ~ landlocked ..... \$ ..... 22,500
R11 2 Greer Lane (tax deed) ~ Rocky Ridge Town Forest ..... 158,900
R15 7-1 Barnstead Road ~ White Dam Area ..... 16,100
R15 9-1 Suncook River near White Dam Area ~ landlocked ..... 40,300
R18 6 Upper City Road (tax deed) ..... 9,200
R22 15 Catamount Road ~ landlocked ~ Sargent Town Forest ..... 26,200
R24 8 Thompson Road (tax deed) ..... 163,300
R26 8 Rocky Point Road (tax deed) ~ Rocky Ridge Town Forest ..... 139,800
R28 3 Catamount Road ~ landlocked ~ Black Gum Forest ..... 88,100
R31 9 Berry Pond Road ~ 2012 purchase for conservation ..... 82,400
R32 14127 So. Main Street ~ Wastewater Treatment Plant ..... 1,855,100
R32 17-1 111 So. Main Street ~ Pump Station ..... 6,400
R37 5 Loudon Road ~ Dustin Baker Town Forest ..... 114,100
R41 8 Public Works Lane ..... 65,700
R41 10-1 46 Public Works Lane ~ Public Works Salt Shed ..... 152,400
R44 4 Catamount Road ~Knowlton's Corner Triangle ..... 700
R50 8 Webster Mills Road ..... 20,500
U01 4-1 7 Barnstead Road ~ Pump Station ..... 40,100
U02 1836 Clark Street ~ Highway Garage ..... 207,900
U02 2933 Catamount Road ~ Fire Station ..... 368,500
U02 3835 Clark Street ~ Forrest B. Argue Recreation Area ..... 143,300
U02 61-1 So. Main Street ~ East Side of French's Common ..... 600
U02 66 So. Main Street ~ French's Common ..... 17,300
U02 67 So. Main Street ~ West Side of French's Common ..... 7,200
U03 22 Broadway ~ Old Meetinghouse Cemetery ..... 9,700
U03 3185 Main Street ~ Town Hall ..... 610,800
U03 3859 Main Street ~ Police Station ..... 402,700
U03 4341 Main Street ~ Carpenter Memorial Library ..... 272,100
U03 4437 Main Street ..... 33,700
U03 4533 Main Street ..... 63,400
U03 55-1 Warren Avenue (tax deed) ..... 17,100
U03 59 Joy Street ~ Town Hall Lot, back hill ..... 16,600
U03 6547 Joy Street ~ Pump Station ..... 67,000
U03 9346 Main Street ~ Dustin's Park ..... 33,700
U04 13 Chestnut Street (tax deed) ~ FEMA grant, green space ..... 10,100
U04 3430 Barnstead Road (Floral Park Cemetery) ..... 100,400
Total Valuation of Town Owned Property ..... \$ 5,383,900

## TAX EXEMPT PROPERTIES

| Map | Lot |  | Location | Owner | Valuation |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R04 | 6 |  | Laconia Road | BCEP Solid Waste District | \$ 717,900 |
| R22 | 4 |  | Catamount Road (Berry Cemetery) | Berry Cemetery Associates | 18,600 |
| U01 | 8-2 | 8 | Catamount Road | Blueberry Express Day Care, Inc. | 320,700 |
| U05 | 34 | 43 | Watson Street | Church of God | 279,200 |
| U05 | 34-1 |  | Watson Street | Church of God | 300 |
| R22 | 1-17 | 43 | Russet Drive | First Congregational Church | 284,500 |
| U03 | 68 | 24 | Main Street | First Congregational Church | 943,600 |
| U03 | 79 |  | Chestnut Street | First Congregational Church | 23,700 |
| R21 | 16 |  | Norris Road (Mt. Cavalry Cemetery) | Our Lady of Lourdes | 20,900 |
| U05 | 46 | 20 | River Road | Our Lady of Lourdes | 576,000 |
| U03 | 102 | 11 | Park Steet | Park Street Baptist Church | 802,200 |
| U06 | 34 | 3 | Loudon Road (American Legion) | Peterson Cram Post \#75 | 82,200 |
| U03 | 22-1 | 74 | Main Street (Community Center) | Pittsfield Center Development Corp. | 412,500 |
| U03 | 71 | 13 | Elm Street | Pittsfield Historical Society | 130,500 |
| U03 | 105 |  | Carroll Street (Lyman Park) | Pittsfield Historical Society | 17,400 |
| U03 | 103 | 5 | Park Steet | Pittsfield Masonic Association, Inc. | 326,100 |
| U01 | 30-1 |  | Bow Street | Pittsfield School District | 19,700 |
| U01 | 38 | 34 | Bow Street/23 Oneida Street (Schools) | Pittsfield School District | 10,505,500 |
| U01 | 71 |  | Berry Avenue (HS Parking Lot) | Pittsfield School District | 46,100 |
| U04 | 33 | 17 | Fayette Street (Drake's Field) | Pittsfield School District | 263,400 |
| R14 | 59 | 177 | Tilton Hill Road | Pittsfield Youth Baseball Association, Inc. | 227,500 |
| R14 | 60-1 | 177 | Tilton Hill Road | Pittsfield Youth Baseball Association, Inc. | 64,100 |
| U03 | 21 | 68 | Main Street | Second Advent Christian Church | 215,100 |
| R22 | 27 | 95 | Fairview Drive | Sisters of Holy Cross, Inc. | 108,600 |
| R22 | 29 | 96 | Fairview Drive | Sisters of Holy Cross, Inc. | 1,091,000 |
| R42 | 13 |  | Berry Pond Road (Quaker Cemetery) | Society of Friends | 12,900 |
| R49 | 12 | 484 | Dowboro Road | Society of Friends | 128,000 |
| R49 | 9 | 444 | Dowboro Road | South Pittsfield Community Club | 142,800 |
| R09 | 1 |  | Wild Goose Pond Road | Spirit of Adventure Council BSA | 62,300 |
| R09 | 2 |  | Wild Goose Pond Road | Spirit of Adventure Council BSA | 757,000 |
| U03 | 89 | 50 | Main Street | St. Stephens Episcopal Church | 292,700 |
| R04 | 14 |  | Suncook Valley Road | State of NH | 23,100 |
| R22 | 15-1 |  | Catamount Road | State of NH | 19,300 |
| R27 | 24 |  | Jenness Pond Road | State of NH | 48,200 |
| R30 | 4-1 |  | Catamount Road | State of NH | 10,200 |
| U05 | 6 |  | Water Street | State of NH | 1,400 |
| U05 | 7 |  | Main Street | State of NH | 352,300 |
| U03 | 111 | 6 | Depot Street | The Pittsfield Players | 274,900 |
| Town of Pittsfield (see detailed list on previous Town Owned Property report) |  |  |  |  | 5,383,900 |

Total Valuation of Tax-Exempt Property \$ 25,006,300

## Tax Collector's Report

## Form Due Date: March 1 (Calendar Year), September 1 ( Fiscal Year)

## Instructions

## Cover Page

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

# NH DRA Municipal and Property Division 

Phone: (603) 230-5090
Fax: (603) 230-5947
http://www.revenue.nh.gov/mun-prop/

## ENTITY'S INFORMATION 3

Municipality: PITTSFIELD County: $\quad$ MERRIMACK $\quad$ Report Year: $\quad 2018$

| PREPARER'S INFORMATION 3 |  |  |  |
| :---: | :---: | :---: | :---: |
| First Name |  | Last Name |  |
| Erica |  | Anthony |  |
| Street No. | Street Name |  | Phone Number |
| 85 | Main Street |  | (603) 435-6773 |
| Email (optional) |  |  |  |
| eanthony@pittsfieldnh.gov |  |  |  |

New Hampshire
Department of
Revenue Administration $\square$

| Debits |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) |  |  |  |  |  |
|  |  |  | Year: | 2017 | Year: | 2016 | Year: | 2015 |
| Property Taxes | 3110 |  |  | \$538,276.93 |  |  |  |  |
| Resident Taxes | 3180 |  |  |  |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |  |  |  |
| Yield Taxes | 3185 |  |  | \$238.37 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |  |  |  |
| Other Taxes | 3189 |  |  | \$75,323.72 |  |  |  |  |
| Property Tax Credit Balance 3 |  | (\$32,853.46) |  |  |  |  |  |  |
| Other Tax or Charges Credit Balance |  |  |  |  |  |  |  |  |


| Taxes Committed This Year | Account | of this Report$2017$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$8,719,189.00 | \$16,242.00 |  |
| Resident Taxes | 3180 |  |  |  |
| Land Use Change Taxes | 3120 | \$27,150.00 |  |  |
| Yield Taxes | 3185 | \$4,748.84 |  |  |
| Excavation Tax | 3187 | \$45.40 |  |  |
| Other Taxes | 3189 | \$318,672.65 | \$106,454.75 |  |
| - |  |  |  |  |
| Add Line |  |  |  |  |


| Overpayment Refunds | Account | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2017 | 2016 | 2015 |
| Property Taxes | 3110 | \$31,031.06 |  |  |  |
| Resident Taxes | 3180 |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |
| Yield Taxes | 3185 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |
| - |  |  |  |  |  |
| Add Line |  |  |  |  |  |
| Interest and Penalties on Delinquent Taxes | 3190 | \$7,301.62 | \$40,558.40 |  |  |
| Interest and Penalties on Resident Taxes | 3190 |  |  |  |  |
|  | Total Debits | \$9,075,285.11 | \$777,094.17 |  |  |

New Hampshire
Department of Revenue Administration

## MS-61

| Credits |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Remitted to Treasurer | Levy for Year of this Report | Prior Levies |  | 2015 |
| Property Taxes | \$8,167,489.41 | \$340,678.20 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes | \$21,900.00 |  |  |  |
| Yield Taxes | \$4,034.05 |  |  |  |
| Interest (Include Lien Conversion) | \$7,251.62 | \$36,229.40 |  |  |
| Penalties | \$50.00 | \$4,329.00 |  |  |
| Excavation Tax | \$45.40 |  |  |  |
| Other Taxes | \$247,974.16 | \$136,184.17 |  |  |
| Conversion to Lien (Principal Only) |  | \$258,806.40 |  |  |
|  |  |  |  |  |
| Add Line |  |  |  |  |
| Discounts Allowed |  |  |  |  |
| Abatements Made | Levy for Year of this Report | Prior Levies |  |  |
| Property Taxes | \$34,529.77 | \$867.00 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes |  |  |  |  |
| Yield Taxes | \$626.31 |  |  |  |
| Excavation Tax |  |  |  |  |
| Other Taxes |  |  |  |  |
| - |  |  |  |  |
| Add Line |  |  |  |  |
| Current Levy Deeded |  |  |  |  |

New Hampshire Department of Revenue Administration

## MS-61

| Uncollected Taxes - End of Year \# 1080 | Levy for Year of this Report | Prior Levies |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2017 | 2016 | 2015 |
| Property Taxes | \$528,319.91 |  |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change Taxes | \$5,250.00 |  |  |  |
| Yield Taxes | \$88.48 |  |  |  |
| Excavation Tax |  |  |  |  |
| Other Taxes | \$70,698.49 |  |  |  |
| Property Tax Credit Balance ${ }^{\text {(1) }}$ | (\$12,972.49) |  |  |  |
| Other Tax or Charges Credit Balance |  |  |  |  |
| Total Credits | \$9,075,285.11 | \$777,094.17 |  |  |

New Hampshire
Department of Revenue Administration

## MS-61



New Hampshire
Department of MS-61 Revenue Administration

## PIITSFIEHDPG11

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

|  | Preparer's Last Name | Pate |
| :--- | :--- | :--- |
| Preparer's First Name | Anthony | Jan 8, 2019 |

## 2. SAVE AND EMAIL THIS FORM <br> Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

## 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

## PREPARERS CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


# TOWN CLERK'S REPORT FOR THE YEAR ENDED DECEMBER 31, 2018 

Motor Vehicle Decals
Motor Vehicle Permit Fees
Dog Licenses
Marriage Licenses
UCC Filings
Vital Certificates
E-Log Fees
Boat Registration Fees
Fish \& Game Agent Fees
Sidewalk Improvement Fee

| 2014 | 2015 | 2016 | 2017 | 2018 |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 15,423.00$ | $\$ 15,483.00$ | $\$ 17,625.00$ | $\$ 16,197.00$ | $\$ 16,356.00$ |
| $502,628.58$ | $523,198.84$ | $568,220.71$ | $615,553.60$ | $656,122.98$ |
| $8,951.43$ | $6,994.00$ | $6,744.00$ | $6,652.00$ | $6,612.00$ |
| 140.00 | 231.00 | 182.00 | 224.00 | 126.00 |
| 885.00 | 555.00 | 945.00 | $1,680.00$ | $2,250.00$ |
| $1,521.00$ | $1,865.00$ | $1,076.00$ | $1,219.00$ | $1,221.00$ |
| 207.30 | 219.60 | 267.30 | 268.20 | 298.60 |
| 642.08 | $1,852.12$ | $1,892.19$ | $1,284.20$ | $1,349.64$ |
| N/A | 50.00 | 291.00 | 338.00 | 263.00 |
|  |  |  |  | $15,385.00$ |
| $\$ 530,398.39$ | $\$ 550,448.56$ | $\$ 597,243.20$ | $\$ 643,416.00$ | $\$ 699,984.22$ |

Total \# of Dogs registered for 2018 1,125
Total \# of Motor Vehicles \& Trailers registered for 2018 5,363
Total \# of Boats registered for 2018 .90

| $\sim$ REPORTED VITAL STATISTICS ~ |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ |  |
|  | 36 | 30 | 21 | 23 | 25 |  |
| Births | 21 | 18 | 26 | 23 | 13 |  |
| Marriages | 31 | 28 | 26 | 31 | 35 |  |
| Deaths |  |  |  |  |  |  |

## Please remember to register your dog by May $1^{\text {st }}$

Female or Male
Spayed or Neutered
Owner over 65
$\$ 9.00$
$\$ 6.50$
\$2.00 for $1^{\text {st }}$ dog, regular fee for additional dogs

Current rabies certificate required along with proof of spaying or neutering.

Respectfully submitted,

Erica Anthony
Town Clerk

## TOWN CLERK/TAX COLLECTOR'S REPORT

We strive to provide the best service possible to you, the residents. In an effort to stay current with changing laws, regulations, and best practices, we take advantage of the professional development opportunities offered by the NH Town Clerk Association, the NH Tax Collectors Association, Department of Motor Vehicles, Secretary of State and NH Municipal Association. This would not be possible without the continued dedication and flexibility of Ammy Ramsey, Deputy Town Clerk/Tax Collector.

Our office accepts payment in the form of cash, check, or credit card. We offer the option of paying for vehicle renewals, dog registrations, vital records, property tax and sewer bills, as well as provide access to property tax information online through the town website, www.pittsfieldnh.gov. PDF files of the property tax and sewer invoices are also available to download from the Tax Kiosk link. We extend the courtesy of e-mail renewal notices for vehicle registrations and dog licenses and the option of paperless notification of property tax and sewer invoices. If a property owner chooses paperless invoice notification, they will receive up to three emails alerting them that their bills are available online.

In addition to serving as a certified municipal and boat agent, our office is also an approved Fish and Game agent. Fishing and hunting licenses, ATV, snowmobile, and trail bike registrations may all be purchased at the Town Hall.

The Official Ballot Referenda form of town meeting (SB2) was adopted at the March 2018 town election. Under this form of government there will be two separate sessions: The first session is the deliberative session. This session is "for the transaction of all business other than voting by official ballot. It shall consist of explanation, discussion, and debate of each warrant article as allowed by law." The second session is the vote by official ballot on all issues before the voters.

The Municipal Sidewalks Improvement Capital Reserve Fund was also established at the 2018 town meeting and was implemented June 1, 2018. $\$ 5.00$ is collected from all motor vehicle registrations with the exception of antique motor vehicles and antique motorcycles. These funds may only be used to support the maintenance and repair of the town's sidewalks.

Respectfully submitted,
Erica Anthony, CTC/TC
Town Clerk/Tax Collector

## TREASURER'S REPORT

GENERAL FUND CHECKING ACCOUNT (CITIZENS BANK)
Cash on Hand January 1, 2018 ..... \$ 3,021,806.80
Receipts During Year ..... 11,733,344.80
Transfers to/from General Fund Ambulance Checking Transfers to/from Ambulance Fund ..... (60,000.00)
Withdrawals
Balance December 31, 2018 \$ 2,147,829.87(12,547,321.73)
GENERAL FUND (TD BANK - CHECKING)
Cash on Hand January 1, 2018\$ 70,276.88
Transfers to General Fund Checking (Citizens Bank)
Balance December 31, 2018
$\$ \quad 70,276.88$
GENERAL FUND (NHPDIP)
Cash on Hand January 1, 2018 ..... \$ 43,285.63
Transfer to Conservation Fund (NHPDIP) ..... \$ $(2,000.00)$
Interest783.24
Balance December 31, 2018 ..... $\$ \quad 42,068.87$
GENERAL FUND AMBULANCE CHECKING ACCT (CITIZENS BANK)
Cash on Hand January 1, 2018 ..... \$ 251,685.96
Interest ..... 34.61
Deposits179,241.95
Transfers to/from General Fund Checking (Citizens Bank)
Balance December 31, 2018
$\$ 430,962.52$
GENERAL FUND WELFARE DEBIT ACCOUNT (CITIZENS BANK)
Cash on Hand January 1, 2018\$ 400.62Transfer from General Fund Checking (Citizens Bank)
Balance December 31, 2018
\$ ..... 400.62
POLICE DEPARTMENT ASSET FORFEITURE (CITIZENS BANK)
Cash on Hand January 1, 2018 ..... \$ 1,563.96
Deposit ..... 50.00
Interest ..... 0.12
Balance December 31, 2018
\$ 1,614.08
SEWER FUND (NHPDIP)
Cash on Hand January 1, 2018 ..... \$ 305,401.48
Interest5,658.64
Balance December 31, 2018311,060.12

## TREASURER'S REPORT

CONSERVATION COMMISSION (NHPDIP)
Cash on Hand January 1, 2018 ..... \$ 20,162.64
Deposit ..... 2,000.00
Interest392.35
Balance December 31, 2018 ..... 22,554.99
AMBULANCE REPLACEMENT FUND (TD BANK CD)
Cash on Hand January 1, 2018 ..... \$ 269,857.02
Interest ..... 3,933.54
Balance December 31, 2018 \$ 273,790.56
AMBULANCE REPLACEMENT FUND (CITIZENS BANK CONCENTRATION ACCOUNT)
Cash on Hand January 1, 2018 ..... \$ 119,297.57
Interest ..... 14.68
Transfers to/from General Fund Checking (Citizens Bank) ..... 60,000.00
Balance December 31, 2018 ..... \$ 179,312.25
OLD HOME DAY FUND (CITIZENS BANK CONCENTRATION ACCOUNT)
Cash on Hand January 1, 2018 ..... \$
Interest
Transfers to/from General Fund Checking (Citizens Bank) ..... 1,280.21
Balance December 31, 2018 ..... \$ 1,280.21
CATAMOUNT RD ESCROW (CITIZENS BANK)
Cash on Hand January 1, 2018 ..... \$ 603.02
Withdrawals
Balance December 31, 2018 \$ 603.02
GOVERNORS RD ESCROW (CITIZENS BANK)
Cash on Hand January 1, 2018 ..... 639.81
Withdrawals-
Balance December 31, 2018LACONIA RD ESCROW (CITIZENS BANK)Cash on Hand January 1, 2018\$51.05
Withdrawals
Balance December 31, 2018 ..... $\$ 51.05$

Respectfully submitted, Cindy M. Houle, Treasurer

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018

|  |  | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ${ }_{* * * * * \text { PRINCIPAL }}$ ***** |  |  |  |  | ***** INCOME ***** |  |  |  |  |
| Date of Creation | Name of Trust Fund | $\begin{gathered} \text { Balance Beginning } \\ \text { Of Year } \\ \hline \end{gathered}$ | Additions/New <br> Funds Created | Cash Gains or Losses on Securities | Transfers | Balance End Of Year | Balance Beginning Of Year | Total Income | Total Transferred \& Expended | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1918 | WHITE \& MERRILL | 1,391.75 |  | 38.13 |  | 1,429.88 | 3,149.64 | 63.50 | (38.90) | 3,174.24 | 4,604.12 |
| 1967 | FOSS, RUFUS S | 1,739.67 |  | 47.66 |  | 1,787.33 | 1,790.80 | 79.38 | (48.63) | 1,821.54 | 3,608.88 |
| 1929 | PAGE, DORAE \& FLORA M | 2,227.10 |  | 61.01 |  | 2,288.11 | 1,478.76 | 101.62 | (62.26) | 1,518.12 | 3,806.23 |
| 1967 | PAGE, DORA \& ALBERT - FLOWERS | 504.17 |  | 13.81 |  | 517.98 | 380.98 | 23.00 | (14.09) | 389.89 | 907.87 |
| 1921 | BERR, JOHN | 252.08 |  | 6.91 |  | 258.99 | 188.33 | 11.50 | (7.05) | 192.79 | 451.77 |
| 1992 | BERRY CEMETERY | 18,673.77 |  | 511.56 |  | 19,185.33 | 29,161.94 | 2,487.45 | (1,122.00) | 30,527.39 | 49,712.72 |
| 1931 | EATON LOT | 31.51 |  | 0.86 |  | 32.37 | 36.67 | 1.44 | (0.88) | 37.23 | 69.60 |
| 1905 | FRENCH \& GREEN | 667.09 |  | 18.27 |  | 685.36 | 1,284.64 | 30.44 | (18.65) | 1,296.43 | 1,981.79 |
| 1929 | LANE, RC | 126.04 |  | 3.45 |  | 129.49 | 70.91 | 5.75 | (10.64) | 66.02 | 195.52 |
| 1925 | PEASLEE, FRANCIS | 126.04 |  | 3.45 |  | 129.49 | 69.53 | 5.75 | (10.64) | 64.64 | 194.14 |
| 1906 | WALDO, SARAH | 126.04 |  | 3.45 |  | 129.49 | 130.31 | 5.75 | (10.64) | 125.42 | 254.92 |
| 1977 | MORRELL, CHARLES E | 252.08 |  | 6.91 |  | 258.99 | 10.71 | 11.50 | (21.27) | 0.94 | 259.93 |
| 1990 | PEASLEE, Robert | 937.62 |  | 25.69 |  | 963.30 | (129.42) | 42.78 | (79.12) | (165.76) | 797.54 |
| 1992 | LYMAN, FRANK \& JEANNE | 990.49 |  | 27.13 |  | 1,017.62 | (136.08) | 45.19 | (83.58) | (174.47) | 843.16 |
| 1925 | SARGENT, EBEN BENJAMIN | 126.04 |  | 3.45 |  | 129.49 | 767.19 | 5.75 | (3.52) | 769.42 | 898.91 |
| 1952 | MORRILL, JAMES \& SARAH | 330.94 |  | 9.07 |  | 340.01 | 776.99 | 15.10 | (9.25) | 782.84 | 1,122.85 |
| 1930 | BACHELDER LOT | 126.04 |  | 3.45 |  | 129.49 | 584.42 | 5.75 | (3.52) | 586.65 | 716.14 |
| 1953 | WATSON, SADIE | 630.21 |  | 17.26 |  | 647.47 | 1,083.38 | 28.76 | (17.62) | 1,094.52 | 1,741.99 |
| 1976 | FERGUSON, ERALSEY C | 1,391.75 |  | 38.13 |  | 1,429.88 | 799.55 | 63.50 | (38.90) | 824.15 | 2,254.03 |
| 1996 | THELMA KELLEY | 22,017.85 |  | 603.17 |  | 22,621.02 | 6,337.17 | 1,004.65 | (615.48) | 6,726.34 | 29,347.37 |
| 1950 | MONUMENT LOT | 1,599.64 |  | 43.82 |  | 1,643.46 | 566.16 | 72.99 | (44.72) | 594.44 | 2,237.89 |
| 1974 | MT CALVARY CEMETERY | 6,775.86 |  | 185.62 |  | 6,961.48 | 1,304.68 | 309.17 | (189.41) | 1,424.44 | 8,385.92 |
| 1994 | CHASE LOT | 1,241.18 |  | 34.00 |  | 1,275.18 | 987.25 | 56.63 | (34.70) | 1,009.19 | 2,284.37 |
| 1995 | MARSTON CEMETERY | 620.59 |  | 17.00 |  | 637.59 | 569.71 | 28.32 | (17.35) | 580.68 | 1,218.27 |
| 2002 | CONGREGATIONAL CHURCH LOT | 406.57 |  | 11.14 |  | 417.70 | 65.51 | 18.55 | (11.36) | 72.70 | 490.40 |
| 2002 | DREW, ELBRIDGE C | 1,321.84 |  | 36.21 |  | 1,358.05 | 228.43 | 60.31 | (36.95) | 251.79 | 1,609.84 |
| 2008 | BERKSON-CARBON LOT | 5,772.31 |  | 158.13 |  | 5,930.44 | 956.15 | 263.38 | (161.36) | 1,058.18 | 6,988.62 |
| 2000 | MAXFIELD, JOHN \& ALICE | 396.66 |  | 10.87 |  | 407.52 | 99.17 | 18.10 | (11.09) | 106.19 | 513.71 |
| 2000 | CLARK, S.EVERETT | 396.67 |  | 10.87 |  | 407.54 | 99.17 | 18.10 | (11.09) | 106.18 | 513.72 |
| 1998 | Bleckmann-PETIG | 661.34 |  | 18.12 |  | 679.46 | 198.36 | 30.18 | (18.49) | 210.05 | 889.51 |
| 1998 | CLARK, SAMUELL | 396.81 |  | 10.87 |  | 407.68 | 119.02 | 18.11 | (11.09) | 126.03 | 533.71 |
| 1998 | CORSON, ERNEST R | 264.55 |  | 7.25 |  | 271.80 | 79.35 | 12.07 | (7.40) | 84.02 | 355.82 |
| 1998 | DENNETT, JOHNS | 396.81 |  | 10.87 |  | 407.68 | 119.02 | 18.11 | (11.09) | 126.03 | 533.71 |
| 1998 | FORBES SR, LEWIS A | 264.55 |  | 7.25 |  | 271.80 | 79.35 | 12.07 | (7.40) | 84.02 | 355.82 |
| 1998 | KELLEY, JOSIAH G | 291.00 |  | 7.97 |  | 298.98 | 87.28 | 13.28 | (8.13) | 92.42 | 391.40 |
| 1992 | LYMAN, FRANK \& JEANNE | 0.00 |  | 0.00 |  | 0.00 | 0.00 | 0.00 | (0.00) | 0.00 | 0.00 |
| 1998 | RIIL, GLADYS M | 396.81 |  | 10.87 |  | 407.68 | 119.02 | 18.11 | (11.09) | 126.03 | 533.71 |
| 1998 | SANBORN, RALPH W | 396.81 |  | 10.87 |  | 407.68 | 119.02 | 18.11 | (11.09) | 126.03 | 533.71 |
| 1977 | DRAKE, COL JAMES | 1,393.40 |  | 38.17 |  | 1,431.58 | 948.97 | 63.58 | (38.95) | 973.60 | 2,405.18 |
| 1977 | DRAKE CIRCLE | 2,789.18 |  | 76.41 |  | 2,865.58 | 2,275.47 | 127.27 | (77.97) | 2,324.77 | 5,190.35 |
| 1977 | DRAKE, COLJ FRANK | 6,970.97 |  | 190.97 |  | 7,161.94 | 5,426.37 | 318.08 | (194.86) | 5,549.58 | 12,711.52 |
| 1940 | cox, Guy w | 7,663.52 |  | 209.94 |  | 7,873.46 | 5,157.05 | 349.68 | (214.22) | 5,292.50 | 13,165.97 |
| 1940 | COX, GUY W - FLOWERS | 630.21 |  | 17.26 |  | 647.47 | 631.58 | 28.76 | (17.62) | 642.72 | 1,290.19 |
| 1961 | HOOK, MARGARET | 23,457.36 |  | 642.61 |  | 24,099.96 | 7,427.12 | 1,070.33 | (655.72) | 7,841.73 | 31,941.69 |
| 1961 | Hook, MARGARET - FLOWERS | 657.93 |  | 18.02 |  | 675.95 | 424.06 | 30.02 | (18.39) | 435.69 | 1,111.64 |
| 1977 | QUAKER CEMETERY | 6,302.06 |  | 172.64 |  | 6,474.71 | 162.13 | 287.56 | (531.80) | (82.11) | 6,392.60 |
| 1960 | AUBERTIN, EZRA | 378.12 |  | 10.36 |  | 388.48 | 738.99 | 17.25 | (10.57) | 745.67 | 1,134.15 |
| 1963 | CHAGNON \& RIEL | 378.12 |  | 10.36 |  | 388.48 | 629.42 | 17.25 | (10.57) | 636.10 | 1,024.58 |
| 1963 | CHARRON, FRANK \& VIRGIIIA | 3,127.45 |  | 85.68 |  | 3,213.13 | 1,517.05 | 142.70 | (87.42) | 1,572.33 | 4,785.46 |
| 1958 | DANIS, JOSEPH \& ARLENE | 378.12 |  | 10.36 |  | 388.48 | 639.11 | 17.25 | (10.57) | 645.79 | 1,034.27 |
| 1961 | DANIS, KENNETH \& ANNETTE | 504.17 |  | 13.81 |  | 517.98 | 564.04 | 23.00 | (14.09) | 572.95 | 1,090.93 |
| 1954 | FOLEY, MARGARET | 126.04 |  | 3.45 |  | 129.49 | 152.33 | 5.75 | (3.52) | 154.55 | 284.05 |
| 1965 | FRENETTE, PRUDENT | 252.08 |  | 6.91 |  | 258.99 | 394.11 | 11.50 | (7.05) | 398.57 | 657.56 |
| 1971 | GENEST \& BROUSSEAU | 252.08 |  | 6.91 |  | 258.99 | 225.11 | 11.50 | (7.05) | 229.57 | 488.56 |
| 1962 | GOODWIN, IRENE | 252.08 |  | 6.91 |  | 258.99 | 320.58 | 11.50 | (7.05) | 325.04 | 584.03 |
| 1975 | GRENIER, ERNEST | 252.08 |  | 6.91 |  | 258.99 | 190.09 | 11.50 | (7.05) | 194.55 | 453.54 |
| 1936 | JOHNSON, MICHAEL | 126.04 |  | 3.45 |  | 129.49 | 150.17 | 5.75 | (3.52) | 152.39 | 281.89 |
| 1960 | LEDUC, JOHN B | 252.08 |  | 6.91 |  | 258.99 | 659.88 | 11.50 | (7.05) | 664.34 | 923.33 |
| 1986 | MARTINEAU, MARTHA | 504.17 |  | 13.81 |  | 517.98 | 325.99 | 23.00 | (14.09) | 334.91 | 852.88 |
| 1977 | PELISIER, ADELARD | 252.08 |  | 6.91 |  | 258.99 | 196.55 | 11.50 | (7.05) | 201.01 | 460.00 |
| 1967 | PURTELL, MARTIN | 252.08 |  | 6.91 |  | 258.99 | 300.35 | 11.50 | (7.05) | 304.81 | 563.80 |
| 1944 | STEWART, JAMES E | 126.04 |  | 3.45 |  | 129.49 | 156.48 | 5.75 | (3.52) | 158.70 | 288.20 |
| 1963 | VIENS, CHARLES H | 252.08 |  | 6.91 |  | 258.99 | 356.92 | 11.50 | (7.05) | 361.38 | 620.37 |
| 1987 | ZARAKOTAS \& PINARD | 378.12 |  | 10.36 |  | 388.48 | 242.64 | 17.25 | (10.57) | 249.32 | 637.80 |
| 1941 | BABB, CHARLES W | 139.32 |  | 3.82 |  | 143.14 | 22.96 | 6.36 | (3.89) | 25.42 | 168.55 |
| 1942 | BATCHELDER, CLARA | 417.91 |  | 11.45 |  | 429.36 | 157.65 | 19.07 | (11.68) | 165.04 | 594.40 |
| 1973 | BERRY, WILLIAM C | 139.32 |  | 3.82 |  | 143.14 | 22.96 | 6.36 | (3.89) | 25.42 | 168.55 |
| 1944 | BOUTELLE, ADELEERT | 208.93 |  | 5.72 |  | 214.65 | 62.97 | 9.53 | (5.84) | 66.66 | 281.31 |
| 1945 | BROWN, NELLIE G | 208.93 |  | 5.72 |  | 214.65 | 108.14 | 9.53 | (5.84) | 111.83 | 326.48 |
| 1944 | BUFFUM, MARY B | 696.54 |  | 19.08 |  | 715.62 | 747.42 | 31.78 | (19.47) | 759.74 | 1,475.36 |
| 1942 | BUNKER, LURA B | 278.62 |  | 7.63 |  | 286.25 | 152.01 | 12.71 | (7.79) | 156.93 | 443.18 |
| 1941 | CLARK, HENRY G | 139.32 |  | 3.82 |  | 143.14 | 42.60 | 6.36 | (3.89) | 45.06 | 188.20 |
| 1941 | CLARK, WILLIAM B | 139.32 |  | 3.82 |  | 143.14 | 58.89 | 6.36 | (3.89) | 61.35 | 204.49 |
| 1941 | CLARKE \& TASKER | 278.62 |  | 7.63 |  | 286.25 | 42.50 | 12.71 | (7.79) | 47.42 | 333.67 |
| 1945 | DAVIS, ORMAN M | 208.93 |  | 5.72 |  | 214.65 | 81.36 | 9.53 | (5.84) | 85.05 | 299.70 |
| 1945 | DELACY, CHARLES W | 208.93 |  | 5.72 |  | 214.65 | 102.43 | 9.53 | (5.84) | 106.12 | 320.77 |
| 1940 | PARKER, HIRAM | 139.32 |  | 3.82 |  | 143.14 | 54.41 | 6.36 | (3.89) | 56.87 | 200.01 |
| 1940 | EASTMAN,JAMES E | 278.62 |  | 7.63 |  | 286.25 | 130.06 | 12.71 | (7.79) | 134.98 | 421.23 |
| 1943 | FOSS, HORACE M \& ABBIE H | 348.24 |  | 9.54 |  | 357.78 | 332.49 | 15.89 | (9.73) | 338.65 | 696.42 |
| 1941 | GREENE \& SAYS | 278.62 |  | 7.63 |  | 286.25 | 74.74 | 12.71 | (7.79) | 79.66 | 365.91 |
| 1940 | GREENE, J FRED | 348.24 |  | 9.54 |  | 357.78 | 211.03 | 15.89 | (9.73) | 217.19 | 574.96 |
| 1942 | HARRIMAN, ISSAC E | 208.93 |  | 5.72 |  | 214.65 | 42.29 | 9.53 | (5.84) | 45.98 | 260.63 |
| 1912 | HLLDRETH, LAVONIA | 1,114.44 |  | 30.53 |  | 1,144.97 | 174.60 | 50.85 | (31.15) | 194.30 | 1,339.27 |
| 1942 | JENKINS \& POWERS | 278.62 |  | 7.63 |  | 286.25 | 133.80 | 12.71 | (7.79) | 138.72 | 424.97 |
| 1940 | KAIME LOT | 417.91 |  | 11.45 |  | 429.36 | 163.35 | 19.07 | (11.68) | 170.74 | 600.10 |
| 1940 | KELLEY, MRS CHARLES P | 208.93 |  | 5.72 |  | 214.65 | 33.94 | 9.53 | (5.84) | 37.63 | 252.28 |
| 1941 | LOWRY, JOHN W | 208.93 |  | 5.72 |  | 214.65 | 118.50 | 9.53 | (5.84) | 122.19 | 336.84 |
| 1941 | MARSTON, JOSEPH S | 139.32 |  | 3.82 |  | 143.14 | 21.50 | 6.36 | (3.89) | 23.96 | 167.10 |
| 1941 | MORSE, FE \& SE | 139.32 |  | 3.82 |  | 143.14 | 36.05 | 6.36 | (3.89) | 38.51 | 181.65 |
| 1940 | NUTTER, MIN \& MATH | 208.93 |  | 5.72 |  | 214.65 | 59.21 | 9.53 | (5.84) | 62.90 | 277.55 |
| 1941 | OSGOOD, F D \& MA | 139.32 |  | 3.82 |  | 143.14 | 22.96 | 6.36 | (3.89) | 25.42 | 168.55 |
| 1941 | OSTRANDER, BEULAH | 208.93 |  | 5.72 |  | 214.65 | 28.69 | 9.53 | (5.84) | 32.38 | 247.03 |
| 1944 | SANBORN, CHARLESJ | 278.62 |  | 7.63 |  | 286.25 | 86.61 | 12.71 | (7.79) | 91.53 | 377.78 |
| 1956 | SMITH, DANELIJ | 278.62 |  | 7.63 |  | 286.25 | 103.60 | 12.71 | (7.79) | 108.52 | 394.77 |
| 1946 | STEELE, CHARLES R | 208.93 |  | 5.72 |  | 214.65 | 79.62 | 9.53 | (5.84) | 83.31 | 297.96 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018


## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018

|  |  | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRINCIPAL ** |  |  |  | ${ }_{* * * * * *}$ INC | $\overline{\text { ME ***** }}$ |  |  |
| Date of Creation | Name of Trust fund | Balance Beginning Of Year | Additions/New <br> Funds Created | Cash Gains or Losses on Securities | Transfers | Balance End Of Year | Balance Beginning Of Year | Total Income | Total Transferred \& Expended | $\begin{gathered} \text { Balance End Of } \\ \text { Year } \\ \hline \end{gathered}$ | Grand Total Principal \& Income End of Year |
| 1930 | Jor, Calvin | 139.44 |  | 3.82 |  | 143.26 | 84.53 | 6.36 | (3.90) | 87.00 | 230.26 |
| 1932 | JOY, EDWIN C | 69.71 |  | 1.91 |  | 71.62 | 47.36 | 3.18 | (1.95) | 48.60 | 120.22 |
| 1928 | JOY, HENRY P | 139.44 |  | 3.82 |  | 143.26 | 129.17 | 6.36 | (3.90) | 131.64 | 274.90 |
| 1936 | JOY, MRS FRED | 69.71 |  | 1.91 |  | 71.62 | 54.68 | 3.18 | (1.95) | 55.92 | 127.54 |
| 1927 | KNOWLTON, LUCY A | 209.19 |  | 5.73 |  | 214.93 | 168.11 | 9.55 | (5.85) | 171.81 | 386.74 |
| 1938 | LANE, ANNIE B | 69.71 |  | 1.91 |  | 71.62 | 68.26 | 3.18 | (1.95) | 69.50 | 141.12 |
| 1930 | LANE, ANTHONY K \& FRANK T | 139.44 |  | 3.82 |  | 143.26 | 63.48 | 6.36 | (3.90) | 65.95 | 209.21 |
| 1934 | LANE, JEREMIAH \& JOSHUA | 139.44 |  | 3.82 |  | 143.26 | 79.89 | 6.36 | (3.90) | 82.36 | 225.62 |
| 1920 | LANE, JOHN Y | 139.44 |  | 3.82 |  | 143.26 | 131.28 | 6.36 | (3.90) | 133.75 | 277.01 |
| 1973 | LANE, SGT CHARLES F | 209.19 |  | 5.73 |  | 214.93 | 116.62 | 9.55 | (5.85) | 120.32 | 335.25 |
| 1973 | LANE, WILLAM | 209.19 |  | 5.73 |  | 214.93 | 130.71 | 9.55 | (5.85) | 134.41 | 349.34 |
| 1974 | LARO, EUGENE \& GRACE | 209.19 |  | 5.73 |  | 214.93 | 83.89 | 9.55 | (5.85) | 87.59 | 302.52 |
| 1967 | LARO, JOHN \& EMMA | 139.44 |  | 3.82 |  | 143.26 | 70.61 | 6.36 | (3.90) | 73.08 | 216.34 |
| 1929 | LeAVIT, REUBEN T | 139.44 |  | 3.82 |  | 143.26 | 128.37 | 6.36 | (3.90) | 130.84 | 274.10 |
| 1921 | LEAVITT, WILLIS E | 139.44 |  | 3.82 |  | 143.26 | 198.81 | 6.36 | (3.90) | 201.28 | 344.54 |
| 1929 | MACK, ROSA | 209.19 |  | 5.73 |  | 214.93 | 154.03 | 9.55 | (5.85) | 157.73 | 372.66 |
| 1950 | MAXFIELD, AUSTIN | 139.44 |  | 3.82 |  | 143.26 | 120.66 | 6.36 | (3.90) | 123.13 | 266.39 |
| 1934 | MCCRILIS, JAMES | 139.44 |  | 3.82 |  | 143.26 | 92.89 | 6.36 | (3.90) | 95.36 | 238.62 |
| 1986 | MCKENZIE, KENNETH | 209.19 |  | 5.73 |  | 214.93 | 52.80 | 9.55 | (5.85) | 56.50 | 271.43 |
| 1937 | MERRILL, ELIJAH O | 139.44 |  | 3.82 |  | 143.26 | 67.40 | 6.36 | (3.90) | 69.87 | 213.13 |
| 1981 | METTEVIA, CHRISTINE M | 209.19 |  | 5.73 |  | 214.93 | 67.30 | 9.55 | (5.85) | 71.00 | 285.93 |
| 1918 | MORRIL, JOHN C | 69.71 |  | 1.91 |  | 71.62 | 67.00 | 3.18 | (1.95) | 68.24 | 139.86 |
| 1943 | MUNSEY, CHARLES S \& MARY | 139.44 |  | 3.82 |  | 143.26 | 96.21 | 6.36 | (3.90) | 98.68 | 241.94 |
| 1932 | MURPHY, IDA W | 139.44 |  | 3.82 |  | 143.26 | 70.22 | 6.36 | (3.90) | 72.69 | 215.95 |
| 1930 | NEWELL, MARY | 209.19 |  | 5.73 |  | 214.93 | 92.19 | 9.55 | (5.85) | 95.89 | 310.82 |
| 1970 | NICHOLS, GUY C | 209.19 |  | 5.73 |  | 214.93 | 145.61 | 9.55 | (5.85) | 149.31 | 364.24 |
| 1929 | NILES, ADDIE M | 139.44 |  | 3.82 |  | 143.26 | 116.26 | 6.36 | (3.90) | 118.73 | 261.99 |
| 1946 | NILES, DAVID M | 139.44 |  | 3.82 |  | 143.26 | 159.71 | 6.36 | (3.90) | 162.18 | 305.44 |
| 1978 | NOBLL, BERT | 209.19 |  | 5.73 |  | 214.93 | 72.61 | 9.55 | (5.85) | 76.31 | 291.24 |
| 1933 | OSBORNE, JOHN R | 139.44 |  | 3.82 |  | 143.26 | 65.04 | 6.36 | (3.90) | 67.51 | 210.77 |
| 1945 | OSGOOD, CHARLES H | 139.44 |  | 3.82 |  | 143.26 | 94.74 | 6.36 | (3.90) | 97.21 | 240.47 |
| 1934 | PARKER, ELLENA | 69.71 |  | 1.91 |  | 71.62 | 57.50 | 3.18 | (1.95) | 58.74 | 130.36 |
| 1923 | PEARCE, HANNAH J | 139.44 |  | 3.82 |  | 143.26 | 170.55 | 6.36 | (3.90) | 173.02 | 316.28 |
| 1945 | PENDERGAST-PAGE | 139.44 |  | 3.82 |  | 143.26 | 73.10 | 6.36 | (3.90) | 75.57 | 218.83 |
| 1935 | PERKINS, LUCY J | 209.19 |  | 5.73 |  | 214.93 | 194.38 | 9.55 | (5.85) | 198.08 | 413.01 |
| 1930 | PERKINS, STEPHEN C | 209.19 |  | 5.73 |  | 214.93 | 164.08 | 9.55 | (5.85) | 167.78 | 382.71 |
| 1974 | PIERCE, FRANK H | 209.19 |  | 5.73 |  | 214.93 | 80.93 | 9.55 | (5.85) | 84.63 | 299.56 |
| 1960 | PILISBURY-HAWKES | 209.19 |  | 5.73 |  | 214.93 | 128.34 | 9.55 | (5.85) | 132.04 | 346.97 |
| 1939 | POWELL-SANBORN | 139.44 |  | 3.82 |  | 143.26 | 71.35 | 6.36 | (3.90) | 73.82 | 217.08 |
| 1961 | PRATT, SAM \& EMILY | 139.44 |  | 3.82 |  | 143.26 | 36.75 | 6.36 | (3.90) | 39.22 | 182.48 |
| 1929 | PRESCOTT, ELIZABETH DC | 111.54 |  | 3.06 |  | 114.60 | 44.05 | 5.09 | (3.12) | 46.02 | 160.62 |
| 1929 | DR PROCTOR LOT | 139.44 |  | 3.82 |  | 143.26 | 211.00 | 6.36 | (3.90) | 213.47 | 356.73 |
| 1932 | QUIMBY, ALIDE | 139.44 |  | 3.82 |  | 143.26 | 171.95 | 6.36 | (3.90) | 174.42 | 317.68 |
| 1932 | QUIMBY, REV MOSES | 139.44 |  | 3.82 |  | 143.26 | 78.74 | 6.36 | (3.90) | 81.21 | 224.47 |
| 1923 | RAND, GEORGIANNA | 139.44 |  | 3.82 |  | 143.26 | 91.25 | 6.36 | (3.90) | 93.72 | 236.98 |
| 1973 | RAYMOND, MARION | 139.44 |  | 3.82 |  | 143.26 | 65.58 | 6.36 | (3.90) | 68.05 | 211.31 |
| 1914 | RICHARDSON, MARY F | 209.19 |  | 5.73 |  | 214.93 | 192.14 | 9.55 | (5.85) | 195.84 | 410.77 |
| 1943 | RING, ANAE | 139.44 |  | 3.82 |  | 143.26 | 89.34 | 6.36 | (3.90) | 91.81 | 235.07 |
| 1948 | Roberts, CHARLES | 174.31 |  | 4.78 |  | 179.09 | 106.12 | 7.95 | (4.87) | 109.20 | 288.29 |
| 1955 | RODIN, JOSEPH H | 209.19 |  | 5.73 |  | 214.93 | 191.90 | 9.55 | (5.85) | 195.60 | 410.53 |
| 1934 | ROGERS, Charles C | 139.44 |  | 3.82 |  | 143.26 | 169.58 | 6.36 | (3.90) | 172.05 | 315.31 |
| 1981 | ROGERS, JOSEPH \& MADELINE | 209.19 |  | 5.73 |  | 214.93 | 67.97 | 9.55 | (5.85) | 71.67 | 286.60 |
| 1934 | ROLIINS, SOPHIA E | 139.44 |  | 3.82 |  | 143.26 | 118.93 | 6.36 | (3.90) | 121.40 | 264.66 |
| 1925 | SACKETTE, CARRIE J | 209.19 |  | 5.73 |  | 214.93 | 184.38 | 9.55 | (5.85) | 188.08 | 403.01 |
| 1944 | SANBORN, FRED O | 139.44 |  | 3.82 |  | 143.26 | 68.87 | 6.36 | (3.90) | 71.34 | 214.60 |
| 1927 | SANBORN, GEORGE | 139.44 |  | 3.82 |  | 143.26 | 120.28 | 6.36 | (3.90) | 122.75 | 266.01 |
| 1915 | SANBORN, MARY E | 139.44 |  | 3.82 |  | 143.26 | 157.60 | 6.36 | (3.90) | 160.07 | 303.33 |
| 1970 | SANDERSON, PARK | 209.19 |  | 5.73 |  | 214.93 | 193.36 | 9.55 | (5.85) | 197.06 | 411.99 |
| 1977 | SARGENT, ARTHUR F | 209.19 |  | 5.73 |  | 214.93 | 79.47 | 9.55 | (5.85) | 83.17 | 298.10 |
| 1948 | SHAW, HARRY T | 139.44 |  | 3.82 |  | 143.26 | 159.96 | 6.36 | (3.90) | 162.43 | 305.69 |
| 1981 | SHERBURE, JOHN D | 209.19 |  | 5.73 |  | 214.93 | 68.32 | 9.55 | (5.85) | 72.02 | 286.95 |
| 1971 | SHERBURNE, DAVID O | 209.19 |  | 5.73 |  | 214.93 | 121.13 | 9.55 | (5.85) | 124.83 | 339.76 |
| 1929 | SMITH, ADELAIDE | 139.44 |  | 3.82 |  | 143.26 | 167.35 | 6.36 | (3.90) | 169.82 | 313.08 |
| 1968 | SMITH, WALTER D | 139.44 |  | 3.82 |  | 143.26 | 243.97 | 6.36 | (3.90) | 246.44 | 389.70 |
| 1969 | SMITH-EMERSON | 139.44 |  | 3.82 |  | 143.26 | 135.17 | 6.36 | (3.90) | 137.64 | 280.90 |
| 1977 | SPOOR, ELMER N | 139.44 |  | 3.82 |  | 143.26 | 63.73 | 6.36 | (3.90) | 66.20 | 209.46 |
| 1942 | THOMPSON, EMMA F | 139.44 |  | 3.82 |  | 143.26 | 59.52 | 6.36 | (3.90) | 61.99 | 205.25 |
| 1927 | TILTON, BENAMMIN M | 139.44 |  | 3.82 |  | 143.26 | 87.01 | 6.36 | (3.90) | 89.48 | 232.74 |
| 1933 | TLITON, NATHAN C | 139.44 |  | 3.82 |  | 143.26 | 86.33 | 6.36 | (3.90) | 88.80 | 232.06 |
| 1933 | TOWLE, LLWISE | 139.44 |  | 3.82 |  | 143.26 | 256.21 | 6.36 | (3.90) | 258.68 | 401.94 |
| 1924 | TUCK, MARY | 139.44 |  | 3.82 |  | 143.26 | 92.12 | 6.36 | (3.90) | 94.59 | 237.85 |
| 1923 | WADLEIGH, CAROLINE | 139.44 |  | 3.82 |  | 143.26 | 100.28 | 6.36 | (3.90) | 102.75 | 246.01 |
| 1930 | NUTTER, MARY E | 209.19 |  | 5.73 |  | 214.93 | 101.95 | 9.55 | (5.85) | 105.65 | 320.58 |
| 1955 | WALCOTT-SMALL | 139.44 |  | 3.82 |  | 143.26 | 113.54 | 6.36 | (3.90) | 116.01 | 259.27 |
| 1929 | WALKER, ORISSA | 139.44 |  | 3.82 |  | 143.26 | 102.15 | 6.36 | (3.90) | 104.62 | 247.88 |
| 1930 | WARREN, WIIIIFRED E | 139.44 |  | 3.82 |  | 143.26 | 92.54 | 6.36 | (3.90) | 95.01 | 238.27 |
| 1927 | WATSON, EMMAS | 139.44 |  | 3.82 |  | 143.26 | 123.54 | 6.36 | (3.90) | 126.01 | 269.27 |
| 1932 | WATSON, FREEMAN R | 139.44 |  | 3.82 |  | 143.26 | 122.43 | 6.36 | (3.90) | 124.90 | 268.16 |
| 1939 | WELCH, EDGAR T | 139.44 |  | 3.82 |  | 143.26 | 143.60 | 6.36 | (3.90) | 146.07 | 289.33 |
| 1961 | WELCH, FRANK \& MAYBELLE | 139.44 |  | 3.82 |  | 143.26 | 144.94 | 6.36 | (3.90) | 147.41 | 290.67 |
| 1921 | WHITCOMB, ABBIEI | 139.44 |  | 3.82 |  | 143.26 | 147.11 | 6.36 | (3.90) | 149.58 | 292.84 |
| 1972 | WHITCOMB, HARRYL | 139.44 |  | 3.82 |  | 143.26 | 82.45 | 6.36 | (3.90) | 84.92 | 228.18 |
| 1934 | WILLARD, EZRA C | 69.71 |  | 1.91 |  | 71.62 | 73.71 | 3.18 | (1.95) | 74.95 | 146.57 |
| 1934 | WILLEY, JOHN C | 139.44 |  | 3.82 |  | 143.26 | 118.49 | 6.36 | (3.90) | 120.96 | 264.22 |
| 1929 | WILLEY, MARY | 139.44 |  | 3.82 |  | 143.26 | 113.57 | 6.36 | (3.90) | 116.04 | 259.30 |
| 1925 | YOUNG, ALPHEUS H | 139.44 |  | 3.82 |  | 143.26 | 110.07 | 6.36 | (3.90) | 112.54 | 255.80 |
| 1934 | Young, ElLen | 139.44 |  | 3.82 |  | 143.26 | 89.29 | 6.36 | (3.90) | 91.76 | 235.02 |
| 1947 | YOUNG, MRS H H | 139.44 |  | 3.82 |  | 143.26 | 56.84 | 6.36 | (3.90) | 59.31 | 202.57 |
| 1955 | ABbott, frank E | 279.02 |  | 7.64 |  | 286.66 | 227.18 | 12.73 | (7.80) | 232.12 | 518.78 |
| 1981 | ADAMS, PEABOY H | 279.02 |  | 7.64 |  | 286.66 | 92.38 | 12.73 | (7.80) | 97.32 | 383.98 |
| 1952 | ADAMS, WILLIAM C | 279.02 |  | 7.64 |  | 286.66 | 187.81 | 12.73 | (7.80) | 192.75 | 479.41 |
| 1962 | ADAMS-HOLLOWAY | 279.02 |  | 7.64 |  | 286.66 | 255.41 | 12.73 | (7.80) | 260.35 | 547.01 |
| 1944 | AIKENS, HAROLD | 279.02 |  | 7.64 |  | 286.66 | 213.42 | 12.73 | (7.80) | 218.36 | 505.02 |
| 1960 | AKINS, GEORGE L | 279.02 |  | 7.64 |  | 286.66 | 247.12 | 12.73 | (7.80) | 252.06 | 538.72 |
| 1976 <br> 1966 | ALIINSON, CHARLES | 348.80 348.80 |  | 9.56 <br> 9.56 |  | 358.35 358.35 | 158.94 352.74 | 15.92 15.92 | (9.75) $(9.75)$ | 165.10 358.90 | 523.46 717.26 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018


## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018


## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018

|  |  | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | ***** INCOME ***** |  |  |  |  |
| Date of Creation | Name of Trust Fund | Balance Beginning Of Year | Additions/New <br> Funds Created | Cash Gains or Losses on Securities | Transfers | Balance End Of Year | Balance Beginning Of Year | Total Income | Total Transferred \& Expended | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1936 | HATCH, CHESTER D | 418.24 |  | 11.46 |  | 429.70 | 614.38 | 19.08 | (11.69) | 621.77 | 1,051.47 |
| 1972 | HEATH, CAPT ANDREW M | 418.24 |  | 11.46 |  | 429.70 | 215.99 | 19.08 | (11.69) | 223.38 | 653.08 |
| 1974 | HEYWOOD, EVA \& ARCHIE | 418.24 |  | 11.46 |  | 429.70 | 171.63 | 19.08 | (11.69) | 179.02 | 608.72 |
| 1943 | JENNESS, SAMUELS | 418.24 |  | 11.46 |  | 429.70 | 195.36 | 19.08 | (11.69) | 202.75 | 632.45 |
| 1992 | JOHNSON, GEORGE W - FLOWERS | 378.12 |  | 10.36 |  | 388.48 | 219.96 | 17.25 | (10.57) | 226.64 | 615.13 |
| 1974 | Jones, Charles \& JENNIE | 418.24 |  | 11.46 |  | 429.70 | 154.63 | 19.08 | (11.69) | 162.02 | 591.72 |
| 1981 | JONES, SIMON | 418.24 |  | 11.46 |  | 429.70 | 93.03 | 19.08 | (11.69) | 100.42 | 530.12 |
| 1984 | KELLEY-CARR | 418.24 |  | 11.46 |  | 429.70 | 83.36 | 19.08 | (11.69) | 90.75 | 520.45 |
| 1992 | KIMBALL, HERMAN \& HARRY | 418.24 |  | 11.46 |  | 429.70 | 69.36 | 19.08 | (11.69) | 76.75 | 506.45 |
| 1934 | LANE, CHARLES H | 418.24 |  | 11.46 |  | 429.70 | 227.08 | 19.08 | (11.69) | 234.47 | 664.17 |
| 1959 | LANG, ARTHUR D | 418.24 |  | 11.46 |  | 429.70 | 331.27 | 19.08 | (11.69) | 338.66 | 768.36 |
| 1970 | Lelghton-Locke | 418.24 |  | 11.46 |  | 429.70 | 237.15 | 19.08 | (11.69) | 244.54 | 674.24 |
| 1990 | LOCKE, WALTER | 418.24 |  | 11.46 |  | 429.70 | 86.81 | 19.08 | (11.69) | 94.20 | 523.90 |
| 1968 | LOCKE-PHILBRICK | 418.24 |  | 11.46 |  | 429.70 | 497.91 | 19.08 | (11.69) | 505.30 | 935.00 |
| 1970 | MONTGOMERY, HARRY E | 418.24 |  | 11.46 |  | 429.70 | 412.50 | 19.08 | (11.69) | 419.89 | 849.59 |
| 1988 | MOULTON, ROBERT O | 418.24 |  | 11.46 |  | 429.70 | 82.66 | 19.08 | (11.69) | 90.05 | 519.75 |
| 1993 | OSGOOD, JACOB D | 411.86 |  | 11.28 |  | 423.14 | 87.32 | 18.79 | (11.51) | 94.60 | 517.74 |
| 1955 | MACK-PARSONS | 418.24 |  | 11.46 |  | 429.70 | 432.36 | 19.08 | (11.69) | 439.75 | 869.45 |
| 1980 | PERKINS, ROBERT | 418.24 |  | 11.46 |  | 429.70 | 107.64 | 19.08 | (11.69) | 115.03 | 544.73 |
| 1979 | PERKINS LOT | 418.24 |  | 11.46 |  | 429.70 | 88.25 | 19.08 | (11.69) | 95.64 | 525.34 |
| 1979 | PERRY, CURTIS S | 418.24 |  | 11.46 |  | 429.70 | 97.87 | 19.08 | (11.69) | 105.26 | 534.96 |
| 1963 | PIERCE, FANNIE | 418.24 |  | 11.46 |  | 429.70 | 392.05 | 19.08 | (11.69) | 399.44 | 829.14 |
| 1982 | PLANTE, CLEON R | 418.24 |  | 11.46 |  | 429.70 | 111.57 | 19.08 | (11.69) | 118.96 | 548.66 |
| 1942 | POTTER, HOWELL A | 418.24 |  | 11.46 |  | 429.70 | 435.34 | 19.08 | (11.69) | 442.73 | 872.43 |
| 1929 | RAND, JOHN S | 418.24 |  | 11.46 |  | 429.70 | 464.98 | 19.08 | (11.69) | 472.37 | 902.07 |
| 1956 | RICHARDSON, FRED \& MARY | 418.24 |  | 11.46 |  | 429.70 | 235.30 | 19.08 | (11.69) | 242.69 | 672.39 |
| 1946 | RICHARDSON, JOHN H | 418.24 |  | 11.46 |  | 429.70 | 440.05 | 19.08 | (11.69) | 447.44 | 877.14 |
| 1957 | Salter lot | 418.24 |  | 11.46 |  | 429.70 | 506.97 | 19.08 | (11.69) | 514.36 | 944.06 |
| 1984 | SHERBURNE, JOHN D - FLOWERS | 378.12 |  | 10.36 |  | 388.48 | 255.01 | 17.25 | (10.57) | 261.69 | 650.18 |
| 1955 | SMITH, BENAMIN F | 418.24 |  | 11.46 |  | 429.70 | 570.58 | 19.08 | (11.69) | 577.97 | 1,007.67 |
| 1976 | ST LAURENT, MAURICE \& INEZ | 418.24 |  | 11.46 |  | 429.70 | 140.59 | 19.08 | (11.69) | 147.98 | 577.68 |
| 1972 | STAPLETON, HELENC | 418.24 |  | 11.46 |  | 429.70 | 242.85 | 19.08 | (11.69) | 250.24 | 679.94 |
| 1980 | TASKER, WILLAM | 418.24 |  | 11.46 |  | 429.70 | 151.02 | 19.08 | (11.69) | 158.41 | 588.11 |
| 1981 | TILTON, DANIELS | 418.24 |  | 11.46 |  | 429.70 | 86.30 | 19.08 | (11.69) | 93.69 | 523.39 |
| 1923 | TRUE, HANNAH | 418.24 |  | 11.46 |  | 429.70 | 240.96 | 19.08 | (11.69) | 248.35 | 678.05 |
| 1979 | WAKEFIELD, IDA \& CIYDE | 418.24 |  | 11.46 |  | 429.70 | 111.47 | 19.08 | (11.69) | 118.86 | 548.56 |
| 1930 | WATSON, ENOCH | 474.01 |  | 12.99 |  | 487.00 | 515.97 | 21.63 | (13.25) | 524.35 | 1,011.34 |
| 1944 | ADAMS, L GERTRUDE | 279.44 |  | 7.66 |  | 287.10 | 360.70 | 12.75 | (7.81) | 365.64 | 652.74 |
| 1934 | AIKEN, EDWIN | 698.58 |  | 19.14 |  | 717.72 | 614.33 | 31.88 | (19.53) | 626.67 | 1,344.39 |
| 1920 | AVERY-GOULD | 558.85 |  | 15.31 |  | 574.16 | 1,015.19 | 25.50 | (15.62) | 1,025.06 | 1,599.22 |
| 1945 | AVERY-GOULD-FLOWERS | 126.04 |  | 3.45 |  | 129.49 | 293.10 | 5.75 | (3.52) | 295.32 | 424.82 |
| 1931 | CARR, BERT W | 838.32 |  | 22.97 |  | 861.28 | 992.34 | 38.25 | (23.43) | 1,007.16 | 1,868.44 |
| 1969 | DEERING, ARTHUR | 698.58 |  | 19.14 |  | 717.72 | 812.79 | 31.88 | (19.53) | 825.13 | 1,542.85 |
| 1953 | DENISON-WATSON | 698.58 |  | 19.14 |  | 717.72 | 615.02 | 31.88 | (19.53) | 627.36 | 1,345.08 |
| 1948 | DENNETT-DORMICK | 558.85 |  | 15.31 |  | 574.16 | 496.10 | 25.50 | (15.62) | 505.98 | 1,080.14 |
| 1977 | DRAKE, MA JAMES | 698.58 |  | 19.14 |  | 717.72 | 396.66 | 31.88 | (19.53) | 409.00 | 1,126.72 |
| 1966 | DURGIN, SUSAN O | 698.58 |  | 19.14 |  | 717.72 | 990.11 | 31.88 | (19.53) | 1,002.45 | 1,720.17 |
| 1954 | DUSTIN, HERBERT W | 558.85 |  | 15.31 |  | 574.16 | 751.78 | 25.50 | (15.62) | 761.66 | 1,335.82 |
| 1981 | FOSS, GEORGE E | 838.32 |  | 22.97 |  | 861.28 | 320.92 | 38.25 | (23.43) | 335.74 | 1,197.02 |
| 1961 | HARTWELL, WILLIAM B \& FRANK H | 558.85 |  | 15.31 |  | 574.16 | 629.96 | 25.50 | (15.62) | 639.84 | 1,214.00 |
| 1934 | FREESE, CFH | 698.58 |  | 19.14 |  | 717.72 | 675.60 | 31.88 | (19.53) | 687.94 | 1,405.66 |
| 1966 | GOSS-FIICHER | 698.58 |  | 19.14 |  | 717.72 | 298.85 | 31.88 | (19.53) | 311.19 | 1,028.91 |
| 1931 | GREEN, SADIE | 698.58 |  | 19.14 |  | 717.72 | 361.18 | 31.88 | (19.53) | 373.52 | 1,091.24 |
| 1960 | JAMES, FOSEPHS | 698.58 |  | 19.14 |  | 717.72 | 682.39 | 31.88 | (19.53) | 694.73 | 1,412.45 |
| 1958 | JENKINS, FRANK | 698.58 |  | 19.14 |  | 717.72 | 847.36 | 31.88 | (19.53) | 859.70 | 1,577.42 |
| 1972 | Jenkins-boyd | 558.85 |  | 15.31 |  | 574.16 | 381.36 | 25.50 | (15.62) | 391.24 | 965.40 |
| 1957 | KENNEY, MARY E | 698.58 |  | 19.14 |  | 717.72 | 784.20 | 31.88 | (19.53) | 796.54 | 1,514.26 |
| 1957 | OSGOOD, FRANCES H | 698.58 |  | 19.14 |  | 717.72 | 729.68 | 31.88 | (19.53) | 742.02 | 1,459.74 |
| 1945 | OSGOOD, E PEARL | 558.85 |  | 15.31 |  | 574.16 | 582.43 | 25.50 | (15.62) | 592.31 | 1,166.47 |
| 1967 | PAIGE, H. M. | 698.58 |  | 19.14 |  | 717.72 | 813.36 | 31.88 | (19.53) | 825.70 | 1,543.42 |
| 1979 | PARKER, CHARLES \& MYRTLE | 698.58 |  | 19.14 |  | 717.72 | 374.88 | 31.88 | (19.53) | 387.22 | 1,104.94 |
| 1914 | PARKS, JOSEPH S | 698.58 |  | 19.14 |  | 717.72 | 1,722.75 | 31.88 | (19.53) | 1,735.09 | 2,452.81 |
| 1972 | RING, JAMES E | 698.58 |  | 19.14 |  | 717.72 | 511.89 | 31.88 | (19.53) | 524.23 | 1,241.95 |
| 1955 | SANBORN-YOUNG | 698.58 |  | 19.14 |  | 717.72 | 1,702.55 | 31.88 | (19.53) | 1,714.89 | 2,432.61 |
| 1930 | SANDERSON, EDWARD P | 698.58 |  | 19.14 |  | 717.72 | 897.38 | 31.88 | (19.53) | 909.72 | 1,627.44 |
| 1945 | SCOTT, WALTER | 698.58 |  | 19.14 |  | 717.72 | 889.58 | 31.88 | (19.53) | 901.92 | 1,619.64 |
| 1972 | SWEET-COOKE | 698.58 |  | 19.14 |  | 717.72 | 498.21 | 31.88 | (19.53) | 510.55 | 1,228.27 |
| 1914 | TUTTLE, HIRAM A | 558.85 |  | 15.31 |  | 574.16 | 74.94 | 25.50 | (15.62) | 84.82 | 658.97 |
| 1914 | TUTTLE, HIRAM A - FLOWERS | 126.04 |  | 3.45 |  | 129.49 | 64.66 | 5.75 | (3.52) | 66.89 | 196.38 |
| 1955 | WALKER, JOHN \& FRANK A | 978.01 |  | 26.79 |  | 1,004.80 | 832.56 | 44.63 | (27.34) | 849.85 | 1,854.65 |
| 1955 | WALKER, JOHN A | 698.58 |  | 19.14 |  | 717.72 | 698.66 | 31.88 | (19.53) | 711.00 | 1,428.72 |
| 1944 | WESTON, CHARLES \& ELLEN | 139.73 |  | 3.83 |  | 143.55 | 180.35 | 6.38 | (3.91) | 182.82 | 326.38 |
| 1944 | WILLAMS, ALMON | 139.73 |  | 3.83 |  | 143.55 | 180.35 | 6.38 | (3.91) | 182.82 | 326.38 |
| 1961 | WINSLOW, SHERBURN J | 698.58 |  | 19.14 |  | 717.72 | 939.87 | 31.88 | (19.53) | 952.21 | 1,669.93 |
| 1928 | WYMAN, WILLIAM | 698.58 |  | 19.14 |  | 717.72 | 555.63 | 31.88 | (19.53) | 567.97 | 1,285.69 |
| 1941 | Kimball, Myron B | 25.10 |  | 0.69 |  | 25.79 | 14.73 | 1.15 | (0.70) | 15.17 | 40.96 |
| 1953 | Gilmore, Lewis D | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1958 | Lesmerises, Marie R. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1961 | Hill, Martha S. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1963 | Raymond, Ernest F. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1963 | Whitney Jr, Edward R. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1963 | Dodge, Charles E. \& Smith, Roland A. | 175.71 |  | 4.81 |  | 180.53 | 103.08 | 8.02 | (4.91) | 106.19 | 286.72 |
| 1963 | Harriett F. | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1964 | MacDonald, Charles | 225.92 |  | 6.19 |  | 232.11 | 132.54 | 10.31 | (6.32) | 136.53 | 368.64 |
| 1964 | Perkins, Olivine R. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1964 | Brousseau, Rose A. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1965 | Genest, John E. \& Edward A. | 188.26 |  | 5.16 |  | 193.42 | 110.45 | 8.59 | (5.26) | 113.78 | 307.20 |
| 1966 | Kenneally, Thomas J. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1966 | Eastman, Glenn W. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1966 | Wells, Maurice H . | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1966 | Reed, Rowena M. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1967 | Hast, Frederick T. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1967 | Bishop, Willard E. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1968 | Clark, William D. | 50.20 |  | 1.38 |  | 51.58 | 29.45 | 2.29 | (1.40) | 30.34 | 81.92 |
| 1968 | Drolet, Romeo \& Doris | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1968 | Bedell, Gary C. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018

|  |  | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ${ }_{* * * * * \text { PRINCIPAL }}$ ***** |  |  |  |  | ***** INCOME ***** |  |  |  | Grand Total <br> Principal \& Income <br> End of Year |
| Date of Creation | Name of Trust Fund | Balance Beginning Of Year | Additions/New <br> Funds Created | Cash Gains or Losses on Securities | Transfers | Balance End Of Year | Balance Beginning Of Year | Total Income | Total Transferred \& Expended | Balance End Of Year |  |
| 1968 | Bedell, Gary C. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1968 | Edgerly, Frank W. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1968 | Wardner, Philip W. | 50.20 |  | 1.38 |  | 51.58 | 29.45 | 2.29 | (1.40) | 30.34 | 81.92 |
| 1968 | Courchene, Henry J. \& Corinne M. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1968 | Green, Charles E. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1968 | Jenisch, Alfred F. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1969 | Drolet, Antonio A. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1969 | Raymond, Arthur P. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1969 | Raney, Bryant J. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1969 | Vail, Lawrence | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1969 | Weeks, .J. Harold | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1969 | Osborne, David L. | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1969 | Dennett, Oliver F. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1969 | Ashley, George M. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1969 | Humphreys, Duncan S. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1969 | Boyd, Ogden H. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1970 | Hayward, Walter F. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1970 | Hillsgrove, Thomas E. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1970 | Sherburne, Philip \& Rachel | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1970 | Rothwell, Robert L. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1970 | Adams, F. Chester | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1970 | Poitras, Harriet | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1971 | Crai, George J. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1971 | Adams, John \& Aurise B. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1971 | Drouin, Raoul N Y Yvonne | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1971 | Adams, Robert W. \& Irene Beatrice | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1971 | Mettevia, Oscar (Jack) | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1971 | Blake, Roland E. \& Bernice | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1971 | Labonte, Albert L. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1972 | Emerson Jr, Roland C. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1972 | Wiggin-Leduc | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1972 | Come Sr, Alvin E. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1972 | Hanks, Richard | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1973 | Osmer, Gilbert D. \& Aroline | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1973 | Weydemann, Joseef H . | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1973 | Ayles, Kenard F. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1973 | Weldon, Everett D. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1974 | Jones, Donald S. \& Stahl, Edward O. | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1974 | Riel, Edward C. | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1974 | Corson, Walter S. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1974 | Howe, Carl E. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1974 | Bockus, George N. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1974 | Bilodeau, Edmond | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1974 | Hodgins Jr. Elwin B. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1974 | McGrath, James F. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1975 | Colby, Charles S. | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1975 | Riel, James F. | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1975 | Parker, Joseph W. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1975 | Hodgins, Samuel M. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1975 | Parsons, James E. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1975 | Labonte, Antonio R. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1975 | Eastman, Nelson B. | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1975 | Gritz, Frank | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1976 | Wadman, Herbert T. \& Mae | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1977 | Riel, Alphonse A. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1977 | Murphy, Dennis Edward | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1977 | Smith, Percy A. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1977 | Connor III, John H. | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1977 | Boyd, Clyde S. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1978 | Heather, John F. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1978 | Blatter, William J. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1978 | Drolet, Osee J. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1978 | Whittier, Dean E. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1978 | Barton, Clifton H . | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1978 | Goodale, Robert F. \& Jane M. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1979 | Murdough, Arthur \& Paul | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1979 | Mousseau, Roland E. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1979 | Spooner, Bertrand L. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1979 | Spooner J J, Bertrand L. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1979 | Chenev, Albert M. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1979 | Cheney, David E. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1979 | St. Laurent, Frank W. | 125.51 |  | 3.44 |  | 128.95 | 73.63 | 5.73 | (3.51) | 75.85 | 204.80 |
| 1979 | French. Leland H . | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1979 | Moody, Westly D. | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1980 | Avery, Fred | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1980 | Immor, Harry J | 25.10 |  | 0.69 |  | 25.79 | 14.73 | 1.15 | (0.70) | 15.17 | 40.96 |
| 1980 | Riel, Edgar W. \& Emest R. | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1980 | Mousseau, Tami J. | 62.75 |  | 1.72 |  | 64.47 | 36.82 | 2.86 | (1.75) | 37.93 | 102.40 |
| 1980 | Colbert, John C. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1980 | Cameron, Dean A. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1980 | Towle, Elliott L. | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1980 | Mastromarino, Ruby | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1981 | Fuller, Clarence B. | 451.83 |  | 12.38 |  | 464.21 | 265.08 | 20.62 | (12.63) | 273.06 | 737.27 |
| 1981 | St. Laurent, Arthur J. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1981 | Barton, Allan L. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1981 | Barton, Allan L. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1981 | Ordway, Gilbert E. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1981 | Watson, C. Douglas | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1981 | Magoon, Elise | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1981 | Warren J., Arthur C. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1981 | Mortell Sr., Thomas F. | 75.31 |  | 2.06 |  | 77.37 | 44.18 | 3.44 | (2.11) | 45.51 | 122.88 |
| 1982 | Langevin, Evelyn | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1982 | St. Laurent, Ernest Nelson | 100.41 |  | 2.75 |  | 103.16 | 58.91 | 4.58 | (2.81) | 60.68 | 163.84 |
| 1982 | Bousquet, Tancrede A. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1982 | Burbank Jr., Eliott W | 451.83 |  | 12.38 |  | 464.21 | 265.08 | 20.62 | (12.63) | 273.06 | 737.27 |
| 1982 | Colbert, John C. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018


## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018

|  |  | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ${ }_{* * * * * P R I N C I P A L ~}$ ***** |  |  |  |  | ${ }_{\text {****** INCOME }}$ ***** |  |  |  |  |
| Date of Creation | Name of Trust Fund | Balance Beginning Of Year | Additions/New Funds Created | Cash Gains or Losses on Securities | Transfers | Balance End Of Year | Balance Beginning Of Year | Total Income | Total Transferred \& Expended | $\begin{gathered} \text { Balance End Of } \\ \text { Year } \\ \hline \hline \end{gathered}$ | Grand Total Principal \& Income End of Year |
| 1994 | Morse, Richard | 451.83 |  | 12.38 |  | 464.21 | 265.08 | 20.62 | (12.63) | 273.06 | 737.27 |
| 1995 | Correll, Basil \& Helen | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1995 | Harnden, Arthur \& Linda | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1995 | Jenisch, Feliz A. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1995 | Bouchard, Hervey \& Barbara | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1995 | Stock, Arnold | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1995 | King, Alice A. | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1995 | Riel, Leonard \& Joan | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1995 | Cousins, Joseph | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1995 | Richardson, Roy | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1995 | Fox, Pauline | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1995 | Joy, Calvin C. | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 1995 | Blackwood, Douglas \& Katrina | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1995 | Price, Beverly | 50.20 |  | 1.38 |  | 51.58 | 29.45 | 2.29 | (1.40) | 30.34 | 81.92 |
| 1996 | Green Sr., Wesley W. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
| 1996 | Carpenter, Thurston | 401.63 |  | 11.00 |  | 412.63 | 235.62 | 18.33 | (11.23) | 242.72 | 655.35 |
| 1996 | Smith, Doris | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1996 | Turner, Constance | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1996 | Elliott, Earl M. | 451.83 |  | 12.38 |  | 464.21 | 265.08 | 20.62 | (12.63) | 273.06 | 737.27 |
| 1996 | Winters Sr., John | 75.31 |  | 2.06 |  | 77.37 | 44.18 | 3.44 | (2.11) | 45.51 | 122.88 |
| 1996 | Price, Joan Blaisdell | 75.31 |  | 2.06 |  | 77.37 | 44.18 | 3.44 | (2.11) | 45.51 | 122.88 |
| 1996 | Courchesne, Robert \& Claire | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1997 | Archambeault, Michael | 75.31 |  | 2.06 |  | 77.37 | 44.18 | 3.44 | (2.11) | 45.51 | 122.88 |
| 1997 | Berry, Eugene | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1997 | Nelson, Dorothy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1997 | Gilman, Leonard \& Norma | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 1997 | Deno, Stanley E. | 75.31 |  | 2.06 |  | 77.37 | 44.18 | 3.44 | (2.11) | 45.51 | 122.88 |
| 1997 | Flanders, Floyd \& Helen | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1997 | Sweet, David | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1998 | Stock, Richard \& Adora | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1998 | Giuda, Brad \& Colleen | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1998 | Schroeck, Ken \& Pat | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1998 | Carson, Lily H | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1998 | Purtell, Kenneth A. \& Edith B. | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1998 | Dame, David | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 1998 | Fraser Jr, Leo W. | 451.83 |  | 12.38 |  | 464.21 | 265.08 | 20.62 | (12.63) | 273.06 | 737.27 |
| 1999 | LeDuc, Gerald \& Gerard | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 1999 | Sanborn, Robert | 75.31 |  | 2.06 |  | 77.37 | 44.18 | 3.44 | (2.11) | 45.51 | 122.88 |
| 1999 | Foss, Richard C. \& Lois R. | 451.83 |  | 12.38 |  | 464.21 | 265.08 | 20.62 | (12.63) | 273.06 | 737.27 |
| 1999 | Paige-Morgan, Rev. \& Mrs. Charles | 225.92 |  | 6.19 |  | 232.11 | 132.54 | 10.31 | (6.32) | 136.53 | 368.64 |
| 2000 | Chagnon, Leonard \& Theresa | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 2001 | Allen Jr. Robert T. \& Lisa (Hardy) | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2001 | Elliott, Peter \& Susan | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2001 | Elliott, Peter \& Susan | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2001 | Elliott, Peter \& Susan | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2002 | Smith, Patricia | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2002 | Smith, Michael | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2002 | Foss, R. Jeannette, Peggy, \& Dan | 376.53 |  | 10.31 |  | 386.84 | 220.90 | 17.18 | (10.53) | 227.55 | 614.39 |
| 2002 | Bedell, Gary A. | 502.04 |  | 13.75 |  | 515.79 | 294.53 | 22.91 | (14.03) | 303.40 | 819.19 |
| 2002 | Bedell, Gary A. | 502.04 |  | 13.75 |  | 515.79 | 294.53 | 22.91 | (14.03) | 303.40 | 819.19 |
| 2002 | Kirpolenko, Lidia | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2002 | McCarthy, Carol A. | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2002 | Joy, Walter \& Marion | 376.53 |  | 10.31 |  | 386.84 | 220.90 | 17.18 | (10.53) | 227.55 | 614.39 |
| 2003 | Marriott, Pauline (Rivard interred) | 75.31 |  | 2.06 |  | 77.37 | 44.18 | 3.44 | (2.11) | 45.51 | 122.88 |
| 2003 | Lank, Richard \& Patricia | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2003 | True, Frank A. \& Ruth A. | 502.04 |  | 13.75 |  | 515.79 | 294.53 | 22.91 | (14.03) | 303.40 | 819.19 |
| 2004 | Carson, Floyd \& Patricia | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Carson, Floyd \& Patricia | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Carson, Floyd \& Patricia | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Langevin, Meiko | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Towle, Timothy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Towle, Timothy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Towle, Timothy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | lot lot | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Chagnon, Margaret L. | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Richardson, Paul A. \& Carole A. | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Richardson, Paul A. \& Carole A. | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Reed, George \& Caroly | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Vien, Wilfred \& Emma | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Clark, Leslie \& Barbara | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Clark, Terry \& Pamela | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2004 | Currier, Alfred E. | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2004 | Currier, Alfred E. | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2004 | Garland, Melvin \& Pearl | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2004 | Fox, Dennis \& Jacqueline | 527.14 |  | 14.44 |  | 541.58 | 309.25 | 24.05 | (14.74) | 318.57 | 860.15 |
| 2004 | Conte, Steven J. | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 2005 | Dragon, Albert | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 2005 | Chase, Reynold C. \& Betty E. | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
| 2005 | Newell, Beverly | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2005 | Rowell, Linda | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2005 | Wolfe, Michael \& Gretchen | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2018 | Webber, E.A11 \& E.A12 | 351.43 | 450.00 | 9.63 |  | 811.05 | 206.17 | 16.04 | (9.82) | 212.38 | 1,023.43 |
| 2005 | Genest, Randolph | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2005 | Winchester, Robert D. \& Harriet A. | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Drole, Robert Rene | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Smith, Stephen \& Ruth | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Smith, Stephen \& Ruth | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Smith, Stephen \& Ruth | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Brown, Arthur L | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Buatti, James | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Buatti, James | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Buatti, James | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Towle, Michael | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Towle, Michael | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Towle, Douglas W. | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Towle, Douglas W. | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018

|  |  | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | ***** INCOME ***** |  |  |  |  |
| Date of Creation | Name of Trust Fund | $\begin{gathered} \text { Balance Beginning } \\ \text { Of Year } \\ \hline \end{gathered}$ | Additions/New <br> Funds Created | Cash Gains or Losses on Securities | Transfers | Balance End Of Year | Balance Beginning Of Year | Total Income | Total Transferred \& Expended | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 2006 | Towle, Carroll \& Nancy | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Towle, Carroll \& Nancy | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Freese, Courtland F.f. \& Shirley | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Garland, Gordon \& Nancy | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Towle, Peter L. | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Corson, Thomas \& Judith Ann | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Fife, Stephen | 225.92 |  | 6.19 |  | 232.11 | 132.54 | 10.31 | (6.32) | 136.53 | 368.64 |
| 2006 | Wood, Alanson P. \& Linda | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Wood, Alanson P. \& Linda | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Auger, Paul \& Wood, Elaine | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Miller Jr, William \& Lynn | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | White, Dawna E. | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Topouzoglou, John \& Efegenia | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Dore, Susan \& Steven | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2006 | Carpenter, William T. | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2006 | Bosiak, Frank | 702.85 |  | 19.25 |  | 722.11 | 412.34 | 32.07 | (19.65) | 424.76 | 1,146.87 |
| 2007 | Pssonowsky, Beatrice | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2007 | Hayward, Dorothy Pszonowsky | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2007 | Feeny, Robert \& Mariorie | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2007 | Houle, Laurie, Lance, \& Louis | 451.83 |  | 12.38 |  | 464.21 | 265.08 | 20.62 | (12.63) | 273.06 | 737.27 |
| 2008 | Smith, Frieda | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2008 | Bergeron, Kathryn \& Donald | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2008 | Rill, Shelley \& Thomas | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2008 | Parker, James \& Denise | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Brooks Jr, William | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Piaseczny, Tina | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Rowell, Valerie | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Carter, Roland \& Cynthia | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Ahne Sr., Paul \& Janet L. | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Morse, Arthur \& Elsie | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Blackey, Nancy | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
| 2009 | Thrall, Robert W. \& Ruth W. | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Rowell, Valerie | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Turner, Kathy | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2009 | Welch, Henry \& Lorraine | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
| 2010 | Ashley, George M. \& Emerson, Wallace F. | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2010 | Kelly, Robert | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
| 2010 | Bousquet, John \& Wilma | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2010 | Wallace, Henry \& Elaine | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2010 | Chase, David \& Ellen | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2010 | Kun, Elizabeth D. | 903.67 |  | 24.76 |  | 928.42 | 530.15 | 41.23 | (25.26) | 546.12 | 1,474.54 |
| 2011 | Watts, Vincent C | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2012 | Mosher, Stephen \& Angelique | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2012 | Sims, Rebecca C. | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2012 | Mauser, David \& Shefon | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2012 | Richards, Joan L. | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2012 | Courtemanche, Russell \& Sandra | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2012 | Conte, Darlene | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2013 | Dickerson, Sheila J. \& Robert A. | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2013 | Small, Linda \& Roberts, Marilyn | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
| 2015 | Sims, George \& Rebecca | 602.44 |  | 16.50 |  | 618.95 | 353.43 | 27.49 | (16.84) | 364.08 | 983.03 |
|  | Fife, Donald | 451.83 |  | 12.38 |  | 464.21 | 265.08 | 20.62 | (12.63) | 273.06 | 737.27 |
|  | Drew, Kenneth | 376.53 |  | 10.31 |  | 386.84 | 220.90 | 17.18 | (10.53) | 227.55 | 614.39 |
|  | Nickerson, Paul \& Patricia | 351.43 |  | 9.63 |  | 361.05 | 206.17 | 16.04 | (9.82) | 212.38 | 573.43 |
|  | Osborne, Kenneth | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
|  | Gagne, Robert \& Patricia | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
|  | Colby, Kenneth | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
|  | O'Barton, Doris \& Forbes, Gladys | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
|  | Foss, Gordon W. | 301.22 |  | 8.25 |  | 309.47 | 176.72 | 13.74 | (8.42) | 182.04 | 491.51 |
|  | Porter, Stearns \& Alice | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Moore, Frank | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Gray, Clifford F. \& Shirley | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Pride, Robert \& Trudy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Pride, Robert \& Trudy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Wotton, Eddie \& Joann | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Noyes, Fred \& Eleanor | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Grigs, Lawrence | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Meserve, Raymond \& Kathy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Meserve, Raymond \& Kathy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Ranev, Donald \& Barbara | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Lesieur, Suzanne | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Seeley, Richard \& Sherideth | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Seeley, Richard \& Sherideth | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Meserve, Raymond \& Kathy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Meserve, Raymond \& Kathy | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Nickerson, Paul | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Berube, Lawrence \& Zoya | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Berube, Lawrence \& Zoya | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Howe, Alice | 251.02 |  | 6.88 |  | 257.89 | 147.26 | 11.45 | (7.02) | 151.70 | 409.60 |
|  | Brown, James W. \& Jean G. | 225.92 |  | 6.19 |  | 232.11 | 132.54 | 10.31 | (6.32) | 136.53 | 368.64 |
|  | Hatch, Donald \& Tetreault, Willa | 225.92 |  | 6.19 |  | 232.11 | 132.54 | 10.31 | (6.32) | 136.53 | 368.64 |
|  | Koelsch, Donald B. | 200.81 |  | 5.50 |  | 206.32 | 117.81 | 9.16 | (5.61) | 121.36 | 327.68 |
|  | Black-Schaffer | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Locke, Florence | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Wilson, Arthur H. \& Mahnna, Harold D. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Heath, Eldon M. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Cookson, Williard E. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Bergevin, Ernest | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Sargent, R. Royce | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Cheever, Joyce | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Parkhurst, Harold | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Tomaszewski, Mabel H. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Tomaszewski, Mary Ann | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Moegelin, Cynthia A. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Wells, Della | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |
|  | Merrill, Richard D. | 150.61 |  | 4.13 |  | 154.74 | 88.36 | 6.87 | (4.21) | 91.02 | 245.76 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2018


## TRUSTEES OF TRUST FUNDS

Grants Awarded 2018

## Edward P. Sanderson Trust \& Community Band Trust Funds

|  |  | Grant <br> Awarded |
| :--- | :--- | ---: |
| Organization | community services support | $\$$ |
| American Red Cross | tree lighting \& Christmas store | 250.00 |
| Greater Pittsfield Chamber of Commerce | supplies for diaper pantry | 300.00 |
| Pittsfield FCC Infant-Toddler Diaper Pantry | half heater cost for new location | 500.00 |
| Pittsfield Food Pantry | hanging flower baskets | $2,363.00$ |
| Pittsfield Hanging Basket Flower Fund | building foundation - society relocation | $15,000.00$ |
| Pittsfield Historical Society | programs \& support | $3,317.00$ |
| Josiah Carpenter Library | Old Home Day events | $3,500.00$ |
| Pittsfield Old Home Day Committee | free Christmas show | $1,000.00$ |
| The Pittsfield Players | sprinkler fund support | $1,000.00$ |
| The Pittsfield Players | K-9 program - vehicle fuel | $5,500.00$ |
| Pittsfield Police Department | K-9 program equipment | 500.00 |
| Pittsfield Police Department | wellness programming | $1,408.00$ |
| Pittsfield Area Senior Center | Winterfest activities | 725.00 |
| Pittsfield Winterfest | new regulation bats/equipment/uniforms | $7,160.00$ |
| Pittsfield Youth Baseball Association | programs | $7,000.00$ |
| Pittsfield Youth Workshop | copier replacement | $3,000.00$ |
| Pittsfield Youth Workshop | Teen Mentor support | $6,000.00$ |
| Pittsfield Youth Workshop | Teresa Taylor - ceramic artist | $2,325.00$ |
| Pittsfield Elementary School - Artist in Residence | FACS - sewing machines | 445.00 |
| Pittsfield Middle High School | learning studio - sound reinforcement | $1,500.00$ |
| Pittsfield Middle High School | Athletic Dept. - indoor cycling bike | $1,299.00$ |
| Pittsfield Middle High School | $2018-2019$ season | $5,000.00$ |
| Pittsfield School District - Ski/Snowboard Club | $5,500.00$ |  |
| Pittsfield School District - Drake Field summer recreation | summer 2018 |  |

## Josiah Carpenter Library

For the Year Ended December 31, 2018

| Balance as of January 1, 2018 |  | 25,492.23 |  | 11,465.53 | \$ | 36,957.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Detailed Statement of Income |  | Town Funds |  | Trust Funds |  | Total |
| Town of Pittsfield |  | 80,491.00 |  | - |  | 80,491.00 |
| Interest Town Fund Accounts |  | 4.76 |  | - |  | 4.76 |
| Interest Trust Fund Money Market Account |  | - |  | 2.08 |  | 2.08 |
| Stock Dividend-Batchelder |  | - |  | 81.75 |  | 81.75 |
| Equipiment Income |  | - |  | 744.22 |  | 744.22 |
| Overdue/Lost Payments |  | - |  | 327.93 |  | 327.93 |
| Donations |  | - |  | 2,450.00 |  | 2,450.00 |
| Grants |  | - |  | 2,458.40 |  | 2,458.40 |
| Other/Out of Town Library Card Payments |  | - |  | 153.17 |  | 153.17 |
| Total Income |  | 80,495.76 |  | 6,217.55 |  | 86,713.31 |
|  |  | Town Funds Expended/ |  | Trust Funds Expended/ |  |  |
| Detailed Statement of Expenditures |  | Encumbered |  | Encumbered |  | Total |
| Salaries |  |  |  |  |  |  |
| Library Director |  | 21,488.48 |  | - |  | 21,488.48 |
| Children's Librarian |  | 9,414.83 |  | - |  | 9,414.83 |
| Library Assistant-Circulation/Page |  | 5,957.25 |  | - |  | 5,957.25 |
| Library Assistant Circulation |  | 4,566.82 |  |  |  | 4,566.82 |
| Library Assistant Patron Services |  | 8,113.65 |  | - |  | 8,113.65 |
| Substitute Library Assistant |  | 613.92 |  | - |  | 613.92 |
| Custodian |  | 2,454.82 |  | - |  | 2,454.82 |
| FICA for all salaries |  | 3,920.42 |  | - |  | 3,920.42 |
| Library Materials |  |  |  |  |  |  |
| Adult Books |  | 4,559.77 |  | 592.75 |  | 5,152.52 |
| Teen Books |  | 307.18 |  | - |  | 307.18 |
| Children's Books |  | 1,198.01 |  | 1,663.19 |  | 2,861.20 |
| Digital Materials |  | 1,515.33 |  | 989.99 |  | 2,505.32 |
| Adult Programs |  | - |  | 129.56 |  | 129.56 |
| Teen Programs |  | - |  | 100.56 |  | 100.56 |
| Children's Programs |  | 149.88 |  | 1,462.37 |  | 1,612.25 |
| Supplies |  |  |  |  |  |  |
| Circulation Supplies |  | 538.54 |  | - |  | 538.54 |
| General Office Supplies |  | 428.05 |  | - |  | 428.05 |
| Postage |  | 201.63 |  | - |  | 201.63 |
| Public Services Supplies |  | 29.56 |  | - |  | 29.56 |
| Professional Development |  |  |  |  |  |  |
| Travel |  | 271.70 |  | - |  | 271.70 |
| Professional Dues |  | 184.00 |  | - |  | 184.00 |
| Training |  | 618.49 |  | - |  | 618.49 |
| Utilities |  |  |  |  |  |  |
| Oil |  | 3,480.26 |  | - |  | 3,480.26 |
| Electricity |  | 1,349.01 |  | - |  | 1,349.01 |
| Telephone |  | 569.51 |  | - |  | 569.51 |
| Water |  | 352.20 |  | - |  | 352.20 |
| Technology |  |  |  |  |  |  |
| Computer Maintenance (Labor) |  | 1,302.00 |  | - |  | 1,302.00 |
| Computer Maintenance (Software) |  | 1,910.48 |  | - |  | 1,910.48 |
| Computers, Printers \& Networking |  | 1,007.88 |  | 1,058.59 |  | 2,066.47 |
| Building Maintenance |  |  |  |  |  |  |
| Cleaning Supplies |  | 138.89 |  | - |  | 138.89 |
| Groundskeeping Supplies |  | 170.40 |  | - |  | 170.40 |
| Annual Maintenance |  | 772.48 |  | - |  | 772.48 |
| General Repairs |  | 2,162.28 |  | - |  | 2,162.28 |
| Miscellaneous |  |  |  |  |  |  |
| Furnishings |  | 743.92 |  | - |  | 743.92 |
| Miscellaneous |  | - |  | - |  | - |
| Total Expenses |  | 80,491.72 |  | 5,997.01 |  | 86,488.73 |
| Funds available as of December 31, 2018 | \$ | 25,506.73 | \$ | \$ 11,686.07 | \$ | 37,192.80 |

## Josiah Carpenter Library

Trust Fund Accounts for Year Ending December 31, 2018

|  |  | Trust Funds CD |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Principal | $\begin{gathered} \text { Balance } \\ 1-2018 \end{gathered}$ | $\begin{gathered} \text { Interest } \\ \text { thru } \\ 12-31-2018 \end{gathered}$ | $\begin{gathered} \text { Balance } \\ \text { 12-31-2018 } \end{gathered}$ |
| Batchelder, M. \& E. Fund |  | \$800.00 | \$844.76 | \$0.42 | \$845.18 |
| Ferguson, G. \& E. Fund |  | \$5,000.00 | \$5,279.78 | \$2.64 | \$5,282.42 |
| Foss, C. W, \& A. Fund |  | \$1,000.00 | \$1,055.96 | \$0.53 | \$1,056.49 |
| Jenkins Room Memorial Fund |  | \$1,200.00 | \$1,267.13 | \$0.63 | \$1,267.76 |
|  |  |  |  |  |  |
| Totals |  | \$8,000.00 | \$8,447.63 | \$4.22 | \$8,451.85 |


|  | Trust Funds Money Market Account |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { Balance } \\ \text { 1-1-2018 } \end{gathered}$ | Total Income | Total Expended | $\begin{array}{\|c\|} \hline \text { Balance } 12 \\ 31-2018 \end{array}$ |
| Batchelder, M. \& E. Fund | \$430.30 | \$81.75 |  | \$512.05 |
| Butler Trust Fund | \$175.83 |  |  | \$175.83 |
| Carpenter Trust Fund | \$825.56 |  |  | \$825.56 |
| Donations | \$3,032.56 | \$2,450.00 | \$1,782.73 | \$3,699.83 |
| Equipment Income | \$2,453.12 | \$744.22 | \$638.59 | \$2,558.75 |
| Ferguson, G. \& E. Fund | \$247.77 |  |  | \$247.77 |
| Overdue and Lost Materials Income | \$3,091.39 | \$327.93 | \$983.12 | \$2,436.20 |
| Foote, Lizzie Fund | \$305.85 |  |  | \$305.85 |
| Foss, C. W, \& A. Fund | \$168.19 |  |  | \$168.19 |
| Jenkins Room Memorial Fund | \$409.96 |  |  | \$409.96 |
| Grants | \$0.00 | \$2,458.40 | \$2,458.40 | \$0.00 |
| Interest and Other Income | \$122.15 | \$155.25 | \$120.00 | \$157.40 |
| Ring, Agnes Trust | \$85.14 |  |  | \$85.14 |
| Sled Dog Fund | \$117.71 |  | \$14.17 | \$103.54 |
|  |  |  |  |  |
| Totals | \$11,465.53 | \$6,217.55 | \$5,997.01 | \$11,686.07 |

Respectfully Submitted, Josiah Carpenter Library Trustees

# Budget <br> of the 

B.C.E.P. Solid Waste District

PO Box 426-115 Laconia Road - Pittsfield, NH 03263-0426
(603) 435-6237

For the year ensuing, January 1, 2019 to December 31, 2019

This is a true copy of the Budget Committee's recommendations for the ensuing year, 2019. Attest:

$\qquad$
Chichester


This is a true copy of the 2019 Adopted Budget of the B.C.E.P. Solid Waste District as adopted on December 6, 2018, with Expenditures of $\$ 1,221,031.38$, Non-tax Revenue of $\$ 506,826.38$ and Tax Revenue of $\$ 714,205.00$.


## B.C.E.P Solid Waste District Committee

This is a true copy of the 2019 budget of the B.C.E.P. Solid Waste District, attest:


## B.C.E.P. Solid Waste District <br> FY 2019 Adopted Budget

| Account | Current Year |  |  | Ensuing Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 Adpt <br> Budget | $\begin{gathered} \text { As Of } \\ 12.31 .18 \end{gathered}$ | 2018 Over (Under) | 2019 Admin Budget | 2019 Budget Committee | 2019 Adptd Budget |
| Income |  |  |  |  |  |  |
| General |  |  |  |  |  |  |
| Credit Card Pending |  |  |  |  |  |  |
| Demolition Fees | 117,000.00 | 164,214.13 | 47,214.13 | 135,000.00 | 135,000.00 | 135,000.00 |
| Disposal Fees | 13,000.00 | 26,284.00 | 13,284.00 | 24,000.00 | 24,000.00 | 24,000.00 |
| Electronics | 16,000.00 | 15,420.00 | (580.00) | 14,000.00 | 14,000.00 | 14,000.00 |
| Grants | 5,000.00 | 6,000.00 | 1,000.00 | 1,684.20 | 1,684.20 | 1,684.20 |
| Int. on Operating Account | 5.00 | 6.75 | 1.75 | 6.00 | 6.00 | 6.00 |
| Paint \& Antifreeze | 5,000.00 | 6,923.80 | 1,923.80 | 5,500.00 | 5,500.00 | 5,500.00 |
| Refunds \& Dividends |  | 82.72 | 82.72 |  |  |  |
| Register Over (Under) |  | 2.04 | 2.04 |  |  |  |
| Reimbursements |  | 8,677.82 | 8,677.82 |  |  |  |
| Fire Reimbursements |  | 7,629.00 | 7,629.00 |  |  |  |
| Sale of Signs/Other | 500.00 | 10,881.75 | 10,381.75 | 500.00 | 500.00 | 500.00 |
| Scale Minimum |  |  |  |  |  |  |
| Service Revenue |  |  |  |  |  |  |
| Petty Cash Out |  |  |  |  |  |  |
| Prior Year Surplus-(Deficit) |  | 51,529.69 | 51,529.69 |  |  |  |
| Tires | 5,000.00 | 7,783.00 | 2,783.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| Transfer in from Reserve | 5,800.00 | 5,101.11 | (698.89) | 165,000.00 | 165,000.00 | 165,000.00 |
| Unseparated Waste | 52,000.00 | 90,711.09 | 38,711.09 | 80,000.00 | 80,000.00 | 80,000.00 |
| Total General | 219,305.00 | 401,246.90 | 181,941.90 | 431,690.20 | 431,690.20 | 431,690.20 |

## Recycling

Aluminum

| Aluminum Cans | $30,000.00$ | $29,884.70$ | $(115.30)$ | $10,000.00$ | $10,000.00$ | $10,000.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cardboard | $15,000.00$ | $17,882.92$ | $2,882.92$ | $16,000.00$ | $16,000.00$ | $16,000.00$ |
| CFC's |  |  |  |  |  |  |
| Compost |  |  |  |  |  |  |
| Copper/Brass | $8,000.00$ | $2,105.95$ | $(5,894.05)$ | $2,000.00$ | $2,000.00$ | $2,000.00$ |
| Mixed Paper |  |  |  |  |  |  |
| Newspaper | $7,000.00$ | $7,311.75$ | 311.75 | $7,000.00$ | $7,000.00$ | $7,000.00$ |
| Non-Ferrous | $6,000.00$ | $3,600.55$ | $(2,399.45)$ | $6,136.18$ | $6,136.18$ | $6,136.18$ |
| Plastic |  |  |  |  |  |  |
| Kadıators | $20,000.00$ | $44,769.67$ | $24,769.67$ | $30,000.00$ | $30,000.00$ | $30,000.00$ |
| Scrap Metal |  |  |  |  |  |  |
| Shop Wire | $3,000.00$ | $7,000.33$ | $4,000.33$ | $4,000.00$ | $4,000.00$ | $4,000.00$ |
| Tin Cans | $89,000.00$ | $112,555.87$ | $23,555.87$ | $75,136.18$ | $75,136.18$ | $75,136.18$ |

## Tax Revenue

| Barnstead Tax | $207,159.16$ | $207,159.28$ | 0.12 | $207,159.16$ | $207,159.16$ | $207,159.16$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Chichester Tax | $114,882.86$ | $114,882.86$ |  | $114,882.86$ | $114,882.86$ | $114,882.86$ |
| Epsom Tax | $207,565.26$ | $207,565.26$ |  | $207,565.26$ | $207,565.26$ | $207,565.26$ |
| Pittsfield Tax | $184,597.72$ | $184,597.72$ |  | $184,597.72$ | $184,597.72$ | $184,597.72$ |

## B.C.E.P. Solid Waste District <br> FY 2019 Adopted Budget

|  | Current Year |  |  |  |  | Ensuing Year |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | 2018 Adpt | As Of <br> Budget | $\mathbf{1 2 . 3 1 . 1 8}$ | 2018 Over <br> (Under) | 2019 Admin <br> Budget | 2019 Budget <br> Committee |  |  |
| 2019 Adptd |  |  |  |  |  |  |  |  |
| Budget |  |  |  |  |  |  |  |  |
| Total Tax Revenue | $714,205.00$ | $714,205.12$ | 0.12 | $714,205.00$ | $714,205.00$ | $714,205.00$ |  |  |
| Total Income | $1,022,510.00$ | $1,228,007.89$ | $205,497.89$ | $1,221,031.38$ | $1,221,031.38$ | $1,221,031.38$ |  |  |

Expense
Administrative
Accounting Fees

| Payroll Expenses | 200.00 | 560.00 | 360.00 | 600.00 | 600.00 | 600.00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Auditor Fes | $3,500.00$ | $3,500.00$ |  | $3,500.00$ | $3,500.00$ | $3,500.00$ |
| Total Accounting Fees | $3,700.00$ | $4,060.00$ | 360.00 | $4,100.00$ | $4,100.00$ | $4,100.00$ |
| Administrator's Salary | $55,000.00$ | $54,999.88$ | $(0.12)$ | $65,000.00$ | $65,000.00$ | $65,000.00$ |
| Advertising | 604.61 | 376.50 | $(228.11)$ | $2,000.00$ | $2,000.00$ | $2,000.00$ |
| C. C. Fees | $4,500.00$ | $6,535.67$ | $2,035.67$ | $5,000.00$ | $5,000.00$ | $5,000.00$ |
| Dues | $1,700.00$ | $1,105.16$ | $(594.84)$ | $1,200.00$ | $1,200.00$ | $1,200.00$ |
| Legal Fees | 50.00 | 328.00 | 278.00 | 300.00 | 300.00 | 300.00 |
| Office Supplies | $4,500.00$ | $6,464.01$ | $1,964.01$ | $5,000.00$ | $5,000.00$ | $5,000.00$ |
| IT \& Technical Support | $5,000.00$ | $4,157.94$ | $(842.06)$ | $6,000.00$ | $6,000.00$ | $6,000.00$ |
| Permits \& Licenses | $2,000.00$ | 473.00 | $(1,527.00)$ | $1,200.00$ | $1,200.00$ | $1,200.00$ |
| Postage | 600.00 | 510.00 | $(90.00)$ | 500.00 | 500.00 | 500.00 |
| Reimbursed Expenditures |  | $2,625.69$ | $2,625.69$ |  |  |  |
| Fire Expenditures |  |  |  |  |  |  |
| Telephone | 650.00 | 641.81 | $(8.19)$ | 650.00 | 650.00 | 650.00 |
| Treasurer's Salary | $43,000.00$ | $42,172.92$ | $(827.08)$ | $43,860.00$ | $43,860.00$ | $43,860.00$ |
| Unclassified Payments |  | 371.69 | 371.69 |  |  |  |
| Water, Coffee, etc | $1,400.00$ | $1,078.94$ | $(321.06)$ | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| Total Administrative | $122,704.61$ | $125,901.21$ | $3,196.60$ | $135,810.00$ | $135,810.00$ | $135,810.00$ |

Capital

| Skidsteer | $43,086.00$ | $43,086.00$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Building | $22,557.00$ | $22,557.00$ |  |  |  |  |
| Glass Crusher |  |  |  |  |  |  |
| Loader |  |  |  |  |  |  |
| Payments Out to Reserve | $56,510.00$ | $136,510.00$ | $80,000.00$ | $72,500.00$ | $72,500.00$ | $72,500.00$ |
| Roll Off Truck |  | $7,500.00$ | $7,500.00$ | $75,000.00$ | $75,000.00$ | $75,000.00$ |
| Compost | $8,629.00$ | $8,629.00$ | $90,000.00$ | $90,000.00$ | $90,000.00$ |  |
| Other Equipment Purchases |  | $0,845.00$ | $5,000.05$ | $(1,844.35)$ |  |  |
| New Computers | $63,355.00$ | $223,282.65$ | $159,927.65$ | $237,500.00$ | $237,500.00$ | $237,500.00$ |
| Total Capital |  |  |  |  |  |  |


| Hauling | $85,000.00$ | $84,836.12$ | $(163.88)$ | $85,000.00$ | $85,000.00$ | $85,000.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Demo Tipping Fees | $10,000.00$ | $9,449.07$ | $(550.93)$ | $9,000.00$ | $9,000.00$ | $9,000.00$ |
| Electronics Disposal | $2,000.00$ | 769.33 | $(1,230.67)$ | $2,000.00$ | $2,000.00$ | $2,000.00$ |
| Mercury Items | $195,000.00$ | $240,653.78$ | $45,653.78$ | $210,000.00$ | $210,000.00$ | $210,000.00$ |
| MSW Tipping Fees | $3,000.00$ | 168.00 | $(2,832.00)$ | $3,000.00$ | $3,000.00$ | $3,000.00$ |
| Paint/HazMat Removal |  |  |  |  |  |  |

## B.C.E.P. Solid Waste District <br> FY 2019 Adopted Budget

| Account | Current Year |  |  | Ensuing Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 Adpt <br> Budget | $\begin{gathered} \text { As Of } \\ 12.31 .18 \end{gathered}$ | 2018 Over <br> (Under) | 2019 Admin Budget | 2019 Budget Committee | 2019 Adptd Budget |
| Refrigerant | 100.00 |  | (100.00) | 100.00 | 100.00 | 100.00 |
| Septage Removal | 700.00 | 840.00 | 140.00 | 700.00 | 700.00 | 700.00 |
| Tire Removal | 4,000.00 | 4,663.55 | 663.55 | 4,000.00 | 4,000.00 | 4,000.00 |
| Total Hauling | 299,800.00 | 341,379.85 | 41,579.85 | 313,800.00 | 313,800.00 | 313,800.00 |
| Landfill |  |  |  |  |  |  |
| Contracted Services | 400.00 | 400.00 |  | 400.00 | 400.00 | 400.00 |
| Engineering |  |  |  |  |  |  |
| Land Purchase |  |  |  |  |  |  |
| Groundwater Monitoring | 5,800.00 | 6,037.99 | 237.99 | 5,800.00 | 5,800.00 | 5,800.00 |
| Materials |  |  |  |  |  |  |
| Total Landfill | 6,200.00 | 6,437.99 | 237.99 | 6,200.00 | 6,200.00 | 6,200.00 |
| Maintenance |  |  |  |  |  |  |
| Air Compressor | 50.00 | 0.53 | (49.47) | 50.00 | 50.00 | 50.00 |
| Building | 10,000.00 | 18,467.74 | 8,467.74 | 10,000.00 | 10,000.00 | 10,000.00 |
| Cleaning Supplies | 800.00 | 676.89 | (123.11) | 1,000.00 | 1,000.00 | 1,000.00 |
| Compactors | 500.00 | 4,639.26 | 4,139.26 | 10,000.00 | 10,000.00 | 10,000.00 |
| Conveyer | 500.00 | 122.49 | (377.51) | 4,500.00 | 4,500.00 | 4,500.00 |
| Forklift | 500.00 | 1,095.33 | 595.33 | 9,000.00 | 9,000.00 | 9,000.00 |
| Fuel Tanks | 100.00 | 1,424.01 | 1,324.01 | 500.00 | 500.00 | 500.00 |
| Glass Breaker | 3,000.00 | 392.49 | $(2,607.51)$ | 3,000.00 | 3,000.00 | 3,000.00 |
| Horizontal Bailer | 1,000.00 | 2,595.82 | 1,595.82 | 2,000.00 | 2,000.00 | 2,000.00 |
| Loader | 7,800.00 | 9,566.44 | 1,766.44 | 1,000.00 | 1,000.00 | 1,000.00 |
| Machinery \& Equipment | 5,000.00 | 5,859.28 | 859.28 | 5,000.00 | 5,000.00 | 5,000.00 |
| Oil Collection System | 1.00 |  | (1.00) | 950.00 | 950.00 | 950.00 |
| Pickup | 1,000.00 | 1,115.73 | 115.73 | 1,000.00 | 1,000.00 | 1,000.00 |
| Power Screen | 100.00 |  | (100.00) |  |  |  |
| Pressure Washer | 100.00 | 3,286.84 | 3,186.84 | 3,200.00 | 3,200.00 | 3,200.00 |
| Roll Off Containers | 8,000.00 | 614.22 | $(7,385.78)$ | 4,000.00 | 4,000.00 | 4,000.00 |
| Roll Off Truck |  |  |  |  |  |  |
| Roll Off Repairs |  | 4,944.82 | 4,944.82 | 3,000.00 | 3,000.00 | 3,000.00 |
| Roll Off Service | 3,000.00 | 467.86 | $(2,532.14)$ | 2,000.00 | 2,000.00 | 2,000.00 |
| Scales | 1,000.00 | 3,984.25 | 2,984.25 | 1,800.00 | 1,800.00 | 1,800.00 |
| Site Work |  |  |  |  |  |  |
| Skid Steer | 1,025.00 | 1,026.62 | 1.62 | 1,000.00 | 1,000.00 | 1,000.00 |
| Spare Parts \& Supplies | 5,000.00 | 4,810.18 | (189.82) | 5,000.00 | 5,000.00 | 5,000.00 |
| Tools | 500.00 | 238.87 | (261.13) | 500.00 | 500.00 | 500.00 |
| Total Maintenance | 48,976.00 | 65,329.67 | 16,353.67 | 68,500.00 | 68,500.00 | 68,500.00 |
| Operations |  |  |  |  |  |  |
| Electric | 17,000.00 | 16,441.81 | (558.19) | 18,000.00 | 18,000.00 | 18,000.00 |
| Employee Training | 1,000.00 | 691.00 | (309.00) | 2,000.00 | 2,000.00 | 2,000.00 |
| FICA Company | 23,783.76 | 19,741.35 | $(4,042.41)$ | 21,479.39 | 21,479.39 | 21,479.39 |
| Fuel | 20,000.00 | 19,863.97 | (136.03) | 20,000.00 | 20,000.00 | 20,000.00 |

## B.C.E.P. Solid Waste District

FY 2019 Adopted Budget

|  | Current Year |  |  |  | Ensuing Year |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Account | 2018 Adpt <br> Budget | As Of <br> $\mathbf{1 2 . 3 1 . 1 8}$ | 2018 Over <br> (Under) | 2019 Admin <br> Budget | 2019 Budget <br> Committee | 2019 Adptd <br> Budget |  |
| Health Insurance | $79,775.76$ | $57,503.94$ | $(22,271.82)$ | $65,147.76$ | $65,147.76$ | $65,147.76$ |  |
| HIT - Company | $5,170.03$ | $4,616.93$ | $(553.10)$ | $5,023.40$ | $5,023.40$ | $5,023.40$ |  |
| Incentive Plans | $8,900.00$ | $11,225.39$ | $2,325.39$ | $7,500.00$ | $7,500.00$ | $7,500.00$ |  |
| Liability Insurance | $9,668.00$ | $8,951.00$ | $(717.00)$ | $8,951.00$ | $8,951.00$ | $8,951.00$ |  |

Machine Rental

| Materials Testing | 1.00 |  | $(1.00)$ | 1.00 | 1.00 | 1.00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Operations Wages | $243,178.28$ | $210,010.88$ | $(33,167.40)$ | $230,132.87$ | $230,132.87$ | $230,132.87$ |
| Pittsfield Service Fee | $10,380.86$ | $10,571.81$ | 190.95 | $10,571.81$ | $10,571.81$ | $10,571.81$ |
| Propane | $3,500.00$ | $2,874.65$ | $(625.35)$ | $4,000.00$ | $4,000.00$ | $4,000.00$ |
| Purchase of Recyclables | $2,000.00$ | $1,988.40$ | $(11.60)$ | $10,000.00$ | $10,000.00$ | $10,000.00$ |
| Retirement, District Share | $39,000.70$ | $32,691.49$ | $(6,309.21)$ | $35,553.15$ | $35,553.15$ | $35,553.15$ |
| Safety Equipment | $8,000.00$ | $11,900.59$ | $3,900.59$ | $10,000.00$ | $10,000.00$ | $10,000.00$ |
| Signs | 250.00 | $1,017.28$ | 767.28 | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| Unemployment | $1,120.00$ |  | $(1,120.00)$ | $1,023.00$ | $1,023.00$ | $1,023.00$ |
| Workmans Compensation | $8,746.00$ | $8,746.00$ |  | $8,838.00$ | $8,838.00$ | $8,838.00$ |
| Total Operations | $481,474.39$ | $418,836.49$ | $(62,637.90)$ | $459,221.38$ | $459,221.38$ | $459,221.38$ |


| Total Expense | $1,022,510.00$ | $1,181,167.86$ | $31,583.09$ | $1,221,031.38$ | $1,221,031.38$ | $1,221,031.38$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## GENERAL GOVERNMENT

FIRE DEPARTMENT
In 2018 Pittsfield Fire Department had logged 878 calls, which was about $7 \%$ down from last year. We had a total of 5 fires in town and responded to several mutual aid calls to assist the surrounding towns.

Lyle Deane left Pittsfield Fire after 10 years to pursue another career. Thank you, Lyle, for your service. Eric Nilsson was hired as a full-time firefighter/EMT to fill that position.

The department will apply again in 2019 for a grant through FEMA to replace our air systems and to upgrade our radios as we were unsuccessful in 2018. We have hired outside grant writer to help us obtain the grants. Smaller grants are also being written to upgrade our firehose and our life safety rope, too. If we receive the grants that will save the town just under $\$ 300,000$ for equipment that we use on a daily basis for our life safety.

Instead of purchasing a new ambulance in 2019, what's in the proposed budget is to purchase two cardiac monitors to replace our 10-year-old ones. There is no estimated cost to the taxpayers because we have the money set aside in the ambulance replacement fund and they can be resituated in future ambulance purchases, as well. These monitors are a vital part of providing ALS care to our patients. By the monitors connecting to the hospital and downloading patient information during the transport, the hospital will then be better prepared for arrival at the emergency room. Please feel free to stop down and talk to me anytime with any questions and we are looking for a good and safe year.

We are always looking to add new members to help out down here at Pittsfield Fire, whether it's helping at fire scenes with food, firefighting, or EMS. Please be safe and thank you for your support.

Respectfully submitted,

Peter J. Pszonowsky
Fire Chief


# GENERAL GOVERNMENT 

## HOUSING STANDARDS AGENCY

The Pittsfield Housing Standards Agency is overseen by a 6-member board, has its own 2 employees, is self-funding, and has no impact on the tax rate. Our total operating budget is under $\$ 18,000$.

This year we hired a new inspector. Approximately 300 apartment units were inspected this year. We dealt with a number of tenant and landlord complaints, involving many various issues. If there are significant safety concerns, the housing inspector returns to re-inspect the property to make sure that those issues are resolved properly. We have not had to schedule any public hearings for the last two years.

Without bi-annual inspections from the HSA of the 550 rental units, structural, safety, and health issues can be overlooked for years. Just this fact could be detrimental to the tenants as well as the landlords. The HSA is not in place to add undue expenses to the owners; it is simply there to protect the tenants as well as the owners from harm and litigation. After the inspection of apartments in the town, it has been noted that there were several safety violations that would not have been corrected that were unknown to the owner. If the HSA had not inspected the apartments, these items may not have been brought to the attention of the owners. The HSA's only concern is the safety of the tenants and cooperation of the owners to repair all issues noted on the inspection report. We are trying to be proactive, not reactive.

Respectfully submitted,
Kim Simonds, Administrator

# GENERAL GOVERNMENT 

## POLICE DEPARTMENT

2018 was a year of change and challenges for the Pittsfield Police Department. In February, full time officers Kristina Martineau and Michael Clark left for other agencies. Officer Martineau joined the Madison Police Department and Officer Clark joined the Belmont Police Department. We wish them success and safety in their new positions. Part time officer Stephen Adams left the department in March to become Chief of the Webster Police Department. We wish Stephen well in his new role as Police Chief. In May, Officer Donald Wood, Sgt. Joe McCormack, and Chief Jeffrey Cain all left the department. Chief Cain and Sgt. McCormack retired and we wish them happiness and rest in their retirements. Officer Wood moved out of state back to his hometown to be near his family. We wish him well in his new endeavors.

May also saw the hiring of Joshua Stevens as a new full-time police officer. Officer Stevens did his field training over the summer and attended the police academy in the fall, graduating in December. Congratulations Josh and welcome aboard!

With all of the personnel departures in the spring the department had to hire outside agencies to help cover shifts in town. The cooperation between the Pittsfield Police Department and these outside agencies was excellent and allowed us to provide the same level of service to the citizens of Pittsfield. I would like to publicly thank the Merrimack County Sheriff's Office, the Barnstead Police Department, the Chichester Police Department, the Alton Police Department, and the New Hampshire State Police. Without these agencies we couldn't have done it.

In June, I was hired on an interim basis as Chief of Police and I was offered the job on a permanent basis in September with a 3-year contract. I want to thank the Board of Selectmen for giving me this opportunity and I am excited and look forward to serving the citizens of Pittsfield.

In July, we hired Sgt. Jacob Nance who came to us from the Rochester Police Department. Nance is a former narcotics officer from Albuquerque, New Mexico. The Pittsfield Police Department is committed to combating the opioid epidemic and look forward to using Sgt. Nance's skills to help with that. Welcome Sgt. Nance! We also hired part-time officer Sean Seely in July and he attended the part time academy in the fall, graduating in November. Congratulations Officer Seely and welcome!

In December we hired full-time officer Tyler Hazel. Officer Hazel is a former corrections officer for the Merrimack County Sheriff's office and a part time officer in New Hampton. Officer Hazel is attending the winter session of the police academy and will graduate in the spring of 2019. We welcome Officer Hazel and wish him good luck at the academy.

We hired Corporal Justin Worthley in December from the Rochester Police Department. Corporal Worthley is full time certified officer who is also a Firearms Instructor, Field Training Officer, and Accident Reconstructionist. Iam excited to have Corporal Worthley join the force and welcome him aboard.

I want to thank all of the officers on our department for their dedication and commitment to serving Pittsfield. They all have worked long hours and stepped up in handling all the tasks necessary to run a police department.

Thank you to Sgt. DiGeorge and Officer Darrah for sticking it out and staying through this staffing shortage. I am happy to report that we are almost at full staff and are covering shifts $24 / 7$ with Pittsfield officers. Thank you also to all the town departments that work with us and make this town what it is. I look forward to a prosperous 2019.

Joseph M. Collins
Chief of Police

## GENERAL GOVERNMENT

## PLANNING BOARD

The planning board in 2018 was again busy with a variety of projects. The board processed several land use projects; recommended the sale of the town-owned Washington House lot, tax map U-5, lot 14, to the historical society; finished a seven-chapter revision of the town master plan; started work on proposing new zoning districts to be drawn from the Commercial District and from the Light Industrial/Commercial District; composed and held public hearings on four zoning amendments proposing to address various housekeeping matters; held public hearings on four zoning amendments from the board of selectmen proposing to make basic changes to the zoning ordinance; and held a public hearing on a citizen petition to repeal the zoning ordinance.

The land use projects were a three-lot subdivision carrying over from 2017, a site plan review of a self-storage facility, an amendment to a 2004-approved subdivision, a merger of three lots, a lot line adjustment, and a corrected plat for a 2015-approved subdivision.

The revised master plan had new chapters for Introduction, Demographics, Transportation, Housing, Municipal Operation, Recreation, and Education.

The board's consideration of proposing new districts to be drawn from the Commercial District and from the Light Industrial Commercial District was to address the existence of residential neighborhoods in these two districts that are zoned nonresidential, and to relieve the single-family homes in these residential neighborhoods of their current nonconforming-use status, which, under state law, currently limits the owners' flexibility in expanding or in using these single-family homes for accessory uses.

The board's four proposed zoning amendments addressed (1) state law necessary to zoning administration and to processing zoning appeals, including a few supreme court case law citations and extensive but mostly clerical changes that the state legislature had made recently to state definitions and to land use statutes, (2) the definition of "principal use" to delete unnecessary words in this important term, (3) to codify the zoning board of adjustment's decision in March 2018 that the zoning ordinance currently permits accessory apartments in business buildings by right in all zoning districts as a generic accessory use, and (4) to improve the notice that the town must give to a property owner who has changed a nonconforming use so as to violate the zoning ordinance, with the improved notice being that the property owner may lose his right to resume the nonconforming use in its the prior lawful condition if the property owner continues the violation.

The board also held a public hearing on four zoning amendments proposed by the board of selectmen, which had done its own, independent town-planning effort and had concluded that certain basic regulations that have been in the zoning ordinance since the 1988 adoption should be repealed or weakened. The planning board recommended against the town's adopting these four amendments.

The planning board also held a public hearing on a citizen petition to repeal the zoning ordinance, and the board recommended against the town's repealing the zoning ordinance.

The planning board thanks volunteers Adam Gauthier and James Hetu for serving as alternates to the planning board, and Jim Pritchard for serving as recording secretary and acting administrative secretary.

The planning board thanks the volunteer members of the master plan committee, who this year were Ralph Odell, chair; Carl Anderson, planning board representative; Jim Pritchard, planning board representative; and Helen Schoppmeyer.

[^3]Adam Gauther, alternate
James Hetu, alternate

> Jim Adams, alternate selectmen's ex officio member

## GENERAL GOVERNMENT

## DEPARTMENT OF PUBLIC WORKS

The winter of 2018 started out mild in early January, but soon changed. By the end of the month we had three snow storms totaling $19^{\prime \prime}$ of snow and one freezing rain/sleet storm causing very heavy icing on all roads.

In February we had storms totaling 24 " of snow and one rain storm causing more icing.
In March we were very busy with three Northeasters. On March $2^{\text {nd }}$ wet snow turned to heavy rain; on March $7^{\text {th }}$ we had $14^{\prime \prime}$ of wet snow; on March $13^{\text {th }}, 25^{\prime \prime}$ of wet snow. That month we had five storms totaling $38^{\prime \prime}$ of snow.

We started spring grading of gravel roads in early April and began cleanup of roadside litter, which we had completed by Memorial Day.

We spent most of the summer on sidewalk and road reconstruction projects. Sidewalks were reconstructed on Tilton Hill Rd., Berry Ave., Oneida St., and a section of Catamount St. These were paid for with a Safe Routes to School federal grant. With town funds, we also reconstructed sidewalks on Bow St., Green St., a section of Chestnut St., and a section of Main St. Due to the positive impact of these sidewalk projects, we are hoping the taxpayers will be willing to appropriate additional money in the future to allow us to continue badly needed sidewalk upgrades in other areas. Not only will this contribute to the safety of pedestrians, but will also improve the looks of the downtown area.

The following roads were reconstructed at the same time the sidewalk projects were done: Berry Ave., Maple St., Oneida St., and a section of Tilton Hill Rd., from Catamount Rd. to just below Will Smith Rd. Manchester St. and Chestnut St. were shimmed and overlaid.

The Public Works Dept. completed as much of the work related to these projects as we were able to. This saved the town a significant amount of money. Thank you to my crew for your hard work and dedication during these large projects.

By the time we completed our fall grading in November, it started to snow. We had five storms in November totaling $17.5^{\prime \prime}$ of snow, and five storms in December totaling 8 " of snow. Several of these storms turned to rain, causing a lot of icing on the roads.

Sincere appreciation to my crew as always.

Respectfully submitted,
George Bachelder
Superintendent of Public Works

## GENERAL GOVERNMENT

## WELFARE DEPARTMENT

2018 saw a large increase in requests for information regarding apartment rentals and landlord contact information. We received calls from individuals in other states, as far away as Connecticut, asking if there were any available apartments here in Pittsfield. Many clients were not asking for monetary assistance, as they had the finances to support themselves, they were just trying to find housing that was available during their time of need. With the lack of affordable housing everywhere, there has been an increase in homelessness throughout the entire State of NH, and in Pittsfield.

Even with the issues with housing, the rental budget line spending has decreased again this year. This is mainly due to many of the applicant's making the request for assistance, having higher incomes than what is allowed per the guidelines, or because people are not finding housing in this area.

As has been mentioned year after year, there is always the fear of outside programs being defunded or dissolved, which makes projecting the budget for the following year difficult. We have been very fortunate this year to have been able to work with many other agencies and organizations, to qualify clients for assistance through other programs; or to partner with non-profits who help cover all of, or a portion of the assistance requested in certain cases. If we lose these other programs due to defunding, or donations dropping off, etc., the funds would be coming out of the welfare budget. Being able to connect with other agencies and non-profits in 2018, saved the Town of Pittsfield a minimum of $\$ 13,500.00$. Had these options not been available to us this year, the bottom line of the 2018 budget would have been at least $\$ 20,274.62$, versus the $\$ 6,774.62$ paid out. Because there are no guarantees of access to outside funding sources being available in the future, the proposed budget for this department for 2019 remains the same.

Thank you to all of those agencies and individuals who worked with this office to help get services and donations to residents in need.

Respectfully submitted, Bonnie Theriault

| Type of <br> Assistance | $\mathbf{2 0 1 8}$ |  |  | $\mathbf{2 0 1 7}$ |  |  | 2016 |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Budgeted | Expended | \% Remaining | Budgeted | Expended | \% Remaining | Budgeted | Expended | \% Remaining |
| Rental | 15,000 | 3,584 | $76.10 \%$ | 20,000 | 7,339 | $63.31 \%$ | 28,000 | 8,357 | $70.15 \%$ |
| Electricity | 4,000 | 1,147 | $71.33 \%$ | 4,000 | 1,980 | $50.50 \%$ | 5,000 | 1,098 | $78.04 \%$ |
| Fuel | 2,000 | 1,261 | $36.94 \%$ | 2,000 | 400 | $80.00 \%$ | 3,000 | - | $100.00 \%$ |
| Medical | 2,000 | 32 | $98.40 \%$ | 2,000 | - | $100.00 \%$ | 3,000 | 223 | $92.57 \%$ |
| Other | 2,000 | 750 | $62.50 \%$ | 2,000 | 110 | $94.50 \%$ | 3,000 | 1,500 | $50.00 \%$ |
| Totals | $\mathbf{\$ 2 5 , 0 0 0}$ | $\mathbf{\$ 6 , 7 7 5}$ | $\mathbf{7 2 . 9 0 \%}$ | $\mathbf{\$ 3 0 , 0 0 0}$ | $\mathbf{\$}$ | $\mathbf{9 , 8 2 9}$ | $\mathbf{6 7 . 2 4 \%}$ | $\mathbf{\$ 4 2 , 0 0 0}$ | $\mathbf{\$ 1 1 , 1 7 8}$ |

## GENERAL GOVERNMENT

## ZONING BOARD OF ADJUSTMENT

2018 picked up where 2017 left off in presenting the board with its most challenging cases in years.
The board's first case of the election year (beginning in April 2018) was an unusual and complicated case of a self-storage facility proposing to expand an existing facility onto a separate but abutting and vacant tax lot. After considering various procedural matters with this application, and after considering the legal implications of using two abutting tax lots for one use, the board ultimately approved the project on condition that the use spanning both lots would remain under common administration.

The board's next case was for a variance for what the applicant described as a faith-based recovery center for life-controlling problems. This case drew town-wide attention and audiences of over 100 people. After hearing passionate concerns on both sides of this proposal, the board denied the application because the application was too vague to let the board evaluate just what the applicant was proposing. The board advised the applicant that vagueness was a correctible error and that the applicant could file again, which the applicant did later.

The board's third case of the year was an application for a variance from the zoning regulation that prohibits building on a vacant nonconforming lot if the lot's grandfather protection under RSA 674:39 has expired and if the lot abuts other land under common ownership. The applicant also asked the board to find that this zoning regulation violates the 2010 amendment to RSA 674:39-a. The board denied the request to find the zoning regulation unlawful, and then proceeded to consider the merits of the variance application, but the applicant withdrew the application without prejudice before the board reached a decision.

The next case brought some welcome relief with a simple case of a kennel, which the board approved.
The board's final case, pending as of this writing, was an administrative appeal of the zoning administrator's decision that the zoning ordinance implicitly prohibits the faith-based recovery center, as newly described with added detail, because the proposed use is not in the use table; the applicant argues that the proposed use is a school and is permitted by special exception.

The board would like to extend thanks Cyndi Hetu for serving as recording secretary. Cyndi provides an accurate and detail record for the board, applicants, and the public for use in any future land use legal matters. The board would also like to thank Jim Pritchard for serving as the unpaid volunteer office secretary. Jim is an invaluable resource that the board makes available to the public to aid applicants, abutters, and anyone else who needs help navigating the land use process in the Town of Pittsfield.

Finally the board would like to thank the residents of Pittsfield for allowing us to serve you and we look forward to doing so in the future.

Sincerely,
The Pittsfield Zoning Board of Adjustment
James Hetu, chair
Scot Palmer, vice-chair
Brigham Bosen, member
Pat Heffernan, member
Jason Rokeach, member
Deidra Benjamin, alternate

## BEAUTIFICATION COMMITTEE

2018 was a challenging year. The traffic island garden at Tilton Hill Road and Catamount Road was removed due to the Safe Routes to School project. The island at Carroll Street and Catamount Road was removed and rebuilt. We were able to replant it in time for the Balloon Rally. We also dug up the Crescent Street island garden. The invasive Ragusa Rose bush was removed and replaced with Blackeyed Susans. We retained the sedums and added annuals as in past years.

The Washington House Garden at the top of Factory Hill was maintained during the summer, but in the fall we voted to relinquish control over it in order to pave the way for the Pittsfield Historical Society's new building. Some plants have been relocated to the Tilton Hill baseball fields. All other plants will be relocated in the spring prior to construction of the building.

The Aranosian Garden (next to Jack's Pizza) was maintained and continues to flourish with the help of Nick Penney (Creative Gardening) who designed and created it.

Globe Manufacturing, Exit Realty, and Creative Gardening continue to sponsor our gardens. Friends of the Beautification Committee include Joe Darrah, Frank Wolfe, Jason Isabelle, and Matt Niolet, continuing to support our efforts. Diamond Signs creates the sponsorship signs and Bell Brothers, Danis Market, Mike's Meats, and Jack's Pizza display our collection boxes. We are very grateful for their help. As in past years, we raised money through our spring yard sale and fall mum sale. We want to give a special thank you to the Osbornes for providing us with discounts on the mums for the annual mum sale. Above all, we want to thank everyone who continues to support us through check and cash donations.

The committee continues to be responsible for the "Flag Project", placing 77 flags around town on various holidays and special events. A well-deserved thanks goes to Paul and Carole Richardson for sacrificing their holiday celebrations by doing this. We are still looking for volunteers to take some of this responsibility from them.

The biggest thanks go to each and every volunteer on the committee for the time spent planning, planting, weeding, and watering. It should be noted that all but two of our committee members are senior citizens. It is getting more difficult for us to continue beautifying our town. We are in great need of new, younger members to help us!

A big hug goes to Nancy and John Barto for hosting the end-of-the-year potluck dinner.

Respectfully submitted,

Ted Mitchell, Chair

Committee Members include:
Carol Lambert, Secretary Nancy Barto Gail Allard

Tina Fife, Treasurer
Nick Penney
Wendy Laro Paula Belliveau

Ryan Wood
Art Laro

Gail Allard
Carole Richardson
Theresa Endler
Joyce Pearson

Ellie Lyons

## CONSERVATION COMMISSION

The Pittsfield Conservation Commission is responsible for and promotes conservation of Pittsfield's natural resources, helps to protect our valuable watershed resources, supports conservation and preservation of our town's natural areas, and strives to promote environmental stewardship and public understanding through education of sustainable, environmentally-sound land use practices in Pittsfield.

In 2018 the PCC achieved the following:

- Represented Pittsfield at regional conservation meetings
- Provided conservation land parcel map updates to the Master Plan Committee
- Removed debris and started trail plans for the Rocky Ridge Town Forest
- Provided input to the Board of Selectman on the sale of town land
- Reviewed wetland applications under RSA 482-A

This year your commission completed a watershed study for the eastern slope of Catamount Mountain and the area in the southeast corner of town for the Gulf Brook and Flat Meadow brook watersheds and is posted on the town website.
Performed a low grade saw log cleanup in the Dustin Barker Town Forest for a total revenue of $\$ 5,426.50$ which was put into the general fund instead of the conservation fund by the Board of Selectman for town property tax rate reduction.
Introduced a warrant article to increase the funding portion of any land use change taxes received to fifty percent from the current twenty, for lots of ten acres or more under RSA 79-A:25-a which is our only funding for the PCC.
In 2018 private land owners of Pittsfield completed conservation easements on over four hundred acres of open spaces for long term protection.

The Conservation Commission has created a Facebook page that contains information on volunteer organizations and state and local environmental issues, also upcoming events please feel free to contact the PCC with ideas or to join the PCC to help protect and enhance the natural resources in our great town.

The Conservation Commission is made up of five members plus two alternates, and is appointed by the Select Board for three-year terms. The meetings are held the $4^{\text {th }}$ Thursday of every month at 7 PM at the Pittsfield town hall.

Respectfully submitted,

Chris Hill, Chairperson/ Member
Bryan Mika, Vice chair/ Treasurer/ Member
Don Hackett/ Member
Vacant / Member
Vacant / Member
Vacant / Alternate
Vacant / Alternate

## Josiah Carpenter Library

The library continues to share the collection of books, audios, movies, games, and even a telescope; pay a visit and pick out something to take home and enjoy! If you can't find what you're seeking let us know and we'll work to find it for you. The digital library has expanded to include Wi-Fi digital hotspots that allow people to have internet access in their homes. All formats of digital resources are available through the Libby and Hoopla apps. Digital resources provide quick and easy access to hundreds of thousands of titles that would be impossible to fit inside the library building.

Year-round community programs for people of all ages continue to be a popular part of library services. Programs are made possible through the continued generous support of the Friends of the Library, Globe Manufacturing, and the Sanderson Fund. Three weekly programs for preschool and school-age children are offered and enjoyed. Community programs for families and adults, including a book club and the Memory Café, are coordinated with the Pittsfield Senior Center, the Epsom and Chichester Libraries, and Pittsfield Parks and Recreation Commission. It is gratifying to work with these strong community partners. If you have an idea for an activity or program that would like to meet at the library or could use our support, let us know and we'll work with you to make it happen.

The library is grateful to the Friends of the Library for their assistance with the effort to return the original circulation desk to the library. If you haven't seen it, pay us a visit to admire the restoration work done by local cabinetmaker David Harper.

The Trustees of the Library continue to work with the Board of Selectmen to formulate a plan for the barn and adjacent land donated to our community through the generosity of Mr. Bill Miskoe. The barn has been approved for assessment through the New Hampshire Preservation Alliance's Historic Barn Assessment Program. When the assessment is done, we will share the outcome with the community. While the assessment is underway, we ask you to think about activities community groups could hold in the barn - every community building needs to be full of activity to support investing in its restoration and maintenance.

Many thanks to Carol Grainger for her service as a library trustee, her dedication to the library and all of Pittsfield is truly appreciated.

I look forward to engaging, with each of the library's visitors throughout 2019.

Respectfully submitted,

Leslie Vogt, Library Director

| Library Statistics | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ |
| :--- | :--- | ---: |
| Number of People/Families with Library Cards | 1,108 | 1,213 |
| Number of Visits to the Library | 4,973 | 6,226 |
| Number of People Attending Library Programs | 1,350 | 2,396 |
| Number of Items Borrowed from the Library | 9,361 | 11,854 |

## OLD HOME DAY COMMITTEE

Once again the Old Home Day Committee is hard at work getting ready for this year's Old Home Day.
As in prior years we will provide the town with a fun-filled day. There will be music, a parade, vendors, breakfast, a variety of food, maybe a ball game and a duck race and a day to catch up with old friends. The citizen of the year will also be revealed! As in the past we will have some surprises.

This year's theme will be "CHRISTMAS IN JULY." Mark July 13th on your calendar.
We are always looking for suggestions as to how to make the day better. Have an idea let us know. Also, don't forget the FIREWORKS!!

Joe Darrah
Elizabeth Hast
Fred Hast
Louie Houle, III
Patricia Houle
Andi Riel
Mark Riel
Harry Vogt
Leslie Vogt
Judy Webber
Ray Webber, III
Old Home Day Committee

## PARKS \& RECREATION COMMISSION

In 2018, the Parks and Recreation Commission is strong and has dedicated members. The committee consists of Maryellen (Minni) Plante, chairperson, Lynda Vogt, Secretary, Dave Stasiak, Marissa McClellan, Darrell Wages, Tara Ash, Sean Asdot, and Bob Giegerich. Dave Stasiak stepped up to become co-chair. Paula Martel continues to be a strong liason with Pittsfield Youth Workshop. We would like to thank the many volunteers and community groups that have helped us with our programming this year.

We sponsored Winterfest activities in conjunction with PYW again this year. We went back to February vacation. The turnout for community craft/activity day wasn't well attended, but we had great participation from a variety of other organizations in town. Many children and adults enjoyed a Wildlife Encounters presentation and the ever-popular Candy Bar Bingo along with some of the activities sponsored by PYW.


Lots of children enjoyed the annual Easter Egg Hunt on the Saturday before Easter. The Easter Bunny visited again this year. We also added an Easter bonnet/hat parade. Thank you to the Lions for a raffle item and to the kids from PYW who stuffed the eggs. This continues to be a fun activity which grows in attendance each year.


The F.B. Argue Recreation Area was again under the direction of Maryellen Plante. It was another successful year at the town beach, Bailey Charron was the senior guard. Anthony and Greg Facella were the other two life guards. Amber Johnson and Harry Hill were the gate/concession workers. Donna Keeley filled in for Minni to give her some days off. Minni, Bailey, and Amber taught two sessions of swim lessons. Lots of families enjoyed the area which was open seven days a week. We participated in the Old Home Day parade and again opened for free swim and a cookout in the afternoon after the parade. A total of $\$ 7,402.37$ was turned back to the general fund from the pool area.

## PARKS \& RECREATION COMMISSION

Harvest Fest was held at the recreation area/town beach again this year. The event was expanded with many community groups sponsoring additional activities. The weekend started with a movie sponsored by the area Rotary Club. Other groups including the Suncook Valley Area Lions Club, Carpenter Library, PES/PTO, and Victory Workers 4H participated in Harvest Fest. We partnered with the PES/ PTO when they sponsored Trunk-a-Treat on Saturday Night. The weekend was well attended and was a great success!

We did not sponsor basketball this year.

We will be looking for support of fixing the dam at the west end of the recreation area so that we can continue operating the beach area for many years to come. Please consider how important this area is to the children and families in Pittsfield.

We will be looking for a new pool director. If you are interested or know someone who might be interested, please let Minni or Cara and Bonnie at the Town office know.

The Pittsfield Parks and Recreation Commission would like to thank everyone who helped us with programs this year and for the unwavering support from the Select Board. A special Thank You goes to George and the Pittsfield Highway Department for all their help at the recreation area. Without the local support, our programs would not be possible.

We continue to look for new ideas of activities to offer the town of Pittsfield. If you have ideas, please contact any member of the commission or come to a meeting. We meet the second Tuesday of the month at 6:15 at the Town Hall or the recreation area (during warm weather).

Respectfully submitted,
Maryellen Plante
Lynda Vogt
Reverend David Stasiak
Marissa McClellan
Sean Asdot
Tara Ash
Bob Giegerich
Darrell Wages


## BCEP Solid Waste District

www.bcepsolidwaste.com

## A Message from the District Committee

Changes continued to steer the direction of the District for 2018. Recyclable markets continue to pose stricter guidelines for contamination levels and material management is paramount to ensure an outlet for post-consumer products. The impact is being felt globally with large backlogs of material with nowhere to go and prices plummeting regionally too, with mixed paper now going out at a cost. Plastics recycling is also undergoing major changes here at the facility. More and more vendors are revising their specifications to only include the highest grade of plastic, resulting in more and more plastic products being diverted into the waste stream. Economically, for the District to sustain a healthy revenue stream, the upper recycling floor will be transitioning to accommodate three bins for plastic disposal based on type. Doing so affords the District to sell at the highest rates. Updates are in the annual brochure, on the website, posted on social media community pages and printed in the Suncook Sun.

As a result of the trash compactor fire in May, a Safety Training workshop and site inspection was held by our new Liability Insurance carrier Primex. This led to many safety improvements, increased signage and modified traffic patterns inside and outside the facility. This cooperative approach led to a safer environment for staff and patrons of the facility alike.

We are always mindful of balancing the costs of operating the facility and holding the line on taxes. The District Committee meets the last Thursday of each month (except Nov. \& Dec.) at the District facility at 7:00 PM. The November meeting is usually the Thursday before Thanksgiving, while the December meeting is posted in the Suncook Valley Sun and at the District facility. The Public is encouraged to attend and participate.

| Tonnage Comparisons | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Garbage | 2535.1 | 2622.8 | 2787.7 | 2841.9 | 2888.1 | 2945.0 |
| Demolition | 836.9 | 785.1 | 962.1 | 1019.3 | 1087.1 | 1017.1 |
| Tires | 64.1 | 31.9 | 23.8 | 31.7 | 33.7 | 49.3 |
| Total Waste | 3436.1 | 3439.8 | 3773.6 | 3892.9 | 4008.9 | 4011.40 |
| Cardboard | 153.6 | 160.9 | 153.4 | 195.5 | 157.7 | 135.2 |
| Mixed Paper | 368.3 | 306.4 | 329.5 | 342.0 | 311.2 | 278.0 |
| Aluminum Cans | 13.6 |  | 20.3 | 20.4 | - | 22.0 |
| Tin Cans | 58.1 | 22.3 | 40.2 | 18.7 | 39.1 | 21.96 |
| Plastic | 94.1 | 64.3 | 63.2 | 85.7 | 84.3 | 42.3 |
| Scrap Metal | 248.1 | 190.4 | 253.6 | 282.6 | 294.7 | 319.59 |
| TV's/Electronics | 33.8 | 31.8 | 28.7 | 23.8 | 27.3 | 31.3 |
| Glass | 193.2 | 150.5 | 228.2 | 154.8 | 193.3 | 173.1 |
| All Other Materials | 248.1 | 111.7 | 139.4 | 109.7 | 103.1 | ------ |
| Tons Recycled | 1410.9 | 1038.3 | 1256.5 | 1233.2 | 1210.7 | 1023.45 |
| Total Tons Shipped | 4847.0 | 4478.1 | 5030.1 | 5126.1 | 5219.6 | 5034.85 |
| Tax Benefit | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| Recycling Revenue | 127,533.33 | 95,668.52 | 73,819.64 | 120,841.38 | 99,795.93 | 112,551.37 |
| Avoided Tipping Fees | 105,817.50 | 77,872.50 | 94,237.50 | 92,490.00 | 90,802.50 | 76,758.75 |
| Effective Tax Savings | \$233,350.83 | \$173,541.02 | \$168,057.14 | \$213,331.38 | \$190,598.43 | \$189,310.12 |
| Trivia: Annual cost in to | to operat | District | 2019 is \$4 | 12 per resid | ent for the ye |  |

President:
P.O. Box 3962

Chief Jonathan Wiggin

Chief Coordinator: Keith Gilbert
Email:
capareac1@comcast.net

Telephone 603-225-8988
Fax: 603-228-0983

## 2018 ANNUAL REPORT TO BOARD OF DIRECTORS

The 2018 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2018. It is also provided to the Town offices of the Compact's member communities for information and distribution as desired.

We welcomed the Town of Washington as a new member of the Compact in July. We are happy to have them as active members. The Compact now serves 23 communities in 4 counties. The Compact's operational area is now 817 square miles with a resident population of 134,457 . The Equalized Property Valuation in our coverage area is over 13.8 billion dollars. We also provide and receive mutual aid responses with communities beyond our member area.

The Compact provides $24 / 7$ emergency dispatch service to member communities. This service is contracted with the City of Concord Fire Department's Communications Center under the direction of dispatch supervisor Captain Ernie Petrin. Emergency calls dispatched during 2018 totaled 25,124 , a $3.3 \%$ increase over 2017. A detailed activity report by town/agency is attached.

The 2018 Compact operating budget was $\$ 1,236,600$. Funding for all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when available. The Phase 3 communications work funded with a 2015 grant was completed during 2018. That project added a simulcast site at Oak Hill in Loudon and included additional microwave links to improve the resiliency of our microwave system. During 2018 we received a Homeland Security Grant in the amount of $\$ 387,415.00$ to replace the existing dispatch console equipment. Work on that project began in 2018 and will be completed during 2019.

The Compact and Hazmat Team have received over 3.4 million dollars in grant funding since 1999. These funds have been used for communications improvements, training and equipment. The direct benefit that your community has realized from these grants is made possible by your participation in the regional service that we provide.

During 2017 we selected a vendor, signed a contract and began the process of replacing our Computer Aided Dispatch software. We worked on this throughout 2018. The vendor missed two scheduled implementation dates. We continue to work with them to get this project back on track. Continued improvements were made to our simulcast system and the 2015 grant that funded that upgrade was closed out in 2018.

As Chief Coordinator, I responded to 179 incidents, a 27.9\% increase over 2017. In addition to responding to provide command post assistance at those mutual aid incidents, I also aid all

President:
Chief Jonathan Wiggin
Chief Coordinator: Keith Gilbert

| P.O. Box 3962 | Email: | Telephone 603-225-8988 |
| :--- | :---: | :--- |
| Concord, NH 03302-3962 | capareac1@,comcast.net | Fax: 603-228-0983 |

departments with response planning, updating addressing information, and I represent the Compact with several organizations related to public safety.

Compact officers serving during 2018 were:

President, Chief Jon Wiggin, Dunbarton
Vice President, Chief Ed Raymond, Warner
Secretary, Chief Alan Quimby, Chichester
Treasurer Chief Jeff Yale, Hopkinton

The Training Committee, chaired by Concord Captain Mick Costello; with members Chichester Deputy Chief Matt Cole, Warner Deputy Chief Jon France, Northwood Lieutenant Daryl Morales and Bradford Lieutenant Rob Steiz, assisted departments with mutual aid exercises. These combined drills provide valuable training in the delivery of mutual aid services.

The Central New Hampshire Hazmat Team represents 58 Capital Area and Lakes Region communities and is ready to assist or respond to hazardous materials incidents in our combined areas. Anthony Manning has taken over as Chief of the Hazmat Team and is working with several other Team members to update the hazard plan and to pursue new grant opportunities.

All departments are encouraged to send representation to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

I invite anyone with questions or comments to contact me. I thank all departments for their cooperation. Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

## Keith Gilbert, Chief Coordinator <br> CAPITAL AREA FIRE COMPACT

1/17/2019

President:
P.O. Box 3962

Concord, NH 03302-3962

Email:
capareac1@comcast.net

Chief Coordinator: Keith Gilbert

Telephone 603-225-8988
Fax: 603-228-0983

## 2018 Incidents vs. 2017 Incidents

| ID \# | Town | 2017 Incidents | 2018 Incidents | \% Change |
| :---: | :---: | :---: | :---: | :---: |
| 50 | Allenstown | 716 | 688 | $-3.9 \%$ |
| 51 | Boscawen | 181 | 197 | $8.8 \%$ |
| 52 | Bow | 1048 | 1104 | $5.3 \%$ |
| 53 | Canterbury | 372 | 339 | $-8.9 \%$ |
| 54 | Chichester | 504 | 514 | $2.0 \%$ |
| 55 | Concord | 8246 | 9005 | $9.2 \%$ |
| 56 | Epsom | 936 | 984 | $5.1 \%$ |
| 57 | Dunbarton | 215 | 242 | $12.6 \%$ |
| 58 | Henniker | 928 | 972 | $4.7 \%$ |
| 59 | Hillsboro | 1102 | 1196 | $8.5 \%$ |
| 60 | Hopkinton | 1192 | 1144 | $-4.0 \%$ |
| 61 | Loudon | 1116 | 941 | $-15.7 \%$ |
| 62 | Pembroke | 351 | 355 | $1.1 \%$ |
| 63 | Hooksett | 2350 | 2396 | $2.0 \%$ |
| 64 | Penacook Rsq | 887 | 863 | $-2.7 \%$ |
| 65 | Webster | 200 | 184 | $-8.0 \%$ |
| 66 | CNH HazMat | 7 | 8 | $14.3 \%$ |
| 71 | Northwood | 755 | 671 | $-11.1 \%$ |
| 72 | Pittsfield | 947 | 878 | $-7.3 \%$ |
| 74 | Salisbury | 166 | 171 | $3.0 \%$ |
| 79 | Tri-Town Ambulance | 1254 | 1306 | $4.1 \%$ |
| 80 | Warner | 438 | 412 | $-5.9 \%$ |
| 82 | Bradford | 180 | 180 | $0.0 \%$ |
| 84 | Deering | 236 | 277 | $17.4 \%$ |
| 86 | Washington $7 / 10 / 18$ | $-12 / 31 / 2018$ | 97 |  |
|  | Windsor | 26 | 49 | $88.5 \%$ |
|  |  | 24327 | 25124 | $3.3 \%$ |


| Mutual Aid Coordinator responses | 140 | 179 | $27.9 \%$ |
| :---: | :---: | :---: | :---: |
| Fire alarm systems placed in/out of <br> service for maintenance   2888 <br> 3158 $9.3 \%$   |  |  |  |

# CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION 

28 Commercial Street, Suite 3, Concord, NH 03301
phone: (603) 226-6020 fax: (603) 226-6023 web: www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Pittsfield is a member in good standing of the Commission. Jim Pritchard and Clayton Wood are the Town's representatives to the Commission.

CNHRPC's mission is to comply with State statute (RSA $36: 47$ ) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC also provides technical assistance services, including zoning ordinance development, grant writing assistance, circuit rider assistance, plan review services, local master plan development, capital improvements program development and guidance, hazard mitigation planning guidance, and Planning Board process training. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2018, CNHRPC undertook the following activities:

- Completed the development of the Central/Southern NH Comprehensive Economic Development Strategy (CEDS) for the 20-community CNHRPC region, plus six communities within the Southern New Hampshire Planning Commission region.
- Provided Hazard Mitigation Plan update development assistance to nine community Hazard Mitigation Committees.
- Provided Planning Board circuit rider planner and development review assistance on an as-needed basis.
- Continued to implement the CNHRPC Regional Brownfields Program through funding from the United States Environmental Protection Agency (EPA). In Pittsfield, the former cannery and Town Garage properties have undergone initial Phase II assessment activities. It is anticipated that final Phase II work will be completed in 2019. For more information on brownfields and the regional Brownfields Assessment Program please visit www.cnhrpc.org/cnhrpc-brownfields-program.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). In 2018, CNHRPC held six (6) TAC meetings. The CNHRPC TAC ranked the region's Transportation Alternative Program projects, participated in the development of the Long-Range Transportation Plan and was involved with the initiation of the NHDOT Fiscal Year 2021-2030 State of New Hampshire Ten Year Transportation Improvement Plan Update.
- Completed over 200 traffic counts in the region as part of its annual Transportation Data Collection Program.
- Continued to support an enhanced volunteer driver program (VDP) in our region that was established in November 2011 through CNHRPC's 2010 Coordinated Transportation Plan efforts. In 2018, the VDP provided over 3,500 rides to seniors and people with disabilities for essential medical appointments and vital services that help the residents of our region remain independent. The goal of the planning effort was to reduce transportation costs for those in need while increasing coordination among existing transportation providers. In Pittsfield, there are currently nine (9) residents receiving rides through the enhanced Mid-State RCC Volunteer Driver Program. For more information, visit www.midstatercc.org.
- Provided Pittsfield with NHDOT paving strategy and paving plan information regarding State Maintained roads in Pittsfield.

CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION
28 Commercial Street, Suite 3, Concord, NH 03301
phone: (603) 226-6020 fax: (603) 226-6023 web: www.cnhrpc.org

- CNHRPC staff continued to promote CommuteSmart New Hampshire. Staff organized the CommuteSmart Central NH Commuter Challenge (May 14-18, 2018), including a Bike to Work Day Breakfast, contest prizes, and outreach through newsletters and social media. Staff provided coordination support to the CommuteSmart NH Program that works to support transportation demand management services and rideshare coordination across the state. Working closely with other Regional Planning Commissions and other organizations, staff will continue to organize and participate in a Coordination Committee, establishing commuting challenges and continuing outreach and recruitment of local businesses and employers. Additional information on CommuteSmart New Hampshire can be found at www.commutesmartnh.org.
- CNHRPC staff participated in the planning and preparation of the 2018 NH Complete Streets Conference, held in October, working closely with the New Hampshire Department of Transportation's Complete Streets Advisory Committee, Regional Planning Commissions, and Bike-Walk Alliance of New Hampshire.
- Provided geographic information services (GIS) mapping assistance to local communities. Staff provided local mapping assistance and analysis as requested and maintained a GIS database for each municipality and the region.
- Updated CNHRPC Community Profiles located on the CNHRPC webpage with the most recent American Community Survey (ACS) data. These profiles can be viewed at www.cnhrpc.org/gis-data/2010-censusdata.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

## Report of Forest Fire Warden and State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests \& Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers' fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2018 season threatened structures and one structure was destroyed, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

In 2019, we will be recognizing Smokey Bear's $75^{\text {th }}$ birthday! Dressed in a ranger's hat, belted blue jeans, and carrying a shovel, he has been the recognized wildfire prevention symbol since 1944. The NH Forest Protection Bureau and local fire departments will be celebrating Smokey Bear's 75 years of wildfire prevention throughout the year. Smokey's message has always been about personal responsibility - remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"


As we prepare for the 2019 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

2018 WILDLAND FIRE STATISTICS
(All fires reported as of December 2018)


| ジ |  |  |  |
| :---: | :---: | :---: | :---: |
| 2018 | 53 | 46 | 91 |
| 2017 | 65 | 134 | 100 |
| 2016 | 351 | 1090 | 159 |
| 2015 | 143 | 665 | 180 |
| 2014 | 112 | 72 | 53 |

* Unpermitted fires which escape control are considered Wildfires.

| CAUSES OF FIRES REPORTED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (These numbers do not include the WMNF) |  |  |  |  |  |  |  |  |
| Arson | Debris Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc. |
| 1 | 10 | 4 | 1 | 5 | 0 | 6 | 2 | 24 |

Extension

## UNH Cooperative Extension Merrimack County 2018

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through 4-H, Nutrition Connections, Food \& Agriculture, Community \& Economic Development, Natural Resources, and Youth \& Family. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping $\mathrm{NH}^{\prime} \mathrm{s}$ natural resources healthy and productive.

## Our Mission

UNH Cooperative Extension provides New Hampshire citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy.

## Our work for Merrimack County

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.
This year, UNH Cooperative Extension trained and supported $\mathbf{3 2 8}$ volunteers in Merrimack County. These volunteers contributed $\mathbf{2 6 , 4 6 2}$ hours of their time extending the reach of our programs as $4-\mathrm{H}$ leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.
Food \& Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, 3,146 Merrimack County citizens attended training in livestock management, crop production, safe food handling, pest management, agricultural marketing, farm business management, water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center Info Line. This year, Education Center volunteers answered 363 inquiries from Merrimack County residents, and the county's 50 Master Gardeners contributed 660 volunteer hours through garden-focused projects, displays, and presentations, contributing an estimated value of $\$ 16,500$. The Food and Agriculture Program provides support for the state's agricultural and horticultural industries through direct one-on-one consultation and through targeted programming. This year 150 farm visits with one-on-one consultations were conducted, while 600 individuals received consultation through email, phone conversations and inoffice visits.
Natural Resources: Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 430 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and email correspondence.
At least 1,258 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 3,129 hours conserving and managing natural resources in Merrimack County.

Community \& Economic Development: Our Community and Economic Development team (CED) provides research-based education and assistance to individuals, families, businesses, and communities to help identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Over the last three years, Extension's facilitated engagement efforts in the Merrimack County town of Franklin helped lead to the creation of four new businesses (employing five people) and enabled the city to leverage $\$ 1,336,000$ in grants and tax credits to build 45 new units of affordable housing for working families and seniors utilizing a vacant mill building. Other Merrimack County towns have participated in Extension facilitated Community Visioning, Business Retention and Expansion programs, and training for community-based volunteers. In the fall of 2017, Jared Reynolds joined our county staff as a Community and Economic Development Field Specialist and has already met and has started working with many towns in our county.
4-H/Youth \& Family: Preparing youth to become caring and productive citizens is critical to New Hampshire's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents, families, and community serving volunteers and professionals through innovative programs such as Youth Mental Health First Aid Training, as well as, through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack County youth and volunteers participated in many 4-H youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps, and the Nutrition Connections programs for limited resource adults, families, refugees, and youth through free, hands-on nutrition education. The Nutrition Connections program provides the knowledge and skills needed for better health.

We would like to take this opportunity to thank the 13 community members from all over Merrimack County who served on our Advisory Council during the past year:

Commissioner Bronwyn Asplund-Walsh, Franklin
Mindy Beltramo, Canterbury
Lorrie Carey, Boscawen
Mark Cowdrey, Andover
Elaine Forst, Pittsfield
Patrick Gilmartin, Concord

Ken Koerber, Dunbarton
Paul Mercier, Canterbury
Chuck \& Diane Souther, Concord
Mike Trojano, Contoocook
Jennifer Pletcher, Warner
State Rep. Werner Horn, Franklin

## Connect with us:

UNH Cooperative Extension
315 Daniel Webster Highway
Boscawen, NH 03303
Phone: 603-796-2151
Fax: 603-796-2271
extension.unh.edu/About/Merrimack-County

Ask UNH Extension Info Line
1-877-398-4769 or answers@unh.edu
extension.unh.edu/askunhextension
Hours: M-F 9 A.M. to 2 P.M.

A wide range of information is also available at extension.unh.edu.

# REPORTED VITAL RECORDS 

## BIRTHS FOR THE YEAR ENDED DECEMBER 31, 2018

DATE
$2 / 1 / 2018$
$2 / 16 / 2018$
$3 / 13 / 2018$
$3 / 21 / 2018$
$4 / 2 / 2018$
$4 / 23 / 2018$
$5 / 3 / 2018$
$5 / 27 / 2018$
$6 / 16 / 2018$
$6 / 22 / 2018$
$7 / 9 / 2018$
$7 / 13 / 2018$
$7 / 19 / 2018$
$7 / 23 / 2018$
$7 / 31 / 2018$
$8 / 2 / 2018$
$8 / 2 / 2018$
$8 / 10 / 2018$
$10 / 2 / 2018$
$11 / 2 / 2018$
$11 / 3 / 2018$
$11 / 29 / 2018$
$11 / 29 / 2018$
$12 / 15 / 2018$
$12 / 24 / 2018$
NAME OF CHILD
Jackson Drew Malm
Emma Ann-Louise Ingham
Anthony Richard Burton
Anthony Michael Fratus
Evander Elias Descoteaux
Kyle Roger Oliver Jr.
Bailey Rose Cassell
Noah Alan Jacques
Benjamin Alexander Vincent
Karleigh Marie Walsh
Cassius McClelland Corliss
Adrian Michael Runcie
Gianna Marie Sapienza
Lucas Richard Kobel
Weylin Anson Paul Barker
Juliana Grace Pierce
Jameson Mitchell Pierce
Travis Micheal Boutin
Dakota Jayce Funk
Jack Robert Howard
Henry Medgar Woytonik
Harley Jean Mullen
Vincent George Eastman
Tanner Ellis Hawes
Rocco Johnathan Zullo

NAME OF CHILD
Jackson Drew Malm
2/16/2018
3/13/2018
3/21/2018
4/2/2018
4/23/2018
5/3/2018
5/27/2018
6/16/2018
6/22/2018
7/9/2018
7/13/2018
7/19/2018
7/23/2018
7/31/2018
8/2/2018
8/2/2018
8/10/2018
10/2/2018
11/2/2018
11/3/2018
11/29/2018
11/29/2018

12/24/2018
Rocco Johnathan Zullo

## PLACE

Concord NH
Concord NH
Rochester NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Dover NH
Dover NH
Concord NH
Concord NH
Rochester NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH

MOTHER'S NAME
Josiephine Hatch
Heather Ingham
Samantha Pardi
Robbi O'Rourke
Galin Fernandez
Kristie Smith
Lillyanna Lamoureux
Morgan Jacques
Kathleen Alexander
Brittany Mayo
Jasmine Troughton
Christina Mandigo
Carolyn Sapienza Lisa Kobel
Londa Barker
Felicia Legare
Felicia Legare
Jasmine Boutin Devin Funk
Meghan Newquist
Kristen Woytonik
Ashley-Ann Mullen
Angela Eastman
Briahnna Metcalf
Alanna Krill

## FATHER'S NAME

Paul Malm IV
Shawn Ingham
Jeremy Wiggin
Robert Fratus Jr.
Jeffrey Descoteaux Kyle Oliver
Jonathan Cassell
Joseph Jacques
Nicholas Vincent
Colin Walsh
Eric Corliss
Brandon Runcie
Jonathan Sapienza
James Kobel
Ian Barker
Jason Pierce
Jason Pierce
Dillon Boutin
Donovan Funk III
Donald Howard III
Joseph Gilbert

Cody Eastman
Cole Hawes
Michael Zullo

Respectfully submitted,

Erica Anthony
Town Clerk

# REPORTED VITAL RECORDS <br> DEATHS FOR THE YEAR ENDED DECEMBER 31, 2018 

| DATE | NAME |
| :---: | :---: |
| $1 / 2 / 2018$ | Florence Huse |
| $1 / 4 / 2018$ | Evelyn Wead |
| $1 / 10 / 2018$ | Craig St. Laurent |
| $1 / 13 / 2018$ | Norah O'Dougherty |
| $1 / 15 / 2018$ | Anna Messier |
| $1 / 20 / 2018$ | Jeffrey Shaw |
| $1 / 23 / 2018$ | Patricia Blair |
| $2 / 9 / 2018$ | Irene Croteau |
| $2 / 16 / 2018$ | Louis Coletti |
| $2 / 23 / 2018$ | Ruth Bagnall |
| $2 / 28 / 2018$ | Roxanne Price |
| $3 / 5 / 2018$ | Jane Osborne |
| $3 / 8 / 2018$ | Paul Janelle |
| $4 / 8 / 2018$ | Allan Donovan |
| $4 / 30 / 2018$ | Theresa Riel |
| $4 / 30 / 2018$ | Brandon Jannetty |
| $5 / 2 / 2018$ | Rita Maxwell |
| $5 / 12 / 2018$ | George Teloian |
| $6 / 9 / 2018$ | Daniel Gagne |
| $6 / 15 / 2018$ | David Roy |
| $7 / 18 / 2018$ | Hollis Bernard |
| $7 / 23 / 2018$ | Theodore Fereira |
| $7 / 31 / 2018$ | Pauline Dodge |
| $8 / 12 / 2018$ | Marjorie Rollins |
| $8 / 18 / 2018$ | Ivan Kimball |
| $8 / 19 / 2018$ | William Goodwin |
| $8 / 24 / 2018$ | Phillip Brooks |
| $8 / 25 / 2018$ | Sidney Silverman |
| $8 / 31 / 2018$ | Rick Taylor |
| $10 / 28 / 2018$ | Marcia Parent |
| $11 / 3 / 2018$ | John Topouzoglou |
| $12 / 10 / 2018$ | Donald Graham |
| $12 / 12 / 2018$ | Brian Pugsley |
| $12 / 13 / 2018$ | Barbara Emery |
| $12 / 20 / 2018$ | Stuart Boston |
|  |  |

FATHER'S NAME<br>PRIOR TO MARRIAGE<br>Paul Briggs<br>Harold Kimball<br>Raymond St. Laurent<br>Theodore Taft<br>Raymond Case<br>Bruce Shaw<br>Harry Boone<br>Leopold Leveille<br>Valentino Coletti<br>Lawrence Douphinette<br>Glenn White<br>Walter Gray<br>Laurence Janelle<br>John Donovan Sr.<br>Frank Sherburne<br>Duane Jannetty<br>John McDonough<br>Peter Teloian<br>Marcel Gagne<br>Ludger Roy<br>Hollis Bernard<br>James Fereira<br>Levi Ladd<br>Robert Hames<br>Irving Kimball<br>Forrest Goodwin Sr.<br>Patrick Brooks Jr.<br>Morris Silverman<br>Jack Taylor<br>Dutchy Parent<br>Andreas Topouzoglou<br>Frank Graham Sr.<br>William Pugsley<br>Jesse Pacheco<br>Ejijah Boston

MOTHER'S NAME PRIOR TO MARRIAGE
Margaret St. Laurent Marion Dow
Pamela Emerson
Virginia Flint
Emma Sheldon
Helen Naylon
Flora Lane
Laura Lamontagne
Catherine Tempester
Alice Hodgdon
Marjorie Higgins
Hilda Chagnon
Eva Jacob
Regina Evans
Mary Ellen Purtell
Theresa Killets
Evelyn Hill
Almas Najarian
Doris Tessier
Pearl Farland
Anna lans
Helen Mikulewicz
Esther Ekvoll
Gladys Walters
Joyce Hutchins
Barbara Brooks
Yvonne White
Hilda Lemberg
Carolyn Yeagle
Elaine Bessette
Hariklia Bibilos
Ella Wallace
Winifred Ware
Ann Mercauto
Effie Shields

Respectfully submitted,

## Erica Anthony <br> Town Clerk

# REPORTED VITAL RECORDS <br> MARRIAGES FOR THE YEAR ENDED DECEMBER 31, 2018 

| DATE | NAME | RESIDENCY | DATE | NAME | RESIDENCY |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3/17/2018 | Amber L. Blanchette | Pittsfield | 8/24/2018 | Jeremy D. Everson | Pittsfield |
|  | Nicholas R. Farr | Pittsfield |  | Kristen A. Patterson | Pittsfield |
| 3/18/2018 | Joseph D. Jacques | Pittsfield | 8/31/2018 | Christopher M. Henderson | Pittsfield |
|  | Morgan L. Hamel | Pittsfield |  | Melinda J. Holt | Pittsfield |
| 6/16/2018 | George E. Leonard Sr. | Hampton | 9/1/2018 | Joshua M. Button | Pittsfield |
|  | Avelina P. Farol | Pittsfield |  | Kristina M. Cahill | Pittsfield |
| 8/11/2018 | Anya N. Hales | Pittsfield | 10/20/2018 | Patrick J. Massicotte | Pittsfield |
|  | Andrew J. Kelley | Pittsfield |  | Tammie L. Hall | Pittsfield |
| 8/17/2018 | Robert L. Towle | Pittsfield | 11/3/2018 | Jossie C. Rowell | Pittsfield |
|  | Kayla A. Kinmond | Pittsfield |  | Derek A. Larck | Pittsfield |
| 8/18/2018 | Brenda M. Bartlett | Pittsfield | 12/30/2018 | James E. Kneeland | Bridgewater |
|  | Norman W. Miner II | Pittsfield |  | Rebecca K. Frost | Pittsfield |
| 8/18/2018 | Samantha R. Haverman-Payne | Pittsfield |  |  |  |
|  | Joshua M. Gourley | Pittsfield |  |  |  |

Respectfully submitted,

Erica Anthony
Town Clerk

## Department Addresses \& Phone Numbers

| Department | Address | Phone Number |
| :---: | :---: | :---: |
| Town Hall | 85 Main Street | 435-6773 |
| Selectmen's Office |  | Ext. 10 |
| Tax Collector |  | Ext. 15 |
| Town Clerk |  | Ext. 15 |
| Town Administrator |  | Ext. 20 |
| Building Inspector |  | Ext. 14 |
| Housing Standards |  | Ext. 21 |
| Welfare |  | Ext. 10 |
| Fire Department | 33 Catamount Road | Emergency: 911 |
|  |  | siness: 435-6807 |
| F.B. Argue Rec. Area | 35 Clark Street | 435-7457 |
| Josiah Carpenter Library | 41 Main Street | 435-8406 |
| Police Department | 59 Main Street | Emergency: 911 |
|  |  | siness: 435-7535 |
| Public Works | 36 Clark Street | 435-6151 |
| Waste Water Facility | 127 South Main Street | 435-8857 |
| BCEP Solid Waste District | 115 Laconia Road (Rt 107) | ) 435-6237 |
| School District |  |  |
| Elementary School | 34 Bow Street | 435-8432 |
| Middle High School | 23 Oneida Street | 435-6701 |
| SAU \#51 | 23 Oneida Street, Unit 1 | 435-5526 |

# General Information 

Mailing Address<br>85 Main Street<br>Pittsfield, NH 03263

Town Website
www.pittsfieldnh.gov

## Administrative Office Hours

Monday 11:00am to 7:00pm
Tuesday 8:00am to 4:00pm
Wednesday 1:00pm to 4:00pm
Thursday \& Friday 8:00am to 4:00pm

## Town Clerk/Tax Collector's Office Hours

Monday 11:00am to 7:00pm
Tuesday through Friday 8:00am to 4:00pm

## Building Inspector's Office Hours

Monday 5:00pm to 7:00pm
Wednesday 8:00am to 10:00am
Please leave a message on the building inspector's voicemail to request an inspection.

## Welfare Office Hours by Appointment

You may call during the Administrative Office Hours to schedule an appointment.
Town Offices will be closed in observance of the following holidays:

New Year's Day
Martin Luther King Jr. Civil Rights Day
Washington's Birthday/Presidents Day
Memorial Day
Independence Day

Labor Day
Veterans Day
Thanksgiving Day
Day after Thanksgiving
Christmas Day

- Property Tax bills are issued semi-annually
- The last day to appeal your property tax is March $1^{\text {st }}$ following the final notice of tax
- Veterans' Property Tax Credits voted in Pittsfield, NH:
$\$ 300.00 / y$ year - for eligible Veterans
$\$ 1,400.00 /$ year - Service Connected Total \& Permanent Disabled Veterans
- Property Tax Exemptions voted in Pittsfield, NH: Elderly \& Blind
- Applications for Property Tax Credit and Exemption are due April $15^{\text {th }}$ to the Selectmen's Office


[^0]:    For assistance please contact:
    NH DRA Municipal and Property Division
    (603) 230-5090
    http://www.revenue.nh.gov/mun-prop/

[^1]:    * 2015 TOWN-WIDE REVALUATION

[^2]:    Property Taxes Collected \& Remitted to the School District
    \$ 5,505,110.00
    Property Taxes Collected \& Remitted to Merrimack County
    745,258.00
    Total General Fund (01)
    4,112,223.00
    \$ 10,210,265.16

[^3]:    Clayton Wood, chair
    Daren Nielsen, vice-chair
    Jim Pritchard, secretary
    Paul Nickerson, member
    Carl Anderson, selectmen's ex officio member

