## Town of Pittsfield

 New Hampshire"One great, strong, unselfish soul in every community could actually redeem the world."

- Elbert Hubbard



# Town of Pittsfield New Hampshire 



Annual Reports
For The Year Ending December 31, 2015


MARYELLEN "MINNI" PLANTE

Though traditionally the annual town report is dedicated to a service organization, this year the Board of Selectmen has chosen to recognize Minni Plante, to call attention to, and extend much deserved appreciation for, her years of community service.

Minni serves our community by keeping our Pittsfield Community Center scheduled and organized, is involved in her church, and, most notably, Minni has been the energy of the Parks \& Recreation Commission for countless years. The Commission provides fun activities and swimming lessons (of which Minni has personally taught) at the F.B. Argue Recreation Area every summer, along with the other events throughout the year to include Winterfest, the Easter Egg Hunt, and Harvestfest.

Thank you, Minni, for your ongoing dedication to serving our town in such a warm and friendly manner!

## IN MEMORY OF



## Terry Robinson

Although not a resident at the time of his passing, this man with the engaging smile called Pittsfield home for many years. He was a 1966 graduate of Pittsfield High School, Plymouth State College and served with the Army in Vietnam. He then learned the printing trade and did business as Pittsfield Printing and later moved to The Epsom Shoppes (the current location) doing business as Granite Image. He and wife Denise took care of our printing needs, provided design advice for our town report covers and were responsible for many colorful brochures advertising local events such as the annual balloon rally.

Probably by now you know I am referring to Terry Robinson, who lost his battle with a long illness on July 16,2015 . Terry remained strong and positive throughout his ordeal with the support of his wife and family. He participated in bike rides sponsored by Concord Hospital called pedaling for Payson as his way of giving back.

While a town resident Terry served on the zoning board, was a trustee of trust funds, and both he and Denise were members of the Chamber of Commerce and the Historical Society. As long time members of the Old Home Day committee, their expertise always provided many ideas toward making the day a success. The Old Home Day committee works hard to provide the town with a fun day, of which Terry and Denise were an important part.

We all miss you my friend $\qquad$ but the smile lives on.

## A TRIBUTE TO



## Pauline Wheeler

Pauline Wheeler lived, and was an active volunteer in, the Epsom-Pittsfield community her entire life. She was a graduate of Pittsfield High School and, along with her husband Don, raised their eight children in the South Pittsfield area. Pauline was chosen as Pittsfield's Citizen of the Year in 2010. She was a fifty plus year leader of the Victory Workers 4-H Club and spent many years teaching young 4-Hers sewing and crafts, foods and nutrition and cooking skills. She was a long-time member and Treasurer of the South Pittsfield Community Club and was very active in the Park Street Baptist Church, where she could often be found in the kitchen, preparing and serving breakfasts, luncheons, food for weddings, funerals and other church and community events. She also made sure that church and community shutins received remembrances each month, and enjoyed delivering those remembrances and visiting those who weren't able to be out and about. Pauline was the caretaker of the Friends Church in South Pittsfield, spending many Sundays in fellowship with the attendees of the summer services there. Pauline valued her membership in the Circle of Home and Family, the friends and fellowship she had with them and she enjoyed working on fundraisers and projects with the group. When her children were in school, Pauline was a member of the Pittsfield High School Booster Club and was an active volunteer in the classroom. Once her children were grown, she enjoyed attending school events and activities for her grandchildren, great nieces and nephews.

Above all else, Pauline was a volunteer. She shied away from the spotlight and was happiest when she was involved in her community, serving others behind the scenes, making sure everything was coordinated, and people were happy. Pauline set a great example to her family, friends and community of what it was to be a true volunteer.

## A TRIBUTE TO



Susan G. Muenzinger

Susan epitomizes what it means to be a contributing citizen of a small town.

Shortly after moving into a 200-year old farmhouse in Pittsfield with her husband John in 1993, she immediately set out to put her graduate degree in city and regional planning to good use through her committee work. She served on the Planning Board from 1995 through 2002, and was the chair in 2001. She was on the Zoning Board from 1995 to 1997, and served on the Zoning Board of Adjustment from 1997 until 2009. She also did a stint on the Bio-Solids Sub-Committee in 1996 and served on the Economic Development Committee from 2008 to 2015 when she passed.

Her real passion was with the Master Plan Committee, which she served on from 1996 to 2001 and again from 2007 to 2010. In 2001, she served as the chair and was instrumental in drafting the 2001 Master Plan for the town.

Susan was an avid gardener and collector of all things Americana. When she wasn't driving her Kubota and working in her flower and vegetable garden, or travelling all over New England with her husband John searching out antiques and collectibles, she could be found hiking with her Samoyed, Torr, down her dirt road or in the woods around the Suncook.

She will be sorely missed by friends and family.

## CITIZEN OF THE YEAR

## 2015 PITTSFIELD'S CITIZEN OF THE YEAR <br> FRANCES A. MARSTON



From The Suncook Valley Sun -
Franny has quietly done A LOT of things in our community and many feel it is time to recognize her publicly!

She has been very involved at the Park Street Baptist Church - serving as a Sunday School Teacher, treasurer and the pianist for 45 years. She served the Town of Pittsfield as Town Auditor for many years and was a Supervisor of the Checklist for the town for 42 years.

A "few" of her other accomplishments include: serving as a 20 plus year member and treasurer of the Pittsfield Old Home Day Committee. She was a director of the Pittsfield Center Development Corporation (Pittsfield Community Center) for many years; she was a member and treasurer of the Pittsfield Chamber of Commerce; a trustee and treasurer for the Floral Park Cemetery Association; treasurer of the Barnstead Parade Cemetery in Barnstead; a member of the South Pittsfield Community Club; and a member of the Historical Society. She has been a longtime member of the NH Farm Bureau and has served on many committees of that group. She served on the 1982 Bicentennial Committee with her friend Arnold Wells. She was a 60 year member and Past Worthy Matron of the Order of the Eastern Star.
"Fran has been a loving wife, mother, grandmother and great grandmother, now being the head of five generations of the Marston Family." From one of the nomination letters received...."Through her busy life, Franny has been and continues to be an inspiration for family and community members alike."

Please join me in congratulating and honoring Franny Marston as this year's Citizen of the Year. Fran, thank you for everything you have done and continue to do for the Town of Pittsfield!

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## ELECTED OFFICIALS

Term Year Ends Elected
BOARD OF SELECTMEN
Eric R. Nilsson,Chair ..... 2016 ..... 2013
Albert Douglas ..... 2016 ..... 2013
Gerard A. LeDuc ..... 2017 ..... 2011
Nicholas M. Hayes ..... 2015 ..... 2018
Denis R. Beaudoin (resigned 2015) ..... 2015
Lawrence J. "Larry" Konopka (appointed 2015)
TOWN CLERK/TAX COLLECTOR
Erica B. Anthony ..... 2018 ..... 2012
MODERATOR
Arthur E. Morse ..... 2016 ..... 2014
SUPERVISORS OF THE CHECKLIST
Faith A. Whittier ..... 2016 ..... 2006
Roberta J. Maxfield ..... 2018 ..... 1978
Elizabeth A. Hast ..... 2020 ..... 2014TOWN TREASURER ..... 2017
Cindy M. Houle
Cindy M. Houle
CEMETERY TRUSTEES
Cedric H. Dustin, III ..... 2017
Cara M. Marston ..... 2018 ..... 2012LIBRARY TRUSTEES
Nancy Fogg ..... 2016
James C. Allard ..... 2017
William R. Tahnk ..... 2018 ..... 2015
Cara M. Marston ..... 2016
Ross R. Morse ..... 2017
Harry E. Vogt ..... 2018
PLANNING BOARD
James A. Pritchard ..... 2016
Lorraine Welch ..... 2016 ..... 2013
201220132014
TRUSTEES OF TRUST FUNDS
John "Pat" Heffernan ..... 2017 ..... 2011
Clayton Wood, Chair ..... 2018Daren S. Nielsen2018
Roland Carter, Alternate ..... 2017
Paul Nickerson, Alternate ..... 2018
Gerard A. LeDuc, Selectman Rep. ..... 2016
Lawrence J. "Larry" Konopka Selectman Alt. Rep. ..... 2016ZONING BOARD OF ADJUSTMENT
Paul Metcalf, Sr. ..... 2018
John "Pat" Heffernan ..... 201820112015
Carole Dodge, Chair (appointed) ..... 2016
Scott Aubertin (appointed) ..... 2017
Jeffrey Swain, (appointed) ..... 2017
Deidre Benjamin (appointed) ..... 2018
Albert Douglas, Alternate ..... 2017

## APPOINTED OFFICIALS

YearAppointedTOWN COUNSEL
Upton \& Hatfield, LLP ..... 2013
Drummond Woodsum ..... 2015
TOWN ADMINISTRATOR
Cara M. Marston ..... 2015
Earle "Sandy" Wingate, III (July 2015 - December 2015) ..... 2015
Michael R. Williams (resigned June 2015) ..... 2014
CHIEF OF POLICE
Jeffrey M. Cain ..... 2014
EMERGENCY MANAGEMENT DIRECTOR
Robert A. Freese ..... 2013
FIRE CHIEF/HEALTH OFFICER
Peter J. Pszonowsky ..... 2015
Robert B. Martin (resigned 2015) ..... 2013
SUPT. PUBLIC WORKS
George M. Bachelder ..... 1986
SUPT. WASTEWATER TREATMENT
Utility Partners (department privatized) ..... 2014
ANIMAL CONTROL OFFICER
Anne Taylor ..... 2003
BUILDING INSPECTOR
Jesse J. Pacheco ..... 2012
HOUSING STANDARDS ADMINISTRATOR
Debra Boyce (resigned 2015) ..... 2015
Ammy L. Ramsey (resigned 2015) ..... 2014
HOUSING STANDARDS INSPECTOR
Henry K. FitzGerald, III ..... 2013
WELFARE DIRECTOR
Bernadette C. Theriault ..... 2013
LIBRARY DIRECTOR
Beverly A. Pietlicki ..... 2013
DEPUTY TOWN CLERK/TAX COLLECTOR
Ammy L. Ramsey ..... 2013
DEPUTY TREASURER
Roberta J. Maxfield ..... 2011

## APPOINTED BOARDS, COMMITTEES, \& COMMISSIONS

Term
BCEP SOLID WASTE COMMITTEE ..... EndsEarl Weir, AdministratorLisa Stevens, Treasurer
Thomas Marston, Citizens Rep.Eric R. Nilsson, Selectboard Rep.Frederick T. Hast, Alternate2016
20162016
Jacob KitsonRobert Schiferle, ChairMary Thorpe
*vacant position*
Louis Houle, III
Mark Riel
Helen Schiff2016
20162016
2016
201720172017
Gail Nickerson2017
Helen Schoppmeyer ..... 2018
Faith Whittier ..... 2018
Frederick Hast ..... 2018
Mary Paradise ..... 2018
Gerard LeDuc, Selectboard Rep. ..... 2016
Nicholas Hayes, Selectboard Rep. Alt. ..... 2016
Raymond Ramsey, School Board Rep.2016
Bea Douglas, School Board Rep. Alt ..... 2016
CONSERVATION COMMISSION
Carl Wallman ..... 2016
Owen David ..... 2017
Bryan Mika ..... 2017
Christoper Hill, Chair ..... 2018
Diana Westgate ..... 2018John "Bill" Miskoe, Alternate
2016
Theodore Mitchell, Alternate ..... 2016
BUDGET COMMITTEE
ECONOMIC DEVELOPMENT COMMITTEE
Marilyn Roberts ..... 2016
Theodore Mitchell, Chair ..... 2017
Donna Ward ..... 2017
Ellen Barbasso ..... 2018
Nicholas Hayes, Selectboard Rep. ..... 2016 .....
Term
HOUSING STANDARDS AGENCY
HOUSING STANDARDS AGENCY ..... Ends ..... Ends
Elizabeth Hast ..... 2016
Cedric Dustin, III ..... 2016
William Elkins, Chair ..... 2017
Helen Schiff ..... 2017
Debra Boyce, Administrator (resigned)
Henry FitzGerald, Inspector
Sergei Berube, Deputy Inspector
Peter Pszonowsky, Fire Chief
John "Pat" Heffernan, Planning Board
PARKS \& RECREATION
Marissa Maclellan ..... 2016
*vacant position* ..... 2016
*vacant position* ..... 2016
Lynda Vogt ..... 2017
David Stasiak ..... 2017
*vacant position* ..... 2017
Maryellen Plante ..... 2018
Darrell Wages ..... 2018
WELFARE FAIR HEARING BOARD
Denis R. Beaudoin ..... 2016
William A. Boudreau ..... 2017
Diane M. Vaughan ..... 2018

## ADVISORY \& VOLUNTEER COMMITTEES

## MASTER PLAN COMMITTEE

Ralph Odell, Chair
Theodore Mitchell
Helen Schoppmeyer
James Pritchard
Roland Carter

## OLD HOME DAY COMMITTEE

Sheila Bailey
Stanley Bailey
Tammy Colby
Meggin Dail
Eli English
Lisa English
Elizabeth Hast
Frederick Hast
Patricia Houle
Louis Houle, III
Stephanie Houle
Linda Provencal
William Provencal
Andrea Riel
Mark Riel
Linda Rafeal
Mickey Rafeal
Harry Vogt
Leslie Vogt
Judy Webber
Ray Webber, III

## BEAUTIFICATION COMMITTEE

Carole Richardson, Chair
Carol Lambert, Secretary
Tina Fife, Treasurer
Gail Allard
Nancy Barto
Paula Belliveau
Justin Haines
Jason Isabelle
Diane Levesque
Lucien Levesque
Jane Mcllvaine
Theodore Mitchell
Matt Niolet
Nick Penney
Ryan Wood

## PITTSFIELD AQUEDUCT COMMITTEE

William Elkins
John "Bill" Miskoe
Ralph O'Dell
Frederick Okrent
Gerard LeDuc
Albert Douglas

TRANSPORTATION ADVISORY COMMITTEE
Theodore Mitchell
James Pritchard

## DEPARTMENT PERSONNEL

## TOWN OFFICE

Delores A. Fritz
Ammy L. Ramsey
Bernadette C. Theriault

## BUILDING CUSTODIANS

Erica B. Anthony, town hall
Richard S. Anthony, library
Paul D. Gregoire, police station

## JOSIAH CARPENTER LIBRARY

Carol L. Grainger
Carmella Becker
Shayla L. Locke
Diane Rider

## POLICE DEPARTMENT

Donna I. Stockman
Katelyn L. Bennett
Richard C. Walter, Jr., Sergeant
Joseph P. Di George, Sergeant
John R. Webber, School Resource Officer
Joseph W. McCormack
Brandon E. Walker
Donald C. Wood
Kristina Martineau
Robert G. Gauthier, Jr.
Justin D. Swift
Jason H. Darrah
Stephen P. Adams

## PUBLIC WORKS

Philip "Sparky" Gordon, Asst. Supt.
Edward Cantara, Jr.
Brian L. Eldredge
Glen D. Vulner

FIRE DEPARTMENT OFFICERS
Michael S. Wolfe, Captain
Lyle T. Deane, Lieutenant, FF/EMT
Gary S. Mullen, Lieutenant
Jeremy K. Yeaton, Lieutenant
Kenneth White, Lieutenant, FF/EMT
Donald F. Tyler, Inspector

FIRE DEPARTMENT MEMBERS
James M. Girard, EMS Captain
Kristen E. Ahearn, AEMT
Karen A. Brown, Paramedic
David M. Simpson, FF/EMT
Timothy M. Ahearn, FF/EMT
Andrea G. Bertolino, FF/AEMT
Robert J. Bousquet, FF/Paramedic
Eliott T. Brown, FF/EMT
Jamieson Dickinson, FF
Robert A. Freese, FF
Timothy B. Henninger, FF
Nicholas M. Hoisington, FF/EMT
Alex Lamere, FF
Stephanie J. Lane, Paramedic
Shane Mattogno, FF/EMT
Jason A. Nichols, FF/Paramedic
Aiden O'Brien, FF/EMT
Jennifer A. Tedcastle, FF/Paramedic
Christopher L. Ward, FF

## FOREST FIRE WARDENS

Michael S. Wolfe - Forest Fire Warden
Peter J. Pszonowsky - Deputy Warden
Jeremy K. Yeaton - Deputy Warden
Gary S. Mullen - Deputy Warden
James M. Girard - Deputy Warden
Kristen E. Ahearn - Deputy Warden
Karen A. Brown - Deputy Warden

FIRE DEPT. SUPPORT COMPANY MEMBERS
Wanda Mullen
Laura J. Okrent
Michelle T. White

# 2016 TOWN MEETING WARRANT 

## STATE OF NEW HAMPSHIRE <br> TOWN OF PITTSFIELD

To the inhabitants of the Town of Pittsfield in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall Meeting Room at 85 Main Street in said Pittsfield on Tuesday, March 8, 2016, at 7:00 a.m. to act on Articles 1 through 6 below. The voting on Articles 1 through 6 will be by official ballot, and the polls will open at 7:00 a.m. and will remain open until 7:00 p.m. for the receipt of your ballots.

You are hereby notified to meet at the Pittsfield Elementary School Gymnasium at 34 Bow Street in said Pittsfield on Saturday, March 12, 2016, at 10:00 a.m. to act on the remaining Articles below.

## TO BE TAKEN UP TUESDAY, MARCH 8, 2016

## Article 1:

To choose by ballot the following officers:
one Cemetery Trustee for a three (3) year term
one Library Trustee for a three (3) year term
one Moderator for a two (2) year term
one Planning Board member for a three (3) year term
two Selectmen for a three (3) year term
one Selectman for a two (2) year term
one Supervisor of the Checklist for a six (6) year term
one Trustee of the Trust Funds for a three (3) year term
one Zoning Board of Adjustment member for a three (3) year term

## Article 2:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows: comprehensive revision of the zoning ordinance articles listed at the end of this amendment description to make them more clear, specific, and lawful under state law. The amendment avoids changes in what the regulations do except as necessary to conform to state law or to satisfy the apparent intent of the ordinance where the ordinance is vague. This amendment mostly affects zoning ordinance article 2, Zoning Districts, and article 3, Definitions, but the amendment also affects zoning ordinance article 1, General Provisions; article 4, Non-Conforming Structures; Lots and Uses; article 6, Special Exceptions; article 7, Variances; article 8, Cluster Developments; article 10, Manufactured Housing; article 14, Storage Containers; article 17, Pittsfield Floodplain Development Ordinance; and article 19, Shoreland Protection Ordinance. The purpose of this amendment is to make the affected parts of the zoning ordinance clear, specific, and lawful under state law.
(Recommended by the Planning Board 5-0)

## 2016 TOWN MEETING WARRANT

## Article 3:

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows:
(1) amend article 2, Zoning Districts, and article 3, Definitions, to replace the term "combined dwelling and business" with the term "dwelling above business" so as to require that apartments in buildings with a principal-use business must be on the second or higher story of the building, and
(2) amend article 16, Parking Regulations, to eliminate parking requirements for apartments above businesses in the Commercial District.
The purpose of this amendment is to support businesses on Main Street and elsewhere by allowing apartments in business buildings but requiring the apartments to be on the second or higher story of the building.
(Recommended by the Planning Board 4-1)

## Article 4:

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows:
(1) amend article 3, Definitions, and article 19, Adult Business Establishments, to replace the term "adult business establishment" with the term "sexually oriented business";
(2) renumber and rename current article 19, Adult Business Establishments, as article 20, Sexually Oriented Businesses; and
(3) remove current unlawful requirements for adult business establishments/sexually oriented businesses.
The purposes of this amendment are to state the current lawful restrictions on sexually oriented businesses clearly and to remove unlawful restrictions that could make the lawful restrictions void.
(Recommended by the Planning Board 5-0)

## Article 5:

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows: amend article 9, Signs, to replace vague permitting conditions with objective numerical permitting conditions for the brightness and emission of noise from commercial signs, and to eliminate the zoning board of adjustment's authority to decide whether a commercial sign is permitted. The purposes of this amendment are to eliminate vague permitting conditions for commercial signs and to eliminate the zoning board of adjustment's authority to decide whether a commercial sign conforms to those vague conditions.
(Recommended by the Planning Board 5-0)

## Article 6:

Do you favor adoption of the town manager plan as provided in chapter 37 of the Revised Statutes Annotated? (By citizen petition)

## 2016 TOWN MEETING WARRANT

## TO BE TAKEN UP SATURDAY, MARCH 12, 2016

## Article 7:

To see if the town will vote to rescind the authorization to issue bonds or notes or revenue bonds or notes for the balance of the unissued debt in the amount of five hundred seventy-one thousand, nine hundred dollars $\mathbf{( \$ 5 7 1 , 9 0 0 )}$ from the authorization granted by the 2001 Town Meeting Warrant Article 4, which was:

To see if the Town will vote to raise and appropriate the sum of One Million Two Hundred Thousand Dollars ( $\$ 1,200,000.00$ ) for the construction and original equipping of improvements to and the cleaning of the wastewater lagoons at the Wastewater Treatment Facility, and to authorize the issuance of not more than One Million Two Hundred Thousand Dollars $(\$ 1,200,000.00$ ) of bonds or notes or revenue bonds or notes or any combination thereof in accordance with the provisions of the Municipal Finance Act (RSA 33) and the Municipal Revenue Bonds Act (RSA 33-B) and to authorize the Board of Selectmen and Treasurer to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore to authorize the Board of Selectmen and Treasurer to borrow in anticipation of the issuance of such bonds and notes and to apply for, receive and expend as a part of this authorization grants, aid and gifts to be applied to such project to decrease the sums to be bonded or borrowed and to authorize the Board of Selectmen and Treasurer to take any and all actions necessary to carry out and complete the project authorized by this article. The costs to repay any bonded amount shall be repaid $50 \%$ by the taxpayers as a general obligation of the Town and $50 \%$ by the sewer users as an obligation of those connected directly to the sewer system as users.
(The ballot vote of this 2001 Warrant Article 4 was Yes: 237 No: 11.)

## (2/3 ballot vote required)

(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 8:

To see if the town will vote to rescind the authorization to issue bonds or notes for the unissued debt in the amount of four hundred twenty-eight thousand dollars $\mathbf{( \$ 4 2 8 , 0 0 0 )}$ from the authorization granted by the 2009 Special Town Meeting Warrant Article 1, which was:

To see if the Town will vote to raise and appropriate an additional sum of Four Hundred TwentyEight Thousand Dollars $(\$ 428,000)$ for the purpose of financing the construction and original equipping of improvements to and the cleaning of wastewater lagoons at the Wastewater Treatment Facility (which together with the $\$ 1,200,000$ appropriated by Article 4 passed at the 2001 Town Meeting for the same purpose), will result in a total appropriation of $\$ 1,628,000$, and to authorize the issuance of an additional $\$ 428,000$ of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et. seq., as amended; to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; to authorize the Board of Selectmen to take any other action or to pass any other vote relative thereto and see if the

## 2016 TOWN MEETING WARRANT

Town will vote to amend Article 4 passed at the 2001 Town Meeting in order to clarify the intent of the Article to authorize the issuance of general obligation bonds of not more than One Million Two Hundred Thousand Dollars $(\$ 1,200,000)$ of bonds or notes under and in compliance with Municipal Finance Act of, RSA 33:1 et. seq., as amended. The total appropriation of \$1,628,000 shall be funded, in part with general obligation bonds in lieu of any revenue bonds issued under RSA $33-\mathrm{B}$ and it is anticipated that $\$ 945,900$ of the total cost will be paid in the form of grants from the United States Department of Agriculture/Rural Development. Without limiting the general obligation nature of the bonds, it is the intent and expectation that fifty ( $50 \%$ ) percent of the debt service payments will come from user fees.
(The ballot vote of this 2009 Warrant Article 1 was Yes: 37 No: 2.)
(2/3 ballot vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 9:

To see if the town will vote to raise and appropriate the sum of three hundred eighty-six thousand, five hundred forty-one dollars $(\$ 386,541)$ to construct sidewalks on Catamount Road, Tilton Hill Road, Berry Avenue, and Oneida Street and to put new signs on Catamount Road, Tilton Hill Road, Berry Avenue, and Oneida Street and to authorize the acceptance of the same amount from a Safe Routes to School Program grant set forth by the New Hampshire Department of Transportation. This appropriation will be nonlapsing per RSA 32:7, IV.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 10:

To see if the town will vote to raise and appropriate the sum of three hundred twenty-five thousand dollars $(\$ \mathbf{3 2 5}, \mathbf{0 0 0})$ for the replacement of NHDOT Bridge \#089/135, which carries Shaw Road over Kelly Brook, and to authorize the receipt of NH State Bridge Aid in the amount of $\$ 260,000$, and also to authorize the withdrawal of $\$ 65,000$ from the Shaw Road Bridge Capital Reserve Fund for this purpose. This appropriation will be nonlapsing per RSA 32:7, IV, and RSA 32:7, VI, and will not lapse until the earlier of project completion or December 31, 2020.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 11:

## Article 11 is not to be addressed if the preceding Article 10 fails

To see if the town will vote to discontinue the Shaw Road Bridge Capital Reserve Fund created at the 2007 Town Meeting Warrant Article 16. If the preceding Article 10 passes, authorizing the withdrawal of $\$ 65,000$ from the Shaw Road Bridge Capital Reserve Fund, the funds remaining would be $\$ 2,240$ as of December 31, 2015. This $\$ 2,240$, with accumulated interest to date of withdrawal, is to be transferred to the municipality's general fund.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## 2016 TOWN MEETING WARRANT

## Article 12:

To see if the town will vote to raise and appropriate the sum of ten thousand dollars $\mathbf{( \$ 1 0 , 0 0 0})$ for the purpose of building renovations at the Josiah Carpenter Memorial Library.
(Majority vote required)
(Recommended by the Board of Selectmen 4-1) (Recommended by the Budget Committee 13-0)

## Article 13:

To see if the town will vote to raise and appropriate the sum of twenty-six thousand, eight hundred dollars $(\$ 26,800)$ for the purpose of demolishing the town-owned building at 42 Chestnut Street and to authorize the acceptance of the same amount from a Hazard Mitigation Grant available through the New Hampshire Department of Safety, Homeland Security and Emergency Management, and the Federal Emergency Management Agency. This appropriation will be nonlapsing per RSA 32:7, IV.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 14:

To see if the town will vote to change the purpose of the existing Ambulance Replacement and Equipment Fund, an RSA 31:95-c special revenue fund, the change being to restrict thirty thousand dollars $(\$ \mathbf{3 0}, \mathbf{0 0 0})$ in revenues from ambulance billings to expenditures for the purposes of ambulance replacement and the ambulance equipment necessary to be licensed by the State of New Hampshire. Such revenues and expenditures shall be accounted for in the existing Ambulance Replacement and Equipment Fund, which is separate from the General Fund. Any surplus in the Ambulance Replacement and Equipment Fund shall not be deemed to be a part of the General Fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from the Ambulance Replacement and Equipment Fund for a specific purpose related to the purpose of the fund or source of revenues.
(2/3 vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 15:

## To be considered if the preceding Article 14 fails

To see if the town will vote to raise and appropriate the sum of one hundred thirty thousand, nine hundred ninety dollars $(\mathbf{\$ 1 3 0} \mathbf{9 9 0})$ for the purpose of funding 1.) ambulance repair, 2.) eight hours of the forty-eight hour work week, 3.) ambulance overtime, 4.) on-call personnel, 5.) paramedic intercepts, and 6.) replacement of ambulance vehicles; and further to fund this appropriation by authorizing the withdrawal of that sum from the Ambulance Replacement and Equipment Special Revenue Fund previously created, with no amount to be raised by taxation. This article is designated as a special warrant article, and the appropriation shall not lapse until adjournment of the 2017 Annual Town Meeting.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## 2016 TOWN MEETING WARRANT

## Article 16:

To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Fire Department Small Equipment and to raise and appropriate the sum of five thousand dollars $(\$ 5,000)$ to be placed in this fund.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 12-1)

## Article 17:

To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Fire Department Pumper and to raise and appropriate the sum of fifty thousand dollars $(\$ \mathbf{5 0}, \mathbf{0 0 0})$ to be placed in this fund.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 18:

To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Fire Department Tanker and to raise and appropriate the sum of ten thousand dollars $\mathbf{( \$ 1 0 , 0 0 0 )}$ to be placed in this fund.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 19:

To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Fire Department Forestry Truck and to raise and appropriate the sum of one thousand dollars $(\$ 1,000)$ to be placed in this fund.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 20:

To see if the town will vote to raise and appropriate the sum of fifteen thousand dollars $(\mathbf{\$ 1 5 , 0 0 0})$ to be added to the Small Highway Truck Capital Reserve Fund previously established.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 21:

To see if the town will vote to raise and appropriate the sum of thirty thousand dollars $\mathbf{( \$ 3 0 , 0 0 0 )}$ to be added to the Dump Truck Capital Reserve Fund previously established.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 22:

To see if the town will vote to raise and appropriate the sum of ten thousand dollars $\mathbf{( \$ 1 0 , 0 0 0 )}$ to be added to the Loader Capital Reserve Fund previously established.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## 2016 TOWN MEETING WARRANT

## Article 23:

To see if the town will vote to raise and appropriate the sum of fifteen thousand dollars $\mathbf{( \$ 1 5 , 0 0 0 )}$ to be added to the Grader Capital Reserve Fund previously established.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 24:

To see if the town will vote to raise and appropriate the sum of five thousand dollars $(\$ 5,000)$ to be added to the Backhoe Capital Reserve Fund previously established.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 25:

To see if the town will vote to raise and appropriate the sum of ten thousand dollars $\mathbf{( \$ \mathbf { 1 0 } , \mathbf { 0 0 0 } )}$ to be added to the Sidewalk Tractor Capital Reserve Fund previously established.
(Majority vote required)
(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 13-0)

## Article 26:

To see if the town will vote to raise and appropriate the sum of four million, five hundred fiftyeight thousand, nine hundred and four dollars $(\$ 4,558,904)$ to fund the general municipal operations as recommended by the Budget Committee. This sum does not include appropriations contained in special or individual articles addressed separately in this warrant.
(Majority vote required)
(Recommended by the Budget Committee 11-2)
(Not recommended by the Board of Selectmen 0-5)

## Article 27:

Are you in favor of authorizing the planning board to approve or disapprove, in its discretion, plats and to approve or disapprove plans showing the extent to which and the manner in which streets within subdivisions shall be graded and improved and to which streets, water, sewer, and other utility mains, piping, connections, or facilities within subdivisions shall be installed? (See RSA $674: 35$, I.) If this article passes, then the town clerk shall have the duty to file with the register of deeds of Merrimack County a certificate of notice showing that the planning board has been so authorized and giving the date of such authorization. (RSA 674:35, II.) The purpose of this article is to revise the planning board's authority to regulate the subdivision of land according to current RSA 674:35, I. The planning board's current authority to regulate the subdivision of land is according to RSA chapter 31, sections 19-29, effective 1955, which the town meeting granted on March 10, 1964, under warrant article 13.

## 2016 TOWN MEETING WARRANT

## Article 28:

To see if the town will vote to approve these changes to the Housing Standards Ordinance:

Chapter 1: Articles 101.4, 101.4.1, 102.3, 102.4, 103.1, 103.4.1, 103.4.2, 103.12, 103.13, 103.19
Note: (new wording)
101.4 (Administrative assistant): the board may appoint a housing standards (administrative assistant) who shall not be a member of the Housing Standards Board.
101.4.1 Duties: The housing standards (administrative assistant) shall have charge and maintain the records of the Board, issue all notices required by this Ordinance and code not otherwise required to be issued by others, schedule inspections, notify the moderator of vacancies due to term expirations prior to the annual town meeting, record the minutes of all meetings of the Board and perform such other duties as may be assigned by the Board from time to time.
102.3 Application of other codes: repairs, additions or alterations to a structure, or changes of occupancy, shall be done in accordance with the procedures and provisions of the most recent international building code, international plumbing code, international property maintenance code, international mechanical code, international fuel gas code, the ICC electrical code and NFPA \#101 life safety code. Nothing in this code shall be construed to cancel, modify or set aside any provision of the state of New Hampshire's (most recent) adopted codes or the town of Pittsfield zoning ordinance.
102.4 Existing remedies: the provisions of this code shall not be construed to abolish or impair existing remedies of the town of Pittsfield or its officers or agencies relating to the removal or demolition of any structure that is dangerous (and/or) unsafe
103.1 General: property maintenance inspection is hereby created and the housing standards inspector shall be known as the code official.
103.4.1 Restriction of employees: an official, (board member) or employee connected with the enforcement of this code shall not be engaged in, directly or indirectly connected with, the furnishing of labor, materials or appliances for the construction, alteration or maintenance of a building, or the preparation of construction documents thereof, unless that person is the owner of the building; nor shall such official, (board member) or employee engage in any work that conflicts with his official duties or with the interests of the town of Pittsfield.
103.4.2 Conflict of interest: an official, (board member) or employee connected with the enforcement of this code who is the owner of a building or property subject to inspection under this ordinance shall not perform those inspections of their properties; such inspection are to be performed by an appropriate substitute inspector.

## 2016 TOWN MEETING WARRANT

103.12 Inspection of owner-occupied units: any owner-occupied dwelling unit, which is located within a building that has rental dwelling units, shall be subject to inspection on the same schedule frequency as the other rental units within the building and under the same code provisions. nu chan ef ef en and
 )
103.13 Hotels, motels, bed and breakfast establishments (and rooming houses): The provisions of this ordinance and code shall apply to hotels, motel, bed and breakfast establishments (and rooming houses). Except to the extent that they may conflict with the laws of the state or with the lawful regulations of any state board or agency.
103.19 Citizen complaint: upon receipt of a signed and dated written complaint (or an email with all pertinent information) from any citizen alleging that a violation of this ordinance or code exists in a specific rental dwelling unit, the code official shall investigate to determine if the violation exists. The landlord shall be notified of the existence of the complaint and be given an opportunity to refute the validity of the complaint. The complainant's name shall remain confidential, if requested, unless disclosure is required by state law or a judge in a court of law. If such a determination of violation is made, the code official shall issue an order to remedy the violation. The same procedures as used for a biennial inspection shall be used in the case of citizen complaints.

## Article 29:

To see if the town will vote to approve these changes to the Housing Standards Ordinance:
Chapter 6: Articles 602.9 (new) and 603.5 of the Pittsfield Housing Standards Ordinance
Note: (new wording)
(602.9 Anti-tip devices: a device to prevent any stove, old or new, from tipping is required on all kitchen stoves.)
603.5 Portable cooking equipment: portable equipment such as hot plates, gas grills, hibachis, etc., is prohibited for primary cooking. Any portable cooking equipment employing a flame is prohibited from use on all porches or balconies on multi-story structures (all portable cooking units shall be kept at least the minimum distance prescribed by the state fire marshal from any structure during use.)

## Article 30:

To see if the town will vote to adopt the provisions of RSA 32:5, V-b, that the annual budget and all special warrant articles having a tax impact, as determined by the governing body, shall contain a notation stating the estimated tax impact of the article.

## Article 31:

To see if the town will vote to adopt the provisions of RSA 72:62, for the property tax exemption on real property equipped with solar energy systems, which exemption shall be in the amount equal to one hundred percent (100\%) of the assessed value of the solar energy systems.

## 2016 TOWN MEETING WARRANT

## Article 32:

To see if the town will vote to repeal the Curfew Ordinance adopted at the 2006 Town Meeting Warrant Article 30.

## Article 33:

To see whether the Town will enter into a lease agreement with The New Hampshire Beagle Club of Pittsfield, NH to lease a portion of Town-owned land located at Greer Road in the Town of Pittsfield, identified in the Town of Pittsfield tax records as Tax Map R11 Lot Number 2 (58.2 acres, more or less) and Tax Map R26 Lot Number 8 ( 74.7 acres, more or less), to allow the Club to fence off a portion of said land (up to 80 acres) for the training of beagles to find rabbits. The lease to be for 20 years, with the Town having a right to enter the leasehold premises to harvest wood, sand, gravel or stone as needed. No hunting or shooting to be allowed. (By citizen petition)

## Article 34:

Shall the Town establish town-owned parcels Map R-11 Lot 2 (56 acres) and Map R26 Lot 8 (74 acres) as town forests as authorized under RSA 31:110, and to authorize the Conservation Commission to manage such forests under the provision of RSA 31:112, II, and to authorize proceeds which may occur from said forest management, not otherwise restricted, to be deposited into the existing Forest Management Capital Reserve Fund, established in 1982, and be allowed to accumulate from year-to-year, as authorized under RSA 31:113. Any expenditure from said fund shall require Town Meeting approval. (By citizen petition)

## Article 35:

To see if the Town will vote to reduce property taxes by means of allowing and taxing the production, sale or possession of up to 8 ounces of cannabis sativa, commonly known as marijuana. Said tax to be at the rate of $\$ 10.00$ per unit produced or sold, imposed upon each transfer (production to sale), the proceeds of which are dedicated to being applied directly towards the reduction of Pittsfield's property taxes. (By citizen petition)

## Article 36:

To see if the Town will vote to amend the March 9, 1948 Town Meeting Warrant Article 8 establishing the Pittsfield Budget Committee by striking out the words "and, at the expiration of their respective terms not to re-appoint any person until at least one year has elapsed since the expiration of his or her previous term". (By citizen petition)

## Article 37:

To see if the Town will vote to establish a revolving fund pursuant to RSA 31:95-h for the purpose of funding Housing Standards. All revenues received for Housing Standards activities will be deposited into the fund, and such revenues will be used to compensate Housing Standards Inspector(s) the Housing Standards Administrator/Administrative Assistant and for associated expenses, including supplies and equipment involved in the day to day operations of the Housing Standards Agency. Any remaining monies in the fund shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund unreserved fund balance. The town treasurer shall have custody of all monies in the fund, and shall pay out of the same as

## 2016 TOWN MEETING WARRANT

required by the Agency and no further approval is required by the legislative body to expend. Such funds shall only be expended for the purposes for which the fund was created. The Housing Standards Agency is self-funding and this has no effect on the tax rate. (By citizen petition)
(Not recommended by the Board of Selectmen 0-5)
(Not recommended by the Budget Committee 3-9-1)

## Article 38:

To transact any other business that may be legally brought before said meeting.


Lawrence J. Konopka

Gerard A. LeDuc

Pittsfield Board of Selectmen

BUDGET COMMITTEE CERTIFICATION
Budget of the Town of Pittsfield
Form Due Date: 20 Days after the Town Meeting
THIS BUDGET SHALL BE POSTED WITH THE WARRANT
This form was posted with the warrant on: February 19, 201
For assistance please contact the NH DRA Municipal and Property Division
P: (603) 230-5090 F: (603) 230-5947 http $/$ www revenue
P: (603) 230-5090 F: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

A copy of this signature page must be signed and submitted to the NHDRA at the following address:
NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISON
P.O.BOX 487, CONCORD, NH 03302-0487

## Appropriations

| Account Code | Description | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |  |  |  |
| 0000-0000 | Collective Bargaining |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 26 | \$146,532 | \$140,936 | \$140,021 | \$0 | \$139,482 | \$539 |
| 4140-4149 | Election, Registration, and Vital Statistics | 26 | \$52,595 | \$58,295 | \$73,722 | \$0 | \$71,224 | \$2,498 |
| 4150-4151 | Financial Administration | 26 | \$153,260 | \$159,552 | \$154,331 | \$0 | \$149,579 | \$4,752 |
| 4152 | Revaluation of Property | 26 | \$31,932 | \$23,834 | \$16,261 | \$0 | \$16,261 | \$0 |
| 4153 | Legal Expense | 26 | \$40,000 | \$31,941 | \$30,000 | \$0 | \$30,000 | \$0 |
| 4155-4159 | Personnel Administration | 26 | \$28,379 | \$24,710 | \$24,800 | \$0 | \$24,800 | \$0 |
| 4191-4193 | Planning and Zoning | 26 | \$7,866 | \$8,307 | \$8,244 | \$0 | \$8,244 | \$0 |
| 4194 | General Government Buildings | 26 | \$84,561 | \$77,941 | \$43,076 | \$0 | \$43,076 | \$0 |
| 4195 | Cemeteries | 26 | \$19,500 | \$19,500 | \$28,294 | \$0 | \$28,294 | \$0 |
| 4196 | Insurance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4197 | Advertising and Regional Association | 26 | \$7,322 | \$7,289 | \$7,322 | \$0 | \$7,322 | \$0 |
| 4199 | Other General Government |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Safety |  |  |  |  |  |  |  |  |
| 4210-4214 | Police | 26 | \$995,517 | \$939,279 | \$1,072,521 | \$0 | \$1,071,521 | \$1,000 |
| 4215-4219 | Ambulance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | 26 | \$754,013 | \$811,654 | \$797,735 | \$0 | \$797,735 | \$0 |
| 4240-4249 | Building Inspection | 26 | \$43,426 | \$45,632 | \$54,077 | \$0 | \$49,164 | \$4,913 |
| 4290-4298 | Emergency Management | 26 | \$11,598 | \$2,387 | \$9,598 | \$0 | \$9,598 | \$0 |
| 4299 | Other (Including Communications) |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Airport/Aviation Center |  |  |  |  |  |  |  |  |
| 4301-4309 | Airport Operations |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets |  |  |  |  |  |  |  |  |
| 4311 | Administration | 26 | \$126,022 | \$121,194 | \$121,473 | \$0 | \$121,473 | \$0 |
| 4312 | Highways and Streets | 26 | \$770,204 | \$824,467 | \$868,447 | \$0 | \$868,447 | \$0 |
| 4313 | Bridges | 26 | \$0 | \$11,984 | \$2,100 | \$0 | \$2,100 | \$0 |
| 4316 | Street Lighting | 26 | \$20,425 | \$22,066 | \$22,000 | \$0 | \$22,000 | \$0 |
| 4319 | Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sanitation |  |  |  |  |  |  |  |  |
| 4321 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Account Code | Description | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual <br> Expenditures Prior <br> Year <br> $\$ 0$ | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4323 | Solid Waste Collection |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 26 | \$150,000 | \$149,961 | \$150,000 | \$0 | \$150,000 | \$0 |
| 4325 | Solid Waste Cleanup |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4326-4329 | Sewage Collection, Disposal and Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Water Distribution and Treatment |  |  |  |  |  |  |  |  |
| 4331 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | 26 | \$177,411 | \$180,681 | \$177,611 | \$0 | \$177,611 | \$0 |
| Electric |  |  |  |  |  |  |  |  |
| 4351-4352 | Administration and Generation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Health |  |  |  |  |  |  |  |  |
| 4411 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control | 26 | \$12,756 | \$13,127 | \$13,556 | \$0 | \$13,556 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Welfare |  |  |  |  |  |  |  |  |
| 4441-4442 | Administration and Direct Assistance | 26 | \$82,048 | \$43,016 | \$70,419 | \$0 | \$70,419 | \$0 |
| 4444 | Intergovernmental Welfare Payments | 26 | \$3,931 | \$3,931 | \$6,000 | \$0 | \$6,000 | \$0 |
| 4445-4449 | Vendor Payments and Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Culture and Recreation |  |  |  |  |  |  |  |  |
| 4520-4529 | Parks and Recreation | 26 | \$26,002 | \$22,443 | \$26,595 | \$0 | \$26,595 | \$0 |
| 4550-4559 | Library | 26 | \$80,054 | \$80,418 | \$81,236 | \$0 | \$81,236 | \$0 |
| 4583 | Patriotic Purposes | 26 | \$3,500 | \$3,703 | \$3,500 | \$0 | \$3,500 | \$0 |
| 4589 | Other Culture and Recreation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Conservation and Development |  |  |  |  |  |  |  |  |
| 4611-4612 | Administration and Purchasing of Natural Resources | 26 | \$650 | \$719 | \$1,000 | \$0 | \$1,000 | \$0 |
| 4619 | Other Conservation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | 26 | \$6,000 | \$6,018 | \$6,149 | \$0 | \$4,149 | \$2,000 |


| Account Code | Description | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service |  |  |  |  |  |  |  |  |
| 4711 | Long Term Bonds and Notes - Principal | 26 | \$17,950 | \$17,950 | \$17,950 | \$0 | \$17,950 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 26 | \$12,206 | \$12,206 | \$11,443 | \$0 | \$11,443 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 26 | \$10,000 | \$6,604 | \$5,000 | \$0 | \$5,000 | \$0 |
| 4790-4799 | Other Debt Service |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 4901 | Land |  | \$25,000 | \$25,000 | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 26 | \$48,010 | \$49,991 | \$70,345 | \$0 | \$70,345 | \$0 |
| 4903 | Buildings |  | \$17,500 | \$24,423 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | 26 | \$0 | \$0 | \$21,000 | \$0 | \$21,000 | \$0 |
| Operating Transfers Out |  |  |  |  |  |  |  |  |
| 4912 | To Special Revenue Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | 26 | \$342,715 | \$519,109 | \$438,780 | \$0 | \$438,780 | \$0 |
| 4914W | To Proprietary Fund - Water |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Proposed Appropriations |  |  | \$4,308,885 | \$4,490,268 | \$4,574,606 | \$0 | \$4,558,904 | \$15,702 |

## Special Warrant Articles

| Account Code | Purpose of Appropriation | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing $\mathbf{F Y}$ (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing $\mathbf{F Y}$ (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4916 | To Expendable Trust Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | 10 | \$0 | \$0 | \$325,000 | \$0 | \$325,000 | \$0 |
| Purpose: replace bridge over Kelly Brook with aid \& CRF |  |  |  |  |  |  |  |  |
| 4909 | Improvements Other than Buildings | 13 | \$0 | \$0 | \$26,800 | \$0 | \$26,800 | \$0 |
| Purpose: demolish 42 Chestnut Street with FEMA HM grant |  |  |  |  |  |  |  |  |
| 4913 | To Capital Projects Fund | 09 | \$0 | \$0 | \$386,541 | \$0 | \$386,541 | \$0 |
| Purpose: safe routes to school grant project |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 16 | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 |
| Purpose: establish FD small equipment CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 17 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 |
| Purpose: establish FD pumper CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 18 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| Purpose: establish FD tanker CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 19 | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 |
| Purpose: establish FD forestry truck CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 20 | \$0 | \$0 | \$15,000 | \$0 | \$15,000 | \$0 |
| Purpose: add to Small Highway Truck CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 21 | \$0 | \$0 | \$30,000 | \$0 | \$30,000 | \$0 |
| Purpose: add to Dump Truck CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 22 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| Purpose: add to Loader CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 23 | \$0 | \$0 | \$15,000 | \$0 | \$15,000 | \$0 |
| Purpose: add to Grader CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 24 | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 |
| Purpose: add to Backhoe CRF |  |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 25 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| Purpose: add to Sidewalk Tractor CRF |  |  |  |  |  |  |  |  |
| Special Art | les Recommended |  | \$0 | \$0 | \$889,341 | \$0 | \$889,341 | \$0 |

Individual Warrant Articles

| AccountCode $\quad$ Purpose of Appropriation |  | Warrant Article \# | Appropriations Prior Year as Approved by DRA | $\begin{gathered} \text { Actual } \\ \text { Expenditures Prior } \\ \text { Year } \end{gathered}$ | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4903 | Buildings | 12 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| Purpose: JC Library renovations |  |  |  |  |  |  |  |  |
| Individual Articles Recommended |  |  | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |

## Revenues

| Account Code | Purpose of Appropriation | Warrant Article \# | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Estimated Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Tax - General Fund | 26 | \$3,368 | \$2,000 | \$2,000 |
| 3180 | Resident Tax |  | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 26 | \$17,902 | \$15,000 | \$15,000 |
| 3186 | Payment in Lieu of Taxes | 26 | \$10,283 | \$10,200 | \$10,200 |
| 3187 | Excavation Tax | 26 | \$74 | \$40 | \$40 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 26 | \$135,792 | \$135,000 | \$135,000 |
| 9991 | Inventory Penalties |  | \$0 | \$0 | \$0 |
| Licenses, Permits, and Fees |  |  |  |  |  |
| 3210 | Business Licenses and Permits |  | \$0 | \$0 | \$0 |
| 3220 | Motor Vehicle Permit Fees | 26 | \$538,682 | \$535,000 | \$535,000 |
| 3230 | Building Permits | 26 | \$37,014 | \$37,495 | \$37,495 |
| 3290 | Other Licenses, Permits, and Fees | 26 | \$12,303 | \$11,625 | \$11,625 |
| 3311-3319 | From Federal Government | 26,13 | \$0 | \$86,915 | \$86,915 |
| State Sources |  |  |  |  |  |
| 3351 | Shared Revenues |  | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 26 | \$196,395 | \$196,395 | \$196,395 |
| 3353 | Highway Block Grant | 26 | \$108,177 | \$107,251 | \$107,251 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development |  | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement |  | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement |  | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | 26,10 | \$15,288 | \$277,000 | \$277,000 |
| 3379 | From Other Governments |  | \$0 | \$0 | \$0 |
| Charges for Services |  |  |  |  |  |
| 3401-3406 | Income from Departments | 26 | \$45,952 | \$41,120 | \$41,120 |
| 3409 | Other Charges |  | \$0 | \$0 | \$0 |
| Miscellaneous Revenues |  |  |  |  |  |
| 3501 | Sale of Municipal Property |  | \$80,366 | \$0 | \$0 |
| 3502 | Interest on Investments |  | \$19 | \$0 | \$0 |
| 3503-3509 | Other | 26 | \$56,284 | \$5,500 | \$5,500 |
| MS-737: Pittsfield 2016 |  |  |  |  | 7 of 10 |
|  |  |  |  |  | 30 |


| Account Code | Purpose of Appropriation | Warrant Article \# | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Estimated Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Interfund Operating Transfers In |  |  |  |  |  |
| 3912 | From Special Revenue Funds | 26 | \$123,753 | \$130,990 | \$130,990 |
| 3913 | From Capital Projects Funds | 09 | \$0 | \$386,541 | \$386,541 |
| 3914A | From Enterprise Funds: Airport (Offset) |  | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) |  | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) |  | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | 26 | \$392,755 | \$438,780 | \$438,780 |
| 3914W | From Enterprise Funds: Water (Offset) |  | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | 10 | \$44,645 | \$65,000 | \$65,000 |
| 3916 | From Trust and Fiduciary Funds | 26 | \$0 | \$10,000 | \$10,000 |
| 3917 | From Conservation Funds |  | \$0 | \$0 | \$0 |
| Other Financing Sources |  |  |  |  |  |
| 3934 | Proceeds from Long Term Bonds and Notes |  | \$0 | \$0 | \$0 |
| 9998 | Amount Voted from Fund Balance |  | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes |  | \$0 | \$0 | \$0 |
| Total Estimated Revenues and Credits |  |  | \$1,819,052 | \$2,491,852 | \$2,491,852 |


| Item | Prior Year Adopted Budget |
| :--- | ---: | ---: | ---: |

## Budget Committee Supplemental Schedule

| 1. Total Recommended by Budget Committee | $\mathbf{\$ 5 , 4 5 8 , 2 4 5}$ |  |
| :--- | ---: | ---: |
| Less Exclusions: | $\mathbf{4 7 1 1}$ | $\mathbf{\$ 1 7 , 9 5 0}$ |
| 2. Principal: Long-Term Bonds \& Notes | $\mathbf{4 7 2 1}$ | $\mathbf{\$ 1 1 , 4 4 3}$ |
| 3. Interest: Long-Term Bonds \& Notes | $\$ 17,950$ |  |
| 4. Capital outlays funded from Long-Term Bonds \& Notes | $\$ 11,443$ |  |
| 5. Mandatory Assessments | $\$ 0$ |  |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | $\$ 0$ |  |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | $\$ 29,393$ |  |
| 8. $10 \%$ of Amount Recommended, Less Exclusions (Line 7x 10\%) | $\mathbf{\$ 5 , 4 2 8 , 8 5 2}$ |  |


| Collective Bargaining Cost Items: | $\$ 0$ |
| :--- | :---: |
| 9. Recommended Cost Items (Prior to Meeting) | $\$ 0$ |
| 10. Voted Cost Items (Voted at Meeting) | $\$ 0$ |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | $\$ 0$ |


| Mandatory Water \& Waste Treatment Facilities (RSA 32:21): | $\$ 0$ |
| :--- | :---: |
| 12. Amount Recommended (Prior to Meeting) | $\$ 0$ |
| 13. Amount Voted (Voted at Meeting) | $\$ 0$ |
| 14. Amount voted over recommended amount (Difference of Lines 12 and 13) | $\$ 0$ |

15. Bond Override (RSA 32:18-a), Amount Voted ..... \$0

# 2015 TOWN MEETING MINUTES 

## STATE OF NEW HAMPSHIRE <br> TOWN OF PITTSFIELD

Moderator Arthur Morse called the 2015 Town Meeting to order at 10:04AM on Saturday, March 14, 2015 in the Pittsfield Elementary School Gymnasium. The Pittsfield Boy Scout Troop 84 and Girl Scout Troop 10540 led the Pledge of Allegiance.

Selectman Larry Konopka introduced the people on the stage: Town Clerk/Tax Collector Erica Anthony, Administrative Assistant Cara Marston, Selectwoman Linda Small, Town Administrator Mike Williams, Selectman Eric Nilsson, Selectman Gerard LeDuc, Fire Chief Rob Martin, Superintendent Public Works George Bachelder, Police Chief Jeff Cain, Town Moderator Art Morse and Selectman AI Douglas.

Moderator Morse called for a round of applause for Superintendent Bachelder and his road crew for their wonderful job this difficult winter.

Moderator Morse explained his job was to facilitate the meeting, and encouraged people to: "disagree without being disagreeable." He reviewed the rules and voting instructions for the meeting. Mr. Morse asked if anyone was interested in becoming a member of the Budget Committee or the Housing Standards Agency to please contact him within the next few weeks. He also asked newly elected officials to please see him after the meeting to be sworn in.

Moderator Morse read the introduction to the posted 2015 Town Meeting Warrant:

To the inhabitants of the Town of Pittsfield, Merrimack County and State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall Meeting Room at 85 Main Street in said Town on the second Tuesday in March next, March 10, 2015, to act upon the subjects mentioned in Articles 1 through 2. You are hereby warned that on said date and at said place the polls will be opened at 7:00 AM and will remain open until 7:00 PM for the reception of your ballots under the Non-Partisan Ballot System. You are hereby warned that on Saturday, March 14, 2015, at 10:00 AM at the Pittsfield Elementary School Gymnasium, the matter of appropriations and such other business properly brought before said meeting will be taken up for your consideration and action.

## TO BE TAKEN UP TUESDAY, MARCH 10, 2015

## Article 1:

To choose by ballot the following officers: two Selectmen for a three (3) year term; two Planning Board Members for a three (3) year term; two Zoning Board of Adjustment members for a three (3) year term; one Library Trustee for a three (3) year term; one Cemetery Trustee for a three (3) year term; one Town Clerk/Tax Collector a three (3) year term; and one Trustee of the Trust Funds for a three (3) year term.

## 2015 TOWN MEETING MINUTES

## Annual Town Election Results:

Two Selectmen for a three (3) year term -
Nicholas Mark Hayes elected - 234 votes
Denis R. Beaudoin, Sr. elected - 303 votes
Larry Konopka (write in) - 183 votes

Two Planning Board Members for a three (3) year term -
Clayton Wood elected - 282 votes
Roland C. Carter, Sr. - 92 votes
Daniel J. Greene - 132 votes
John William "Bill" Miskoe - 106 votes
Daren Scott Nielsen elected - 300 votes

Two Zoning Board of Adjustment Members for a three (3) year term Jeffrey Dylan Swain - 167 votes
John "Pat" Heffernan elected - 284 votes
Paul E. Metcalf, Sr. elected - 220 votes
Daniel L. Schroth -179 votes

One Library Trustee for a three (3) year term -
William R. Tahnk elected - 359 votes
Sandra Adams (write in) - 56 votes
One Cemetery Trustee for a three (3) year term -
Cara M. Marston elected - 444 votes

Town Clerk/Tax Collector for a three (3) year term -
Erica B. Anthony elected - 473 votes

One Trustee of Trust Funds for a three (3) year term -
Harry Emil Vogt elected - 417 votes

## Article 2:

Are you in favor of adoption of the amendment to the existing town zoning ordinance as proposed by the planning board as follows: Revise the definition of "JUNK YARDS" to say, "A facility as defined in RSA 236:112, I, II, IV and V(c)." (Recommended by the planning board 3-2-0)

Article 2 passed - Yes (282) - No (86)

## 2015 TOWN MEETING MINUTES

TO BE TAKEN UP SATURDAY, MARCH 14, 2015

## Article 3:

To see if the Town shall adopt the provisions of NH RSA 261:153, VI, authorizing the collection of an additional vehicle registration fee in the amount of $\$ 5.00$ for the purpose of supporting the hereby established Municipal and Transportation Improvement Fund, and to further authorize the Selectmen to act as agents of said fund. Such funds shall be restricted in their use for improvements in the local or regional transportation system including roads, bridges, bicycle and pedestrian facilities, parking and intermodal facilities and public transportation.
(Recommended by the Board of Selectmen 3-1) (Recommended by the Budget Committee 7-5)
Moderator Morse stated that Article 3 was not a legal Article and would therefore be passed over. A public hearing was not held as required.

## No vote.

## Article 4:

To see if the municipality will vote to discontinue the Fire Alarm System Capital Reserve Fund created in 2002. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Fund balance on 12-31-14 is $\$ 11,462.97$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 12-0)

Motion made by Selectman Eric Nilsson to accept Article 4 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.

Budget Committee Chairman Louie Houle III asked how these funds would be used.
Town Administrator Mike Williams responded the funds would go into the general fund and that there was no specific use for them at this time.

Merrill Vaughan asked if the funds could be applied toward Article 11 to reduce the tax impact. He felt funds allocated to the Fire Department should stay within that department.

Town Administrator Williams stated it is essentially doing the same thing. The money is going into the general fund and the appropriated money is coming out of the general fund.

Budget Committee Chairman Houle confirmed Town Administrator Williams' statement, stating if the funds go into the general fund and are used within the general fund, it will offset the need to increase taxes later on.

## 2015 TOWN MEETING MINUTES

Lance Houle asked if money in the general fund could be spent on something else other than what was intended. If money is in the general fund it could go toward anything.

Town Administrator Williams responded the purpose of the fund discussed in this Article is no longer needed. The $\$ 11,000$ in this fund will be used to offset expenses paid for by the general fund.

Article 4 passed by card vote.

## Article 5:

To see if the Town shall authorize the Selectmen to act as agents of the Town Hall capital reserve fund and to expend and close such fund.
(Fund balance on 12-31-14 is $\$ 5,196.95$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 8-4)
Motion made by Selectman Eric Nilsson to accept Article 5 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
No discussion.

Article 5 passed by card vote.

## Article 6:

To see if the town will vote, pursuant to NH RSA 35:9-a, II, to authorize the Trustees of Trust Funds to pay for capital reserve fund investment management services, and any other expenses incurred, from capital reserve funds income. No vote by the town to rescind such authority shall occur within five years of the original adoption of this article. (Recommended by the Board of Selectmen 4-0)

Motion made by Selectman Eric Nilsson to accept Article 6 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
Chris Cheney asked if there would be a financial impact.

Chairman of the Trustees of the Trust Funds Harry Vogt responded there would be no financial impact on the tax rate. The State of New Hampshire has tight regulations on how capital reserve funds are invested. Due to the decrease in returns on investments in recent years, the State has allowed municipalities to get assistance from financial advisors to find ways to increase revenue.

## 2015 TOWN MEETING MINUTES

The cost of a financial advisor will come from the interest and dividends generated from the investments.

Article 6 passed by card vote.

## Article 7:

To see if the Town will vote to raise and appropriate the sum of Two Thousand Four Hundred Forty Dollars $(\$ 2,440.00)$ for the purchase and installation of playground equipment at the Town pool. This sum to come from the Parks and Recreation fund and no amount raised from taxation. (Fund balance on 12-31-14 is $\$ 10,314.85$ ) (Submitted by Parks and Recreation Commission) (Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 11-1)

Motion made by Selectman Eric Nilsson to accept Article 7 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.

No discussion.

Article 7 passed by card vote.

## Article 8:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars ( $\$ 1,000.00$ ) for engineering costs necessary for the repair of the dam at the Town pool. This sum to come from the Parks and Recreation fund and no amount raised from taxation.
(Fund balance on 12-31-14 is $\$ 10,314.85$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 111)

Motion made by Selectman Eric Nilsson to accept Article 8 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
No discussion.
Article 8 passed by card vote.

## Article 9:

Are you in favor of adopting the Floral Park Cemetery as a Town Cemetery and instructing the Board of Selectmen to initiate any legal documentation necessary to acquire said cemetery? And

## 2015 TOWN MEETING MINUTES

further to raise and appropriate the sum of Nineteen Thousand Dollars $(\$ 19,000.00)$ for the current fiscal year? This sum to come from general taxation. (Estimated gross tax impact \$0.07) (Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 10-2)

Motion made by Selectman Eric Nilsson to accept Article 9 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.

Merrill Vaughan asked how far we were into the current fiscal year, and asked what the cost would be for the next fiscal year.

Town Administrator Williams responded the requested \$19,000 extends from this Town Meeting through the end of this fiscal year. The estimated cost for a full year is $\$ 26,000$, which would be added to the operating budget for next year. The projected revenue offset is $\$ 7,000$ that would come from income generated from the trust funds.

Chris Cheney asked for someone to explain the revenue offset, and asked who currently oversees the cemetery and asked if it is an active cemetery.

Town Administrator Williams responded that Floral Park is private and is overseen by its own trustees, the Pittsfield Cemetery Association, Inc. The Association has not seen enough of a return on their investments to maintain the cemetery. After the Association approached the Select Board for assistance the Select Board wanted to bring it to the Town and see if the voters wanted to make Floral Park a public cemetery. It is a very active cemetery, and if the voters decide not to take possession, it will not be maintained. The $\$ 7000$ comes from the trust funds, but it is not enough to cover all the costs.

Dan Welch asked who would oversee the cemetery.
Town Administrator Williams responded it would be the Town elected Cemetery Trustees.

Dan Welch asked if a representative of the Trustees could explain a plan going forward.
Town Administrator Williams responded he does not know if it has been brought to their attention.

Paul Nickerson asked if the cemetery would come under the complete control of Town. He stated the Town is obligated to have a Town owned cemetery to bury those people who can't afford to be buried elsewhere.

Town Administrator Williams responded that yes, it would be completely owned by the Town.

Fred Hast asked if the $\$ 7,000$ would reduce the $\$ 26,000$ to $\$ 19,000$.

## 2015 TOWN MEETING MINUTES

Town Administrator Williams confirmed it would.

Carole Richardson asked if there had been a public hearing and who would maintain the cemetery should the Town take possession. She felt there were too many questions and was not in favor of this Article. She wanted to hear from the Trustees.

Town Administrator Williams confirmed a public hearing was not held and in his understanding one was not required. The Pittsfield Cemetery Association, Inc. came to the Select Board due to revenue concerns. The Select Board wanted the voters to have a choice in the matter.

Louie Houle III spoke as a member of the Pittsfield Cemetery Association, Inc. He stated they are in same boat as the Trustees of Trust Funds. Interest returns are too low. Unfortunately the Association waited too long to come to the voters. He stated it has been a Pittsfield cemetery since the Civil War. Though private, people can still be buried there. The Association currently pays insurance which would be added to the Town's current policy should this go forward. The Association currently pays for water but that cost would be eliminated should the Town assume ownership. Maintenance and equipment costs would remain. He stated it basically depends on how the townspeople want the cemetery to look.

Pittsfield Cemetery Association, Inc. Chairperson Dave Pollard (Moderator Morse asked the voters if it was permissible for non-resident Mr. Pollard to speak, no objections) stated a portion of plot sales would go into Town funds. With changes in funeral arrangements income has been reduced. He stated there was a lot of thought put into this request and the Association worked closely with the Selectmen all last summer to try to get through this past year.

Cara Marston spoke as a member of the Pittsfield Cemetery Association, Inc. as well as an elected Cemetery Trustee. She was speaking only for herself, but she felt Don Fife has done an excellent job as the groundskeeper for Floral Park, and believed he would be retained in that position.

Carole Richardson stated her concern regarding the expense of equipment and other costs.

Dave Pollard stated that State law requires all towns have a public cemetery. If this Article passes the Pittsfield Cemetery Association, Inc. would be dissolved.

Scott Palmer asked where the Cemetery was located.

Dan Welch asked Cara Marston if the Cemetery Trustees had formulated a plan.
Cara Marston responded that if the Article passed, the Cemetery Trustees would call a meeting and formulate a plan. A decision from the voters was needed before the Cemetery Trustees could move forward.

## 2015 TOWN MEETING MINUTES

Carl Anderson stated he didn't think we had a choice. He believe it is the Town's responsibility to take on the cemetery.

Chris Cheney felt there should have been a plan before asking for the money. He asked how the Town will know if the requested amount of money will be enough.

Selectman Konopka responded that the Select Board has a budget of $\$ 19,000$ and will do their best to stay within that, but there is always the possibility of unexpected expenses.

Dan Schroth stated it would be a shame not to take care of it. He trusts the elected officials and he trusts Cara Marston. He believed there will be a cost savings.

Diane Vaughan didn't think Floral Park was a Town cemetery, and asked who owns land.

Louie Houle III responded the Pittsfield Cemetery Association, Inc. currently owns the land. Individuals own their plots. The land was a gift to the Town from the Drake family to be used for a cemetery and given to the Association to care for.

Cedric Dustin spoke as Chairman of the Cemetery Trustees. He stated he had not been approached, but Cara Marston is also a Cemetery Trustee as well as a member of the Pittsfield Cemetery Association, Inc. He trusts Cara's account. Floral Park would come under the jurisdiction of the Cemetery Trustees should this Article pass. The Trustees would need to present a budget to the Select Board and it would be part of the general Town budget.

Paul Nickerson stated the Town does currently have a Town cemetery next to the Community Center, but it is full. The State requires a town to have a cemetery for people to be buried.

Request to move the question.

Article 9 passed by card vote.

## Article 10:

To see if the Town will vote to raise and appropriate the sum of Forty-Four Thousand Five Hundred Seventy Dollars ( $\$ 44,570.00$ ) for the purchase of a police cruiser and authorize the withdrawal of Twenty-Five Thousand Dollars $(\$ 25,000.00)$ from the Police Cruiser Capital Reserve Fund created for that purpose. The balance of Nineteen Thousand Five Hundred Seventy Dollars ( $\$ 19,570.00$ ) is to come from general taxation.
(Fund balance on 12-31-14 is $\$ 26,083.47$ ) (Estimated gross tax impact $\$ 0.07$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 14-0)
Motion made by Selectman Eric Nilsson to accept Article 10 as read, seconded by Selectman Gerard LeDuc.

## 2015 TOWN MEETING MINUTES

Moderator Morse opened the floor for discussion.

Linden Cram brought it to the attention of the Body that Article 10 was read incorrectly.
Selectman Eric Nilsson withdrew is motion, seconded by Selectman Gerard LeDuc.

Moderator Morse re- read Article 10.

Motion made by Selectman Eric Nilsson to accept Article 10 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
Carl Anderson believed the police do great job. However, he asked why we need another cruiser. It seemed to him like we have a lot of new cruisers.

Town Administrator Williams clarified that this would replace an existing cruiser. The thought is to maintain a schedule of replacement. The Town would get the most money for trading the vehicles in if the mileage is kept under 100,000. The plan is to replace a cruiser each year. This year the funds would come from this Capital Reserve fund, but going forward the replacement costs would be a budget item. The current Dodge cruisers are not good in snow and require a lot of maintenance. The newer cruisers have scheduled maintenance plans built into the contract for the duration of ownership.

Carl Anderson asked why we need to trade in the vehicles that frequently. He believed they would last longer if they are well maintained.

Police Chief Jeff Cain noted the 2006 Ford Crown Victoria that is scheduled to be replaced currently has 120,000 miles. If it sits more than a day it will not start. The Police Department has spent over $\$ 14,000$ in vehicle maintenance costs, but had $\$ 7,000$ budgeted. The maintenance warranty they have with the newer vehicles should cut these costs significantly. The cruiser that was replaced last year had no trade in value. The plan is to have a 5 year rotation.

Diane Vaughan asked how many cruisers the Town owns.

Chief Cain responded the Town has five cruisers.

Diane Vaughan responded the Town would be replacing a cruiser every year.
Chief Cain confirmed it would.

Leonard Smith asked for confirmation that the requested $\$ 44,570.00$ is the cost of a new cruiser, and asked the replacement value of the current vehicle.

## 2015 TOWN MEETING MINUTES

Town Administrator Williams confirmed the $\$ 44,570.00$ is the cost of a new cruiser and responded the Select Board does not believe there would be any trade in value on the current Ford Crown Victoria with 120,000 miles. Consideration may be given to putting the current vehicle out to bid or auction.

Leonard Smith believed someone would pay something for it. He felt it is asking for too much money.

Chris Hill asked how many of the current vehicles are all wheel drive, and asked if any consideration was given to purchasing 4 wheel drive vehicles.

Chief Cain responded he would prefer all 4 wheel drive small SUVs. The Department currently has one, the Ford Explorer. There would be approximately a $\$ 1,000.00$ cost difference.

Hank Fitzgerald asked to move the vote.
Article 10 passed by card vote.

## Article 11:

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars $(\$ 30,000.00)$ to be added to the Fire and Rescue Apparatus Capital Reserve Fund previously established. This sum to come from general taxation.
(Fund balance on 12-31-14 is $\$ 344,972.11$ ) (Estimated gross tax impact $\$ 0.11$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 11-1)

Motion made by Selectman Eric Nilsson to accept Article 11 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
Diane Vaughan asked if Article 4 and 5 are going into the general fund, shouldn't the $\$ 16,000$ offset the \$30,000 asked for in Article 11.

Town Administrator Williams answered the amount the Town is expending from those first two funds makes it so the Select Board doesn't have to ask for even more money.

Moderator Morse responded that all revenue reduces the overall tax rate.
Chris Cheney asked for the status of the current apparatus, and if there were any anticipated costs.

Fire Chief Rob Martin responded that after 20 years it is difficult to get parts. Engine 2 is almost 30 years old, but right now it is in good shape.

## 2015 TOWN MEETING MINUTES

Ed Trzcinski asked if the Fire Department was considering replacing current vehicles with 4 wheel drive vehicles like the Police Department.

Chief Martin responded not at this time.

Paul Nickerson stated it was a long meeting last year due to a lot of confusion. We took a lot out of surplus last year and we need to put it back.

Selectman Konopka responded there were bad years when the Town didn't add to the capital reserve funds. This is an attempt to catch up.

Budget Committee Chairman Houle clarified Mr. Nickerson's reference to last year's fund balance. He explained money from the fund balance was used to add to capital reserve funds last year. $\$ 300,000$ was taken from fund balance. He believes those funds should only be used for a real emergency. It reduced the fund balance to $\$ 242,000$. In his opinion it should not be that low.

Article 11 passed by card vote.

## Article 12:

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars $(\$ 15,000.00)$ to be added to the Small Highway Truck Capital Reserve Fund previously established. This sum to come from general taxation.
(Fund balance on $12-31-14$ is $\$ 20,145.24$ ) (Estimated gross tax impact $\$ 0.06$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 12-0)
Motion made by Selectman Eric Nilsson to accept Article 12 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
No discussion.

Article 12 passed by card vote.

## Article 13:

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars $(\$ 30,000.00)$ to be added to the Dump Truck Capital Reserve Fund previously established. This sum to come from general taxation.
(Fund balance on 12-31-14 is $\$ 2,014.66$ ) (Estimated gross tax impact $\$ 0.11$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 12-0)

## 2015 TOWN MEETING MINUTES

Motion made by Selectman Eric Nilsson to accept Article 13 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.

No discussion.

Article 13 passed by card vote.

## Article 14:

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000.00)$ to be added to the Loader Capital Reserve Fund previously established. This sum to come from general taxation.
(Fund balance on 12-31-14 is $\$ 150,762.18$ ) (Estimated gross tax impact $\$ 0.04$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 9-3)
Motion made by Selectman Eric Nilsson to accept Article 14 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.

No discussion.
Article 14 passed by card vote.

## Article 15:

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars $(\$ 15,000.00)$ to be added to the Grader Capital Reserve Fund previously established. This sum to come from general taxation.
(Fund balance on 12-31-14 is $\$ 37,884.44$ ) (Estimated gross tax impact $\$ 0.06$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 10-2)

Motion made by Selectman Eric Nilsson to accept Article 15 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
No discussion.

Article 15 passed by card vote.

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## Article 16:

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000.00)$ to be added to the Backhoe Capital Reserve Fund previously established. This sum to come from general taxation.
(Fund balance on 12-31-14 is $\$ 75,929.53$ ) (Estimated gross tax impact $\$ 0.02$ )
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 8-4)
Motion made by Selectman Eric Nilsson to accept Article 16 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
No discussion.
Article 16 passed by card vote.

## Article 17:

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000.00)$ to be added to the Sidewalk Tractor Capital Reserve Fund previously established. This sum to come from general taxation.
(Fund balance on 12-31-14 is $\$ 92,779.12$ ) (Estimated gross tax impact $\$ 0.04$ )
(Recommended by the Board of Selectmen 4-0) (Not Recommended by the Budget Committee 1-11)

Motion made by Selectman Eric Nilsson to accept Article 17 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.

Dan Welch stated he was not opposed to any of these funds, but asked Superintendent of Public Works George Bachelder what he thought would be the next big hit.

Superintendent Bachelder responded the current sidewalk tractor was purchased in 2006. They would like to replace it in 2016. They plan to replace the Loader in 2017, but it will need some maintenance in the meantime. The Grader is scheduled to be replaced in 2027. The International should be replaced in 2017, but there is currently not enough funds in the capital reserve.

Scott Palmer asked why this Article was not recommended by the Budget Committee.
Budget Committee Chairman Houle asked for the cost to buy a new sidewalk tractor and asked if the current one was worn out.

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Superintendent Bachelder stated a new sidewalk tractor costs approximately $\$ 120,000$ without equipment but it would need a new plow and sander. The current tractor is in good shape.

Budget Committee Chairman Houle responded that the Budget Committee was looking to save money and it looked like we could wait on this item.

Fred Hast stated a new sidewalk tractor would cost approximately $\$ 150,000$ with the needed equipment. It is better to put money away now.

Diane Vaughan stated the Highway Department has taken financial hits in past. We should help them now.

Article 17 passed by card vote.

## Article 18:

To see if the town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000.00)$ to be added to the previously appropriated amount for the investigation and evaluation of whether the town should consider the purchase of Pittsfield Aqueduct.
(Estimated gross tax impact \$0.09)
(Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 10-2)

Motion made by Selectman Eric Nilsson to accept Article 18 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.

Carl Anderson stated that $\$ 25,000$ is a lot of money for a study. He felt a lot of time has been spent on this issue already and it's now like beating a dead horse. Pennichuck Corporation seems to be doing a good job, and costs seem to be reasonable. He felt this is a waste of money.

Fred Hast agreed with Mr. Anderson that we've spent too much time talking about this, but believed the Town should purchase it. Pennichuck Corporation is generating income that could stay here in Town. He believed there should be water service on Route 28 to entice people. He asked people to support this Article.

Noreen Rollins stated she is from Nashua. Nashua bought their water system back from Pennichuck Corporation and promised rates would go down but it did not happen. Rates increased significantly.

Selectman AI Douglas stated the previously requested $\$ 30,000$ was used. A restricter report was created. The $\$ 25,000$ appropriated last year was not used. The Board is asking to use that $\$ 25,000$ this year instead.

## 2015 TOWN MEETING MINUTES

Carl Anderson asked what the cost to purchase Pittsfield Aqueduct would be, and asked if it was for sale.

Selectman Al Douglas responded the estimated cost is between \$2-\$4 million. Pennichuck Corporation has not yet been approached.

Fred Okrent spoke as a member of the Aqueduct Purchase Committee. He stated if it was decided to go ahead with the purchase, an agency would probably be created to oversee the service. All costs could be rolled into a bond.

Call for the vote.
Moderator Morse determined the vote was too close to determine by sight. He asked the Supervisors of the Checklist to count the cards.

62 yes. 57 no. Article 18 passed by card vote.

## Article 19:

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Three Thousand Seven Hundred Fifty Three Dollars $(\$ 123,753.00)$ for the purpose of funding 1.) ambulance repair, 2.) eight hours of the forty-eight hour work week, 3.) ambulance overtime, 4.) on-call personnel , 5.) paramedic intercepts, and 6.) replacement of ambulance vehicles; and further to fund this appropriation by authorizing the withdrawal of that sum from the Ambulance Replacement and Equipment Special Revenue Fund previously created, with no amount to be raised by taxation. This article is designated as a special warrant article and the appropriation shall not lapse until adjournment of the 2016 Annual Town Meeting. (Fund balance on 12-31-14 is $\$ 294,039.09$ ) (Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 10-2)

Motion made by Selectman Eric Nilsson to accept Article 19 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
No discussion.
Article 19 passed by card vote.

## Article 20:

To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and Pittsfield Town Employees AFT-NH,

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Local 6214, which calls for the following increase in salaries and benefits at the current staffing level:

2015 \$49,313.00 (Estimated gross tax impact \$0.18)
2016 \$26,519.00
2017 \$31,671.00
2018 \$212.00

And further to raise and appropriate the sum of Forty-nine Thousand Three Hundred Thirteen Dollars $(\$ 49,313.00)$ for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the agreement over those that would be paid at current staffing levels.
(Recommended by the Board of Selectmen 3-2) (Recommended by the Budget Committee 12-0)

Motion made by Selectman Eric Nilsson to accept Article 20 as read, seconded by Selectman Gerard LeDuc.

Moderator Morse opened the floor for discussion.
Diane Vaughan asked why the amounts listed for each year were so different.
Town Administrator Williams responded the first year of the contract is higher to compensate for the lack of raises in the last four years. This is a three year contract which, if it passes, would begin with this Town Meeting and conclude at Town Meeting 2018. This would avoid dispersing retroactive pay.

Selectwoman Linda Small noted the Select Board approved this Article by a 3-2 vote. She voted against the agreement, but wanted to explain her reasons. She stated it had nothing to do with employee performance. She felt the employees have done a good job. She believed the agreement with the Teamsters approved last year was fair and sustainable. She supported the raises agreed upon in this AFT contract, but unfortunately she could not support the agreement overall. She had always felt it was important to bring the proper information to the voters so they may make educated decisions. She was concerned with the recognition clause in this AFT agreement because it includes supervisors. She did not believe supervisors should be included in the same contract with other employees. She had witnessed the presence of conflict of interest during her tenure as a voter representative that resulted in the voters not being fairly treated nor adequately protected. She believed the language of this contract was ambiguous, partial and inadequate. She stated the Select Board has worked hard over the years to make this a working document that is fair for both parties. (Ms. Small read aloud portions from the tentative agreement) She said the recognition clause states that if someone who previously worked for the Town be reinstated, he or she could get the same benefits as the other employees covered by this contract.

## 2015 TOWN MEETING MINUTES

Louie Houle III called for a point of order. He was concerned we should not speak of contract information that should be private.

Moderator Morse stated he could not explain that, and there was no legal counsel present to consult.

Selectwoman Small stated this information is in the current tentative agreement and believes it is public knowledge and is "Right to Know". She believes the voters have a right to know what they are signing. She stated ambiguous language has cost the taxpayers a substantial amount of money in the past because they were not adequately protected in previous contracts.

Selectman Konopka called for a point of order. He stated we should not bring up past issues. We should only speak of this Article at the present time.

Moderator Morse stated he does not have the legal expertise to advise on this. He expressed his hope that Selectwoman Small would limit her comments to this Article.

Selectwoman Small stated she had spent a great deal of time putting this information together and said that this was neither easy nor comfortable for her, but she took an oath to represent the taxpayers. All this information came from the tentative agreement. She said everything she had the voters could find on their own. She is trying to help the voters. She believed the language in this current tentative agreement is putting a barrier between management and staff. She didn't feel the voters have been adequately protected or fairly represented. She believed management of overtime has been limited which concerned her, and she did not believe there is accountability for sick leave. She was concerned new employees covered by this agreement would get the same leave time as someone who had worked for the Town several years. Overall, she had a problem with the accumulation of leave time. It could result in too much time off. Employees covered by the AFT contract would get more leave time than the employees covered by the Teamsters contract. She did not feel it was fair or sustainable. She would like to start fresh with negotiations.

Bea Douglas stated our Town employees have gone four years without a contract. They are dedicated to our Town and deserve our vote.

Merrill Vaughan stated that Selectwoman Small claims this is public knowledge, but he hadn't seen anything. He said Selectwoman Small had thrown out a lot of numbers. He asked how the voters could be expected to understand it all in such short time. He asked for the tax impact for subsequent years. He felt the voters should have been given information to digest before now.

Dan Welch understood we were only voting on the money. He asked if this agreement was a done deal.

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Selectman Konopka responded that if this Article passes, the employees will have a three year contract. He supported this contract along with the majority of the Select Board. He believes this is a fair contract.

Bob Wharem asked the voters to support the contract. He said this increase will bring the employees' salaries in line with other communities. He believed four years is too long to go without a contract.

Donna White asked the voters to support the contract. She believed we should support the people who protect us.

Chris Cheney asked what would happen if this Article does not pass.
Moderator Morse responded that Article 21 allows for renegotiation and permission to call for another town meeting.

Dan Green asked for a secret ballot.
Moderator Morse stated he had already received a written request for a secret ballot and had the required number of signatures.

Louie Houle III stated we should be very careful when speaking of contracts. The Town has spent a lot in legal fees in the past when we were not cautious. He also asked that the names requesting the secret ballot be read aloud.

Selectwoman Small agreed a contract was needed, but was concerned about the language in this agreement. She asked that the voters consider voting this Article down and vote in favor of Article 21 and renegotiate.

Scott Palmer asked why there was no legal counsel present.
Moderator Morse stated that it is at the discretion of the Select Board to decide whether or not to have legal counsel present at the Meeting.

Town Administrator Williams stated the Select Board did not anticipate the need for legal counsel and did not see the need to spend the money. Contract negotiations are exempt from RSA 91-a "Right to Know". All negotiations were held in non-public sessions, so he stated he could not comment on the points Selectwoman Small had made without violating RSA 91-a and non-public session. The purpose of this vote is to discuss the cost items. The Body can only vote on the money issues. He believed this discussion could result in legal issues. He stated no one is completely happy with the leave policy. The parties are prepared to go back and discuss the leave policy.

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Leslie Vogt asked if there were going to be any other secret ballots, and asked if we could conduct them together.

Moderator Morse stated he would not accept a request for a secret ballot before an Article came up.

Ed Trzcinski was concerned if this Article did not pass it would hurt the employees further. He asked why it had taken four years for a contract.

Selectwoman Small believed the employees were very well taken care of. She responded she had not been part of the contract negotiations this year. She stated she had no idea what happened behind closed doors because she was not the representative, and that we were no longer in negotiations and that we had a contract. She believed if this agreement is accepted there could be an abuse of leave time.

Scott Palmer asked to call the question.
Selectman Nilsson stated he believed they were very close to agreement on this union contact however he also opposed this current agreement. He felt more negotiation was necessary.

Paul Sherwood moved to call question. Merrill Vaughan seconded.
Card vote to move the question passed.
Moderator Morse accepted a request for a secret ballot from Eric Nilsson, Larry Konopka, Paul Sherwood, William Elkins, Carole Elkins, Gerard LeDuc, Marilyn Roberts.

Moderator Morse explained the procedure for the secret ballot.

Moderator Morse opened the polls for the secret ballot vote.

Moderator Morse closed the polls after confirming all who wanted to vote had the opportunity.
Moderator Morse stated that without legal counsel present, he would maintain an atmosphere of true democracy and err on the side of allowing people to speak unless he determined a valid reason to not allow it.

Secret Ballot results Yes 69. No 64.

## Article 20 passed.

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## Article 21:

Shall the Town of Pittsfield, if article 20 is defeated, authorize the governing body to call one special meeting, at its option, to address article 20 cost items only?

Motion made by Selectman Eric Nilsson to accept Article 21 as read, seconded by Selectman Gerard LeDuc.

## Moderator Morse passed over Article 21 since Article 20 passed.

## Article 22:

To see if the Town will vote to raise and appropriate the sum of Four Million Thirty-Two Thousand Three Hundred Ninety-Eight Dollars $(\$ 4,032,398.00)$ to fund the Town Budget and Capital Outlay as recommended by the Budget Committee. Said sum does not include the sums contained in special or individual articles of this warrant. (Estimated gross tax impact \$9.67)
(Recommended by the Budget Committee 13-0-1) (Recommended by the Board of Selectmen 50)

Budget Committee Chairman Houle moved to accept Article 22 as read, Budget Committee member Jacob Kitson seconded.

Motion made by Selectman Eric Nilsson to amend the amount to be raised and appropriated to $\$ 4,038,891.00$ in Article 22, seconded by Selectman Gerard LeDuc.

Moderator Morse stated the increase of $\$ 6493.00$ represented the PUC approved Pennichuck Corporation cost increase. He reminded the voters they were now only discussing the amendment.

Budget Committee Chairman Houle stated the Budget Committee did not include this increase in their proposed budget because it came in after their final vote.

Scott Palmer asked if the $\$ 6493.00$ could come from the other two Articles voted on to return money to the general fund.

Moderator Morse responded the voters need to decide whether or not to give the Select Board the authority to spend the amount of money.

Moderator Morse called for the vote to amend the figure to $\$ 4,038,891.00$.

## Card vote passed.

Moderator Morse reminded the Body they were now discussing voting on Article 22 with the new amended figure.

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Ted Mitchell made a motion to amend the figure in the economic development line item 01-4651-1-390 from $\$ 4,000$ to $\$ 6,000$ increasing the amount to raise and appropriate to $\$ 4,040,891.00$. Paul Sherwood seconded the motion.

Ted Mitchell stated budgeting for the Economic Development Commission (EDC) started in 2007. Their budget has been cut each year since. He did not believe $\$ 4,000$ would cover their current estimated costs. Mr. Mitchell gave examples of what the money has been used for. He stated a decrease in their budget would hurt their momentum.

Budget Committee member Kitson stated the Budget Committee did not get the information they had requested of the EDC when they were reviewing their budget.

Scott Palmer asked for the tax impact with this new amendment.

Town Administrator Williams responded the first amendment increase was . 02 cents and the second amendment increase was less than . 01 cent resulting in a revised tax impact of $\$ 9.69$.

Budget Committee member Helen Schiff stated the voters should be concerned with how to bring businesses into Town. It is important to keep EDC's momentum.

Moderator Morse reminded the Body they were only voting on the second amended figure.

## Moderator Morse called for the vote to amend the figure to $\$ 4,040,891.00$.

## Card vote passed.

Chris Cheney asked how this increase compared to last year's budget and what the tax rate would be if all the Articles pass.

Moderator Morse responded last year the rate was $\$ 10.00$. This year the rate would be $\$ 10.55$, but explained this is a property assessment re-evaluation year, so it is not possible to give an accurate number at this time.

Moderator Morse called for the vote on Article 22 with the amended figure of $\$ 4,040,891.00$.

Amended Article 22 passed by card vote.

## Article 23:

To see if the town will vote to amend Housing Standards Ordinance 201.3 Terms Defined in Other Codes to read, "Where terms are not defined in this code and are defined in the most recent International Building Code, International Fuel Gas Code, International Property Maintenance Code, NH State Fire Code, International Plumbing Code, International Mechanical Code, or the

## 2015 TOWN MEETING MINUTES

ICC Electrical Code, or any other code adopted by reference, such terms shall have the meaning ascribed to them as in those codes." (Submitted by Housing Standards Agency)

Motion made by Selectman Eric Nilsson to accept Article 23 as read, seconded by Selectman Gerard LeDuc.

Housing Standards Agency Chairman Bill Elkins stated Articles 23 through 26 are mostly housekeeping items pertaining to housing standards.

Scott Palmer asked if there were issues with these codes.

H S A Chairman Elkins explained these Articles represent codes brought to the attention of the H S A board, and they want to clarify the ordinances.

H S A member Cedric Dustin stated the change in this ordinance is the addition of "most recent" before the codes.

Article 23 passed by card vote.

## Article 24:

To see if the town will vote to amend Housing Standards Ordinance 603.5 Portable Cooking Equipment to read, "Portable equipment such as hot plates, gas grills, hibachis, etc. is prohibited for primary cooking. Any portable cooking equipment employing a flame is prohibited from use on all porches or balconies on multi-story structures. All portable cooking units shall be kept a minimum of 15 '-0" from structure during use." (Submitted by Housing Standards Agency)

Motion made by Selectman Eric Nilsson to accept Article 24 as read, seconded by Selectman Gerard LeDuc.

H S A member Cedric Dustin confirmed this Article is a housekeeping issue. The Agency changed the distance to $15^{\prime}$. This requirement would only apply to rentals.

Paul Sherwood stated as a renter, $15^{\prime}$ would put him in the neighbor's yard or in the street. He would like to make a motion to amend the difference to $10^{\prime}$.

Merrill Vaughan seconded the motion.

Moderator Morse reminded the Body they were now discussing the amendment to Article 24.

Fred Hast asked for the current State requirement.
Fire Chief Martin responded the current State code requires 25 feet.

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H S A Chairman Elkins stated that the H S A cannot amend the code to be less than required by State code.

Moderator Morse stated if that is the State code it makes Article 24 invalid.

Paul Sherwood removed his motion to amend Article 24, and Merrill Vaughan seconded.
Call for vote on the originally worded Article 24.

Article 24 failed by card vote.

## Article 25:

To see if the town will vote to amend Housing Standards Ordinance 101.5 Inspectors to read, "The Board shall appoint a Chief Inspector and Inspectors who shall not be members of the Housing Standards Board. Inspectors must become ICC Certified." (Submitted by Housing Standards Agency)

Motion made by Selectman Eric Nilsson to accept Article 25 as read, seconded by Selectman Gerard LeDuc.

H S A member Cedric Dustin stated the Agency added "inspectors must become ICC Certified".

Scott Palmer asked what "ICC" stood for.
Building Inspector Jesse Pacheco responded International Code Council.
Housing Standards member Pat Heffernan made a motion to amend Article 25 to add a time limit of 90 days to become ICC Certified. Paul Sherwood seconded.

Moderator Morse opened the floor for discussion on the amended verbage.

Fallon Reed asked how long it normally took to become certified, and asked if 90 days was a reasonable amount of time.

H S A member Cedric Dustin responded the person must take classes and an exam. He was not sure if all of that could happen in that time frame.

## Moderator Morse called for the vote to amend Article $\mathbf{2 5}$ to include the 90 day time frame.

## Card vote passed.

Moderator Morse read the amended Article 25 to include the inspector must become ICC certified within 90 days.

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Louie Houle III agreed the inspector should be certified, but was concerned if classes didn't start right away. He believed more time would be beneficial. Mr. Houle made a motion to amend Article 24 to extend the amount of time for the inspector to become ICC Certified to 180 days. Sharilyn Deane seconded the motion.

Moderator Morse opened the floor for discussion on the amended verbage.

Fred Okrent stated he took the classes online and that it took about 3 weeks.
H S A Chairman Elkins stated one of the issues the Board has seen is timing of the exam.

Moderator Morse called for the vote to amend Article $\mathbf{2 5}$ to include the $\mathbf{1 8 0}$ day time frame.

## Card vote passed.

Moderator Morse read the amended Article 25 to include the inspector must become ICC certified within 180 days.

Scott Palmer asked if the inspector was a paid or volunteer position and asked if he or she would be reimbursed for the costs of the certification.

H S A member Cedric Dustin responded the Agency has always had inspectors. They are paid through the revenue generated by inspections. All rental properties are inspected every two years. The inspector is an employee of the Housing Standards Agency.

Amended Article 25 passed by card vote.

## Article 26:

To see if the town will vote to amend Housing Standards Ordinance 102.3 Application of Other Codes to read, "Repairs, additions or alterations to a structure, or changes of occupancy, shall be done in accordance with the procedures and provisions of the most recent International Building Code, International Plumbing Code, International Property Maintenance Code, International Mechanical Code, International Fuel Gas Code, the ICC Electrical Code and NFPA \# 101 Life Safety Code. Nothing in this code shall be construed to cancel, modify or set aside any provision of the State of New Hampshire's Adopted Codes or the Town of Pittsfield Zoning Ordinance." (Submitted by Housing Standards Agency)

Motion made by Selectman Eric Nilsson to accept Article 26 as read, seconded by Selectman Gerard LeDuc.

H S A member Cedric Dustin stated the change was the addition of "most recent" to the ordinance.

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Carl Anderson asked for a definition of "changes of occupancy".
H S A member Cedric Dustin replied the phrase refers to when a building goes from a private residence to a rental property.

Article 26 passed by card vote.

## Article 27:

Are you in favor to remove Jessie Pacheco from building inspector position and (1) instruct the selectman to hire a temporary inspector (2) appoint a committee to hire someone more helpfull (3) put Dan Schroth on this committee? (sic) (By citizen petition)

Motion made by Dan Schroth to accept Article 27 as read, seconded by Fred Hast.
Moderator Morse cautioned those who spoke on this Article. It is a very sensitive Article. He was disappointed that it was here on the floor. He asked people to use good judgement when they spoke.

Dan Schroth stated he had expressed his concerns to the Town Administrator and then to the Select Board but did not receive relief. He did not feel he could work in Pittsfield until this issue was resolved. He believed there should be a committee formed to hire a building inspector. He felt it would avoid a conflict of interest. He believed Building Inspector Jesse Pacheco has a conflict of interest because he is a contractor. He doesn't believe a person can be professional if they have a conflict of interest. Mr. Schroth asked for a secret ballot.

Chris Ward stated he has been in the electrical trade for 27 years. He believed the importance of the building inspector is to enforce the building codes and that it benefits everyone. He believed the current inspector is consistent and fair and that we should not shoot the messenger. He thanked the Building Inspector for the work he has done for the Town and recognized it can be a thankless job.

Sharon Matras stated her family had an incident with this person. She said Dan Schroth gave a voice to their issue. They felt intimidated by Mr. Pacheco. She stated he came to their property unannounced, claiming he had received a complaint. She was disappointed with the experience.

Pat Heffernan stated he is a contractor in Town. He stated his agreement with Chris Ward's statements. Mr. Heffernan believed Mr. Pacheco was being vilified for enforcing codes. If people do not like the rules they need to go to Concord. Mr. Pacheco should not be punished for enforcing rules that may not have been enforced previously. The rules cannot be ignored.

Merrill Vaughan stated as an appointed official, only the Selectmen could hire and fire.

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Moderator Morse responded that Article 27 is only advisory. The Select Board would have the final decision.

Jeffrey Swain stated Mr. Pacheco came by his property. Mr. Swain wasn’t happy, but knew Mr. Pacheco was doing his job.

Fred Hast asked if our building inspector was ICC certified.

Town Moderator Williams responded he was not.
Beverly Drolet stated many of the voters understand Mr. Pacheco was appointed, but were also led to believe he was to become certified. She asked why he wasn't certified. She also stated word was out that he is not made accountable for business reports or mileage. She did not know if this was true. She believed if it was it should be addressed, if it was not true his name should be cleared.

Chris Hill stated it didn't appear Mr. Pacheco was reimbursed for all the expenses associated with his job. The Town needs code enforcement. He believed if there is an employee issue, the Select Board should address it.

Dan Schroth stated if he had received relief, he wouldn't be here. He did not think his competition should be inspecting his work. He stated he is not against a building inspector, he is against a conflict of interest.

Building Inspector Jesse Pacheco stated he had taken only one job in Pittsfield. At that time he had an outside building inspector inspect his work. He stated he goes out to a property after he receives a complaint or a request from the Select Board. He knows it is not always popular, but he has to follow the rules.

Budget Committee Faith Whittier stated it was difficult for the Budget Committee to make recommendations without job descriptions. She said it was very difficult to determine what a person should be reimbursed for mileage and gas when they do not have the information, though she recognized it is not the job of the Budget Committee to inspect logs. She also stated the Budget Committee did not know the Building Inspector was not required to be ICC Certified until after the Town Administrator looked it up for them.

Willie Matras stated he didn't want an inspector, but if we had to have one they should go after the bad guys.

Building Inspector Jesse Pacheco stated his qualifications and that he had been working in this profession for over 40 years. He stated he is licensed and takes courses.

Selectman Konopka made a motion to move the question, seconded by Selectman Eric Nilsson.

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Motion to move the question passed by card vote.
Moderator Morse accepted a request for a secret ballot from Dan Schroth, Ralph Odell, Merrill Vaughan, Joyce Terrill, and Diane Vaughan.

Moderator Morse explained the procedure for the secret ballot.
Moderator Morse opened the polls for the secret ballot vote.

Moderator Morse closed the polls after confirming all who wanted to vote had the opportunity.
Secret ballot results Yes 53. No 65.

## Article 27 was defeated.

## Article 28:

To see if the town will vote to direct the Board of Selectmen to exempt the Pittsfield Center Development Corporation, a 501.c3 non-profit corporation, from having to pay property taxes on its properties at 1 Cram Ave. and 33 Bridge St. as recommended by the town's assessor, Avitar Associates. All income from these rental properties is used in the operation and maintenance of the Pittsfield Community Center and the building housing the Blueberry Express Day Care, which are the other properties owned by the Pittsfield Center Development Corporation. (By citizen petition)

Motion made by Fred Hast to accept Article 28 as read, seconded by Cedric Dustin.
Moderator Morse opened the floor for discussion.

Pittsfield Center of Development Corp. (PCDC) member Cedric Dustin stated the PCDC is a 501.c3 registered non-profit agency. They own four properties. Two are rental properties and the other two are the Community Center and the Blueberry Express Daycare building. They currently pay taxes on the two rental properties. Due to increased costs of utilities and other expenses, he stated the PCDC has run into financial issues. Mr. Dustin stated the Community Center is very difficult to maintain financially due to its age and size. A number of organizations use the Community Center. As treasurer of PCDC, he had brought forward the idea to ask for tax exempt status for the two rental properties to free up funds to maintain the Community Center and Blueberry Express Daycare building. The Select Board brought the request before Avitar Associates, the Town's assessing company, and Avitar recommended making the two apartments tax exempt. The Select Board did not agree, so PCDC wanted to bring it to the voters. Mr. Dustin stated if they do not have to pay taxes on those two buildings, PCDC would be in the black. He stated that if it is decided not to allow the tax exempt status the Town could eventually take the tax deeds on the apartment buildings and PCDC would have no income to run the Community Center. PCDC currently generates their income through the rental income from the apartment

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buildings and facility rentals from the Blueberry Express day care building and Community Center and grant funds. PCDC believes the Community Center is a huge asset to the Town.

Scott Palmer asked what the taxes were on the properties, and how many properties were currently tax exempt.

PCDC member Cedric Dustin responded that the 2014 taxes totaled \$12,450.00.
Town Administrator Williams responded that the tax exempt properties are listed in the Town Report.

Dan Schroth stated we have to maintain the Community Center. It is a great asset. He didn't like the idea of taking property off the tax rolls, but felt we had to maintain the building.

Diane Vaughan believed the voters should pass this Article. The Community Center does a lot for the Town.

Sabra Welch stated the building was vacant before PCDC took it over. There was no place for the senior center for example. She believed PCDC does a lot for the Town and therefore should be supported.

Louie Houle III stated the daycare has also been a huge asset to the community. The Community Center was put together with a lot of peoples' effort, and it has benefited this community immensely. This is our chance to help them help us.

Moderator Morse stated the tax exempt properties were listed on page 83 of the Town Report.
Chris Ward asked how long would the taxes be waived under this Article.

Town Administrator Williams responded PCDC asked the Select Board for a tax exemption. The Select Board offered to grant an abatement for the short term and requested a business plan showing how PCDC planned to resolve this issue. If this Article passed, the properties would be permanently tax exempt. No one is questioning the value of the Community Center or Blueberry Express Daycare to the Town. The concern was theoretically, PCDC could then buy up other properties and make them tax exempt.

Chris Ward asked if there were mortgages on these apartments.
PCDC member Cedric Dustin responded there were not. PCDC bought them, rehabbed them and sold them, retaining the mortgage on the properties. However the owner defaulted on the mortgage and PCDC acquired them back. Mr. Dustin stated that PCDC does not have enough money to pay the taxes how could they possibly buy a bunch of buildings? He stated PCDC runs on rentals and grants. Grant funding is not guaranteed year to year. He stated that was the reason PCDC could not put together an accurate business plan.

## 2015 TOWN MEETING MINUTES

Article 28 passed by card vote.

## Article 29:

To transact any other business that may be legally brought before said meeting.
Motion made by Selectman Eric Nilsson to accept Article 29 as read, seconded by Selectman Gerard LeDuc.

Dan Schroth recognized the newly elected Selectmen Nick Hayes and Denis Beaudoin and congratulated them. He also thanked Larry Konopka and Linda Small for their dedication. Thank you!

Moderator Morse asked any newly elected officials to come forward to be sworn in.
Moderator Morse adjourned the meeting at 1:57pm.

To attest to the minutes' authenticity and accuracy.
Respectfully Submitted,

Erica B. Anthony
Town Clerk
March 26, 2015

# SUMMARY INVENTORY OF VALUATION FIVE-YEAR ASSESSED VALUATION COMPARISON 

|  | 2011 | 2012 | 2013 | 2014 | 2015* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAXABLE LAND |  |  |  |  |  |
| Current Use (RSA 79-A) | 1,404,540 | 1,281,980 | 1,220,081 | 1,189,497 | 944,340 |
| Residential | 77,966,680 | 77,489,180 | 77,319,600 | 77,520,000 | 66,670,000 |
| Commercial | 6,197,900 | 6,257,800 | 6,586,900 | 6,543,200 | 5,754,300 |
| TOTAL OF TAXABLE LAND | 85,569,120 | 85,028,960 | 85,126,581 | 85,252,697 | 73,368,640 |
| TAXABLE BUILDINGS |  |  |  |  |  |
| Residential | 140,657,500 | 140,058,600 | 139,194,400 | 140,404,300 | 138,461,700 |
| Manufactured Housing (RSA 674:31) | 6,139,500 | 6,277,700 | 6,581,800 | 6,724,000 | 4,771,900 |
| Discretionary Preservation Easement (RSA 79-D) | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| Commercial/Industrial | 26,919,300 | 27,638,400 | 29,399,400 | 29,186,800 | 35,308,800 |
| TOTAL OF TAXABLE BUILDINGS | 173,722,300 | 173,980,700 | 175,181,600 | 176,321,100 | 178,548,400 |
| PUBLIC WATER UTILITY | 2,553,258 | 2,954,200 | 3,369,100 | 3,528,000 | 10,968,100 |
| PUBLIC ELECTRIC UTILITIES | 3,406,719 | 4,510,300 | 4,436,000 | 5,170,500 | 9,112,700 |
| TOTAL ASSESSED VALUATION | 265,251,397 | 266,474,160 | 268,113,281 | 270,272,297 | 271,997,840 |
| PROPERTY TAX EXEMPTIONS |  |  |  |  |  |
| Blind Exemptions (RSA 72:37) | 15,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| Elderly Exemptions (RSA 72:39-a\&b) | 2,544,700 | 2,599,933 | 2,248,200 | 2,156,700 | 1,862,400 |
| TOTAL OF EXEMPTIONS | 2,559,700 | 2,629,933 | 2,278,200 | 2,186,700 | 1,892,400 |
| Net valuation for Municipal, County, \& |  |  |  |  |  |
| Local Education Tax is computed | 262,691,697 | 263,844,227 | 265,835,081 | 268,085,597 | 270,105,440 |
| Less Public Utilities | 5,959,977 | 7,464,500 | 7,805,100 | 8,698,500 | 20,080,800 |
| Net valuation less utilities for State |  |  |  |  |  |
| Education Tax is computed | 256,731,720 | 256,379,727 | 258,029,981 | 259,387,097 | 250,024,640 |
| TAX CREDITS |  |  |  |  |  |
| Totally \& Permanently Disabled |  |  |  |  |  |
| Veterans, Spouses \& Widows | 12,600 | 11,200 | 15,400 | 15,400 | 15,400 |
| Other War Service Credits | 60,600 | 60,600 | 59,100 | 56,100 | 53,100 |
| TAX EXEMPT VALUATION |  |  |  |  |  |
| Tax Exempt \& Non-Taxable Land | 7,386,500 | 6,904,400 | 6,931,900 | 7,420,900 | 3,929,500 |
| Tax Exempt \& Non-Taxable Buildings | 22,434,100 | 22,672,700 | 22,869,900 | 22,883,100 | 21,703,900 |
| Tax Exempt Totals | 29,820,600 | 29,577,100 | 29,801,800 | 30,304,000 | 25,633,400 |

[^0]| Voted Appropriations |  | 4,420,967 |
| :---: | :---: | :---: |
| Less Revenues |  | $(1,573,215)$ |
|  | Subtotal | 2,847,752 |
| Use of Fund Balance |  | $(345,800)$ |
| Add War Service Credits |  | 68,500 |
| Add Overlay |  | 99,461 |


| Approved Town Tax Effort | 2,669,913 |
| :--- | :--- | :--- | :--- |
| Divide by Local Assessed Valuation | $\mathbf{9 . 8 9}$ Town Rate |

Local School

| Voted Appropriations | 11,242,563 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Less Revenues | $(2,227,782)$ |  |  |  |  |
| Subtotal | 9,014,781 |  |  |  |  |
| Less Education Grant | $(4,256,824)$ |  |  |  |  |
| Less State Education Tax (below) | $(527,769)$ |  |  |  |  |
| Approved School Tax Effort |  | 4,230,188 |  |  |  |
| Divide by Local Assessed Valuati |  | 270,105.440 | \$ | 15.66 | Local School |

State Education Tax


County

| Approved County Tax Effort | 708,552 |  |  |
| :--- | ---: | :--- | :--- |
| Divide by Local Assessed Valuation | $270,105.440$ | $\mathbf{\$}$ | $\mathbf{2 . 6 2}$ County Rate |
|  |  |  |  |
|  |  |  |  |
|  |  | $\mathbf{3 0 . 2 8}$ |  |



## FIVE-YEAR TAX RATE INFORMATION HISTORY

SUMMARY OF TAX RATES

|  | 2011 | 2012 | 2013 | 2014 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 9.49 | 8.93 | 9.97 | 9.73 | 9.89 |
| Local School | 15.79 | 16.72 | 15.73 | 16.52 | 15.66 |
| State School | 2.65 | 2.40 | 2.26 | 2.11 | 2.11 |
| County | 2.73 | 2.61 | 2.48 | 2.42 | 2.62 |
|  | 30.66 | 30.66 | 30.44 | 30.78 | 30.28 |
| Equalization Median Ratio | 111.60\% | 121.10\% | 107.30\% | 112.90\% | 100.50\% |

The State of NH Department of Revenue Administration conducts an annual statistical study, comparing the recorded values that properties sell for to the values that the properties are taxed. This study is done for the purpose of equalizing the local assessed valuations of municipalities and unincoporated places across the state. One of the statistical ratios that are determined from this study is the median ratio, which can be used to modify a property's current market value to the town's assessed value. This is an important ratio as most towns do not annually adjust their property values to market.


|  | 2011 | 2012 | 2013 | 2014 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net Valuation for Town, County, \& |  |  |  |  |  |
| Local School Tax | 262,149,933 | 262,691,697 | 263,844,227 | 265,835,081 | 270,105,440 |
| Net Valuation (without utilities) for |  |  |  |  |  |
| State School Rate | 257,052,033 | 256,731,720 | 256,379,727 | 258,029,981 | 250,024,640 |



|  | 2011 | 2012 | 2013 | 2014 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net Town Appropriation | 2,243,176 | 2,438,655 | 2,453,081 | 2,438,478 | 2,501,952 |
| Local School Appropriation | 4,392,786 | 4,150,099 | 4,391,777 | 3,908,583 | 4,230,188 |
| State School Appropriation | 616,174 | 579,210 | 544,235 | 532,487 | 527,769 |
| County Tax Assessment | 684,400 | 653,416 | 642,872 | 670,799 | 708,552 |
| War Service Credits | 73,200 | 71,800 | 74,500 | 71,500 | 68,500 |
| Overlay | 30,087 | 121,369 | 59,470 | 169,655 | 99,461 |
| Property Taxes to be Raised | 8,039,823 | 8,014,549 | 8,165,935 | 7,791,502 | 8,136,422 |

# Plodzik \& SANDERSON 

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Pittsfield
Pittsfield, New Hampshire

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Pittsfield as of and for the year ended December 31, 2014, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and unmodified audit opinions.

## Basis for Adverse Opinion on Governmental Activities

As discussed in Note 18 to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

## Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the governmentwide financial statements of the Town of Pittsfield, as of December 31, 2014, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Town of Pittsfield <br> Independent Auditor's Report

## Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and aggregate remaining fund information of the Town of Pittsfield as of December 31, 2014, and the respective changes in financial position and the respective budgetary comparison for the general fund and sewer department fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basis financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of the financial reporting for placing the basis financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Pittsfield's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

# BALANCE SHEET <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

| Assets |  | General Fund |  | Waste Water Facility |  | fe Routes to hool Capital Project |  | onservation Fund |  | Police Detail Fund |  | Ambulance Fund |  | Escrow Accounts |  | Il Funds Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash Accounts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Citizens - General Fund Checking | \$ | 1,213,912.05 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,213,912.05 |
| TD Bank - General Fund Checking |  | 228,495.61 |  |  |  |  |  |  |  |  |  |  |  |  |  | 228,495.61 |
| Citizens - Welfare Emerg. Debit |  | 400.62 |  |  |  |  |  |  |  |  |  |  |  |  |  | 400.62 |
| Citizens - Ambulance Checking |  |  |  |  |  |  |  |  |  |  | \$ | 40,058.12 |  |  |  | 40,058.12 |
| TD Bank - Ambulance CD |  |  |  |  |  |  |  |  |  |  |  | 265,097.78 |  |  |  | 265,097.78 |
| NHPDIP - General Fund |  | 43,455.74 |  |  |  |  |  |  |  |  |  |  |  |  |  | 43,455.74 |
| NHPDIP - WWTP |  |  | \$ | 301,020.28 |  |  |  |  |  |  |  |  |  |  |  | 301,020.28 |
| NHPDIP - Cons. Commission |  |  |  |  |  |  | \$ | 19,082.28 |  |  |  |  |  |  |  | 19,082.28 |
| Citizens - PD Asset Forfeiture |  | 1,563.72 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,563.72 |
| Citizens - Catamount Rd Escrow |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 603.02 |  | 603.02 |
| Citizens - Governors Rd Escrow |  |  |  |  |  |  |  |  |  |  |  |  |  | 639.81 |  | 639.81 |
| Citizens - Laconia Rd Escrow |  |  |  |  |  |  |  |  |  |  |  |  |  | 51.05 |  | 51.05 |
| Total Cash Accounts |  | 1,487,827.74 |  | 301,020.28 |  | - |  | 19,082.28 |  | - |  | 305,155.90 |  | 1,293.88 |  | 2,114,380.08 |
| Accounts Receivable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes |  | 606,415.39 |  |  |  |  |  |  |  |  |  |  |  |  |  | 606,415.39 |
| Land Use Change Taxes |  | 1,600.00 |  |  |  |  |  | 400.00 |  |  |  |  |  |  |  | 2,000.00 |
| Allow. for Uncoll. Receivables |  | $(250,000.00)$ |  |  |  |  |  |  |  |  |  | $(38,158.05)$ |  |  |  | $(288,158.05)$ |
| Elderly Liens |  | 122,642.19 |  |  |  |  |  |  |  |  |  |  |  |  |  | 122,642.19 |
| Allowance for Elderly Liens |  | $(122,642.19)$ |  |  |  |  |  |  |  |  |  |  |  |  |  | $(122,642.19)$ |
| Tax Liens Receivable |  | 589,187.74 |  |  |  |  |  |  |  |  |  |  |  |  |  | 589,187.74 |
| Sewer User Charges |  |  |  | 147,950.13 |  |  |  |  |  |  |  |  |  |  |  | 147,950.13 |
| Ambulance Service Billings |  |  |  |  |  |  |  |  |  |  |  | 78,465.16 |  |  |  | 78,465.16 |
| Police Detail receivables |  | 12,673.50 |  |  |  |  |  |  |  | 36,529.50 |  |  |  |  |  | 49,203.00 |
| Library |  | 5,177.82 |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,177.82 |
| Housing Standards |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Other Misc. A/R \& Bad Checks |  | 1,052.50 |  |  |  |  |  |  |  |  |  | 822.18 |  | 7.03 |  | 1,881.71 |
| Total Accounts Receivable |  | 966,106.95 |  | 147,950.13 |  | - |  | 400.00 |  | 36,529.50 |  | 41,129.29 |  | 7.03 |  | 1,192,122.90 |
| Due from Other Funds \& Govts. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Due from State of NH |  | 24,415.55 |  |  | \$ | 232,537.00 |  |  |  |  |  |  |  |  |  | 256,952.55 |
| Due from Escrow Funds |  | 7.03 |  |  |  |  |  |  |  |  |  |  |  |  |  | 7.03 |
| Due from General Fund |  |  |  | 60,646.97 |  |  |  |  |  |  |  |  |  |  |  | 60,646.97 |
| Due from Police Detail Fund |  | 28,345.08 |  |  |  |  |  |  |  |  |  |  |  |  |  | 28,345.08 |
| Total Due from Other Funds \& Govts. |  | 52,767.66 |  | 60,646.97 |  | 232,537.00 |  | - |  | - |  | - |  | - |  | 345,951.63 |
| Other Current Assets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prepaid Expenses |  | 26,025.28 |  |  |  |  |  |  |  |  |  |  |  |  |  | 26,025.28 |
| Total Assets | \$ | 2,532,727.63 | \$ | 509,617.38 | \$ | 232,537.00 | \$ | 19,482.28 | \$ | 36,529.50 | \$ | 346,285.19 | \$ | 1,300.91 | \$ | 3,678,479.89 |
| Liabilities \& Fund Balance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Liabilities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ | 178,584.21 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 178,584.21 |
| Payroll Deduction Payables |  | 1,753.12 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,753.12 |
| Total Current Liabilities |  | 180,337.33 |  | - |  | - |  | - |  | - |  | - |  | - |  | 180,337.33 |
| Due to Other Funds \& Govts. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Due to General Fund |  |  |  |  |  |  |  |  | \$ | 28,345.08 |  |  | \$ | 7.03 |  | 28,352.11 |
| Due to WWTP |  | 60,646.97 |  |  |  |  |  |  |  |  |  |  |  |  |  | 60,646.97 |
| Due to NH Fish \& Game |  | 1.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1.00 |
| Due to School District |  | 1,488,172.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,488,172.00 |
| Total Due to Other Funds \& Govts. |  | 1,548,819.97 |  | - |  | - |  | - |  | 28,345.08 |  | - |  | 7.03 |  | 1,577,172.08 |
| Total Liabilities |  | 1,729,157.30 |  | - |  | - |  | - |  | 28,345.08 |  | - |  | 7.03 |  | 1,757,509.41 |
| Fund Balance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonspendable Fund Balance - Prepaid Items |  | 26,025.28 |  |  |  |  |  |  |  |  |  |  |  |  |  | 26,025.28 |
| Restricted Fund Balance |  |  |  |  | \$ | 232,537.00 |  |  |  |  |  |  |  |  |  | 232,537.00 |
| Assigned Fund Balance Special Purpose Accts |  | 1,563.72 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,563.72 |
| Assigned Fund Balance - Encumbrances |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pittsfield Aqueduct purchase |  | 25,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 25,000.00 |
| Highway Block Grant |  | 87,255.77 |  |  |  |  |  |  |  |  |  |  |  |  |  | 87,255.77 |
| Total Assigned Fund Balance - Encumbrances |  | 112,255.77 |  |  |  |  |  |  |  |  |  |  |  |  |  | 112,255.77 |
| Unassigned Fund Balance |  | 663,725.56 |  |  |  |  |  |  |  |  |  |  |  |  |  | 663,725.56 |
| Committed Fund Balance - Specific Purpose |  | - | \$ | 509,617.38 |  | - | \$ | 19,482.28 | \$ | 8,184.42 |  | 346,285.19 |  | 1,293.88 |  | 884,863.15 |
| Total Fund Balance |  | 803,570.33 |  | 509,617.38 |  | 232,537.00 |  | 19,482.28 |  | 8,184.42 |  | 346,285.19 |  | 1,293.88 |  | 1,920,970.48 |
| Total Liabilities and Fund Balance | \$ | 2,532,727.63 | \$ | 509,617.38 | \$ | 232,537.00 | \$ | 19,482.28 | \$ | 36,529.50 | \$ | 346,285.19 | \$ | 1,300.91 | \$ | 3,678,479.89 |

# COMPARATIVE STATEMENT OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $2015$ <br> Budgeted |  | $2015$ <br> Expended |  | $2015$ <br> Encumbered |  | Unspent/ (Overspent) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund (01) |  |  |  |  |  |  |  |  |
| Executive | \$ | 146,532.00 | \$ | 140,754.89 |  |  | \$ | 5,777.11 |
| Elections, Registrations, \& Vital Statistics |  | 52,595.00 |  | 58,294.72 |  |  |  | $(5,699.72)$ |
| Financial Administration |  | 153,260.00 |  | 157,507.61 |  |  |  | $(4,247.61)$ |
| Revaluation of Property |  | 31,932.00 |  | 23,833.80 |  |  |  | 8,098.20 |
| Legal |  | 40,000.00 |  | 31,309.00 |  |  |  | 8,691.00 |
| Personnel Administration |  | 25,461.00 |  | 24,710.20 |  |  |  | 750.80 |
| Planning \& Zoning |  | 7,866.00 |  | 8,199.03 |  |  |  | (333.03) |
| General Government Buildings |  | 84,561.00 |  | 77,577.91 |  |  |  | 6,983.09 |
| Cemeteries |  | 19,500.00 |  | 19,500.00 |  |  |  | - |
| Advertising \& Regional Association |  | 7,322.00 |  | 7,289.00 |  |  |  | 33.00 |
| Police Department |  | 995,517.00 |  | 937,220.08 |  |  |  | 58,296.92 |
| Fire Department |  | 754,013.00 |  | 811,157.41 |  |  |  | $(57,144.41)$ |
| Building Inspection |  | 29,651.00 |  | 31,414.99 |  |  |  | $(1,763.99)$ |
| Housing Standards |  | 13,775.00 |  | 14,210.86 |  |  |  | (435.86) |
| Emergency Management \& Forest Fire |  | 11,598.00 |  | 2,354.14 |  |  |  | 9,243.86 |
| Highways Administration |  | 126,022.00 |  | 121,102.82 |  |  |  | 4,919.18 |
| Highways, Streets, \& Bridges |  | 770,204.00 |  | 661,895.60 | \$ | 87,255.77 |  | 21,052.63 |
| Street Lighting |  | 20,425.00 |  | 22,065.92 |  |  |  | $(1,640.92)$ |
| Solid Waste Disposal |  | 150,000.00 |  | 149,960.68 |  |  |  | 39.32 |
| Pittsfield Aqueduct Hydrants \& Dam Fees |  | 177,411.00 |  | 165,671.53 |  |  |  | 11,739.47 |
| Animal Control |  | 12,756.00 |  | 13,097.98 |  |  |  | (341.98) |
| Welfare Administration |  | 24,048.00 |  | 21,930.60 |  |  |  | 2,117.40 |
| Welfare Direct Assistance |  | 58,000.00 |  | 21,085.53 |  |  |  | 36,914.47 |
| Intergovernmental Welfare Payments |  | 3,931.00 |  | 3,931.00 |  |  |  | - |
| Parks \& Recreation |  | 26,002.00 |  | 22,316.58 |  |  |  | 3,685.42 |
| Library |  | 80,054.00 |  | 80,418.10 |  |  |  | (364.10) |
| Patriotic Purposes |  | 3,500.00 |  | 3,702.55 |  |  |  | (202.55) |
| Conservation Commission |  | 650.00 |  | 718.65 |  |  |  | (68.65) |
| Economic Development |  | 6,000.00 |  | 5,982.32 |  |  |  | 17.68 |
| Debt Service - Principal Long Term Bonds |  | 17,950.00 |  | 17,950.00 |  |  |  | - |
| Debt Service - Interest Long Term Bonds |  | 12,206.00 |  | 12,206.00 |  |  |  | - |
| TAN Interest |  | 10,000.00 |  | 6,003.47 |  |  |  | 3,996.53 |
| Capital Outlay |  |  |  |  |  |  |  |  |
| Land |  | 25,000.00 |  | - |  | 25,000.00 |  | - |
| Machinery, Vehicles, \& Equipment |  | 48,010.00 |  | 49,991.34 |  |  |  | (1,981.34) |
| Buildings |  | 17,500.00 |  | 24,422.76 |  |  |  | $(6,922.76)$ |
| to Capital Reserve Funds |  | 115,000.00 |  | 115,000.00 |  |  |  | - |
| to Expendable Trust Funds |  | - |  | - |  |  |  | - |
| Subtotal Budgeted General Fund (01) | \$ | 4,078,252.00 | \$ | 3,864,787.07 | \$ | 112,255.77 | \$ | 101,209.16 |
| Encumbrances from previous years |  |  |  |  |  |  |  |  |
| Highway Block Grant |  |  |  | 81,678.67 |  |  |  |  |
| Revaluation of Property |  |  |  | 62,568.16 |  |  |  |  |
| Pittsfield Aqueduct purchase study |  |  |  | 15,000.00 |  |  |  |  |
| Tax Deeded property expense (2012 budget) |  |  |  | 16,275.00 |  |  |  |  |
| Computer upgrades (2013 budget) |  |  |  | 2,473.05 |  |  |  |  |
| Paid to School District |  |  |  | 4,757,957.00 |  |  |  |  |
| Paid to County |  |  |  | 708,552.00 |  |  |  |  |
| Total General Fund (01) | \$ | 4,078,252.00 | \$ | 9,509,290.95 | \$ | 112,255.77 |  |  |

# COMPARATIVE STATEMENT OF APPROPRIATIONS \& EXPENDITURES FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $2015$ <br> Budgeted |  | $2015$ <br> Expended |  | $2015$ <br> Encumbered |  | Unspent/ (Overspent) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer Fund (02) |  |  |  |  |  |  |  |  |
| Waste Water Treatment Facility Operating | \$ | 312,559.00 | \$ | 488,952.68 |  |  | \$ | $(176,393.68)$ |
| Waste Water Treatment Facility Debt Service |  | 30,156.00 |  | 30,156.00 |  |  |  | - |
| Total Sewer Fund (02) | \$ | 342,715.00 | \$ | 519,108.68 | \$ | - | \$ | $(176,393.68)$ |
| Capital Projects Fund (03) |  |  |  |  |  |  |  |  |
| Safe Routes To School Grant |  |  | \$ | 14,630.00 | \$ | - |  |  |
| Total Capital Projects Fund (03) | \$ | - | \$ | 14,630.00 | \$ | - |  |  |
| Conservation Fund (04) |  |  |  |  |  |  |  |  |
| Conservation Fund |  |  | \$ | 2,660.00 |  |  |  |  |
| Total Conservation Fund (04) | \$ | - | \$ | 2,660.00 | \$ | - |  |  |
| Police Detail Fund (05) |  |  |  |  |  |  |  |  |
| Police Detail Fund |  |  | \$ | 55,284.51 |  |  |  |  |
| Total Police Detail Fund (05) | \$ | - | \$ | 55,284.51 | \$ | - |  |  |
| Ambulance Fund (06) |  |  |  |  |  |  |  |  |
| Ambulance Fund |  |  | \$ | 242,641.75 |  |  |  |  |
| Total Ambulance Fund (06) | \$ | - | \$ | 242,641.75 | \$ | - |  |  |
| Escrow Accounts (Fund 11) |  |  |  |  |  |  |  |  |
| Escrow Withdrawals |  |  | \$ | - |  |  |  |  |
| Total Escrow Accounts (Fund 11) | \$ | - | \$ | - | \$ | - |  |  |
| Grand Total All Funds | \$ | 4,420,967.00 | \$ | 10,343,615.89 | \$ | 112,255.77 |  |  |

# COMPARATIVE STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 



[^1]
# COMPARATIVE STATEMENT OF REVENUES FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | Estimated Revenue |  | Actual <br> Revenue |  | Over/(Under) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer Fund (02) |  |  |  |  |  |  |
| Waste Water Treatment Facility | \$ | 342,715.00 | \$ | 392,755.35 | \$ | 50,040.35 |
| Total Sewer Fund (02) | \$ | 342,715.00 | \$ | 392,755.35 | \$ | 50,040.35 |
| Safe Routes to School Project Fund (03) |  |  |  |  |  |  |
| Safe Routes to School Grant | \$ | - | \$ | - | \$ | - |
| Total Safe Routes to School Project Fund (03) | \$ | - | \$ | - | \$ | - |
| Conservation Fund (04) |  |  |  |  |  |  |
| Conservation Fund | \$ | - | \$ | 856.56 | \$ | 856.56 |
| Total Conservation Fund (04) | \$ | - | \$ | 856.56 | \$ | 856.56 |
| Police Detail Fund (05) |  |  |  |  |  |  |
| Police Detail Fund | \$ | - | \$ | 57,284.30 | \$ | 57,284.30 |
| Total Police Detail Fund (05) | \$ | - | \$ | 57,284.30 | \$ | 57,284.30 |
| Ambulance Fund (06) |  |  |  |  |  |  |
| Ambulance Fund | \$ | - | \$ | 255,446.67 | \$ | 255,446.67 |
| Total Ambulance Fund (06) | \$ | - | \$ | 255,446.67 | \$ | 255,446.67 |
| Escrow Accounts (Fund 11) |  |  |  |  |  |  |
| Escrow Deposits | \$ | - | \$ | 0.03 | \$ | 0.03 |
| Total Escrow Accounts (Fund 11) | \$ | - | \$ | 0.03 | \$ | 0.03 |
| Grand Total All Funds | \$ | 3,910,846.60 | \$ | 9,474,297.06 | \$ | 363,627.91 |

Less Municipal Property Taxes Committed
$(2,337,631.60)$
Total (estimated) revenue used to set tax rate $\mathbf{\$ 1 , 5 7 3 , 2 1 5 . 0 0}$

# SUMMARY STATEMENT OF EXPENDITURES 

## FOR THE YEAR ENDED DECEMBER 31, 2015



# SUMMARY STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

$\left.\begin{array}{lllllll}\text { Increase/ }\end{array}\right)$

## SUMMARY OF REVENUES

 FOR THE YEAR ENDED DECEMBER 31, 2015|  | $2014$ <br> Received |  | 2015 <br> Received |  | Increase / <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND (01) |  |  |  |  |  |  |
| Taxes Committed | \$ | 7,751,429.07 | \$ | 7,509,024.11 | \$ | $(242,404.96)$ |
| Licenses, Permits, \& Fees |  | 576,946.01 |  | 588,014.82 |  | 11,068.81 |
| From Federal \& State |  | 301,930.78 |  | 319,860.87 |  | 17,930.09 |
| Charges for Services |  | 48,057.98 |  | 45,952.26 |  | $(2,105.72)$ |
| Miscellaneous |  | 153,989.09 |  | 136,704.25 |  | $(17,284.84)$ |
| Other Financing Sources |  | 285,054.00 |  | 168,397.84 |  | $(116,656.16)$ |
| TOTAL GENERAL FUND (01) | \$ | 9,117,406.93 | \$ | 8,767,954.15 | \$ | $(349,452.78)$ |
| SEWER FUND (02) |  |  |  |  |  |  |
| Revenues from Waste Water Treatment Facility | \$ | 390,058.83 | \$ | 392,535.06 | \$ | 2,476.23 |
| Interest on Deposits |  | 55.31 |  | 220.29 |  | 164.98 |
| TOTAL SEWER FUND (02) | \$ | 390,114.14 | \$ | 392,755.35 | \$ | 2,641.21 |
| SAFE ROUTES TO SCHOOL PROJECT FUND (03) |  |  |  |  |  |  |
| Safe Routes to School Grant | \$ | - | \$ | - | \$ | - |
| TOTAL SAFE ROUTES TO SCHOOL PROJECT FUND (03) | \$ | - | \$ | - | \$ | - |
| CDBG (RUSTIC CRUST) PROJECT FUND (12) |  |  |  |  |  |  |
| CDBG (Rustic Crust) pass-through funding | \$ | 12,647.00 | \$ | - | \$ | $(12,647.00)$ |
| TOTAL CDBG (RUSTIC CRUST) PROJECT FUND (12) | \$ | 12,647.00 | \$ | - | \$ | $\xrightarrow{(12,647.00)}$ |
| CONSERVATION FUND (04) |  |  |  |  |  |  |
| Land Use Change Tax 20\% | \$ | 2,582.00 | \$ | 842.00 | \$ | $(1,740.00)$ |
| Interest on Deposits |  | 8.37 |  | 14.56 |  | 6.19 |
| TOTAL CONSERVATION FUND (04) | \$ | 2,590.37 | \$ | 856.56 | \$ | $(1,733.81)$ |
| POLICE DETAIL FUND (05) |  |  |  |  |  |  |
| Special Details | \$ | 43,886.30 | \$ | 57,284.30 | \$ | 13,398.00 |
| TOTAL POLICE DETAIL FUND (05) | \$ | 43,886.30 | \$ | 57,284.30 | \$ | 13,398.00 |
| AMBULANCE FUND (06) |  |  |  |  |  |  |
| Revenues from Ambulance Service | \$ | 241,409.65 | \$ | 254,796.28 | \$ | 13,386.63 |
| Interest on Deposits |  | 436.00 |  | 650.39 |  | 214.39 |
| TOTAL AMBULANCE FUND (06) | \$ | 241,845.65 | \$ | 255,446.67 | \$ | 13,601.02 |
| ESCROW ACCOUNTS (FUND 11) |  |  |  |  |  |  |
| Escrow Deposits | \$ | 917.48 | \$ | 0.03 | \$ | (917.45) |
| TOTAL ESCROW ACCOUNTS (FUND 11) | \$ | 917.48 | \$ | 0.03 | \$ | (917.45) |
| TOTAL ALL FUNDS | \$ | 9,809,407.87 | \$ | 9,474,297.06 | \$ | $(335,110.81)$ |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $\begin{gathered} 2014 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |
| EXECUTIVE OFFICE |  |  |  |
| Board of Selectmen | 4,000.00 | 4,150.00 | 150.00 |
| FICA | 248.00 | 257.30 | 9.30 |
| Medicare | 58.08 | 60.23 | 2.15 |
| Insurance Property/Liability | 1,228.92 | 1,112.38 | (116.54) |
| Town Administrator | 67,264.48 | 90,623.78 | 23,359.30 |
| Board Secretary | 6,404.92 | 8,618.65 | 2,213.73 |
| Office Assistant | 4,136.39 | 1,976.77 | $(2,159.62)$ |
| Health Insurance | 13,998.13 | 10,333.21 | $(3,664.92)$ |
| Life Insurance | 20.13 | 22.50 | 2.37 |
| FICA | 4,845.06 | 6,176.59 | 1,331.53 |
| Medicare | 1,133.10 | 1,444.61 | 311.51 |
| Retirement | 6,124.11 | 5,323.79 | (800.32) |
| Training | - | 80.00 | 80.00 |
| Unemployment Compensation | 142.00 | 126.00 | (16.00) |
| Workers Compensation | 2,961.25 | 3,707.30 | 746.05 |
| Health Reimbursement Account | 662.94 | 67.98 | (594.96) |
| Electronic Communications | - | 1,440.40 | 1,440.40 |
| Computer Maintenance Services | - | 1,170.00 | 1,170.00 |
| Contract Services | - | - | - |
| Records Preservation | - | 90.80 | 90.80 |
| Insurance Property/Liability | 780.97 | 695.90 | (85.07) |
| Advertising | - | 1,300.75 | 1,300.75 |
| Printing | - | - | - |
| Dues \& Subscriptions | 1,929.11 | 1,227.33 | (701.78) |
| Office Supplies | - | 509.22 | 509.22 |
| Postage | - | 39.40 | 39.40 |
| Conferences | - | - | - |
| Moderator's Salary | 200.00 | 200.00 | - |
| FICA | - | - | - |
| Medicare | - | - | - |
|  | 116,137.59 | 140,754.89 | 24,617.30 |
| ELECTIONS, REGISTRATIONS, \& VITAL STATISTICS |  |  |  |
| Office Assistant | 15,041.38 | 17,158.70 | 2,117.32 |
| Town Clerk | 17,690.35 | 18,204.75 | 514.40 |
| Overtime | - | - | - |
| Health Insurance | 3,664.71 | 3,648.50 | (16.21) |
| Life Insurance | 13.56 | 13.56 | - |
| FICA | 2,213.17 | 2,374.73 | 161.56 |
| Medicare | 517.70 | 555.41 | 37.71 |
| Retirement | 1,884.72 | 2,010.23 | 125.51 |
| Unemployment Compensation | 160.00 | 144.00 | (16.00) |
| Workers Compensation | 1,200.30 | 1,410.53 | 210.23 |
| Health Reimbursement Account | 89.25 | 77.08 | (12.17) |
| Electronic Communications | - | 1,368.40 | 1,368.40 |
| Computer Maintenance Services | - | 1,358.75 | 1,358.75 |
| Software Support Services | - | 2,860.00 | 2,860.00 |
| Records Preservation | 85.00 | - | (85.00) |
| Insurance Property/Liability | 342.74 | 274.71 | (68.03) |

## DETAILED STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2015

|  | 2014 Expended / Encumbered | 2015 Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Advertising | - | 245.25 | 245.25 |
| Printing | - | - | - |
| Dues \& Subscriptions | 70.00 | 20.00 | (50.00) |
| Office Supplies | - | 1,507.77 | 1,507.77 |
| Postage | - | 473.65 | 473.65 |
| Conferences | 367.00 | 396.00 | 29.00 |
| State License Fees Collected | - | 2,290.00 | 2,290.00 |
| Supervisors of the Checklist | 525.00 | 540.00 | 15.00 |
| FICA | - | - | - |
| Medicare | - | - | - |
| Ballot Clerks | 300.00 | 108.00 | (192.00) |
| Election Day Meals | 600.00 | 200.00 | (400.00) |
| Election Day Advertising | - | 124.00 | 124.00 |
| Election Ballots \& Supplies | 2,795.95 | 930.70 | (1,865.25) |
|  | 47,560.83 | 58,294.72 | 10,733.89 |
| FINANCIAL ADMINISTRATION |  |  |  |
| Administrative Assistant | 46,172.81 | 46,951.93 | 779.12 |
| Health Insurance | 21,751.34 | 19,259.12 | $(2,492.22)$ |
| Life Insurance | 29.25 | 24.75 | (4.50) |
| FICA | 2,681.68 | 2,846.73 | 165.05 |
| Medicare | 627.06 | 665.75 | 38.69 |
| Retirement | 5,028.70 | 5,123.15 | 94.45 |
| Training | - | 160.00 | 160.00 |
| Unemployment Compensation | 80.00 | 72.00 | (8.00) |
| Workers Compensation | 1,685.00 | 1,990.18 | 305.18 |
| Health Reimbursement Account | 1,089.25 | 564.58 | (524.67) |
| Bank Service Charges | - | 7,039.07 | 7,039.07 |
| Electronic Communications | - | 765.20 | 765.20 |
| Computer Maintenance Services | - | 585.00 | 585.00 |
| Software Support Services | - | 4,320.00 | 4,320.00 |
| Insurance Property/Liability | 355.80 | 314.08 | (41.72) |
| Town Report | 3,430.00 | 2,367.00 | $(1,063.00)$ |
| Dues \& Subscriptions | 40.00 | 40.00 | - |
| Office Supplies | - | 2,074.27 | 2,074.27 |
| Postage | - | 1,215.11 | 1,215.11 |
| Auditing Services | 23,700.00 | 17,370.00 | (6,330.00) |
| Tax Collector | 17,309.81 | 18,432.86 | 1,123.05 |
| Health Insurance | 3,672.24 | 3,648.27 | (23.97) |
| Life Insurance | 13.44 | 13.44 | - |
| FICA | 1,256.87 | 1,324.62 | 67.75 |
| Medicare | 293.98 | 309.77 | 15.79 |
| Retirement | 1,884.73 | 2,010.23 | 125.50 |
| Unemployment Compensation | 80.00 | 72.00 | (8.00) |
| Workers Compensation | 593.65 | 687.51 | 93.86 |
| Electronic Communications | - | 693.20 | 693.20 |
| Computer Maintenance Services | - | 585.00 | 585.00 |
| Software Support Services | - | 2,495.00 | 2,495.00 |
| Insurance Property/Liability | 194.95 | 146.16 | (48.79) |
| Advertising | - | 120.45 | 120.45 |
| Printing | - | - | - |

## DETAILED STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2015

|  | $\mathbf{2 0 1 4}$ <br> Expended / <br> Encumbered |
| :--- | ---: |
| Dues \& Subscriptions | - |
| Registry of Deeds Recording Fees | $1,000.20$ |
| Lien Title Search | $1,919.49$ |
| Office Supplies | - |
| Postage | - |
| Conferences | 754.00 |
| Town Treasurer | $2,142.00$ |
| FICA | 132.80 |
| Medicare | 31.04 |
| Insurance Property/Liability | 19.20 |
| Trustee of Trust Funds Treasurer | $1,655.00$ |
| FICA | 99.66 |
| Medicare | 23.31 |
| Insurance Property/Liability | 14.41 |


| REVALUATION OF PROPERTY |  |
| :--- | ---: |
| Reappraisal of Property | $28,000.00$ |
| Software Support Services | - |
| NH AAO Dues | 20.00 |
| Tax Map Maintenance | $1,900.00$ |

## LEGAL EXPENSE

Legal Services

PERSONNEL ADMINISTRATION

Retiree Medicomp
cks
Drug \& Alcohol Testing
NHRS Settlement

## PLANNING \& ZONING

| Board Secretary | $3,880.69$ | $1,380.88$ | $(2,499.81)$ |
| :--- | ---: | ---: | ---: |
| FICA | 240.58 | 85.61 | $(154.97)$ |
| Medicare | 56.23 | $(36.21)$ |  |
| PB Training | 283.00 | 107.00 |  |
| Unemployment Compensation | 16.00 | $(4.50)$ |  |
| Workers Compensation | 122.93 | 57.08 |  |
| Contract Services - CNHRPC | 475.00 | 11.50 | $(475.00)$ |
| Electronic Communications | - | - | 76.95 |
| Insurance Property/Liability | 30.23 | 76.95 |  |
| Advertising | - | 34.68 | 721.65 |
| Printing | - | 721.65 | - |
| Master Plan Printing | 10.00 | - | $(10.00)$ |
| Dues \& Subscriptions | - | - | 41.65 |
| Postage | - | 41.65 | 153.04 |
| ZBA Secretary | - | 153.04 | $3,110.44$ |
| FICA | - | $3,110.44$ | 192.83 |
| Medicare | - | 192.83 | 45.09 |

## DETAILED STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2015

|  | 2014 <br> Expended / <br> Encumbered | $2015$ <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| ZBA Training | 285.00 | 450.00 | 165.00 |
| Unemployment Compensation | - | 11.50 | 11.50 |
| Electronic Communications | - | 27.00 | 27.00 |
| Advertising | - | 855.75 | 855.75 |
| Dues \& Subscriptions | - | 41.65 | 41.65 |
| Postage | - | 368.78 | 368.78 |
|  | 5,399.66 | 8,199.03 | 2,799.37 |
| GENERAL GOVERNMENT BUILDINGS |  |  |  |
| Facilities Maintenance Manager | - | 7,950.00 | 7,950.00 |
| Custodian | 1,996.99 | 2,156.35 | 159.36 |
| Health Insurance | - | 1,345.00 | 1,345.00 |
| Life Insurance | - | 6.75 | 6.75 |
| FICA | 119.68 | 574.94 | 455.26 |
| Medicare | 27.85 | 134.32 | 106.47 |
| Retirement | - | 873.00 | 873.00 |
| Unemployment Compensation | 12.00 | 8.00 | (4.00) |
| Workers Compensation | 86.95 | 241.45 | 154.50 |
| Electronic Communications | 5,489.18 | 7,303.88 | 1,814.70 |
| Computer Maintenance Services | 3,775.84 | - | $(3,775.84)$ |
| Software Support Services | 13,281.83 | - | $(13,281.83)$ |
| Contract Services | 198.00 | 1,158.43 | 960.43 |
| Fire Alarm/Extinguishers Maintenance | 1,042.00 | 1,326.20 | 284.20 |
| Electricity | 7,013.74 | 9,811.15 | 2,797.41 |
| Heating Fuel | 7,725.07 | 6,771.05 | (954.02) |
| Water Charges | 432.92 | 414.97 | (17.95) |
| Trash Removal | 600.00 | 550.00 | (50.00) |
| Repairs \& Maintenance | 13,240.96 | 8,145.19 | $(5,095.77)$ |
| Furnace Repairs | 188.29 | 1,301.77 | 1,113.48 |
| Copier Lease \& Maintenance | 2,465.38 | 2,907.63 | 442.25 |
| Postage Machine Lease \& Maintenance | 1,782.16 | 1,716.72 | (65.44) |
| Insurance Property/Liability | 1,630.52 | 1,472.87 | (157.65) |
| Advertising | 4,308.93 | - | $(4,308.93)$ |
| Printing | 2,059.85 | - | $(2,059.85)$ |
| Building Supplies | 352.62 | 682.42 | 329.80 |
| Copy Room Supplies | 4,753.38 | 745.33 | $(4,008.05)$ |
| Postage | 7,241.86 | 7,705.88 | 464.02 |
| Office Equipment | 523.79 | 1,367.61 | 843.82 |
| Library Fire Alarm/Exinguishers Maintenance | 168.00 | 204.00 | 36.00 |
| Library Repairs \& Maintenance | 845.00 | 1,562.41 | 717.41 |
| Liability Insurance Property/Liability | 548.43 | 496.20 | (52.23) |
| Safety Committee Improvements | - | 45.36 | 45.36 |
| Tax Deeded Property Maintenance | 14,952.25 | 8,415.27 | (6,536.98) |
| Tax Deeded Insurance Property/Liability | 335.75 | 183.76 | (151.99) |
|  | 97,199.22 | 77,577.91 | $(19,621.31)$ |
| CEMETERIES |  |  |  |
| Repairs \& Maintenance | 9,200.00 | 19,500.00 | 10,300.00 |
| ADVERTISING \& REGIONAL ASSOCIATION |  |  |  |
| NHMA Dues | 2,831.83 | 2,799.00 | (32.83) |
| Central NH Regional Plan Commission Dues | 4,499.00 | 4,490.00 | (9.00) |
|  | 7,330.83 | 7,289.00 | (41.83) |
| Not Yet Audited |  |  | 79 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

\(\left.$$
\begin{array}{lrrr} & \begin{array}{c}\text { 2014 } \\
\text { Expended / } \\
\text { Encumbered }\end{array} & \begin{array}{c}\mathbf{2 0 1 5} \\
\text { Expended / } \\
\text { Encumbered }\end{array}
$$ \& (Derease/ <br>

(Decrease)\end{array}\right]\)|  |
| :--- |
| POLICE DEPARTMENT |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $\begin{gathered} 2014 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | 2015 Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Police Training |  |  |  |
| Tuition Reimbursement | - | - | - |
| Training | 4,311.20 | 437.62 | $(3,873.58)$ |
|  | 4,311.20 | 437.62 | $(3,873.58)$ |
| Police Communications |  |  |  |
| Contract Services/Dispatching | 23,177.00 | 27,497.00 | 4,320.00 |
|  | 23,177.00 | 27,497.00 | 4,320.00 |
| Police Grants \& Special Details |  |  |  |
| PD Special Enforcement Private Grant | 8,159.95 | - | (8,159.95) |
| Special Details | - | - | - |
| Grant Detail - DWI | - | 3,658.65 | 3,658.65 |
| Grant Detail - Speed | - | 2,572.24 | 2,572.24 |
| Grant Detail - Operation Safe Commute | 407.82 | 1,828.98 | 1,421.16 |
| Grant Detail - Seat Belt Campaign | - | 1,205.37 | 1,205.37 |
| FICA | 91.28 | - | (91.28) |
| Medicare | 122.11 | 129.95 | 7.84 |
| Retirement | 103.18 | 2,444.17 | 2,340.99 |
|  | 8,884.34 | 11,839.36 | 2,955.02 |
| Police Equipment |  |  |  |
| Radio \& Radar Maintenance | 804.50 | 431.74 | (372.76) |
| Insurance Property/Liability | 2,823.73 | 2,673.31 | (150.42) |
| Gasoline | 26,081.85 | 17,726.92 | $(8,354.93)$ |
| Cruiser Maintenance | 14,345.82 | 8,897.04 | $(5,448.78)$ |
| New Equipment | 1,813.72 | 1,167.75 | (645.97) |
|  | 45,869.62 | 30,896.76 | (14,972.86) |
| Police Station |  |  |  |
| Electronic Communications | 4,863.76 | 6,206.90 | 1,343.14 |
| Computer Maintenance Services | 5,902.56 | 5,211.19 | (691.37) |
| Software Maintenance Services | 5,215.00 | 9,798.75 | 4,583.75 |
| Contract Services | 437.50 | 67.96 | (369.54) |
| Fire Alarm/Extinguishers Maintenance | 1,698.00 | 1,088.00 | (610.00) |
| Electricity | 5,286.93 | 6,129.85 | 842.92 |
| Heating Fuel | 8,317.63 | 8,158.93 | (158.70) |
| Water Charges | 580.64 | 541.70 | (38.94) |
| Trash Removal | 600.00 | 550.00 | (50.00) |
| Station Repairs \& Maintenance | 4,360.46 | 9,665.36 | 5,304.90 |
| Copier Lease \& Maintenance | 2,709.78 | 2,339.07 | (370.71) |
| Insurance Property/Liability | 927.99 | 857.11 | (70.88) |
| Office Supplies | 3,582.60 | 3,656.95 | 74.35 |
| Postage | 800.00 | 205.52 | (594.48) |
| Security | - | 1,000.00 | 1,000.00 |
| Department Supplies | 9,492.75 | 4,925.57 | $(4,567.18)$ |
|  | 54,775.60 | 60,402.86 | 5,627.26 |
| POLICE DEPARTMENT | 922,706.49 | 937,220.08 | 14,513.59 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $2014$ <br> Expended / Encumbered | 2015 <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| FIRE DEPARTMENT |  |  |  |
| Fire Administration |  |  |  |
| Fire Chief | 60,000.20 | 73,669.77 | 13,669.57 |
| Officers Compensation | 3,936.57 | 2,305.70 | $(1,630.87)$ |
| Officers Training | 1,401.90 | 1,058.80 | (343.10) |
| Officers Inspections | 385.65 | 119.70 | (265.95) |
| Officers Administrative | 3,573.50 | - | $(3,573.50)$ |
| Officers Vehicle/Equipment Maintenance | 205.00 | 273.60 | 68.60 |
| Secretary | 6,106.78 | - | $(6,106.78)$ |
| ADMIN Health Insurance | 17,925.18 | 19,320.98 | 1,395.80 |
| ADMIN Life Insurance | 27.00 | 29.25 | 2.25 |
| ADMIN FICA | 967.79 | 232.96 | (734.83) |
| ADMIN Medicare | 1,050.26 | 1,016.82 | (33.44) |
| ADMIN Retirement | 16,644.04 | 21,307.69 | 4,663.65 |
| ADMIN Unemployment Compensation | 229.00 | 282.00 | 53.00 |
| ADMIN Workers Compensation | 2,846.31 | 2,995.63 | 149.32 |
| ADMIN Health Reimbursement Account | - | 47.15 | 47.15 |
| ADMIN Uniforms | 124.25 | 955.73 | 831.48 |
| Hiring Expenses | - | 825.84 | 825.84 |
| Insurance Property/Liability | 663.20 | 493.20 | (170.00) |
|  | 116,086.63 | 124,934.82 | 8,848.19 |
| Fire Fighting |  |  |  |
| Firefighter Compensation | 3,983.05 | 6,441.77 | 2,458.72 |
| Firefighter Training | 789.04 | 1,525.75 | 736.71 |
| Firefighter Vehicle/Equipment Maintenance | 41.36 | - | (41.36) |
| FF FICA | 298.29 | 494.00 | 195.71 |
| FF Medicare | 69.97 | 115.81 | 45.84 |
| FF Unemployment Compensation | 70.00 | 38.00 | (32.00) |
| FF Workers Compensation | 385.77 | 465.57 | 79.80 |
| FF Protective Gear | 2,235.84 | 3,698.75 | 1,462.91 |
| FF Insurance Property/Liability | 109.89 | 80.66 | (29.23) |
| Dues \& Subscriptions | 3,783.00 | 2,530.50 | $(1,252.50)$ |
|  | 11,766.21 | 15,390.81 | 3,624.60 |
| Fire Prevention | 536.71 | 617.45 | 80.74 |
| Fire Training | 5,051.75 | 2,320.00 | $(2,731.75)$ |
| Contract Services/Mutual Aid/Dispatch | 23,955.00 | 25,454.00 | 1,499.00 |
| Fire Equipment |  |  |  |
| SCBA Maintenance | 5,170.82 | 2,017.07 | $(3,153.75)$ |
| Radio Repair | 947.24 | 388.43 | (558.81) |
| App/Equip. Insurance Property/Liability | 3,348.81 | 2,915.54 | (433.27) |
| Tools/Small Engine Repairs \& Maintenance | 925.96 | 411.56 | (514.40) |
| Gasoline | 1,744.41 | 505.30 | $(1,239.11)$ |
| Diesel Fuel | 3,038.02 | 1,862.64 | $(1,175.38)$ |
| Dry Hydrant Maintenance | 278.90 | 19.50 | (259.40) |
| Apparatus Repairs \& Maintenance | 10,219.98 | 41,959.41 | 31,739.43 |
| New Equipment | 1,726.49 | 2,174.52 | 448.03 |
|  | 27,400.63 | 52,253.97 | 24,853.34 |
| Not Yet Audited |  |  | 82 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

\(\left.$$
\begin{array}{lrrr} & \begin{array}{c}\text { 2014 } \\
\text { Expended / } \\
\text { Encumbered }\end{array} & \begin{array}{c}\text { 2015 } \\
\text { Expended / } \\
\text { Encumbered }\end{array}
$$ \& Increase/ <br>

(Decrease)\end{array}\right]\)|  |  |  |
| :--- | ---: | ---: |
| Emergency Medical Services |  |  |
| EMS Captain/EMT-Intermediate | $40,082.88$ | $42,037.12$ |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $2014$ <br> Expended / Encumbered | 2015 <br> Expended / <br> Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| BUILDING INSPECTION |  |  |  |
| Building Inspector | 23,503.80 | 23,459.40 | (44.40) |
| FICA | 1,488.23 | 1,454.48 | (33.75) |
| Medicare | 348.04 | 340.15 | (7.89) |
| Training | 90.00 | 235.00 | 145.00 |
| Unemployment Compensation | 80.00 | 72.00 | (8.00) |
| Workers Compensation | 910.46 | 1,168.00 | 257.54 |
| Electronic Communications |  | 1,813.28 | 1,813.28 |
| Computer Maintenance Servcies |  | 585.00 | 585.00 |
| Software Support Services |  | 1,164.00 | 1,164.00 |
| Contract Service |  | - | - |
| Insurance Property/Liability | 195.44 | 180.35 | (15.09) |
| Dues \& Subscriptions | 125.00 | 140.95 | 15.95 |
| Office Supplies |  | 198.69 | 198.69 |
| Postage |  | 56.86 | 56.86 |
| Gasoline | 187.74 | - | (187.74) |
| Code Books | - | - | - |
| Vehicle Repairs \& Maintenance | 1,098.83 | - | $(1,098.83)$ |
| Mileage Reimbursement | 500.00 | 546.83 | 46.83 |
| Code Violation Enforcement | 81.70 | - | (81.70) |
|  | 28,609.24 | 31,414.99 | 2,805.75 |
| HOUSING STANDARDS |  |  |  |
| Housing Standards Administrator | 2,628.61 | 1,612.15 | $(1,016.46)$ |
| Housing Standards Inspector | 3,763.75 | 7,071.55 | 3,307.80 |
| FICA | 396.37 | 538.45 | 142.08 |
| Medicare | 92.74 | 126.05 | 33.31 |
| Training | 79.00 | 329.00 | 250.00 |
| Unemployment Compensation | 54.00 | 45.00 | (9.00) |
| Workers Compensation | 320.81 | 166.90 | (153.91) |
| Electronic Communications | - | 1,323.37 | 1,323.37 |
| Insurance Property/Liability | 81.53 | 69.03 | (12.50) |
| Advertising | - | 973.29 | 973.29 |
| Printing | - | - | - |
| Dues \& Subscriptions | - | - | - |
| Office Supplies | 455.01 | 550.92 | 95.91 |
| Postage | 54.24 | 199.08 | 144.84 |
| Mileage Reimbursement | 506.58 | 770.17 | 263.59 |
| Office Equipment | - | 435.90 | 435.90 |
|  | 8,432.64 | 14,210.86 | 5,778.22 |
| EMERGENCY MANAGEMENT |  |  |  |
| Emergency Management Supplies | 40.00 | - | (40.00) |
| Electronic Communications | - | 27.00 | 27.00 |
| Emergency Operations Plan Update | - | - | - |
| Emergency Response Storage | - | - | - |
| Emergency Mgmt. Grant Exp. | - | - | - |
| Forest Fire Administration | 24.80 | - | (24.80) |
| Forest Fire Suppression | - | 71.40 | 71.40 |
| Forest Fire Training | 226.60 | - | (226.60) |
| Not Yet Audited |  |  | 84 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $\begin{gathered} 2014 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| FICA | 15.59 | 4.43 | (11.16) |
| Medicare | 3.64 | 1.03 | (2.61) |
| Gasoline | - | 521.58 | 521.58 |
| Forestry Repairs \& Maintenance | 669.87 | 1,728.70 | 1,058.83 |
|  | 980.50 | 2,354.14 | 1,373.64 |
| HIGHWAY DEPARTMENT |  |  |  |
| HIGHWAY ADMINISTRATION |  |  |  |
| Administration |  |  |  |
| Supt. of Public Works | 58,999.92 | 62,858.34 | 3,858.42 |
| Stipend for Vehicle Use | 3,283.81 | 3,673.43 | 389.62 |
| Health Insurance | 21,751.34 | 20,550.81 | $(1,200.53)$ |
| Life Insurance | 27.00 | 27.00 | - |
| FICA | 3,534.98 | 3,855.82 | 320.84 |
| Medicare | 826.84 | 901.72 | 74.88 |
| Retirement | 6,354.27 | 6,840.84 | 486.57 |
| Unemployment Compensation | 80.00 | 72.00 | (8.00) |
| Workers Compensation | 1,998.82 | 2,313.94 | 315.12 |
| Health Reimbursement Account | 1,118.11 | 577.08 | (541.03) |
| Drug \& Alcohol Testing | - | 90.00 | 90.00 |
| Insurance Property/Liability | 479.44 | 424.72 | (54.72) |
| Dues \& Subscriptions | 25.00 | - | (25.00) |
|  | 98,479.53 | 102,185.70 | 3,706.17 |
| Highway Training |  |  |  |
| Employee Safety Training | 60.00 | 320.00 | 260.00 |
| Uniforms | 3,234.08 | 3,603.89 | 369.81 |
|  | 3,294.08 | 3,923.89 | 629.81 |
| Highway Buildings |  |  |  |
| Electronic Communications | 1,240.00 | 1,315.45 | 75.45 |
| Fire Alarm/Extinguishers Maintenance | 599.00 | 515.00 | (84.00) |
| Electricity | 2,495.69 | 2,948.95 | 453.26 |
| Heating Fuel | 10,058.65 | 7,863.54 | $(2,195.11)$ |
| Water Charges | 427.54 | 426.24 | (1.30) |
| Trash Removal | 600.00 | 550.00 | (50.00) |
| Building Repairs \& Maintenance | 1,764.30 | 855.91 | (908.39) |
| Insurance Property/Liability | 564.72 | 518.14 | (46.58) |
| Office Equipment | 358.27 | - | (358.27) |
|  | 18,108.17 | 14,993.23 | $(3,114.94)$ |
| HIGHWAY ADMINISTRATION | 119,881.78 | 121,102.82 | 1,221.04 |
| HIGHWAYS, STREETS, \& BRIDGES |  |  |  |
| Highway Block Grant | 99,420.00 | 107,251.00 | 7,831.00 |
| Paving \& Reconstruction | 71,078.00 | 162,208.00 | 91,130.00 |
| Asphalt Road Sealing | 10,000.00 | 13,600.00 | 3,600.00 |
| Asst. Supt. Public Works | 45,814.20 | 50,320.60 | 4,506.40 |
| Heavy Equipment Operator | 38,974.30 | 43,624.62 | 4,650.32 |
| Light Equipment Operator | 37,200.70 | 40,393.16 | 3,192.46 |
| Equipment Operator/GGB Facilities Maint Supv. | - | 16,410.00 | 16,410.00 |
| Seasonal Labor | 21,862.50 | 6,225.00 | $(15,637.50)$ |
| Overtime | 18,465.75 | 16,933.55 | $(1,532.20)$ |
| Stipend for Vehicle Use | 166.32 | - | (166.32) |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $2014$ <br> Expended / Encumbered | $2015$ <br> Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Health Insurance | 59,636.52 | 54,923.74 | $(4,712.78)$ |
| Retiree Medicomp | - | 2,749.66 | 2,749.66 |
| Life Insurance | 78.75 | 92.25 | 13.50 |
| FICA | 9,471.46 | 10,653.32 | 1,181.86 |
| Medicare | 2,222.18 | 2,504.14 | 281.96 |
| Retirement | 14,928.31 | 17,855.58 | 2,927.27 |
| Unemployment Compensation | 342.00 | 312.00 | (30.00) |
| Workers Compensation | 5,531.72 | 6,154.13 | 622.41 |
| Health Reimbursement Account | 3,376.14 | 1,768.74 | $(1,607.40)$ |
| Drug \& Alcohol Testing | - | 180.00 | 180.00 |
| Outside Services | 1,710.00 | 1,620.00 | (90.00) |
| Line Striping | 12,326.27 | 12,466.16 | 139.89 |
| Emergency Lanes | 750.00 | 749.80 | (0.20) |
| Insurance Property/Liability | 4,420.07 | 3,633.43 | (786.64) |
| Gasoline | 2,772.95 | 2,598.72 | (174.23) |
| Diesel Fuel | 31,088.99 | 22,249.84 | $(8,839.15)$ |
| Kerosene/Lubricants | 1,018.96 | 60.09 | (958.87) |
| 14 International 7400 | 867.34 | 150.00 | (717.34) |
| 11 International 4400 | 264.71 | 987.71 | 723.00 |
| 99 Sterling L7501 | 11,166.19 | - | $(11,166.19)$ |
| 06 International 7400 | 2,947.78 | 2,984.35 | 36.57 |
| 08 International 7400 | 4,288.13 | 1,865.60 | $(2,422.53)$ |
| Loader | 2,619.33 | 1,604.65 | $(1,014.68)$ |
| Grader | 753.92 | 1,298.96 | 545.04 |
| Backhoe | 1,416.61 | 820.54 | (596.07) |
| Sidewalk Plow | 2,491.32 | 1,716.78 | (774.54) |
| Roadside Mower | 2,283.85 | 196.40 | $(2,087.45)$ |
| Sanders | 358.94 | 505.48 | 146.54 |
| Snow Plows | 8,745.32 | 5,584.40 | $(3,160.92)$ |
| Chipper | 70.72 | - | (70.72) |
| Power Saws | 119.71 | 117.12 | (2.59) |
| York Rake | - | - | - |
| Fleet Parts \& Supplies | 3,234.85 | 2,424.14 | (810.71) |
| Department Supplies | 3,482.52 | 2,721.11 | (761.41) |
| Sand \& Gravel | 34,706.32 | 34,758.47 | 52.15 |
| Cold/Hot Top | 2,275.49 | 3,345.26 | 1,069.77 |
| Culverts | - | 168.40 | 168.40 |
| Street/Traffic Control Signs | 2,160.74 | 1,144.92 | $(1,015.82)$ |
| Magnesium Chloride | 18,796.50 | 19,460.50 | 664.00 |
| Storm Sewer Maintenance | 7,792.82 | 2,083.37 | $(5,709.45)$ |
| Sidewalk Maintenance | - | - | - |
| Snow Removal | 5,175.00 | 6,705.00 | 1,530.00 |
| Municipal Lot Plowing | - | 245.00 | 245.00 |
| Salt | 48,858.39 | 47,741.93 | $(1,116.46)$ |
| Care of Trees | 600.00 | 1,000.00 | 400.00 |
| Bridge Maintenance | - | 9,910.00 | 9,910.00 |
| Bridge Maintenance - Property/Liability | - | 2,073.75 | 2,073.75 |
|  | 658,132.59 | 749,151.37 | 91,018.78 |
| STREET LIGHTING ELECTRICITY | 21,412.65 | 22,065.92 | 653.27 |
| HIGHWAY DEPARTMENT | 799,427.02 | 892,320.11 | 92,893.09 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $\mathbf{2 0 1 4}$ <br> Expended / <br> Encumbered | 2015 <br> Expended / <br> Encumbered | Increase/ |
| :--- | ---: | ---: | ---: |
| (Decrease) |  |  |  |

## INTERGOVERNMENTAL WELFARE PAYMENTS

Community Action Program

|  | $3,931.00$ | $3,931.00$ | - |
| :--- | ---: | ---: | :--- |
|  | $56,423.19$ | $46,947.13$ | $(9,476.06)$ |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $2014$ <br> Expended / Encumbered | $2015$ <br> Expended / Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| PARKS \& RECREATION |  |  |  |
| Dustin Park Electricity | 610.94 | 861.92 | 250.98 |
| Repairs \& Maintenance | - | 185.00 | 185.00 |
| Insurance Property/Liability | 3.81 | 3.44 | (0.37) |
| Programs | 1,885.41 | 1,430.43 | (454.98) |
| Rec Area Employees | 11,206.29 | 12,139.17 | 932.88 |
| FICA | 694.78 | 752.66 | 57.88 |
| Medicare | 162.47 | 175.99 | 13.52 |
| Training | 736.25 | 425.00 | (311.25) |
| Unemployment Compensation | 71.00 | 57.00 | (14.00) |
| Workers Compensation | 444.94 | 493.49 | 48.55 |
| Water Testing | 120.00 | 80.00 | (40.00) |
| Telephone | 305.14 | 334.73 | 29.59 |
| Rec Area Electricity | 184.45 | 198.42 | 13.97 |
| Water Charges | 373.07 | 392.72 | 19.65 |
| Trash Removal | 223.07 | 223.07 | - |
| Repairs \& Maintenance | 635.85 | 182.99 | (452.86) |
| Insurance Property/Liability | 1,254.09 | 1,098.23 | (155.86) |
| Advertising | - | 52.50 | 52.50 |
| Printing | - | - | - |
| Supplies | 483.33 | 279.00 | (204.33) |
| Concessions | 1,681.75 | 1,616.87 | (64.88) |
| Background Checks | 385.00 | 467.00 | 82.00 |
| Basketball Program | 3,467.45 | 866.95 | $(2,600.50)$ |
| Ski Program | - | - | - |
|  | 24,929.09 | 22,316.58 | $(2,612.51)$ |
| LIBRARY |  |  |  |
| Carpenter Memorial Library | 69,579.62 | 80,418.10 | 10,838.48 |
| PATRIOTIC PURPOSES |  |  |  |
| Memorial Day | 630.89 | 802.55 | 171.66 |
| Old Home Day Parade | 2,900.00 | 2,900.00 | - |
|  | 3,530.89 | 3,702.55 | 171.66 |
| CONSERVATION COMMISSION |  |  |  |
| Training | 240.00 | - | (240.00) |
| Electronic Communications | - | 27.00 | 27.00 |
| Dues \& Subscriptions | 375.00 | 303.00 | (72.00) |
| Office Supplies | - | 226.67 | 226.67 |
| Conferences | - | 60.00 | 60.00 |
| Projects | 142.12 | 101.98 | (40.14) |
|  | 757.12 | 718.65 | (38.47) |
| ECONOMIC DEVELOPMENT |  |  |  |
| Promotion of Pittsfield | 4,407.18 | 5,982.32 | 1,575.14 |
| Projects | - | - | - |
|  | 4,407.18 | 5,982.32 | 1,575.14 |
| PRINCIPAL - LONG TERM BONDS |  |  |  |
| Principal - Long Term Bonds | 17,950.00 | 17,950.00 | - |

## DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015

|  | $\begin{gathered} 2014 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| INTEREST - LONG TERM BONDS |  |  |  |
| Interest - Long Term Bonds | 12,968.88 | 12,206.00 | (762.88) |
| INTEREST - TAX ANTICIPATION NOTES |  |  |  |
| Interest - Tax Anticipation Notes | 3,274.31 | 6,003.47 | 2,729.16 |
| TOTAL OPERATING BUDGET | 3,518,044.48 | 3,762,628.74 | 244,584.26 |
| CAPITAL OUTLAY |  |  |  |
| Land |  |  |  |
| Pittsfield Aqueduct Purchase | - | 25,000.00 | 25,000.00 |
|  | - | 25,000.00 | 25,000.00 |
| Machinery, Vehicles, \& Equipment |  |  |  |
| Computer Replacement | 9,694.80 | - | (9,694.80) |
| Tax Collection Software | - | - | - |
| Police Cruiser purchase | 41,980.53 | 44,381.73 | 2,401.20 |
| Ambulance purchase | - | - | - |
| Dump Truck purchase | 190,750.00 | - | $(190,750.00)$ |
| FB Argue Rec Area Play Equipment | - | 1,984.61 | 1,984.61 |
| FB Argue Rec Area Dam Engineering | - | 3,625.00 | 3,625.00 |
|  | 242,425.33 | 49,991.34 | $(192,433.99)$ |
| Buildings |  |  |  |
| General Government Buildings Generators | - | 24,422.76 | 24,422.76 |
|  | - | 24,422.76 | 24,422.76 |
| TOTAL CAPITAL OUTLAY | 242,425.33 | 99,414.10 | $(143,011.23)$ |
| CAPITAL RESERVE FUNDS |  |  |  |
| Police Cruiser | 25,000.00 | - | $(25,000.00)$ |
| Fire \& Rescue Apparatus | 30,000.00 | 30,000.00 | - |
| Small Highway Truck | 20,000.00 | 15,000.00 | $(5,000.00)$ |
| Highway Dump Truck | - | 30,000.00 | 30,000.00 |
| Highway Loader | 25,000.00 | 10,000.00 | $(15,000.00)$ |
| Highway Grader | 20,000.00 | 15,000.00 | (5,000.00) |
| Highway Backhoe | 20,000.00 | 5,000.00 | $(15,000.00)$ |
| Highway Sidewalk Tractor | 60,000.00 | 10,000.00 | $(50,000.00)$ |
|  | 200,000.00 | 115,000.00 | $(85,000.00)$ |
| EXPENDABLE TRUST FUNDS |  |  |  |
| Town Clock | - | - | - |
| War Memorial | 1,494.07 | - | $(1,494.07)$ |
| Municipal Building Repairs | 35,000.00 | - | $(35,000.00)$ |
|  | 36,494.07 | - | $(36,494.07)$ |
| TOTAL BUDGETED GENERAL FUND | 3,996,963.88 | 3,977,042.84 | $(19,921.04)$ |
| Unbudgeted expenditures - SRTS non grant eligible exp. | 5,400.00 | - | $(5,400.00)$ |
| ENCUMBRANCES FROM PREVIOUS YEARS |  |  |  |
| Highway Block Grant | 168,196.00 | 81,678.67 | $(86,517.33)$ |
| Revaluation of Property | 23,479.92 | 62,568.16 | 39,088.24 |
| Pittsfield Aqueduct purchase study - utility est. contract | 15,000.00 | 15,000.00 | - |
| Ambulance purchase (2013 budget) | 2,582.78 | - | $(2,582.78)$ |
| Police cruiser purchase (2013 budget) | 2,246.33 | - | $(2,246.33)$ |
| Not Yet Audited |  |  | 89 |

## DETAILED STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED DECEMBER 31, 2015

|  | $\begin{gathered} 2014 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Tax Deeded property expense (2012 budget) | 8,725.00 | 16,275.00 | 7,550.00 |
| Computer upgrades (2013 budget) | 2,341.95 | 2,473.05 | 131.10 |
| Library repairs (2013 budget) | 48,607.10 | - | $(48,607.10)$ |
|  | 271,179.08 | 177,994.88 | $(93,184.20)$ |
| Paid to School District | 4,926,628.00 | 4,757,957.00 | $(168,671.00)$ |
| Paid to County | 670,799.00 | 708,552.00 | 37,753.00 |
| TOTAL GENERAL FUND | 9,870,969.96 | 9,621,546.72 | (249,423.24) |

SEWER FUND (02)
WASTE WATER TREATMENT FACILITY OPERATING BUDGET

| Superintendent | 37,386.00 |  | $(37,386.00)$ |
| :---: | :---: | :---: | :---: |
| Chief Operator | 34,096.70 |  | $(34,096.70)$ |
| Laborer | - |  | - |
| Overtime | 259.20 |  | (259.20) |
| Health Insurance | 19,938.19 |  | $(19,938.19)$ |
| Life Insurance | 24.75 |  | (24.75) |
| FICA | 4,270.77 |  | (4,270.77) |
| Medicare | 998.53 |  | (998.53) |
| Retirement | 4,179.02 |  | (4,179.02) |
| Training | 40.00 |  | (40.00) |
| Unemployment Compensation | 160.00 | 144.00 | (16.00) |
| Workers Compensation | 3,033.21 | 1,577.04 | $(1,456.17)$ |
| Health Reimbursement Account | 999.79 |  | (999.79) |
| Uniforms | 3,595.32 | 305.42 | $(3,289.90)$ |
| Treatment Plant |  |  |  |
| Engineering | 6,584.86 | 69,398.52 | 62,813.66 |
| Test/Cal | 19,051.31 |  | $(19,051.31)$ |
| Legal Services | 10,306.54 | 37,393.35 | 27,086.81 |
| Electronic Communications | 2,338.19 |  | $(2,338.19)$ |
| Pagers \& Cell Phone | 631.62 |  | (631.62) |
| Computer Maintenance Services | 126.34 | 1,101.00 | 974.66 |
| Software Maintenance Services | 1,085.00 |  | $(1,085.00)$ |
| Contract Services | 38,805.84 | 287,740.54 | 248,934.70 |
| Contract Services | - | 875.00 | 875.00 |
| Fire Alarm/Extingusher Maintenance | - | 39.00 | 39.00 |
| Electricity | 69,177.09 |  | (69,177.09) |
| Heating Fuel | 9,585.40 |  | $(9,585.40)$ |
| Water Charges | 1,025.69 |  | $(1,025.69)$ |
| Trash Removal | 715.00 |  | (715.00) |
| Plant Maintenance | 632.29 | 100.00 | (532.29) |
| Ground Maintenance \& Repair | 968.23 |  | (968.23) |
| Lagoon Maintenance | 112.64 |  | (112.64) |
| CSM - Major Repairs | 10,787.41 | 688.78 | $(10,098.63)$ |
| CSM - Equipment Rental | 800.00 |  | (800.00) |
| Insurance Property/Liability | 2,290.08 | 2,040.30 | (249.78) |
| Advertising | 61.50 |  | (61.50) |
| Dues \& Subscriptions | 151.00 | 25.00 | (126.00) |
| Parts \& Supplies | 4,393.11 | 80.12 | $(4,312.99)$ |
| Postage | 1,000.00 | 1,886.50 | 886.50 |
| Gasoline | 1,037.82 |  | $(1,037.82)$ |
| Yet Audited |  |  | 90 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | 2014 Expended / Encumbered | 2015 Expended/ Encumbered | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| Diesel | 611.42 |  | (611.42) |
| Vehicle Repairs \& Maintenance | 1,512.64 |  | $(1,512.64)$ |
| Lab Chemicals | 4,335.29 |  | $(4,335.29)$ |
| Lab Equipment | 1,094.52 |  | (1,094.52) |
| Dam Registration Fees | 750.00 | 750.00 | - |
| Joy Street |  |  |  |
| Telephone | 448.08 |  | (448.08) |
| Electricity | 5,884.73 |  | $(5,884.73)$ |
| Water Charges | 468.11 |  | (468.11) |
| Maintenance | 1,400.72 |  | $(1,400.72)$ |
| Insurance Property/Liability | 276.91 | 247.99 | (28.92) |
| Barnstead Road |  |  |  |
| Telephone | 483.13 |  | (483.13) |
| Electricity | 1,857.86 |  | $(1,857.86)$ |
| Maintenance | 531.09 |  | (531.09) |
| Insurance Property/Liability | 103.72 | 93.84 | (9.88) |
| South Main Street |  |  |  |
| Telephone | 413.69 |  | (413.69) |
| Electricity | 742.60 |  | (742.60) |
| Maintenance | 324.85 |  | (324.85) |
| Insurance Property/Liability | 122.72 | 111.03 | (11.69) |
| Route 107 |  |  |  |
| Telephone | 449.58 |  | (449.58) |
| Electricity | 587.02 |  | (587.02) |
| Maintenance | 519.00 |  | (519.00) |
| Insurance Property/Liability | 79.83 | 72.22 | (7.61) |
| Upper Winant Road |  |  |  |
| Telephone | 448.18 |  | (448.18) |
| Electricity | 954.50 |  | (954.50) |
| Maintenance | 352.58 |  | (352.58) |
| Insurance Property/Liability | 59.73 | 54.04 | (5.69) |
| Lower Winant Road |  |  |  |
| Telephone | 448.19 |  | (448.19) |
| Electricity | 464.30 |  | (464.30) |
| Maintenance | 99.00 |  | (99.00) |
| Insurance Property/Liability | 79.83 | 72.22 | (7.61) |
| Baldwin Lane |  |  |  |
| Telephone | 448.27 |  | (448.27) |
| Electricity | 465.61 |  | (465.61) |
| Maintenance | - |  | - |
| Insurance Property/Liability | 10.86 | 9.83 | (1.03) |
| Sewer Fund 15\% of Budget | 31,007.01 | 84,146.94 | 53,139.93 |
| Total Waste Water Operating Budget | 348,484.01 | 488,952.68 | 140,468.67 |
| Waste Water Debt Service |  |  |  |
| Principal - Long Term Bonds | 17,950.00 | 17,950.00 | - |
| Interest - Long Term Bonds | 12,968.86 | 12,206.00 | (762.86) |
| Total Waste Water Debt Service | 30,918.86 | 30,156.00 | (762.86) |
| TOTAL SEWER FUND (02) | 379,402.87 | 519,108.68 | 139,705.81 |

# DETAILED STATEMENT OF EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | $\begin{gathered} 2014 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Expended / } \\ \text { Encumbered } \end{gathered}$ | Increase/ <br> (Decrease) |
| :---: | :---: | :---: | :---: |
| WASTE WATER CAPITAL PROJECTS FUND (09) |  |  |  |
| Engineering Services | - | - | - |
| South Main Pump Station Upgrade | - | - | - |
| South Main Pump Station - SRF loan payment | 151,711.10 | - | $(151,711.10)$ |
| TOTAL WASTE WATER CAPITAL PROJECTS FUND (09) | 151,711.10 | - | $(151,711.10)$ |
| CAPITAL PROJECTS FUND (03) |  |  |  |
| Sidewalk Repairs - SRTS Grant | 13,500.00 | 14,630.00 | 1,130.00 |
| TOTAL CAPITAL PROJECTS FUND (03) | 13,500.00 | 14,630.00 | $\underline{\text { 1,130.00 }}$ |
| CDBG (RUSTIC CRUST) PROJECT FUND (12) |  |  |  |
| Advertising | - | - | - |
| Rustic Crust Project - CDBG pass-through funding | - | - |  |
| Rustic Crust Project - CDBG grant administration | 12,647.00 | - | $(12,647.00)$ |
| TOTAL CAPITAL PROJECTS FUND (12) | 12,647.00 | - | $\underline{(12,647.00)}$ |
| CONSERVATION FUND (04) |  |  |  |
| Project Expenditures | 30,000.00 | 2,660.00 | $(27,340.00)$ |
| TOTAL CONSERVATION FUND (04) | 30,000.00 | 2,660.00 | $\underline{(27,340.00)}$ |
| POLICE DETAIL FUND (05) |  |  |  |
| Special Detail Wages | 34,204.92 | 44,495.28 | 10,290.36 |
| FICA | 418.79 | 124.89 | (293.90) |
| Medicare | 479.50 | 636.91 | 157.41 |
| Retirement | 6,773.93 | 10,027.43 | 3,253.50 |
| TOTAL POLICE DETAIL FUND (05) | 41,877.14 | 55,284.51 | 13,407.37 |
| AMBULANCE FUND (06) |  |  |  |
| Insurance/Medicare Adjustments | 76,546.76 | 118,888.75 | 42,341.99 |
| Abatements of Services | 20,194.45 | - | $(20,194.45)$ |
| Transfer out - General Fund | 123,054.00 | 123,753.00 | 699.00 |
| TOTAL AMBULANCE FUND (06) | 219,795.21 | 242,641.75 | 22,846.54 |
| SPECIAL PURPOSE FUNDS (FUND 10) |  |  |  |
| Animal Control Expenditures | - | - | - |
| Skate Park Expenditures | - | - | - |
| Secret Santa Expenditures (closed acct to PFFA) | - | - | - |
| War Memorial Fund - transfer to Trust Fund | 1,494.07 | - | $(1,494.07)$ |
| Bridge Repair Fund - closed to General Fund | 3,219.58 | - | $(3,219.58)$ |
| TOTAL SPECIAL PURPOSE FUNDS | 4,713.65 | - | $(4,713.65)$ |
| ESCROW ACCOUNTS (FUND 11) |  |  |  |
| Laconia Rd Escrow | - | - | - |
| Federhen Escrow | - | - | - |
| Thompson Rd (AHG) Escrow | 1,205.44 | - | $(1,205.44)$ |
| Rustic Crust Escrow | 450.00 | - | (450.00) |
| MARS Escrow | 325.00 | - | (325.00) |
| Wood Escrow | 450.00 | - | (450.00) |
| TOTAL ESCROW ACCOUNTS | 2,430.44 | - | $\underline{(2,430.44)}$ |
| GRAND TOTAL ALL FUNDS | 10,727,047.37 | 10,455,871.66 | (271,175.71) |

# DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

Increase /
(Decrease)

GENERAL FUND (01)
TAXES
Municipal Property Taxes Committed
School District Property Taxes Committed
Merrimack County Property Taxes Committed
Land Use Change Taxes
Yield Taxes
Excavation Taxes
Payments in Lieu of Taxes
Interest \& Penalties on Taxes
\$
2,612,503.00 670,799.00 14,728.00 16,598.59
41.65

10,144.11
161,839.68
7,927,724.03

## OVERLAY

Tax Abatements \& Refunds
Tax Lien
Tax Deeding
Tax Abatements \& Refunds
$(176,294.96)$
$(176,294.96)$
$(50,620.51)$
$(1,042.81)$ (234,577.76)
$(286,241.08)$

## LICENSES, PERMITS, \& FEES

Motor Vehicle Permits (Decals)
Motor Vehicle Permit Fees
Building Permit Fees
Electrical Permit Fees
Plumbing Permit Fees
Mechanical Permit Fees
Housing Standards Agency Fees
Dog Licenses
Marriage Licenses
UCC Filings \& Certificates
Vital Certificates
E-Log Fees
Boat Registration Fees
Fish \& Game Agent Fees
Other Licenses \& Permits
Junk Yard Licenses

15,423.00
502,628.58
22,599.60
4,685.00
2,065.00
4,452.50
11,434.12
8,951.43
140.00
885.00

1,521.00
207.30
642.08

1,236.40
$\begin{array}{r}75.00 \\ \hline 576,946.01\end{array}$

FROM FEDERAL \& STATE
Federal Gov't. - FEMA disaster aid
State of NH - Meals \& Rooms
State of NH - Highway Block Grant
State of NH - Police Grants
State of NH - Library Grant
State of NH - Road Toll Refund
State of NH - Fire Grant

196,796.61
100,319.92
2,516.91
$\begin{array}{r}2,297.34 \\ - \\ \hline 301,930.78\end{array}$
301,930.78

15,483.00
523,214.84
17,006.60
2,942.50
881.00

2,548.00
13,636.16
6,994.00
231.00
555.00

1,865.00
219.60

1,852.12
50.00
461.00
75.00

588,014.82


## CHARGES FOR SERVICES

## DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2015

|  | 2014 |  |  | 2015 |  | Increase / <br> (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Economic Development |  | - |  | 50.00 |  | 50.00 |
| Police Department |  | 15,500.00 |  | 5,649.75 |  | $(9,850.25)$ |
| Court Reimbursement |  | 1,997.48 |  | 303.06 |  | $(1,694.42)$ |
| Detail |  | 14,396.25 |  | 18,062.50 |  | 3,666.25 |
| Parking Tickets |  | 150.00 |  | 775.00 |  | 625.00 |
| Pistol Permits |  | 870.00 |  | 1,240.00 |  | 370.00 |
| Restitition |  | 387.40 |  | 24.18 |  | (363.22) |
| Court Fines |  | 285.89 |  | 1,685.50 |  | 1,399.61 |
| Accident Reports |  | 790.00 |  | 1,210.00 |  | 420.00 |
| Record Request |  | 349.50 |  | 520.00 |  | 170.50 |
| Fire Department |  | 295.00 |  | 2,070.00 |  | 1,775.00 |
| Animal Control |  | 40.00 |  | 3,037.00 |  | 2,997.00 |
| Planning Board |  | 2,239.15 |  | 257.50 |  | $(1,981.65)$ |
| Zoning Board |  | 2,469.05 |  | 1,902.50 |  | (566.55) |
| Welfare |  | 380.39 |  | 1,377.00 |  | 996.61 |
| Parks \& Recreation |  | 6,039.60 |  | 6,476.83 |  | 437.23 |
| Parks \& Recreation - Basketball |  | 695.00 |  | 993.00 |  | 298.00 |
| Parks \& Recreation - Ski Program |  | 372.00 |  | - |  | (372.00) |
|  |  | 48,057.98 |  | 45,952.26 |  | $(2,105.72)$ |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |
| Sale of Town Property |  | 58,210.31 |  | 80,366.13 |  | 22,155.82 |
| Interest on Deposits |  | $(6,498.00)$ |  | 29.19 |  | 6,527.19 |
| Assigned Interest on Deposits |  | 0.24 |  | 0.13 |  | (0.11) |
| Miscellaneous |  | 9,868.09 |  | - |  | (9,868.09) |
| Bad Check Fees |  | 60.00 |  | 300.00 |  | 240.00 |
| Rent of Town Property |  | 730.00 |  | 2,114.00 |  | 1,384.00 |
| Insurance |  | 86,904.80 |  | 53,894.80 |  | $(33,010.00)$ |
|  |  | 149,275.44 |  | 136,704.25 |  | $(12,571.19)$ |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |
| Transfer In - Ambulance |  | 123,054.00 |  | 123,753.00 |  | 699.00 |
| Transfer In - Special Purpose Funds (close out) |  | 4,713.65 |  | - |  | $(4,713.65)$ |
| Capital Reserve - Police Cruiser |  | - |  | 25,000.00 |  | 25,000.00 |
| Capital Reserve - Town Hall Building (close out) |  | - |  | 5,197.26 |  | 5,197.26 |
| Capital Reserve - Fire Alarm System (close out) |  | - |  | 11,462.97 |  | 11,462.97 |
| Capital Reserve - Parks \& Recreation |  | - |  | 2,984.61 |  | 2,984.61 |
| Capital Reserve - Dump Truck |  | 162,000.00 |  | - |  | $(162,000.00)$ |
|  |  | 289,767.65 |  | 168,397.84 |  | $(121,369.81)$ |
| TOTAL GENERAL FUND (01) | \$ | 9,117,406.93 | \$ | 8,767,954.15 | \$ | (349,452.78) |


| SEWER FUND (02) | \$ |  | \$ | 388,323.35 | \$ | 12,250.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WASTE WATER TREATMENT OPERATING FUND |  |  |  |  |  |  |
| Income from Sewer User Fees |  | 376,072.55 |  |  |  |  |
| Interest on Delinquent Sewer User Fees |  | 11,073.88 |  | 6,048.95 |  | $(5,024.93)$ |
| Overlay - Sewer User Abatements |  | (587.60) |  | $(1,837.24)$ |  | $(1,249.64)$ |
| Hookup Fee |  | 3,500.00 |  | - |  | $(3,500.00)$ |
| Interest on Deposits |  | 55.31 |  | 220.29 |  | 164.98 |
| TOTAL SEWER FUND (02) | \$ | 390,114.14 | \$ | 392,755.35 | \$ | 2,641.21 |

# DETAILED STATEMENT OF REVENUES <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

| SAFE ROUTES TO SCHOOL PROJECT FUND (03) | 2014 |  | 2015 |  | Increase / <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Safe Routes to School Grant | \$ | - | \$ | - | \$ | - |
| TOTAL SAFE ROUTES TO SCHOOL PROJECT FUND (03) | \$ | - | \$ | - | \$ | - |
| CDBG (RUSTIC CRUST) PROJECT FUND (12) |  |  |  |  |  |  |
| CDBG (Rustic Crust) pass-through funding | \$ | 12,647.00 | \$ | - | \$ | $(12,647.00)$ |
| TOTAL CDBG (RUSTIC CRUST) PROJECT FUND (12) | \$ | 12,647.00 | \$ | - | \$ | $(12,647.00)$ |
| CONSERVATION FUND (04) |  |  |  |  |  |  |
| Land Use Change Tax 20\% | \$ | 2,582.00 | \$ | 842.00 | \$ | (1,740.00) |
| Interest on Deposits |  | 8.37 |  | 14.56 |  | 6.19 |
| TOTAL CONSERVATION FUND (04) | \$ | 2,590.37 | \$ | 856.56 | \$ | (1,733.81) |
| POLICE DETAIL FUND (05) |  |  |  |  |  |  |
| Special Details | \$ | 43,886.30 | \$ | 57,284.30 | \$ | 13,398.00 |
| TOTAL POLICE DETAIL FUND (05) | \$ | 43,886.30 | \$ | 57,284.30 | \$ | 13,398.00 |
| AMBULANCE FUND (06) |  |  |  |  |  |  |
| BLS Transport | \$ | 48,970.00 | \$ | 58,469.84 | \$ | 9,499.84 |
| ALS 1 Transport |  | 92,648.07 |  | 119,579.21 |  | 26,931.14 |
| ALS 2 Transport |  | 4,992.96 |  | 7,037.32 |  | 2,044.36 |
| I.V./Drug Therapy |  | 600.00 |  | 300.00 |  | (300.00) |
| Defibrillation/Pacing |  | 100.00 |  | - |  | (100.00) |
| Cardiac Monitoring |  | 520.00 |  | 130.00 |  | (390.00) |
| Disposables |  | 700.00 |  | 1,000.00 |  | 300.00 |
| Oxygen |  | 75.00 |  | - |  | (75.00) |
| Transport Mileage |  | 92,278.62 |  | 66,704.91 |  | $(25,573.71)$ |
| Paramedic Intercepts |  | 525.00 |  | 1,575.00 |  | 1,050.00 |
| Interest on Deposits |  | 436.00 |  | 650.39 |  | 214.39 |
| TOTAL AMBULANCE FUND (06) | \$ | 241,845.65 | \$ | 255,446.67 | \$ | 13,601.02 |
| ESCROW ACCOUNTS FUND (11) |  |  |  |  |  |  |
| Escrow Deposit - Catamount Rd. | \$ | 0.01 | \$ | 0.01 | \$ | - |
| Escrow Deposit - Governors Rd. |  | 0.01 |  | 0.02 |  | 0.01 |
| Escrow Deposit - Federhen |  | 17.46 |  | - |  | (17.46) |
| Escrow Deposit - Wood |  | 450.00 |  | - |  | (450.00) |
| Escrow Deposit - EBE(Rustic Crust) |  | 450.00 |  | - |  | (450.00) |
| TOTAL ESCROW ACCOUNTS FUND (11) | \$ | 917.48 | \$ | 0.03 | \$ | (917.45) |
| TOTAL ALL FUNDS | \$ | 9,809,407.87 | \$ | 9,474,297.06 | \$ | $(335,110.81)$ |

# STATEMENT OF BONDED DEBT 

| Debt Year | Period <br> Ending | Purpose: <br> Source of Bond: <br> Principal Amount: <br> Bond Dated: |  | Waste Water Phase 2 Upgrades USDA Rural Development$\begin{gathered} \$ 682,100.00 \\ 9 / 16 / 2011 \end{gathered}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Beginning Balance | Total <br> Principal <br> Payment | General Fund <br> Portion | WWTP <br> Fund <br> Portion | Total Interest Payment | General Fund <br> Portion | WWTP <br> Fund <br> Portion | Total <br> Bond Payment | Interest Rate |
| 1 | 3/16/2012 | 682,100.00 |  |  |  | 14,494.63 | 7,247.31 | 7,247.32 | 14,494.63 | 4.25\% |
|  | 9/16/2012 | 682,100.00 | 35,900.00 | 17,950.00 | 17,950.00 | 14,494.63 | 7,247.32 | 7,247.31 | 50,394.63 | 4.25\% |
|  | 3/16/2013 | 646,200.00 |  |  |  | 13,731.75 | 6,865.87 | 6,865.88 | 13,731.75 | 4.25\% |
| 2 | 9/16/2013 | 646,200.00 | 35,900.00 | 17,950.00 | 17,950.00 | 13,731.75 | 6,865.88 | 6,865.87 | 49,631.75 | 4.25\% |
|  | 3/16/2014 | 610,300.00 |  |  |  | 12,968.88 | 6,484.44 | 6,484.44 | 12,968.88 | 4.25\% |
| 3 | 9/16/2014 | 610,300.00 | 35,900.00 | 17,950.00 | 17,950.00 | 12,968.88 | 6,484.44 | 6,484.44 | 48,868.88 | 4.25\% |
|  | 3/16/2015 | 574,400.00 |  |  |  | 12,206.00 | 6,103.00 | 6,103.00 | 12,206.00 | 4.25\% |
| 4 | 9/16/2015 | 574,400.00 | 35,900.00 | 17,950.00 | 17,950.00 | 12,206.00 | 6,103.00 | 6,103.00 | 48,106.00 | 4.25\% |
|  | 3/16/2016 | 538,500.00 |  |  |  | 11,443.13 | 5,721.56 | 5,721.57 | 11,443.13 | 4.25\% |
| 5 | 9/16/2016 | 538,500.00 | 35,900.00 | 17,950.00 | 17,950.00 | 11,443.13 | 5,721.57 | 5,721.56 | 47,343.13 | 4.25\% |
|  | 3/16/2017 | 502,600.00 |  |  |  | 10,680.25 | 5,340.12 | 5,340.13 | 10,680.25 | 4.25\% |
| 6 | 9/16/2017 | 502,600.00 | 35,900.00 | 17,950.00 | 17,950.00 | 10,680.25 | 5,340.13 | 5,340.12 | 46,580.25 | 4.25\% |
|  | 3/16/2018 | 466,700.00 |  |  |  | 9,917.38 | 4,958.69 | 4,958.69 | 9,917.38 | 4.25\% |
| 7 | 9/16/2018 | 466,700.00 | 35,900.00 | 17,950.00 | 17,950.00 | 9,917.38 | 4,958.69 | 4,958.69 | 45,817.38 | 4.25\% |
|  | 3/16/2019 | 430,800.00 |  |  |  | 9,154.50 | 4,577.25 | 4,577.25 | 9,154.50 | 4.25\% |
| 8 | 9/16/2019 | 430,800.00 | 35,900.00 | 17,950.00 | 17,950.00 | 9,154.50 | 4,577.25 | 4,577.25 | 45,054.50 | 4.25\% |
|  | 3/16/2020 | 394,900.00 |  |  |  | 8,391.63 | 4,195.81 | 4,195.82 | 8,391.63 | 4.25\% |
| 9 | 9/16/2020 | 394,900.00 | 35,900.00 | 17,950.00 | 17,950.00 | 8,391.63 | 4,195.82 | 4,195.81 | 44,291.63 | 4.25\% |
|  | 3/16/2021 | 359,000.00 |  |  |  | 7,628.75 | 3,814.37 | 3,814.38 | 7,628.75 | 4.25\% |
| 10 | 9/16/2021 | 359,000.00 | 35,900.00 | 17,950.00 | 17,950.00 | 7,628.75 | 3,814.38 | 3,814.37 | 43,528.75 | 4.25\% |
|  | 3/16/2022 | 323,100.00 |  |  |  | 6,865.88 | 3,432.94 | 3,432.94 | 6,865.88 | 4.25\% |
| 11 | 9/16/2022 | 323,100.00 | 35,900.00 | 17,950.00 | 17,950.00 | 6,865.88 | 3,432.94 | 3,432.94 | 42,765.88 | 4.25\% |
|  | 3/16/2023 | 287,200.00 |  |  |  | 6,103.00 | 3,051.50 | 3,051.50 | 6,103.00 | 4.25\% |
| 12 | 9/16/2023 | 287,200.00 | 35,900.00 | 17,950.00 | 17,950.00 | 6,103.00 | 3,051.50 | 3,051.50 | 42,003.00 | 4.25\% |
|  | 3/16/2024 | 251,300.00 |  |  |  | 5,340.13 | 2,670.06 | 2,670.07 | 5,340.13 | 4.25\% |
| 13 | 9/16/2024 | 251,300.00 | 35,900.00 | 17,950.00 | 17,950.00 | 5,340.13 | 2,670.06 | 2,670.06 | 41,240.13 | 4.25\% |
|  | 3/16/2025 | 215,400.00 |  |  |  | 4,577.25 | 2,288.62 | 2,288.63 | 4,577.25 | 4.25\% |
| 14 | 9/16/2025 | 215,400.00 | 35,900.00 | 17,950.00 | 17,950.00 | 4,577.25 | 2,288.63 | 2,288.62 | 40,477.25 | 4.25\% |
|  | 3/16/2026 | 179,500.00 |  |  |  | 3,814.38 | 1,907.19 | 1,907.19 | 3,814.38 | 4.25\% |
| 15 | 9/16/2026 | 179,500.00 | 35,900.00 | 17,950.00 | 17,950.00 | 3,814.38 | 1,907.19 | 1,907.19 | 39,714.38 | 4.25\% |
|  | 3/16/2027 | 143,600.00 |  |  |  | 3,051.50 | 1,525.75 | 1,525.75 | 3,051.50 | 4.25\% |
| 16 | 9/16/2027 | 143,600.00 | 35,900.00 | 17,950.00 | 17,950.00 | 3,051.50 | 1,525.75 | 1,525.75 | 38,951.50 | 4.25\% |
|  | 3/16/2028 | 107,700.00 |  |  |  | 2,288.63 | 1,144.31 | 1,144.32 | 2,288.63 | 4.25\% |
| 17 | 9/16/2028 | 107,700.00 | 35,900.00 | 17,950.00 | 17,950.00 | 2,288.63 | 1,144.31 | 1,144.32 | 38,188.63 | 4.25\% |
|  | 3/16/2029 | 71,800.00 |  |  |  | 1,525.75 | 762.87 | 762.88 | 1,525.75 | 4.25\% |
| 18 | 9/16/2029 | 71,800.00 | 35,900.00 | 17,950.00 | 17,950.00 | 1,525.75 | 762.88 | 762.87 | 37,425.75 | 4.25\% |
|  | 3/16/2030 | 35,900.00 |  |  |  | 762.88 | 381.44 | 381.44 | 762.88 | 4.25\% |
| 19 | 9/16/2030 | 35,900.00 | 35,900.00 | 17,950.00 | 17,950.00 | 762.88 | 381.44 | 381.44 | 36,662.88 | 4.25\% |
|  |  |  | 682,100.00 |  |  | 289,892.50 |  |  | 971,992.50 |  |

The town currently has three authorized bond amounts that have not been issued -

|  | Year Authorized |  | Amount |
| :---: | :---: | :---: | :---: |
| Waste Water Treatment Facility Improvements | 2001 | \$ | 571,900 |
| Waste Water Treatment Facility Improvements | 2009 |  | 428,000 |
| WWTP So Main Pump Station Project | 2011 |  | 288,324 |
| Total Amount Authorized \& Unissued |  | \$ | 1,288,224 |


| Name | Department | Position |  | Earnings |  | Overtime/ <br> Detail/ Longevity/ InsBuyout |  | Wages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stephen P. Adams | Police | Part Time Patrolman | \$ | 5,648.15 |  |  | \$ | 5,648.15 |
| Kristen E. Ahearn | Fire | EMS - AEMT |  | 38,232.60 | \$ | 11,455.73 |  | 49,688.33 |
| Timothy M. Ahearn | Fire | Firefighter II/Part Time EMS - FF/EMT |  | 6,182.50 |  |  |  | 6,182.50 |
| Erica B. Anthony | Administration | Town Clerk/Tax Collector |  | 38,046.81 |  | 8,043.92 |  | 46,090.73 |
| Richard S. Anthony | Library | Library Custodian |  | 2,767.02 |  |  |  | 2,767.02 |
| George M. Bachelder | Public Works | Superintendent |  | 57,313.68 |  | 5,937.14 |  | 63,250.82 |
| Gabrielle L. Bartlett | Park \& Recreation | Asst. Director/Gatekeeper |  | 1,408.50 |  |  |  | 1,408.50 |
| Denis R. Beaudoin | Elected | Selectman |  | 750.00 |  |  |  | 750.00 |
| Carmella Becker | Library | Assistant Librarian, Circulation |  | 7,016.08 |  |  |  | 7,016.08 |
| Andrea G. Bertolino | Fire | Part Time EMS - FF/AEMT |  | 11,615.39 |  | 633.15 |  | 12,248.54 |
| Sergei Berube | Housing Standards | Housing Standards Inspector |  | 1,246.05 |  |  |  | 1,246.05 |
| Robert J. Bousquet | Fire | Part Time EMS - FF/Paramedic |  | 4,203.75 |  |  |  | 4,203.75 |
| Debra A. Boyce | Housing Standards | Administrator |  | 797.50 |  |  |  | 797.50 |
| William M. Brooks, Jr. | Fire | Firefighter |  | 195.75 |  |  |  | 195.75 |
| Eliott T. Brown | Fire | Part Time EMS - FF/EMT |  | 11,378.50 |  | 477.90 |  | 11,856.40 |
| Karen A. Brown | Fire | EMS - Paramedic |  | 37,497.72 |  | 9,052.70 |  | 46,550.42 |
| Jeffrey M. Cain | Police | Police Chief |  | 68,283.83 |  | 24,890.00 |  | 93,173.83 |
| Edward Cantara, Jr. | Public Works | Light Equipment Operator |  | 35,225.46 |  | 7,735.51 |  | 42,960.97 |
| Robyn E. Cushing | Fire | Part Time EMS - FF/AEMT |  | 616.40 |  |  |  | 616.40 |
| Jason H. Darrah | Police | Part Time Patrol Officer |  | 4,919.30 |  | 1,273.00 |  | 6,192.30 |
| Lyle T. Deane | Fire | Lieutenant/EMS - FF/EMT |  | 32,978.60 |  | 14,910.57 |  | 47,889.17 |
| Jamieson K. Dickinson | Fire | Firefighter |  | 221.13 |  |  |  | 221.13 |
| Joseph P. DiGeorge | Police | Patrol Sergeant/K9 Handler |  | 52,423.75 |  | 43,846.38 |  | 96,270.13 |
| Albert Douglas | Elected | Selectman |  | 1,000.00 |  |  |  | 1,000.00 |
| Brian L. Eldredge | Public Works | Heavy Equipment Operator |  | 37,806.17 |  | 10,635.68 |  | 48,441.85 |
| Matthew F. Elsker | Park \& Recreation | Lifeguard |  | 2,767.50 |  |  |  | 2,767.50 |
| Henry K. FitzGerald, III | Housing Standards | Housing Standards Inspector |  | 5,825.50 |  |  |  | 5,825.50 |
| Robert A. Freese | Fire | Firefighter |  | 336.60 |  |  |  | 336.60 |
| Delores A. Fritz | Administration | Board Secretary |  | 15,019.34 |  |  |  | 15,019.34 |
| Robert G. Gauthier, Jr. | Police | Part Time Patrol Officer |  | 2,353.85 |  |  |  | 2,353.85 |
| James M. Girard | Fire | EMS Captain/EMT-Intermediate |  | 38,249.20 |  | 17,327.11 |  | 55,576.31 |
| Philip R. Gordon | Public Works | Assistant Superintendent |  | 39,616.00 |  | 16,607.11 |  | 56,223.11 |
| Carol L. Grainger | Library | Children's Librarian |  | 8,550.67 |  |  |  | 8,550.67 |
| Paul Gregoire | Maintenance | Custodian |  | 2,892.50 |  |  |  | 2,892.50 |
| Timothy B. Henninger | Fire | Firefighter |  | 1,938.00 |  |  |  | 1,938.00 |
| Howard D. Hill, III | Fire | Part Time EMS - FF/AEMT |  | 395.60 |  |  |  | 395.60 |
| Brienne E. Hill | Park \& Recreation | Lifeguard |  | 1,174.52 |  |  |  | 1,174.52 |
| Nicholas M. Hoisington | Fire | Firefighter/Part Time EMS - FF/EMT |  | 1,949.70 |  |  |  | 1,949.70 |
| Cindy M. Houle | Elected | Town Treasurer |  | 2,250.00 |  |  |  | 2,250.00 |
| Eleanor M. Joyce | Library | Assistant Librarian, Technology |  | 5,200.89 |  |  |  | 5,200.89 |
| Alex R. Lamere | Fire | Firefighter |  | 496.63 |  |  |  | 496.63 |
| Stephanie J. Lane | Fire | Part Time EMS - Paramedic |  | 3,040.30 |  |  |  | 3,040.30 |
| Roger R. Lawrence | Park \& Recreation | Lifeguard |  | 1,788.75 |  |  |  | 1,788.75 |
| Gerard A. Leduc | Elected | Selectman |  | 1,000.00 |  |  |  | 1,000.00 |
| Shayla L. Locke | Library | Library Circulation \& Technology Assistant |  | 5,661.28 |  |  |  | 5,661.28 |
| Judith G. MacLellan | Library | Library Assisistant |  | 542.35 |  |  |  | 542.35 |
| Ryan A. Marquis | Park \& Recreation | Gatekeeper |  | 1,119.40 |  |  |  | 1,119.40 |
| Cara M. Marston | Administration | Town Administrator |  | 53,124.97 |  | 1,500.00 |  | 54,624.97 |
| Cara M. Marston | Elected | Trustee of Trust Funds Treasurer |  | 1,655.00 |  |  |  | 1,655.00 |
| Robert B. Martin | Fire | Fire Chief |  | 65,208.25 |  |  |  | 65,208.25 |
| Kristina C. Martineau | Police | Patrol Officer |  | 34,855.80 |  | 8,257.69 |  | 43,113.49 |
| Joseph W. McCormack | Police | Patrol Officer |  | 43,052.90 |  | 10,222.73 |  | 53,275.63 |
| Gary S. Mullen | Fire | Lieutenant |  | 1,761.30 |  |  |  | 1,761.30 |
| Jason A. Nichols | Fire | Firefighter II/Part Time EMS - FF/Paramedic |  | 3,947.85 |  |  |  | 3,947.85 |
| Eric R. Nilsson | Elected | Selectman |  | 1,150.00 |  |  |  | 1,150.00 |
| Aiden P. O'Brien | Fire | Part Time EMS - FF/AEMT |  | 2,429.75 |  |  |  | 2,429.75 |
| Jesse J. Pacheco | Administration | Building Inspector |  | 23,459.40 |  |  |  | 23,459.40 |
| Beverly A. Pietlicki | Library | Library Director |  | 22,085.00 |  |  |  | 22,085.00 |
| Maryellen Plante | Park \& Recreation | F.B. Argue Rec. Area Director |  | 1,533.00 |  |  |  | 1,533.00 |
| Peter J. Pszonowsky | Fire | Fire Chief |  | 42,550.16 |  | 8,412.22 |  | 50,962.38 |
| Ammy L. Ramsey | Administration | Office Assistant/Deputy Town Clerk/Tax Collector |  | 18,040.75 |  |  |  | 18,040.75 |
| Katelyn L. Ricker | Police | Administrative Assistant |  | 19,051.00 |  |  |  | 19,051.00 |
| Diane C. Rider | Library | Library Circulation Assistant |  | 960.00 |  |  |  | 960.00 |
| David M. Simpson | Fire | EMS - FF/EMT |  | 5,812.30 |  | 3,242.32 |  | 9,054.62 |
| Linda P. Small | Elected | Selectwoman |  | 250.00 |  |  |  | 250.00 |
| Donna I. Stockman | Police | Administrative Assistant |  | 7,582.56 |  |  |  | 7,582.56 |

## COMPENSATION FOR 2015

| Name | Department | Position | Base Earnings | Overtime/ <br> Detail/ <br> Longevity/ <br> InsBuyout | Wages |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Justin D. Swift | Police | Part Time Patrol Officer | 7,667.45 | 741.00 | 8,408.45 |
| Anne Taylor | Police | Animal Control Officer | 8,880.00 |  | 8,880.00 |
| Jennifer A. Tedcastle | Fire | Part Time EMS - FF/Paramedic | 3,862.50 |  | 3,862.50 |
| Bernadette C. Theriault | Administration | Administrative Assistant/Welfare Director | 20,922.24 |  | 20,922.24 |
| Maxwell R. Tuttle | Park \& Recreation | Lifeguard | 2,347.50 |  | 2,347.50 |
| Donald F. Tyler | Fire | Inspector | 809.40 |  | 809.40 |
| Glen D. Vulner | Public Works | Light Equipment Operator | 30,525.00 | 6,538.99 | 37,063.99 |
| Brandon E. Walker | Police | Patrol Officer | 41,321.25 | 12,881.18 | 54,202.43 |
| Richard C. Walter, Jr. | Police | Executive Sergeant | 56,803.95 | 19,684.52 | 76,488.47 |
| Christopher L. Ward | Fire | Firefighter I | 2,182.80 |  | 2,182.80 |
| John R. Webber | Police | School Resource Officer | 42,175.87 | 16,047.82 | 58,223.69 |
| Kenneth H. White | Fire | Lieutenant/EMS - FF/EMT | 33,682.94 | 15,767.56 | 49,450.50 |
| Michael R. Williams | Administration | Town Administrator | 37,588.50 |  | 37,588.50 |
| Earle F. Wingate, III | Administration | Town Administrator | 42,727.60 |  | 42,727.60 |
| Michael S. Wolfe | Fire | Captain | 939.30 |  | 939.30 |
| Donald C. Wood | Police | Patrol Officer | 40,318.00 | 11,354.11 | 51,672.11 |
| Jeremy K. Yeaton | Fire | Lieutenant | 638.40 |  | 638.40 |
|  |  | TOTAL COMPENSATION | \$ 1,321,845.91 | \$ 287,476.04 | \$ 1,609,321.95 |

## SCHEDULE OF TOWN OWNED PROPERTY

| Map | Lot | Location ~ Description | Valuation |  |
| :---: | :---: | :---: | :---: | :---: |
| R09 | 1-1 | Barnstead Town Line ~ Landlocked | \$ | 22,500 |
| R11 | 2 | Greer Lane (Tax Deed) |  | 158,900 |
| R11 | 8 | Clough Road |  | 29,800 |
| R11 | 13 | Shingle Mill Brook Road (Tax Deed) |  | 37,700 |
| R12 | 10 | Clough Road (Tax Deed) |  | 20,900 |
| R15 | 7-1 | Barnstead Road ~ White Dam Area |  | 16,100 |
| R15 | 9-1 | Suncook River near White Dam Area ~ Landlocked |  | 40,300 |
| R18 | 6 | Upper City Road (Tax Deed) |  | 9,200 |
| R22 | 15 | Catamount Road $\sim$ Landlocked $\sim$ Sargent Town Forest |  | 26,200 |
| R24 | 8 | Thompson Road (Tax Deed) |  | 163,300 |
| R26 | 8 | Rocky Point Road (Tax Deed) |  | 139,800 |
| R28 | 3 | Catamount Road ~ Landlocked ~Black Gum Forest |  | 88,100 |
| R31 | 9 | Berry Pond Road ~ 2012 purchase for conservation |  | 82,400 |
| R32 | 14 | 127 So. Main Street ~ Wastewater Treatment Plant |  | 1,855,100 |
| R32 | 17-1 | 111 So. Main Street ~ Pump Station |  | 6,400 |
| R35 | 24-T18 | 175 Leavitt Road, Unit 18 (Tax Deed) |  | 13,600 |
| R37 | 5 | Loudon Road ~ Forest |  | 114,100 |
| R39 | 18 | 626 Suncook Valley Road (Tax Deed) |  | 160,500 |
| R41 | 8 | Public Works Lane |  | 65,700 |
| R41 | 10-1 | 46 Public Works Lane ~ Public Works Salt Shed |  | 152,400 |
| R44 | 4 | Catamount Road ~ Knowlton's Corner Triangle |  | 700 |
| R44 | 7 | Tan Road ~ Pest House Lot |  | 19,600 |
| R44 | 8 | Tan Road ~ Pest House Lot |  | 19,200 |
| R48 | 6 | Tan Road |  | 13,200 |
| R50 | 8 | Webster Mills Road |  | 20,500 |
| R54 | 6 | 365 Dowboro Road (Tax Deed) |  | 125,500 |
| U01 | 4-1 | 7 Barnstead Road ~ Pump Station |  | 40,100 |
| U01 | 73 | 31 Berry Avenue (Tax Deed) |  | 155,700 |
| U02 | 2 | 24 Broadway (Tax Deed) |  | 150,800 |
| U02 | 15 | 114 Main Street (Tax Deed) |  | 128,500 |
| U02 | 18 | 36 Clark Street ~ Highway Garage |  | 202,700 |
| U02 | 29 | 33 Catamount Road ~ Fire Station |  | 368,500 |
| U02 | 36 | 85 Catamount Road (Tax Deed) |  | 173,800 |
| U02 | 38 | 35 Clark Street $\sim$ Forrest B. Argue Recreation Area |  | 143,300 |
| U02 | 61-1 | So. Main Street $\sim$ East Side of French's Common |  | 600 |
| U02 | 66 | So. Main Street ~ French's Common |  | 17,300 |
| U02 | 67 | So. Main Street $\sim$ West Side of French's Common |  | 7,200 |
| U03 | 7 | Broadway (Tax Deed) |  | 2,700 |
| U03 | 22 | Broadway ~ Old Meetinghouse Cemetery |  | 9,700 |
| U03 | 31 | 85 Main Street ~ Town Hall |  | 610,800 |
| U03 | 32 | 81 Main Street (Tax Deed) |  | 66,100 |
| U03 | 38 | 59 Main Street ~ Police Station |  | 402,700 |
| U03 | 43 | 41 Main Street ~ Carpenter Memorial Library |  | 272,100 |

## SCHEDULE OF TOWN OWNED PROPERTY

| Map | Lot | Location ~ Description | Valuation |
| :--- | :---: | :--- | ---: |
| U03 | $44-C 1$ | 37 Main Street Unit \#1 (Tax Deed) | 60,400 |
| U03 | $44-C 2$ | 37 Main Street Unit \#2 (Tax Deed) | 41,800 |
| U03 | $44-C 3$ | 37 Main Street Unit \#3 (Tax Deed) | 52,900 |
| U03 | $44-C 4$ | 37 Main Street Unit \#4 (Tax Deed) | 54,000 |
| U03 | $44-C 5$ | 37 Main Street Unit \#5 (Tax Deed) | 51,800 |
| U03 | 45 | 33 Main Street (Tax Deed) | 225,500 |
| U03 | $55-1$ | Warren Avenue | 17,100 |
| U03 | 59 | Joy Street ~ Town Hall Lot, back hill | 16,600 |
| U03 | 65 | 47 Joy Street ~ Pump Station | 67,000 |
| U03 | 93 | 46 Main Street ~ Dustin's Park | 30,300 |
| U03 | 118 | Franklin Street (Tax Deed) | 700 |
| U03 | 127 | Fayette Street (Tax Deed) | 18,300 |
| U03 | 128 | Bridge Street (Tax Deed) | 24,600 |
| U04 | 13 | 42 Chestnut Street (Tax Deed) | 172,400 |
| U04 | 25 | 1 Fayette Street (Tax Deed) | 175,200 |
| U04 | 26 | Depot Street (Tax Deed) | 17,000 |
| U04 | 34 | 30 Barnstead Road (Floral Park Cemetery) | 100,400 |
| U05 | 14 | 14 Main Street ~ Washington House Lot (Tax Deed) | 10,500 |
| U05 | 41 | 11 Watson Street (Tax Deed) | 127,200 |
|  |  |  | $\mathbf{7 , 4 1 8 , 0 0 0}$ |

## TAX EXEMPT PROPERTIES



Total Valuation of Tax-Exempt Property \$26,991,900

New Hampshire
Department of Revenue Administration

## TaxCollector'sReport

## Form Due Date: March 1 (Calendar Year), September 1 (Fiscal Year)

## Instructions

## CoverPage

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer'sinformation

For Assistance Please Contact:
NH DRA Municipal and Property Division
Phone: (603) 230-5090
Fax:(603) 230-5947
http://www.revenue.nh.gov/mun-prop/


| PREPARERS INFORMATION? |  |  |  |
| :---: | :---: | :---: | :---: |
| First Name |  | Last Name |  |
| Erica |  | Anthony |  |
| Street No. | Street Name |  | Phone Number |
| 85 | Main Street |  | (603) 435-6773 |
| Email (optional) |  |  |  |
| eanthony@pittsfieldnh.gov |  |  |  |

New Hampshire
Department of Revenue Administration

| Debits |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Uncollected TaxesBeginning of Year | Account | Levyfor Year of thisReport | Year: | PriorLevies(Preasespeciry Years) |  |  |  |  |
|  |  |  |  | 2014 | Year: | 2013 | Year: | 2012 |
| Property Taxes | 3110 |  |  | \$740,230.52 |  |  |  |  |
| Resident Taxes | 3180 |  |  |  |  |  |  |  |
| Land UseChange Taxes | 3120 |  |  | \$12,631.61 |  |  |  |  |
| Yield Taxes | 3185 |  |  |  |  |  |  |  |
| ExcavationTax | 3187 |  |  |  |  |  |  |  |
| Other Taxes | 3189 |  |  | \$52,321.59 |  |  |  |  |
| Property TaxCredit Balance ? |  | (\$2,244.00) |  |  |  |  |  |  |
| Other Taxor ChargesCredit Balance ? |  |  |  |  |  |  |  |  |


| TaxesCommitted ThisYear | Account | Levyfor Year of thisReport | 2014 | PriorLevies |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$8,080,256.60 | \$4,099.00 |  |
| Resident Taxes | 3180 |  |  |  |
| Land UseChange Taxes | 3120 | \$4,210.00 |  |  |
| Yield Taxes | 3185 | \$17,902.46 |  |  |
| ExcavationTax | 3187 | \$73.54 |  |  |
| Other Taxes | 3189 | \$292,720.92 | \$93,457.37 |  |
| - |  |  |  |  |
| Add Line |  |  |  |  |



New Hampshire
Department of
2015
MS-61


New Hampshire
Department of

2015 MS-61

| Uncollected Taxes-End of Year\#1080 |  | Levyfor Year of thisReport | PriorLevies |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes |  | \$610,534.77 |  |  |  |
| Resident Taxes |  |  |  |  |  |
| Land UseChange Taxes |  | \$2,000.00 |  |  |  |
| Yield Taxes |  |  |  |  |  |
| ExcavationTax |  |  |  |  |  |
| OtherTaxes |  | \$52,442.45 |  |  |  |
| Property TaxCredit Balance ? |  | (\$4,904.13) |  |  |  |
| OtherTaxor ChargesCredit Balance |  |  |  |  |  |
|  | Total Credits | \$8,409,947.73 | \$963,371.58 |  |  |

New Hampshire
Department of Revenue Administration

## 2015 <br> MS-61



New Hampshire
Department of Revenue Administration

## 2015

MS-61

## PIMISFIELD (371)

## PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


Check to Certify Electronic Signature: You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

```
Submit
    Print
```

Please save and e-mail the completed PDF form to your Municipal Account Advisor:
- Michelle Clark: michelle.clark@dra.nh.gov

- Jamie Dow: jamie.dow@dra.nh.gov
- Shelley Gerlarneau: shelley.gerlarneau@dra.nh.gov
- Stephanie Derosier: stephanie.derosier@dra.nh.gov

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487

# TOWN CLERK'S REPORT FOR THE YEAR ENDED DECEMBER 31, 2015 

|  | 2011 |  | 2012 |  | 2013 |  | 2014 |  | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Motor Vehicle Permit Decals | \$ | 11,897.50 | \$ | 12,210.00 | \$ | 12,970.00 | \$ | 15,423.00 | \$ | 15,483.00 |
| Motor Vehicle Permit Fees |  | 439,723.74 |  | 451,093.73 |  | 480,015.48 |  | 502,628.58 |  | 523,198.84 |
| Dog License Fees \& Penalties |  | 6,026.50 |  | 9,846.50 |  | 8,868.50 |  | 8,951.43 |  | 6,994.00 |
| Marriage License Fees to Town |  | 1,000.00 |  | 219.00 |  | 161.00 |  | 140.00 |  | 231.00 |
| UCC Filing Fees |  | 1,065.00 |  | 1,110.00 |  | 1,590.00 |  | 885.00 |  | 555.00 |
| Vital Certificates Fees to Town |  | 3,510.00 |  | 1,937.00 |  | 1,142.00 |  | 1,521.00 |  | 1,865.00 |
| E-Log Fees |  | N/A |  | N/A |  | N/A |  | 207.30 |  | 219.60 |
| Boat Registration Fees |  | N/A |  | N/A |  | N/A |  | 642.08 |  | 1,852.12 |
| Fish \& Game Agent Fees |  | N/A |  | N/A |  | N/A |  | N/A |  | 50.00 |
| Total | \$ | 463,222.74 | \$ | 476,416.23 | \$ | 504,746.98 | \$ | 530,398.39 | \$ | 550,448.56 |

Total \# of Dogs registered for 2015 ..... 1,079
Total \# of Motor Vehicles \& Trailers registered for 2015 ..... 5,181
Total \# of Boats registered for 2015 ..... 83
~ VITAL STATISTICS ~
Births 30 ~ Marriages 18 ~ Deaths 28

## Please remember to register your dog by May $1^{\text {st }}$

Female or Male
$\$ 9.00$
Spayed or Neutered
Owner over 65
\$6.50
$\$ 2.00$ for $1^{\text {st }}$ dog, regular fee for additional dogs

Current rabies certificate required along with proof of spaying or neutering.

Respectfully submitted,

Erica B. Anthony
Town Clerk

# TOWN CLERK/TAX COLLECTOR’S REPORT <br> FOR THE YEAR ENDED DECEMBER 31, 2015 

I completed the four year Joint Certification Program in August earning the distinction of Certified Town Clerk/Tax Collector. In addition to the Joint Certification Program I also attended the annual conferences and, along with Deputy Town Clerk/Tax Collector Ammy Ramsey, attended the workshops offered by the NH Town Clerk and Tax Collectors Associations as well as Secretary of State sponsored election training in anticipation of the 2016 Federal Elections. I thank the Select Board for their support and recognition of the importance of continued professional development.

I am one of two county coordinators for tax collectors in Merrimack County. The county coordinators are responsible for connecting with and providing support for new tax collectors and for organizing an annual meeting for the collectors in their county.

Our office requires only one check instead of two for vehicle registration payments and we accept credit card payments. We offer the option of paying for vehicle renewals, dog registrations, vital records, and tax and sewer bills as well as access to tax information online through the town website, www.pittsfieldnh.gov. PDF files of the 2015 second issue property tax invoices and 2015 fourth quarter sewer invoices are and future invoices will be available to download from the Tax Kiosk link. We also extend the courtesy of e-mail renewal notices for vehicle registration renewals, dog licenses and newly implemented this year, the option of paperless property tax and sewer invoices. If a property owner chooses paperless invoice notification they will receive up to three emails alerting them that their bills are available online. The first email is sent once the new bills have been uploaded to the Tax Kiosk. A second email is sent automatically by the Tax Kiosk 15 days prior to the due date if the outstanding balance is not zero. A third/final email is sent three days prior to the due date if the outstanding balance is not zero. If you have not already provided us with your e-mail address please contact our office and we will add your e-mail address to our database.

In addition to serving as a certified municipal and boat agent, our office became an approved Fish and Game agent in July. Fishing and hunting licenses, ATV, snowmobile and trail bike registrations may all be purchased at the Town Hall.

There have been new State laws over the course of 2015 that have affected our procedures. Some of the more notable changes include a $\$ 1.00$ increase to the local portion of motor vehicle registrations; change in qualifications for antique plates; a $\$ 10.00$ increase in fishing and hunting licenses; change in senior citizen fishing and hunting license requirements; expanded voter ID requirements.

Respectfully submitted,
Erica B. Anthony
Town Clerk/Tax Collector

## TREASURER'S REPORT

GENERAL FUND (CITIZENS BANK - CHECKING)
Cash on Hand January 1, 2015 ..... \$ 777,632.36
Receipts During Year ..... 9,820,033.61
Transfers to/from Ambulance Checking ..... 127,173.78
Transfer to General Fund TD Bank ..... (9,000,000.00)
Withdrawals ..... (478,679.92)
Balance December 31, 2015 ..... \$ 1,246,159.83
GENERAL FUND (TD BANK - CHECKING)
Cash on Hand January 1, 2015 ..... \$ 571,215.69
Receipts During Year ..... 322,380.91
Transfer from General Fund Citizens ..... 9,000,000.00
Transfer from General Fund NHPDIP ..... 200,000.00
Withdrawals
Balance December 31, 2015(9,857,092.21)
$\$ \quad 236,504.39$
GENERAL FUND (NHPDIP)
Cash on Hand January 1, 2015 ..... \$ 36,164.58
Interest ..... 30.03
Transfer in from Conservation Commission NHPDIP ..... 2,660.00
Transfer in from TTF Police Cruiser CRF 15 WA\#10 ..... 25,000.00
Transfer in from TTF Dump Truck CRF 14 WA\#10 ..... 162,000.00
Transfer in from TTF Municipal Buildings EXT ..... 4,264.90
Transfer in from TTF (closed Town Hall CRF) 15 WA\#5 ..... 5,197.26
Transfer in from TTF (closed Fire Alarm System CRF) 15 WA\#4 ..... 11,462.97
Transfer out to General Fund TD Bank$(200,000.00)$
Transfer out to Conservation Commission NHPDIP ..... $(3,324.00)$
Balance December 31, 2015$\$ \quad 43,455.74$
GENERAL FUND WELFARE DEBIT ACCOUNT (CITIZENS BANK)
Cash on Hand January 1, 2015\$ 400.62
Transfer from General Fund (Citizens Bank)
Balance December 31, 2015
\$ 400.62
POLICE DEPARTMENT ASSET FORFEITURE (CITIZENS BANK)
Cash on Hand January 1, 2015 ..... \$ 1,563.60
Interest ..... 0.12
Balance December 31, 2015 \$ ..... 1,563.72
SEWER FUND (NHPDIP)
Cash on Hand January 1, 2015 ..... $\$ 300,799.99$
Interest220.29
Balance December 31, 2015 ..... \$ 301,020.28

## TREASURER'S REPORT

CONSERVATION COMMISSION (NHPDIP)
Cash on Hand January 1, 2015 ..... \$ 18,403.72
Interest ..... 14.56
LUCT penalty deposit ..... 3,324.00
Transfer out to General Fund NHPDIPBalance December 31, 2015
$\$ \quad 19,082.28$
AMBULANCE REPLACEMENT FUND (TD BANK CD)
Cash on Hand January 1, 2015 ..... \$ 264,453.60
Interest
Balance December 31, 2015
\$ 265,097.78
AMBULANCE REPLACEMENT FUND (CITIZENS BANK)
Cash on Hand January 1, 2015 ..... $\$ \quad 29,585.49$
Interest ..... 6.21
Deposits ..... 137,640.20
Transfers to/from General Fund Citizens Bank ..... (127,173.78)
Balance December 31, 2015
$\$ \quad 40,058.12$
ANIMAL CONTROL DONATIONS ACCOUNT (CITIZENS BANK)
Cash on Hand January 1, 2015\$ 845.75
Interest ..... 0.01
Withdrawals ..... (845.76)
Balance December 31, 2015$\$$
CATAMOUNT RD ESCROW (CITIZENS BANK)
Cash on Hand January 1, 2015 ..... \$ ..... 603.01
Bank adjustment
Balance December 31, 2015
\$ ..... 603.02
GOVERNORS RD ESCROW (CITIZENS BANK)
Cash on Hand January 1, 2015 ..... \$ ..... 639.79
Bank adjustment ..... 0.02
Balance December 31, 2015 639.81
LACONIA RD ESCROW (CITIZENS BANK)
Cash on Hand January 1, 2015\$51.05
Withdrawals
Balance December 31, 2015
\$ ..... 51.05

Respectfully submitted,
Cindy M. Houle, Treasurer

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRRINCIPAL ${ }^{\text {* }}$ |  |  |  | $\mathrm{INCO}^{\text {a }}$ | ME ***** |  |  |
| $\begin{array}{r} \text { Date of } \\ \text { Creation } \\ \hline \end{array}$ | Name of Trust fund | Balance Beg. Of Year | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End Of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1918 | WHITE \& MERRIL | 1,367.92 |  | 18.19 |  | 1.386 .11 | 2894.70 | 53.32 | (19.18) | 2,928.83 | 4,314.94 |
| 1967 | Foss, RuFus | 1,709.88 |  | 22.74 |  | 1,732.62 | 1,472.12 | 66.65 | (23.97) | 1,514.79 | 3,247,40 |
| 1929 | PAGE, DORAE \& LLORAM | 2,188.96 |  | 29.11 |  | 2,218.06 | 1,070.79 | 85.32 | (30.69) | 1,125.42 | 3,343.48 |
| 1967 | PAGE, OORA \& ALEERT - FLOWERS | 495.53 |  | 6.59 |  | 502,12 | 288.63 | 19.31 | (6.95) | 300.99 | 803.11 |
| 1921 | BERRY, JOHN | 247.77 |  | 3.29 |  | 251.06 | 142.15 | 9.66 | (3.47) | 148.34 | 399.40 |
| 1992 | BERRY CEMETERY | 18,353.96 |  | 244.05 |  | 18,598.01 | 23,083.96 | 2,104.78 | 857.35) | 24,331.40 | 2,929,40 |
| 1931 | EATONLOT |  |  | 0.41 |  |  | 30.90 |  |  | 31.67 |  |
| 1905 | FRENCH \& GREEN | ${ }^{655.66}$ |  | 8.72 |  | 664.38 | 1,162.44 | 25.56 | [9.19) | 1,178.80 | 1,843.18 |
| 1929 | LaNe, RC | 123.88 |  | 1.65 |  | 125.53 | 69.16 | 4.83 | (8.85) | 65.14 | 190.67 |
| 1925 | PEASLLEE, FRANCIS | 123.88 |  | 1.65 |  | 125.53 | 67.78 | 4.83 | (8.85) | 63.76 | 189.29 |
| 1906 | WALDO, SARAH | ${ }^{123.88}$ |  | 1.65 |  | 125.53 | 128.56 |  | ${ }^{(8.85)}$ | 124.54 |  |
| 1977 | MORRELL, CHARLESE | 247.77 |  | 3.29 |  | 251.06 | 7.21 | 9.66 | (17.70) | (0.84) | 250.22 |
| 1990 | PEASLEE, RoBERT | ${ }^{921.56}$ |  | 12.25 |  | 933.81 | (142.44) | 35.92 | (65.83) | (172.35) | 761.46 |
| 1992 | LYMAN, FRANK \& JEANNE | ${ }^{973.53}$ |  | 12.94 |  | 986.47 | (1199.84) | 37.94 | (69.54) | (181.44) | ${ }^{805.03}$ |
| 1925 | Sargent, eben bendamin | ${ }^{123.88}$ |  | 1.65 |  | 125.53 | 744.10 | 4.83 |  | 747.19 |  |
| 1952 | MORRILI, JAMES \& SARAH | ${ }^{325.28}$ |  | 4.33 |  | 329.60 | 716.36 | 12.68 | (4.56) | 724.48 | 1,054.08 |
| 1930 | BACHELDER LOT | ${ }^{123.88}$ |  | 1.65 |  | ${ }^{125.53}$ | 561.33 | 4.83 | ${ }^{(1.74)}$ | 564.42 | 689.95 |
| 1953 | WATSON, SADIE | 619.41 |  | 8.24 |  | 627.65 | ${ }_{967.94}$ | ${ }^{24.14}$ | ${ }^{(8.68)}$ | 988.39 | 1,611.04 |
| 1976 | ferguson, ERALSEY C | 1,367.92 |  | 18.19 |  | 1,386.11 | 544.60 | 53.32 | (19,18) | 578.74 | 1,964.85 |
| 1996 | THELMA KELLEY | 21,640.78 |  | 287.75 |  | 21,928.53 | 2,303.89 | 843.48 | (303.43) | 2,843.94 | 24,772.46 |
| 1950 | MONUMENT LOT | 1,572.24 |  | 20.91 |  | 1,593.15 | 273.14 | ${ }^{61.28}$ | (22.04) | ${ }^{312.37}$ | 1,905.52 |
| $\frac{1974}{1994}$ | $\frac{\text { MT CALVARY CEMETERY }}{\text { CHASE LOT }}$ | 6,659.82 |  | $\begin{array}{\|c\|} \hline 88.55 \\ \hline 16.22 \end{array}$ |  | 6,748.37 | $\begin{array}{r}2,563.46 \\ \hline 759.89\end{array}$ | $\begin{array}{r}259.58 \\ \hline 47.55 \\ \hline\end{array}$ | $\frac{(2,593.38)}{(17.10)}$ | ${ }_{7}^{2290.66}$ | -6,978.02 <br> 2,026.48 |
| 1995 | MARSTON CEMETERY | $\stackrel{609.96}{ }$ |  | 8.11 |  | 618.07 | 456.03 | 23.77 | (8.55) | ${ }_{471.25}$ | 2,0899.32 |
| 2002 | CONGREGATIONAL CHURCH LOT | 399.60 |  | 5.31 |  | 404.92 | (8.97) | 15.58 | (5.60) | 1.01 | 405.92 |
| 2002 | DREW, ELBRIDGEC | 1,299.21 |  | 17.28 |  | 1,316.48 | (13.71) | 50.64 | (18.22) | 18.71 | 1,335.19 |
| 2008 | BERRSON-CARBONLOT | 5,673.45 |  | 75.44 |  | 5,748.89 | (101.23) | 221.13 | (79.55) | 40.35 | 5,789.24 |
| 2000 | MAXEELLD, JOHN \& ALCE | 389.86 |  | 5.18 |  | 395.05 | 26.51 | 15.20 | (5.47) | 36.24 | ${ }^{431.29}$ |
| 2000 | CIARK, S.EVERETT | 389.88 |  | 5.18 |  | 395.06 | 26.50 | 15.20 | (5.47) | 36.23 | 431.30 |
| 1998 | BLECKMANN-PETIG | ${ }^{650.02}$ |  | 8.64 |  | 658.66 | 77.21 | 25.34 | (9.11) | 93.44 | 752.10 |
| 1998 | CLARK, SAMUELL | 390.01 |  | 5.19 |  | 395.20 | 46.33 | 15.20 | ${ }_{(5.47)}$ | 56.06 | ${ }^{451.26}$ |
| 1998 | CORSON, ERNEST R | 260.02 |  | 3.46 |  | 263.47 | 30.89 | 10.13 | (3.65) | 37.37 | 300.85 |
| 1998 | DENNETT, OHHN | 390.01 |  | 5.19 |  | 395.20 | 46.33 | 15.20 | (5.47) | 56.06 | 451.26 |
| 1998 | FORBES SR, LEWIS A | 260.02 |  | 3.46 |  | 263.47 | 30.89 | 10.13 | ${ }^{(3,65)}$ | 37.37 | ${ }^{300.85}$ |
| 1998 | KELLEY, IOSSAHG | 288.02 |  | 3.80 |  | 289.82 | 33.97 | 11.15 | (4.01) | 41.11 | ${ }^{330.93}$ |
| 1992 | LYMAN, FRANK \& JEANNE | 0.00 |  | 0.00 |  | 0.00 | 0.00 | 0.00 | (0.00) | 0.00 | 0.00 |
| 1998 | RIEL, GLADVS M | 390.01 |  | 5.19 |  | 395.20 | 46.33 | 15.20 | (5.47) | 56.06 | 451.26 |
| 1998 | SANBORN, RALPHW | 390.01 |  | 5.19 |  | 395.20 | 46.33 | 15.20 | (5.47) | 56.06 | ${ }^{451.26}$ |
| 1977 | DRAKE, COLIAMES | 1,369.54 |  | 18.21 |  | 1,387.75 | 693.73 | 53.38 | (19,20) | 727.90 | 2,115.65 |
| 1977 | DRAEE CIRCLE | 2,741.41 |  | 36.45 |  | 2,777.86 | 1,764.54 | 106.85 | (38.44) | 1,832.95 | 4,610.81 |
| 1977 | DRAKE, COLJ JRANK | 6,851.59 |  | 91.10 |  | 6,942.69 | 4,149.41 | 267.05 | (96.07) | 4,320,39 | 11,263.08 |
| 1940 | cox, GuYw | 7,532.28 |  | 100.15 |  | 7,632.43 | 3,753.23 | 293.58 | ${ }_{(105.61)}^{1868)}$ | 3,941.20 | 11.573 .63 |
| 1940 | COX, GUY W- FLowers | ${ }^{619.41}$ |  | 8.24 |  | 627.65 | 516.13 | 24.14 | (8.68) | ${ }^{531.59}$ | 1,159.24 |
| 1961 <br> 1961 | HOOK, MARGARET HOOK, MARGARET- Flowers | $23,055.63$ 646.66 |  | 306.56 8.60 |  | $23,362.19$ 655.26 | $\begin{array}{r}3,130.14 \\ \hline 03.54 \\ \hline\end{array}$ | 898.63 25.20 | ${ }^{(323.27)}(9.07)$ | $3,705.50$ <br> 19.68 | $\begin{array}{r}127,067.69 \\ \hline 974.93 \\ \hline\end{array}$ |
| 1977 | QUAKER CEMETERY | 6,194.14 |  | ${ }^{82.36}$ |  | 6,276.50 | 30354 74.60 | ${ }_{241.43}^{24.20}$ | (442.48) | ${ }_{(1296.46)}^{(19)}$ | 6,150.04 |
| 1960 | AUBERTIN, EZRA | 371.65 |  | 4.94 |  | 37.59 | 669.72 | 14.49 | (5.21) | 679.00 | 1,055.59 |
| 1963 | CHAGNON \& RIEL | 37.165 |  | 4.94 |  | 376.59 | 560.15 | 14.49 | (5.21) | 569.43 | 946.02 |
| 1963 | CHARRON, FRANK \& VIRGINA | 3,073.89 |  | 40.87 |  | 3,114.76 | 944.16 | 119.81 | (43.10) | 1,020.87 | 4,135.63 |
| 1958 | DANIS, IOSEPH \& ARLENE | 37.165 |  | 4.94 |  | 376.59 | 569.84 | 14.49 | (5.21) | 579.12 | 955.71 |
| 1961 | DANIS, KENNETH \& ANNETTE | 495.53 |  | 6.59 |  | 502.12 | 471.68 | 19.31 | (6.95) | ${ }^{484.05}$ | ${ }^{986.17}$ |
| 1954 | Folev, MARGARET | ${ }^{123.88}$ |  | 1.65 |  | ${ }^{125.53}$ | 129.24 | 4.83 | ${ }^{(1.74)}$ | ${ }^{132.33}$ | 257.86 |
| 1965 | FRENETTE, PRUDENT | 24.77 |  | 3.29 |  | 251.06 | 347.94 | 9.66 | (3.47) | 354.12 | 605.18 |
| 1971 | GENEST \& BROUSSEAU | 24.77 |  | 3.29 |  | 251.06 | 178.94 | 9.66 | ${ }^{(3.47)}$ | 185.12 | 436.18 |
| 1962 | GOOOWIN, IRENE | 247.77 |  | 3.29 |  | 251.06 | 274.41 | 9.66 | ${ }^{(3.47)}$ | 280.59 | ${ }^{531.65}$ |
| 1975 | GRENIER, ERNEST | 247.77 |  | 3.29 |  | 251.06 | 143.92 | 9.66 | (3.47) | 150.10 | ${ }^{401.16}$ |
| 1936 | JOHNSON, MICHAEL | 123.88 |  | 1.65 |  | 125.53 | 127.08 | 4.83 | (1.74) | 130.17 | 255.70 |
| 1960 | LEDUC, JOHN B | 24.77 |  | 3.29 |  | 251.06 | 613.71 | 9.66 | (3.47) | 619.89 | 870.95 |
| 1986 | MARTINEAU, MARTHA | 495.53 |  | 6.59 |  | 502.12 | 233.64 | 19.31 | (6.95) | 246.01 | 748.13 |
| 1977 | PELISSIER, ADELARD | ${ }^{247.77}$ |  | 3.29 |  | 251.06 | ${ }_{1}^{150.38}$ | 9.66 | (3.47) | ${ }^{156.56}$ | ${ }^{4071.62}$ |
| 1967 | PURTELL, MARTIN | 24.77 |  | 3.29 |  | 251.06 | 254.18 | 9.66 | (3.47) | ${ }^{2660.36}$ | 511.42 |
| 1944 | STEWART, JAMES E | 123.88 |  | 1.65 |  | 125.53 | 133.39 | 4.83 | (1.74) | 136.48 | 262.01 |
| 1963 | VIENS, CHARLESH | 247.77 |  | 3.29 |  | 251.06 | 310.75 | 9.66 | (3.47) | 316.93 | 567.99 |
| 1987 | ZARAKOTAS \& PIINARD | ${ }^{371.65}$ |  | 4.94 |  | 376.59 | 177.37 | 14.49 | (5.21) | 182.65 | 559.24 |
| 1941 | BABB, CHARLLES W | 136.93 |  | 1.82 |  | 138.75 | (2.57) | 5.34 | (1.92) | 0.85 | 139.61 |
| 1942 | BATCHELDER, CLARA | 410.75 |  | 5.46 |  | 416.22 | 81.10 | 16.01 | (5.76) | 91.35 | 507.56 |
| 1973 | BERRY, WILLAMC | ${ }^{136.93}$ |  | 1.82 |  | 138.75 | (2.57) | 5.34 | ${ }^{(1.92)}$ | 0.85 | 139.61 |
| 1944 | BOUTELLE, ADELEERT | ${ }^{205.35}$ |  | 2.73 |  | 208.08 | ${ }^{24.69}$ | 8.00 | ${ }^{(21.88)}$ | ${ }^{29.82}$ | ${ }^{237.90}$ |
| 1945 | BROWN, NELLEE G | 205.35 |  | 2.73 |  | 208.08 | 69.86 | 8.00 | (2.88) | 74.99 | 283.07 |
| 1944 | BUFFUM, MARY ${ }^{\text {B }}$ | 684.61 |  | 9.10 |  | 693.71 | 619.83 | 26.68 | (9,60) | 636.91 | 1,330.63 |
| 1942 | BUNKER, LURA B | 273.85 |  | 3.64 |  | 277.49 | 100.97 | 10.67 | (3.84) | 10781 | 385.29 |
| 1941 | CLARK, HENRY G | 136.93 |  | 1.82 |  | 138.75 | 17.08 | 5.34 | ${ }^{(1.92)}$ | 20.49 | 159.25 |
| 1941 | CLARK, WILLAM B | 1367.93 |  | 1.82 |  | 138.75 | 33.37 | 5.34 | (1.92) | 36.78 | ${ }^{175.54}$ |
| 1941 | CLARKE \& TASKER | 273.85 |  | 3.64 |  | 277.49 | (8.54) | 10.67 | ${ }^{(3.84)}$ | (1.70) | 275.78 |
| 1945 | DAVIS, ORMANM | 205.35 |  | 2.73 |  | 208.08 | 43.08 | 8.00 | ${ }^{(2,88)}$ | 48.21 | 256.29 |
| 1945 | DELACY, CHARLLES W | ${ }^{205.35}$ |  | 2.73 |  | 208.08 | 64.15 | 8.00 | (2288) | 69.28 | ${ }^{277.36}$ |
| 1940 | PARKER, HIRAM | ${ }^{136.93}$ |  | 1.82 |  | 138.75 | 28.89 | 5.34 | (1.92) | 32.30 | 171.06 |
| 1940 | EASTMAN,AMESE | 273.85 |  | 3.64 |  | 277.49 | 79.02 | 10.67 | (3.84) | 85.86 | 363.34 |
| 1943 | FOSS, HORACE M \& ABBIE H | 342.27 |  | 4.55 |  | 346.82 | 268.70 | 13.34 | ${ }^{(4.80)}$ | 277.24 | ${ }^{624.06}$ |
| 1941 | GREENE \& SAYS | 27.85 |  | 3.64 |  | 277.49 | 23.70 | 10.67 | (3.84) | 30.54 | 308.02 |
| 1940 | GREENE, J RRED | ${ }^{342.27}$ |  | 4.55 |  | 346.82 | 147.24 | 13.34 | ${ }^{(4.80)}$ | 155.78 | 502.60 |
| 1942 <br> 1912 <br> 1 <br> 1 | HARRIMAN, ISSAC E | $\frac{205.35}{1.095 .35}$ |  | $\underline{2.73} 1$ |  | $\frac{208.08}{1.109}$ | $\stackrel{4.01}{(29.54)}$ | 8.800 | (2.88) | 9.14 | $\frac{217.22}{1.10771}$ |
| 1942 | JENKINS \& PoWERS | ${ }_{2} 273.85$ |  | ${ }^{1.64}$ |  | $\begin{array}{r}1,109.41 \\ \hline 27.49\end{array}$ | ${ }_{8}^{\text {[29.76 }}$ | ${ }_{10.67}$ | $\stackrel{(15.36)}{(3.84)}$ | ${ }^{12.60}$ | ${ }_{\text {1,1067.08 }}$ |
| 1940 | KAIME LOT | 410.75 |  | 5.46 |  | 416.22 | 86.80 | 16.01 | (5.76) | 97.05 | 513.26 |
| 1940 | KELLEY, MRS CHARLES P | 205.35 |  | 2.73 |  | 208.08 | (4.34) | 8.00 | (2.88) | 0.79 | 20.87 |
| 1941 | LOWRY, JOHNW | 205.35 |  | 2.73 |  | 208.08 | 80.22 | 8.00 | (2.88) | 85.35 | 293.43 |
| 1941 | MARSTON, OSSEPHS | 136.93 |  | 1.82 |  | 138.75 | (4.02) | 5.34 | (1.92) | (0.61) | 138.15 |
| 1941 | MORSE, FE E SE E | ${ }^{136.93}$ |  | 1.82 2 |  | ${ }^{138.75}$ | 10.53 | 5.34 | (1.92) | 13.94 2.606 | ${ }_{125270}^{23414}$ |
| 1940 <br> 1941 | NUTTER, MIN \& MATH | ${ }_{\text {205.35 }}^{136.93}$ |  | 2.73 1.82 |  | 208.08 138.75 | $\frac{20.93}{(2.57)}$ | 8.00 5.34 | $\frac{(2.88)}{(1.92)}$ | $\stackrel{26.06}{0.85}$ | $\frac{234.14}{139.61}$ |
| 1941 | OSTRANDER, BEULAH | ${ }^{205.35}$ |  | ${ }_{2}^{1.73}$ |  | 208.08 | ${ }^{(2.599}$ | 5.34 8.00 | ${ }_{\text {c }}^{(12.88)}$ | [4.46) | ${ }^{1393.61}$ |
| 1944 | SANBORN, CHARLES , | 27.85 |  | 3.64 |  | 277.49 | 35.57 | 10.67 | (3.84) | 42.41 | 319.89 |
| 1956 | SMITH, DANIELJ | ${ }^{277.85}$ |  | 3.64 |  | 277.49 | 52.56 | 10.67 | ${ }^{(13.84)}$ | 59.40 | ${ }^{336.88}$ |
| ${ }^{1946}$ | $\frac{\text { STEELE. CHARLES }}{\text { TRICEE }}$ | 205.35 <br> 2535 |  | 2.73 |  | 208.08 | 41.34 | 8.00 | ${ }^{(22.88)}$ | 46.47 | ${ }_{2}^{254.55}$ |
| 1940 <br> 1941 | TRICEEV, GERGE H | 205.35 13693 |  | 2.73 |  | 208.08 | ${ }^{4.67}$ | 8.00 534 | ${ }^{(12.88)}$ | 9.80 | ${ }^{217.88}$ |
| 1941 <br> 1932 | ALLAMS, DUDIEY | 136.93 10280 |  | 1.82 <br> 1.37 |  | 138.75 <br> 104.17 | $(2.57)$ 43.46 | 5.34 4.01 | ${ }_{(1.44)}^{(1.24)}$ | 0.85 46.02 |  |
| 1913 | ADAMS, HANNAH | ${ }^{137.05}$ |  | 1.82 |  | 138.87 | 113.18 | 5.34 | (1.92) | 116.60 | ${ }^{255.47}$ |
| 1954 | AMADON, LEONARD I\& ANNAM | 205.61 |  | 2.73 |  | 208.35 | 90.88 | 8.01 | (2.88) | 96.01 | ${ }^{304.36}$ |
| 1955 | AMES, HERBERT | 205.61 |  | 2.73 |  | 208.35 | 156.11 | 8.01 | ${ }_{\text {[2.88) }}$ | ${ }_{161.24} 16$ | ${ }^{369.59}$ |
| 1947 | AVERY, IDAL | 137.05 |  | 1.82 |  | 138.87 | 117.12 | 5.34 | (1.92) | 120.54 | 259.41 |
| 1929 | $\frac{\text { AVERY, JULA } M}{\text { BABB, AlBERT }}$ | $\stackrel{205.61}{137.05}$ |  | 2.73 1.82 |  | 208.35 138.87 | 139.51 58.79 | 8.01 5.34 | $\frac{(2.88)}{(1.92)}$ | ${ }^{144.64}$ | 352.99 201.08 |
| 1986 | BACHELDER, ARTHUR A | 205.61 |  | 2.73 |  | 208.35 | (5.37) | 8.01 | ${ }^{(2.88)}$ | (0.24) | 208.11 |
| 1975 | BARTLETT, CLARENCE | 137.05 |  | 1.82 |  | 138.87 | 35.75 | 5.34 | (1.92) | 39.17 | 178.04 |
| $\frac{1932}{1923}$ | $\frac{\text { BATCHELDER, }{ }^{\text {BELLEH-FLOWERS }}}{\text { BATCHELDRR BELLE }}$ | ${ }_{17173.88}^{123}$ |  | 1.65 <br> 2.28 <br> 1 |  | 125.53 ${ }_{1}^{173.61}$ | ${ }^{90.03}$ | $\stackrel{4.83}{6.68}$ | $\frac{(1.74)}{(2.40)}$ | $\stackrel{93.12}{89.69}$ | $\frac{218.65}{263.29}$ |
| 1949 | BATCHELDER, CHARLESH | 137.05 |  | 1.82 |  | 138.87 | 117.88 | 5.34 | ${ }^{(1.92)}$ | 121.30 | 260.17 |
| 1944 | BELL, IAMES | ${ }^{137.05}$ |  |  |  | 138.87 |  |  |  |  | 193.90 |
| 1945 <br> 1937 | $\frac{\text { BENNETT, JOHN \& MARY }}{\text { BLAISDELL, } 1 \text { INDAE }}$ | ${ }^{137.05}$ |  | $\stackrel{1.82}{0.91}$ |  | 138.87 69.43 | $\frac{122.32}{40.67}$ | 5.34 2.67 | ${ }^{(1.92)}$ | $\frac{125.74}{42.38}$ | $\frac{264.61}{11.81}$ |
| 1943 | BLAKE, SIMON | 137.05 |  | 1.82 |  | 138.87 | 89.23 | 5.34 | (1.92) | 92.65 | 231.52 |
| 1918 | BLANCHARD, STEPHEN | 68.52 |  | 0.91 |  | 69.43 | 50.07 | 2.67 | ${ }^{(0.96)}$ | 51.78 | ${ }^{1212.21}$ |
| 1954 |  | ${ }^{205.61}$ |  | 2.73 1.82 |  | 208.35 138.87 | $\frac{170.08}{44.59}$ | $\begin{array}{r}8.01 \\ 5.34 \\ \hline\end{array}$ | ${ }_{(12.88)}^{(1.92)}$ | $\frac{175.21}{48.01}$ | 383.56 1868 |
| 1935 | Brown, ElLAJ | 1377.05 |  | 1.82 |  | ${ }_{138887}$ | 89.30 | 5.34 | ${ }^{(1.92)}$ | 92.72 | 231.59 |
| 1932 | BROWN, EUNICEA | ${ }^{137.05}$ |  | 1.82 |  | 138.87 | 65.03 | 5.34 | (1.92) | 68.45 | 207.32 |
| 1929 | Brown, LOWELL | 137.05 |  |  |  | 138.87 |  |  |  |  | ${ }^{176.63}$ |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRINCI |  |  |  | **** | ***** |  |  |
| $\begin{gathered} \text { Date of } \\ \text { Creation } \end{gathered}$ | Name of Trust fund | Balance Beg. Of Year | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End Of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1934 | BROWN, RUTH | 137.05 |  | 1.82 |  | 138.87 | 34.00 | 5.34 | (1.92) | 37.42 | 176.29 |
| 1929 | BUFFUM, CLARA |  |  | 1.82 |  | 138.87 |  | 5.34 |  | 40.59 |  |
| 1925 | BUTILR, MARY | 137.05 |  | 1.82 |  | 138.87 | 71.37 | 5.34 | (1.92) | 74.79 | 213.66 |
| 1939 | BUTTERS, CHARLES H | ${ }^{68.52}$ |  | 0.91 |  | 69.43 | 39.73 | 2.67 | ${ }^{(0.96)}$ | 41.44 | 110.87 |
| 1982 | CAMERON, FRANK | 137.05 |  | 1.82 |  | 138.87 | 9.05 | 5.34 | (1.92) | 12.47 | 151.34 |
| 1935 | CARr, ISAAC NEWTON | 205.61 |  | 2.73 |  | 208.35 | 88.22 |  | (2.88) | 93.35 |  |
| 1936 | CARR, MALVENA | 205.61 |  | 2.73 |  | 208.35 | 162.25 | 8.01 | (2.88) | 167.38 | 375.73 |
| 1961 | CARSON, ARCHIE B | ${ }^{205.61}$ |  | 2.73 |  | 208.35 | 162.78 | 8.01 | (2.88) | 167.91 | ${ }^{376.26}$ |
| 1964 | CARSON, RAYMONO \& LUCY | 137.05 |  | 1.82 |  | 138.87 | 165.97 | 5.34 | (1.92) | 169.39 | ${ }^{308,26}$ |
| 1913 | CASHMAN, ALVIVAA | 205.61 |  | 2.73 |  | 208.35 | 124.07 | 8.01 | (2.88) | 129.20 |  |
| 1945 | CHANDLER, GEORGIE | 205.61 |  | 2.73 |  | 208.35 | 107.54 | 8.01 | (2.88) | 112.67 | 321.02 |
| 1982 | CHENEV, ALEERT | 205.61 |  | 2.73 |  | 208.35 | 30.22 | 8.01 | (2.88) | 35.35 | 243.70 |
| 1937 | CHENEY, JuLus | 68.52 |  | 0.91 |  | 69.43 | 48.40 | 2.67 | (0.96) | 50.11 | 119.54 |
| 1945 | CILLEY, CHARLES | 137.05 |  | 1.82 |  | 138.87 | 74.45 | 5.34 | (1.92) | 77.87 |  |
| 1981 | CLARK, Agustus | 205.61 |  | 2.73 |  | 208.35 | 30.37 | 8.01 | (2.88) | 35.50 | 243.85 |
| 1964 | CLOUGH, ADA | ${ }^{205.61}$ |  | 2.73 |  | 208.35 | 228.80 | 8.01 | (2.88) | 233.93 | 442.28 |
| 1926 | COLE, , RAANK | $\begin{array}{r}137.05 \\ \hline 2051\end{array}$ |  | 1.82 |  | 1388.87 | $\begin{array}{r}38.97 \\ 5 \\ \hline\end{array}$ | 5.34 | (1.92) | 42.39 | 181.26 |
| 1925 | CRAM, MELVIND | 205.61 |  | 2.73 |  | 208.35 | 57.81 | 8.01 | (2.88) | 62.94 |  |
| 1931 | CUMMINGS LOT | 205.61 |  | 2.73 |  | 208.35 | 107.78 | 8.01 | (2.88) | 112.91 | ${ }^{321.26}$ |
| 1953 | DAVIS, HATTIE S | 205.61 |  | 2.73 |  | 208.35 | 113.42 | 8.01 | (2.88) | 118.55 | 326.90 |
| 1932 | DAVIS, JULA | 68.52 |  | 0.91 |  | 69.43 | 59.69 | 2.67 | (0.96) | ${ }^{61.40}$ | ${ }^{130.83}$ |
| 1932 | DAVIS, WILHEMINA | 137.05 |  | 1.82 |  | 138.87 | 42.91 | 5.34 | (1.92) | 46.33 |  |
| 1927 | DOE, CHARLES A | 137.05 |  | 1.82 |  | 138.87 | 52.36 | 5.34 | (1.92) | 55.78 | 194.65 |
| 1937 | Domingue, LETTIE J | ${ }^{205.61}$ |  | 2.73 |  | 208.35 | 121.00 | 8.01 | (2.88) | 126.13 | ${ }^{334.48}$ |
| 1929 | Dow, EP | 137.05 |  | 1.82 |  | 138.87 | 82.56 | 5.34 | (1.92) | ${ }^{85} 5.98$ | 224.85 |
| 1946 | DOW, JOHN W | 137.05 |  | 1.82 |  | 138.87 | 109.09 | 5.34 | (1.92) | 112.51 |  |
| 1927 | DRAKE, TTHAYER | 205.61 |  | 2.73 |  | 208.35 | 128.17 | 8.01 | (2.88) | 133.30 | 341.65 |
| 1956 | DREW, CARLF | 205.61 |  | 2.73 |  | 208.35 | 128.47 | 8.01 | (2.88) | ${ }^{133.60}$ | 341.95 |
| 1956 | DREW, JOHNI | 205.61 |  | 2.73 |  | 208.35 | 128.42 | 8.01 | (2.88) | 133.55 | 341.90 |
| 1923 | DURGIN, HELEN | 205.61 |  | 2.73 |  | 208.35 | 114.46 | 8.01 | (2.88) | 119.59 | 327.94 |
| 1922 | EATON, JOHNM | 137.05 |  | 1.82 |  | 138.87 | 66.81 | 5.34 | (1.92) | 70.23 | 209.10 |
| 1990 | ELIINS, CHARLLES | ${ }^{205.61}$ |  | 2.73 |  | 208.35 | 10.66 | 8.01 | (2.88) | 15.79 | 224.14 |
| 1978 | EMERSON, CHARLESS | 137.05 |  | 1.82 |  | 138.87 | 9.01 | 5.34 | (1.92) | 12.43 | ${ }^{151.30}$ |
| 1978 | EMERSON, CHARLESS - FLOWERS | 49.55 |  | 0.66 |  | 50.21 | 20.18 | 1.93 | (0.69) | 21.41 |  |
| 1946 | EMERSON, CLINTON F \& HARRIET | 137.05 |  | 1.82 |  | 138.87 | 149.49 | 5.34 | (1.92) | 152.91 | 291.78 |
| 1944 | FOOTE, LIZZIE I- - FLowers | 123.88 |  | 1.65 |  | 125.53 | 39.66 | 4.83 | (1.77) | 42.75 | 168.28 |
| 1936 | FOSS, FLIORENCE | 137.05 |  | 1.82 |  | 138.87 | 118.09 | 5.34 | (1.92) | ${ }^{121.51}$ | 260.38 |
| 1925 | FOSS, JEREMIAHC | ${ }^{102.80}$ |  | 1.37 |  | 104.17 | 49.17 | 4.01 | (1.44) | 51,73 |  |
| 1945 | Foss, Mliton | 205.61 |  | 2.73 |  | 208.35 | 137.08 | 8.01 | (2.88) | 142.21 | ${ }^{1550.56}$ |
| 1953 | FOWLE, JOSEPH HENRY | 205.61 |  | 2.73 |  | 208.35 | 154.54 | 8.01 | (2.88) | 159.67 | ${ }^{368.02}$ |
| 1934 | FRENCH, CHARLESS | 137.05 |  | 1.82 |  | 138.87 | 43.66 | 5.34 | (1.92) | 47.08 | 185.95 |
| 1980 <br> 1913 | $\stackrel{\text { FRENCH, ERRDINAND }}{ }$ | ${ }^{2055.61}$ |  | $\frac{2.73}{182}$ |  | 208.35 | ${ }^{32.61}$ | $\begin{array}{r}8.01 \\ 5 \\ \hline\end{array}$ | ${ }^{(2.88)}$ | $\begin{array}{r}37.74 \\ 5 \\ \hline\end{array}$ |  |
| 1913 | FRENCH, MARY J | 137.05 |  | 1.82 |  | 138.87 | 51.43 | 5.34 | (1.92) | 54.85 | 193.72 |
| 1933 | FURBER LOT | 68.52 |  | 0.91 |  | 69.43 | 24.31 | 2.67 | (0.96) | 26.02 | 95.45 |
| 1943 | GEHRIG, CIOVER D | ${ }^{137.05}$ |  | 1.82 |  | 138.87 | 94.41 | 5.34 | (1.92) | 97.83 | 236.70 |
| 1933 | GILES, HERBERTP P | ${ }^{137.05}$ |  | $\frac{1.82}{182}$ |  | 138.87 <br> 188 | 82.32 | 5.34 | (1.92) | 85,74 | ${ }^{224.61}$ |
| 1962 | GIIRARDET, REV GUSTAVE S | 137.05 |  | 1.82 |  | 138.87 | 76.84 | 5.34 | (1.92) | 80.26 | 219.13 |
| 1955 | GORDON, GRACE | 116.51 |  | 1.55 |  | 118.05 | 20.05 | 4.54 | (1.63) | 22.96 | 141.02 |
| 1954 | GOULD, ALFONSO R | 137.05 |  | 1.82 |  | 138.87 | 74.53 | 5.34 | (1.92) | 77.95 | 216.82 |
| 1933 | GREEN, ARTHURT | ${ }^{137.05}$ |  | 1.82 |  | 138.87 <br> 1387 | ${ }^{89.02}$ | $\begin{array}{r}5.34 \\ 5 \\ \hline\end{array}$ | (1.92) | 92.44 |  |
| 1935 | GREEN, LIZZIE | 137.05 |  | 1.82 |  | 138.87 | 65.19 | 5.34 | (1.92) | 68.61 | 207.48 |
| 1932 | GREEN, NELLIE M | 205.61 |  | 2.73 |  | 208.35 | 96.66 | 8.01 | (2.88) | 101.79 | 310.14 |
| 1933 <br> 1970 |  | ${ }_{2}^{137.05}$ |  | ${ }_{1}^{1.82}$ |  | 13888 <br> 208.35 | ${ }_{6}^{77.81}$ | $\begin{array}{r}5.34 \\ 8.01 \\ \hline\end{array}$ | $\frac{(1.92)}{(2.88)}$ | 81.23 <br> 70.31 | $\stackrel{220.10}{278.66}$ |
| 1956 | GRIFFIN-HADLEY | 137.05 |  | ${ }_{1}^{1.82}$ |  | 138.87 | 44.91 | $\stackrel{3}{5.34}$ | ${ }_{\text {(1.92) }}$ | ${ }_{48,33}$ | 187.20 |
| 1981 | Hall, WALTERE | 137.05 |  | 1.82 |  | 138.87 | 8.90 | 5.34 | (1.92) | 12.32 | 151.19 |
| 1981 | HAMMEN, WILLAM | 137.05 |  | 1.82 |  | 138.87 | 9.68 | 5.34 | (1.92) | 13.10 | 151.97 |
| 1938 | HART-DAVIS | 137.05 |  | 1.82 |  | 138.87 | 83.14 | 5.34 | (1.92) | 86.56 | 225.43 |
| 1978 | HAST, CARLA | 205.61 |  | 2.73 |  | 208.35 | 26.87 | 8.01 | (2.88) | 32.00 | 240.35 |
| 1927 | HILL, ENOCH W | 137.05 |  | 1.82 |  | 138.87 | 31.38 | 5.34 | (1.92) | 34.80 | 173.67 |
| 1952 | HILL, HAVENM | 137.05 |  | 1.82 |  | 138.87 | 85.38 | 5.34 | (1.92) | 88.80 | 227.67 |
| 1935 | HILL, NELLLE | ${ }^{137.05}$ |  | $\frac{1.82}{5}$ |  | 1388.87 | 100.55 | 5.34 | (1.92) | 103.97 |  |
| 1930 | HOBBS DURELL | 408.02 |  | 5.43 |  | 413.45 | 96.56 | 15.90 | (5.72) | 106.74 | 520.19 |
| 1937 | HOYT, HENRY J | ${ }^{137.05}$ |  | 1.82 |  | 138.87 | 59.87 | 5.34 | (1.92) | 63.29 | 202.16 |
| 1954 <br> 1945 | HURD, ARTHUR E HUTCHINS, RANK ${ }^{\text {d }}$, | ${ }^{2055.61}$ |  | ${ }_{1}^{2.73} 1$ |  | 2088.35 138.87 | $\frac{123.60}{66.32}$ | 8.01 5.34 | $\frac{(2.88)}{(1.92)}$ | $\frac{128.73}{69.74}$ | ${ }^{337.08}$ |
| 1933 | JENKINS, CARRRIE S | ${ }_{102.80}$ |  | ${ }_{1}^{1.37}$ |  | 104.17 | ${ }^{68.19}$ | 5.34 4.01 | ${ }_{(1.14)}^{(1.24)}$ | 100.75 | ${ }_{2084.92}^{208}$ |
| 1978 | JOHNSON, ALTA B | 205.61 |  | 2.73 |  | 208.35 | 43.18 | 8.01 | (2.88) | 48.31 | 25.66 |
| 1986 | JOHNSON, ALTA ${ }^{\text {a }}$ | 205.61 |  | 2.73 |  | 208.35 | 18.15 | 8.01 | (2.88) | 23.28 |  |
| 1971 | BROWN, SIINEEY H \& ALCE M | ${ }^{2055.61}$ |  | 2.73 |  | 208.35 | ${ }_{6}^{60.75}$ | $\begin{array}{r}8.01 \\ 5 \\ \hline\end{array}$ | ${ }^{(22.88)}$ | ${ }^{65.88}$ |  |
| 1947 | JONES, THOMAS B | 137.05 |  | 1.82 |  | 138.87 | 68.28 | 5.34 | (1.92) | 71.70 | 210.57 |
| $\begin{array}{r}1938 \\ \hline 198 \\ \hline\end{array}$ | Jor, ABBIE | ${ }^{688.52}$ |  | 1.91 |  | $\begin{array}{r}69.43 \\ 1388 \\ \hline\end{array}$ | $\begin{array}{r}23.78 \\ 58 \\ \hline\end{array}$ | $\underline{2.67}$ | (0.96) | 25.49 | 94,92 |
| 1930 <br> 1932 |  | ${ }^{1377.05}$ |  | ${ }_{1}^{1.82}$ |  | $\begin{array}{r}138.87 \\ \hline 6.43\end{array}$ | $\begin{array}{r}58.99 \\ \hline 34.59\end{array}$ | 5.34 2.67 | $\frac{(1.92)}{(0.96)}$ | 62.41 36.30 | $\frac{201.28}{105.73}$ |
| $\underline{1928}$ | Jor, HENRY P | 137.05 |  | 1.82 |  | 139.87 | ${ }_{103.63}$ | $\stackrel{2.34}{5.34}$ | (1.92) | ${ }^{1070}$ | ${ }_{2} 245.92$ |
| 1936 | Jor, MRS FRED | 68.52 |  | 0.91 |  | 69.43 | 41.91 | 2.67 | (0.96) | 43.62 | 113.05 |
| 1927 | KNOWLToN, LUCY A | 205.61 |  | 2.73 |  | 208.35 | 129.79 | 8.01 | (2.88) | 134.92 |  |
| 1938 | LANE, ANNIE B | $\stackrel{68.52}{ }$ |  | 0.91 |  | 69.43 | 55.49 | $\begin{array}{r}2.67 \\ 5 \\ \hline\end{array}$ | (0.96) | ${ }^{57.20}$ |  |
| 1930 <br> 1934 | LAAE, ANTHONY K \& FRANK T | 137.05 <br> 13775 |  | 1.82 |  | 138.87 <br> 1388 | $\begin{array}{r}\text { 57.94, } \\ \hline\end{array}$ | $\begin{array}{r}\text { 2.34 } \\ 5 \\ 5 \\ \hline\end{array}$ | (1.92) | $\begin{array}{r}\text { 51.36 } \\ 5 \\ \hline 177\end{array}$ | -180.23 |
| 1934 | LaNE, JEREMIAH \& Joshua | ${ }^{137.05}$ |  |  |  |  | 54.35 10574 | $\begin{array}{r}5.34 \\ 534 \\ \hline\end{array}$ | (1.92) |  | 196.64 <br> 24803 |
| 1920 <br> 1973 <br> 1 | $\frac{\text { LANE, JOHN } Y \text { He, }}{\text { LANE, SGT CHARLESF }}$ | 137.05 <br> 20.61 |  | 1.82 <br> 2.73 |  | 13888 <br> 2085 | 105.74 78.30 | $\begin{array}{r}5.34 \\ 8.01 \\ \hline\end{array}$ | (1.92) | $\frac{109.16}{83.43}$ | ${ }^{248.03}$ |
| 1973 | LANE, WILLAM | 205.61 |  | 2.73 |  | 208.35 | 92.39 | 8.01 | (2.88) | 97.52 | 305.87 |
| 1974 | LARO, EUGENE \& GRACE | 205.61 |  | 2.73 |  | 208.35 | 45.57 | 8.01 | (2.88) | 50.70 | 259.05 |
| 1967 | LARO, JOHN \& EMMA | 137.05 |  | 1.82 |  | 138.87 | 45.07 | 5.34 | (1.92) | 48.49 | 187.36 |
| 1929 | Leavitr, REUBENT | 137.05 |  | 1.82 |  | 138.87 | 102.83 | 5.34 | (1.92) | 106.25 | 245.12 |
| ${ }^{1921}$ | LEAVIT, WIILISE | ${ }^{1377.05}$ |  | 1.82 |  | ${ }^{138.87}$ | 173.27 | 5.34 | (1.92) | 176.69 | ${ }^{2955.56}$ |
| 1929 <br> 1950 | MACK, ROSA | 205.61 |  | 1.73 |  | 208.35 1388 |  | $\begin{array}{r}8.01 \\ 534 \\ \hline\end{array}$ | (2.88) | $\begin{array}{r}120.84 \\ \hline 985\end{array}$ | 329.19 23741 |
| 1950 <br> 1934 <br> 1 |  | 137.05 <br> 137.05 |  | $\xrightarrow{1.82} 1.82$ |  | 138.87 <br> 138.87 | 95.12 <br> 67.35 | 5.34 <br> 5.34 | $\frac{(1.92)}{(1.92)}$ | 98.54 70.77 | ${ }^{237.41}$ |
| 1986 | MCKENZIE, KENNETH | ${ }^{205.61}$ |  | 2.73 |  | 2083.35 | 14.48 | 8.01 | (2.88) | 19.61 | 227.96 |
| 1937 | MERRILL, ELIJAHO | 137.05 |  | 1.82 |  | 138.87 | 41.86 | 5.34 | (1.92) | 45.28 | 184.15 |
| 1981 | METTEVVA, CHRISTINE M | 205.61 |  | 2.73 |  | 208.35 | 28.98 | 8.01 | (2.88) | 34.11 | 242.46 |
| 1918 | MORRILL, JOHN C | $\underline{68.52}$ |  | 0.91 |  | 69.43 | ${ }_{54.23}$ | 2.67 | (0.96) | 55.94 | ${ }^{125.37}$ |
| 1943 <br> 1932 | MUNSEY, CHARLESS \& MARY MURPHY, IDA | ${ }_{1}^{137.05}$ |  | 1.82 1.82 |  | 1388.87 138.87 | 70.67 44.68 | 5.34 5.34 5 | ${ }_{\text {(1.92) }}^{(1.22)}$ | 74.09 48.10 | ${ }_{18}^{212.96}$ |
| 1930 | NEWELL, MARY | 205.61 |  | 2.73 |  | 208.35 | 53.87 | $\begin{array}{r}8.01 \\ \hline\end{array}$ | ${ }^{(2.288)}$ | 59.00 | ${ }^{2667.35}$ |
| 1970 | NICHOLS, GUY C | 205.61 |  | 2.73 |  | 208.35 | 107.29 | 8.01 | (2.88) | 112.42 | 320.77 |
| 1929 | NILES, ADODE M | ${ }^{1377.05}$ |  | 1.82 |  | 138.87 | 90.72 | 5.34 | (1.92) | 94.14 | 233.01 |
| 1996 | NILSE, DAVID M | $\begin{array}{r}137.05 \\ \hline 2051\end{array}$ |  | 1.82 <br> 183 |  | 138887 <br> 0835 | 134.17 34 |  | $\frac{(1.28)}{(128)}$ | 137.59 3942 | $\begin{array}{r}236.46 \\ \hline 2777\end{array}$ |
| $\stackrel{1983}{193}$ | OSBORNE, JOHN R | ${ }_{137.05}^{205.01}$ |  | ${ }_{1}^{2.82}$ |  | 2088.37 | 34.29 <br> 3 | $\begin{array}{r}8.34 \\ 5.34 \\ \hline\end{array}$ | $\frac{(2.192)}{(1.82)}$ | 39.42 42.22 | ${ }_{181.79}^{24.19}$ |
| 1945 | OSGOOD, CHARLESH | 137.05 |  | 1.82 |  | 138.87 | 69.20 | 5.34 | (1.92) | 72.62 | 211.49 |
| 1934 <br> 1923 | PARKER, ELLENA PEARCE HANNAHJ | ${ }^{68.52}$ |  | 0.91 1.82 |  | 69.43 13887 |  |  | (0.96) | 46.44 1484 | 115.87 <br> 287 |
| $\frac{1925}{1945}$ | PEENDERGGAST-AAGE | ${ }_{137.05}^{137.05}$ |  | ${ }_{1}^{1.82}$ |  | 1388.87 | ${ }^{144.01} 4$ | 5.34 <br> 5.34 | ${ }_{(1.192)}^{(1.92)}$ | $\frac{146.43}{}$ | ${ }^{2899.85}$ |
| 1935 | ${ }^{\text {PRERKINS, LUCY J }}$ | ${ }^{205.61}$ |  | 2.73 |  | 208.35 | 156.06 | 8.01 | (2.88) | 161.19 | 369.54 |
| 1930 |  | ${ }^{205.61}$ |  | 2.73 273 |  | 208835 <br> 2085 | ${ }_{1}^{125.76}$ |  | (228) | $\begin{array}{r}130.89 \\ \hline 474 \\ \hline\end{array}$ | 339.24 <br> 2699 |
| $\frac{1964}{1960}$ | Plussury-HAWKES | ${ }_{\text {205.61 }}^{205.61}$ |  | $\frac{2.73}{2.73}$ |  | 2088.35 | ${ }^{42.002}$ | 8.01 | ${ }_{\text {che }}^{(2.88)}$ | ${ }^{\text {95.15 }}$ | ${ }^{2303.50}$ |
| 1939 | Powell-sanborn | ${ }^{1377.05}$ |  | 1.82 |  | 138.87 | 45.81 | 5.34 | (1.92) | 49.23 | 188.10 |
| $\frac{1961}{1929}$ | $\frac{\text { PRATT, SAM \& EMLI }}{\text { PRESCOTL ELILAEETH }}$ | ${ }_{1}^{137.05}$ |  | 1.82 1.46 |  | 1388.87 | $\begin{array}{r}11.21 \\ 236 \\ \hline\end{array}$ |  | (1.92) | ${ }^{14.63}$ | 153.50 <br> 1374 |
| $\frac{1929}{}$ | DR PROCTOR LOT | ${ }_{137.05}^{1305}$ |  | +1.82 |  | 1138.87 | ${ }^{185.46}$ | 4.34 | ${ }_{(1.192)}^{(1.9)}$ | ${ }^{188.88}$ | ${ }_{3}^{137.75}$ |
| 1932 | QUIMBY, ALIDE | ${ }^{137.05}$ |  | 1.82 |  | 138.87 | 146.41 | 5.34 | (1.92) | 149.83 | 288.70 |
| 1932 |  | 137.05 13705 |  | 1.82 |  | 1388.87 1387 |  |  |  |  | 1959.49 <br> 2080 |
| 1923 <br> 1973 <br> 1 | $\xrightarrow{\text { RAYMONO, MARION }}$ | ${ }_{137.05}^{13}$ |  | ${ }_{1}^{1.82}$ |  | 1388.87 | ${ }_{4} 6.04$ | 5.34 <br> 5.34 | $\frac{(1.29)}{(1.29)}$ | 43.46 | ${ }^{208283}$ |
| 1914 | RICHARDSON, MARY F | 205.61 |  | 2.73 |  | 208.35 | 153.82 | 8.01 | (2.88) | 158.95 | 367.30 |
| 1943 | $\xrightarrow{\text { RING, ANAE }}$ | 137.05 |  | 1.82 |  | 138.87 | ${ }^{153.80}$ | ${ }_{5}^{8.34}$ | [1.92) | ${ }^{67.22}$ | 206009 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRIICCIPAL *** | ** |  |  | $* * * *$ INC | ***** |  |  |
| Date of Creation | Name of Trust fund | Balance Beg. Of Year | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End Of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1948 | Roberts, Charles | 171.33 |  | 2.28 |  | 173.61 | 74.19 | 6.68 | (2.40) | 78.47 | 25.07 |
| 1955 | ROOIN, JOSEPH H | 205.61 |  | 2.73 |  | 208.35 | 153.58 | 8.01 | (2.88) | 158.71 | 367.06 |
| 1934 | RoGERS, CHARLES C | 137.05 |  | 1.82 |  | 138.87 | 144.04 | 5.34 | (1.92) | 147.46 | 286.33 |
| 1981 | ROGERS, JOSEPH \& MADELINE | 205.61 |  | 2.73 |  | 208.35 | 29.65 | 8.01 | (2.88) | ${ }^{34.78}$ | ${ }^{243.13}$ |
| 1934 | ROUINS, SOPHHA E | 137.05 |  | 1.82 |  | 138.87 | 93.39 | 5.34 | ${ }^{(1.92)}$ | 96.81 | 235.68 |
| 1925 | SACKETTE, CARRIE J | 205.61 |  | 2.73 |  | 208.35 | 146.06 | 8.01 | (2.88) | 151.19 | 359.54 |
| 1944 | SANBORN, FRED O | ${ }_{1}^{1377.05}$ |  | 1.82 |  | 138.87 13887 | ${ }^{43.33}$ | 5.34 5 5 | ${ }^{(1.92)}$ | ${ }^{46875}$ | 185.62 <br> 2703 |
| 1927 | SANBORN, GEORGE | ${ }^{1377.05}$ |  | 1.82 |  | 138.87 | ${ }^{94,74}$ | 5.34 | (1.92) | ${ }^{98.16}$ | ${ }^{237.03}$ |
| 1915 | SANBORN, MARY E | 137.05 |  | 1.82 |  | 138.87 | 132.06 | 5.34 | (1.92) | 135.48 | 274.35 |
| 1970 | SANDERSON, PARK | 205.61 |  | 2.73 |  | 208.35 | 155.04 | 8.01 | (2.88) | 160.17 | 368.52 |
| $\frac{1977}{1948}$ | SAAGENT, ARTHUR F | 205.61 1375 |  | ${ }_{1}^{2.73}$ |  | 208.35 13887 | 41.15 <br> 1342 | 8.01 5 5 | ${ }_{\text {(12.88) }}^{(129)}$ | 46,28 13784 | 254.63 27671 |
| 1948 |  | ${ }^{137.05}$ |  | ${ }_{1}^{1.82}$ |  | 138.87 | 134.42 | 5.34 | ${ }_{\text {(12.22) }}^{(128)}$ | ${ }^{137.84}$ | 276.71 |
| 1981 | SHERBURE, OOHN D | 205.61 |  | 2.73 |  | 208.35 | 30.00 | 8.01 | (2.88) | 35.13 | 243.48 |
| 1971 | SHERBURNE, DAVIIO | 205.61 |  | 2.73 |  | 208.35 | 82.81 | 8.01 | (2, 88) | 87.94 | 296.29 |
| $\frac{1929}{1968}$ | SMITH, ADELADE | ${ }^{137705}$ |  | 1.82 182 |  | 138.87 13887 | $\frac{1411.81}{2184}$ | 5.34 5 5 | ${ }^{(1.92)}$ | ${ }^{1455.23}$ | 284.10 36072 |
| 1968 <br> 1969 | SMITH, WALTER D | 137.05 137.05 |  | 1.82 1.82 |  | 138.87 138.87 | ${ }^{2188.43}$ | $\begin{array}{r}5.34 \\ 5.34 \\ \hline\end{array}$ | ${ }_{(1.92)}^{(1.92)}$ | ${ }^{221185}$ |  |
| 1977 | SPOOR, ELMER N | 137.05 |  | 1.82 |  | 138.87 | 38.19 | 5.34 | ${ }^{(1.92)}$ | ${ }_{4}^{41.61}$ | 180.48 |
| 1942 | THOMPSON, EMMAF | 137.05 |  | 1.82 |  | 138.87 | 33.98 | 5.34 | (1.92) | 37.40 | 176.27 |
| 1927 | TLLTON, BENAMMIN M | 137.05 |  | 1.82 |  | 138.87 | 61.47 | 5.34 | (1.92) | 64.89 | 203.76 |
| 1933 | TILTON, NATHANC | 137.05 |  | 1.82 |  | 138.87 | 60.79 | 5.34 | (1.92) | 64.21 | 203.08 |
| 1933 | ToWLE, LEWISE | 137.05 |  | 1.82 |  | 138.87 | 230.67 | 5.34 | (1.92) | 234.09 | 372.96 |
| ${ }^{1924}$ | TUCK, MARY | ${ }^{1377.05}$ |  | 1.82 |  | ${ }^{138.87}$ | ${ }^{66.58}$ | 5.34 | (1.92) | 70.00 | ${ }^{208.87}$ |
| 1923 | WADLEIISH, CAROLINE | 137.05 |  | 1.82 |  | 138.87 | 74.74 | 5.34 | (1.92) | 78.16 | 217.03 |
| 1930 | NUTTER, MARY E | 205.61 |  | 2.73 |  | 208.35 | 63.63 | 8.01 | (2.88) | 68.76 | 277.11 |
| 1955 | WALCOTT-SMALL | 137.05 |  | 1.82 |  | 138.87 | 88.00 | 5.34 | (1.92) | 91.42 | 230.29 |
| ${ }^{1929}$ | WALKER, ORISSA | 137.05 |  | 1.82 |  | 138.87 | 76.61 | 5.34 | (1.92) | 80.03 | 218.90 |
| 1930 <br> 1927 | WARREN, WIIIFRED E WATSON, EMMAS | 137.05 137.05 |  | 1.82 1.82 |  | $\frac{138.87}{138.87}$ | 67.00 98.00 | 5.34 <br> 5.34 | $\frac{(1.92)}{(1.92)}$ | 70.42 101.42 | 209.29 240.29 |
| 1932 | WATSON, freman R | 137.05 |  | ${ }_{1.82}^{1.82}$ |  | 138.87 | 96.89 | $\begin{array}{r}5.34 \\ 5.34 \\ \hline\end{array}$ | ${ }_{(1.192)}^{(1.2)}$ | 10.42 | ${ }_{2}^{239.18}$ |
| 1939 | WELCH, eDgar | 137.05 |  | 1.82 |  | 138.87 | 118.06 | 5.34 | (1.92) | 121.48 | 260.35 |
| 1961 | WELCH, PRANK \& MAYBELLE | 137.05 |  | 1.82 |  | 138.87 | 119.40 | 5.34 | (1.92) | 122.82 | 261.69 |
| 1921 | WHITCOMB, ABBIEI | 137.05 |  | 1.82 |  | 138.87 | 121.57 | 5.34 | (1.92) | 124.99 | 263.86 |
| 1972 | WHITCOMB, HARRY L | 137.05 |  | 1.82 |  | 138.87 | 56.91 | 5.34 | (1.92) | 60.33 | 199.20 |
| ${ }^{1934}$ | WILIARD, EZRAC | 68.52 |  | 0.91 |  | 69.43 | 60.94 | 2.67 | (0.96) | 62.65 | 132.08 |
| 1934 <br> 1929 | $\frac{\text { WILLLY, JOHNC }}{\text { WILEY, MARY }}$ | 137.05 137.05 |  | 1.82 1.82 |  | 138.87 138.87 | 92.95 <br> 88.03 | $\begin{array}{r}5.34 \\ 5.34 \\ \hline\end{array}$ | ${ }_{(1.92)}^{(1.92)}$ | 96.37 91.45 | ${ }_{2}^{235.24}$ |
| 1925 | Young, ALPHEUS H | 137.05 |  | ${ }_{1}^{1.82}$ |  | ${ }_{138.87}$ | 84.53 | $\begin{array}{r}5.34 \\ \hline\end{array}$ | ${ }_{(1.192)}^{(1.2)}$ | ${ }^{\text {81.7.95 }}$ |  |
| 1934 | Young, ellen ${ }^{\text {G }}$ | 137.05 |  | 1.82 |  | 138.87 | 63.75 | 5.34 | (1.92) | 67.17 | 206.04 |
| 1947 | YOUNG, MRS HH | 137.05 |  | 1.82 |  | 138.87 | 31.30 | 5.34 | (1.92) | 34.72 | 173.59 |
| 1955 | ABBOTT, FRANK E | 274.24 |  | 3.65 |  | 277.88 | 176.07 | 10.69 | (3.85) | 182.92 | 460.80 |
| 1981 | ADAMS, PEABOYH | 274.24 |  | 3.65 |  | 277.88 | 41.27 | 10.69 | (3.85) | 48.12 | 326.00 |
| ${ }^{1952}$ | ADAMS, WILLIAMC | 274.24 |  | 3.65 |  | 277.88 | 136.70 | 10.69 | ${ }^{(3,85)}$ | ${ }^{143.55}$ | ${ }^{421.43}$ |
| 1962 | Adams-Hollowar | 274.24 |  | 3.65 |  | 277.88 | 204.30 | 10.69 | (3.85) | 211.15 | 489.03 |
| 1944 | AIIENS, HAROLD | 274.24 |  | 3.65 |  | 277.88 | 162.31 | 10.69 | (3.85) | 169.16 | 447.04 |
| 1960 | AKIIS, GEORGEL | 274.24 |  | 3.65 |  | 277.88 | 196.01 | 10.69 | (3.85) | 202.86 | 480.74 |
| 1976 | Allinson, Charles | 342.82 |  | 4.56 |  | ${ }^{347.38}$ | 95.04 | 13.36 | (4.81) | 103.60 | ${ }^{450.98}$ |
| 1966 | ALTENHOFEN, LILIAN | 342.82 |  | 4.56 |  | 347.38 | 288.84 | 13.36 | (4.81) | 297.40 | ${ }^{644.78}$ |
| 1974 | BAILEY, MARIONL | 274.24 |  | 3.65 |  | 277.88 | 67.03 | 10.69 | (3.85) | 73.88 |  |
| 1987 | BARNES, EVELYN | 342.82 |  | 4.56 |  | ${ }^{347.38}$ | 43.27 | 13.36 | (4.81) | 51.83 | 399.21 |
| 1929 | BERRY, GRACE D | 274.24 |  | 3.65 |  | 277.88 | ${ }^{155.33}$ | 10.69 | ${ }^{(3,85)}$ | ${ }^{160.18}$ | ${ }^{438.06}$ |
| 1964 | BROWN, GEORGE D | 274.24 |  | 3.65 |  | 277.88 | 255.80 | 10.69 | (3.85) | 262.65 | ${ }^{540.53}$ |
| 1973 | BROWN-GULAGE | 274.24 |  | 3.65 |  | 277.88 | 68.09 | 10.69 | (3.85) | 74.94 |  |
| 1982 | BROWN-MOWER | 274.24 |  | 3.65 |  | 277.88 | 32.59 | 10.69 | (3.85) | 39.44 | 317.32 |
| 1945 | BURBANK-PICEERING | 274.24 |  | 3.65 |  | 277.88 | 152.74 | 10.69 | (3.85) | 159.59 | ${ }^{437.47}$ |
| 1967 | BUTCHER, EDWARD | 342.82 |  | 4.56 |  | 347.38 | 290.08 | 13.36 | (4.81) | 298.64 | 646.02 |
| 1975 | CARLSON, FREDH | 274.24 |  | 3.65 |  | 277.88 | 52.64 | 10.69 | (3.85) | 59.49 | 337.37 |
| 1952 | CHASE, FRANK | 342.82 |  | 4.56 |  | 347.38 | 209.80 | 13.36 | (4.81) | 218.36 | 565.74 |
| 1980 | CIARK, HENRY G | 274.24 |  | 3.65 |  | 277.88 | 23.65 | 10.69 | (3.85) | 30.50 | 308.38 |
| 1979 | CIARK, JOHNC | 329.09 |  | 4.38 |  | 333.47 | 24.93 | 12.83 | (4.61) | 33.14 | ${ }^{366.61}$ |
| 1953 | CLARK, LEWIS W | 274.24 |  | 3.65 |  | 277.88 | 107.94 | 10.69 | (3.85) | 114.79 |  |
| 1969 | CLOUGH, FRANK \& ADELL | 274.24 |  | 3.65 |  | 277.88 | 221.17 | 10.69 | (3.85) | 228.02 | 505.90 |
| 1939 | CLOUGH-SELION | 342.82 |  | 4.56 |  | 347.38 | 149.17 | 13.36 | (4.81) | 157.73 | 505.11 |
| 1958 | CONNOR, THOMAS | 274.24 |  | 3.65 |  | 277.88 | 220.78 | 10.69 | (3.85) | 227.63 | 505.51 |
| 1950 | cook-roulins | 274.24 |  | 3.65 |  | 277.88 | 233.45 | 10.69 | (3.85) | 240.30 |  |
| 1950 | CREDIFORD.-PAGE | 274.24 |  | 3.65 |  | 277.88 <br> 2788 | 282.08 | 10.69 | ${ }^{(3,85)}$ | 288.93 | ${ }_{566.81}$ |
| 1994 1933 | DAVTON, LEWIS E | 274.24 27424 |  | 3.65 3 3 |  | 277.88 27788 | 176.96 <br> 1295 | 10.69 10.69 | ${ }^{(3,85)}$ | ${ }^{183381}$ | ${ }^{461.69}$ |
| 1933 | Doloff, LOUIS B C | 274.24 |  | 3.65 |  | 277.88 | 126.95 | 10.69 | (3.85) | 133.80 | ${ }^{411.68}$ |
| 1967 | DOUGHTY, SIDNEY C | 342.82 |  | 4.56 |  | 347.38 | 319.84 | 13.36 | (4.81) | 328.40 | 67.78 |
| $\underline{1927}$ | DRAKE, HENRY E | 274.24 |  | 3.65 |  | 277.88 | 114.03 | 10.69 | (3.85) | 120.88 | ${ }^{398.76}$ |
| $\underline{1931}$ | DRAKE, NOAH W | ${ }^{342.82}$ |  | 4.56 |  | $\begin{array}{r}347.38 \\ 3 \\ \hline 3738\end{array}$ | 107.58 | 13.36 <br> 136 | (4.81) | ${ }^{116.14}$ | ${ }^{463.52}$ |
| 1974 <br> 1974 | DRANGENSTEN, WALTR DURANT, H\& | 342.82 274.24 |  | 4.56 3.65 |  | 347.38 277.88 | 76.24 72.22 | 13.36 10.69 | $\underset{(1.818)}{(3.85)}$ | 84.80 79.07 | 432.18 <br> 356.95 |
| 1960 | ELKINS LOT | 274.24 |  | 3.65 |  | 277.88 | 146.08 | 10.69 | ${ }^{(13.85)}$ | 152.93 | ${ }_{4}^{350.81}$ |
| 1922 | ELIIOT, LUCIINDAJ | 274.24 |  | 3.65 |  | 277.88 | 230.68 | 10.69 | (3.85) | 237.53 | 515.41 |
| 1958 | ELIIS, W HARPER | 274.24 |  | 3.65 |  | 277.88 | 158.07 | 10.69 | (3.85) | 164.92 | 442.80 |
| $\underline{1951}$ | EMERSON, GEORGE D | 274.24 |  | 3.65 |  | 277.88 | 296.82 | 10.69 | (3.85) | 303.67 | 581.55 |
| $\underline{1964}$ | ENGLISHLOT | 476.79 |  | 6.34 |  | ${ }^{483.13}$ | 284.26 | 18.58 | (6.69) | 296.16 | 779.29 |
| $\frac{1955}{1956}$ | FARWELL, WALLACE \& ENA | 274.24 |  | ${ }^{3.65}$ |  | 277.88 37738 | 339.07 <br> 2123 | 10.69 <br> 136 <br> 13 | (3.85) | 345.92 <br> 2979 | ${ }_{6}^{623.80}$ |
| 1956 <br> 1929 <br> 1 | $\underset{\text { felows-SMITH }}{\text { FERRIN, CIARENCE }}$ | 342.82 274.24 |  | $\begin{array}{r}4.56 \\ 3.65 \\ \hline\end{array}$ |  | 347.38 277.88 | 261.23 22.18 | 13.36 10.69 | ${ }_{(14.81)}^{(3.85)}$ | ${ }_{26939}^{23293}$ | 617.17 509.91 |
| 1942 | FISCHER, HERBERTB | 274.24 |  | 3.65 |  | 277.88 | 178.73 | 10.69 | ${ }^{(1.85)}$ | ${ }_{1255.58}$ | ${ }^{\text {463.46 }}$ |
| ${ }^{1963}$ | ${ }_{\text {FLETCHER }}$-ONES | 342.82 |  | 4.56 |  | 347.38 | 288.28 | 13.36 | (4.81) | ${ }^{296.84}$ | ${ }^{644.22}$ |
| 1972 <br> 1948 |  | 274.24 27.24 |  | 3.65 <br> 3.65 |  | 277.88 277.88 | 125.03 217.49 | 10.69 10.69 | ${ }_{(13.85)}^{(3.85)}$ | 131.88 224.34 | $\stackrel{409.76}{502.22}$ |
| 1922 | FRENCH, WILLAMG | 274.24 |  | 3.65 |  | 277.88 | 196.24 | 10.69 | ${ }^{(3,8.85)}$ | 224.34 <br> 20.09 | ${ }_{4}^{580.97}$ |
| 1973 | FULLER-BRINKERHOFF | 274.24 |  | 3.65 |  | 277.88 | 64.96 | 10.69 | (3.85) | 71.81 | 349.69 |
| 1959 | FURBER LOT | 308.52 |  | 4.10 |  | 312.62 | 228.96 | 12.02 | (4.33) | 236.66 | 549.28 |
| 1944 | GARLAND, FRANK ${ }^{\text {T }}$ | 336.03 |  | 4.47 |  | 340.50 | 288.97 | 13.10 | (4.71) | 297.36 | 637.86 |
| 1960 | GARLAND, RICHARD R | 410.32 |  | 5.46 |  | ${ }_{4}^{415.77}$ | 88.78 | 15.99 | (5.75) | 99.02 | 514.79 |
| 1965 | GEORGE LOT | 274.24 274 |  | 3.65 3 3 |  | 277.88 27788 | 271.60 1789 | 10.69 | ${ }^{(3.85)}$ | ${ }^{278.45}$ |  |
| 1939 <br> 1984 | GILMAN, JOHN | 274.24 274.24 |  | 3.65 <br> 3.65 |  | 277.88 277.88 | $\begin{array}{r}178.89 \\ 33.32 \\ \hline\end{array}$ | 10.69 10.69 | ${ }_{(13.85)}^{(3.85)}$ | 185.74 40.17 | ${ }^{463.62}$ |
| 1930 | Greleler, REV S. N. | 274.24 |  | 3.65 |  | 277.88 | 233.30 | 10.69 | (3.85) | 240.15 | 518.03 |
| 1934 | Green , c. M. | 274.24 |  | 3.65 |  | 277.88 | 229.60 | 10.69 | (3.85) | 236.45 | 514.33 |
| 1918 | GREEN, G FRank | 274.24 |  | 3.65 |  | 277.88 | 229.30 | 10.69 | (3.85) | 236.15 | 514.03 |
| 1931 | GREEN, LIZIIE M | 274.24 |  | 3.65 |  | 277.88 | 231.32 | 10.69 | (3.85) | 238.17 | 516.05 |
| 1926 | GREEN, MYYAS | $\begin{array}{r}274.24 \\ \hline 274 \\ \hline\end{array}$ |  | 3.65 |  | 277.88 | 314.71 | 10.69 | (3.85) | 321.56 | 599.44 |
| 1943 | GREENE, DANELELS | 274.24 |  |  |  | 277.88 27788 |  |  |  | 12134 1279 |  |
| 1948 <br> 1944 <br> 1 | GRIF FIN, GEORGE W HALL, GEORGEL | 274.24 27.24 |  | 3.65 3.65 |  | 277.88 277.88 | 131.14 175.14 | 10.69 10.69 | $\underset{(3.85)}{(3.85)}$ | 137.99 181.99 | 415.87 <br> 459.87 |
| 1973 | HALL, HAROLD | 342.82 |  | 4.56 |  | 347.38 | 66.01 | 13.36 | (4.81) | 74.57 | 421.95 |
| 1972 <br> 1972 | HILL, AGNES S WILIAM | 274.24 <br> 274 |  | 3.65 3 |  | 277.88 27788 | 87.06 <br> 8726 | 10.69 | ${ }^{(3.85)}$ | ${ }_{9}^{93,91}$ | 371.79 |
| 1972 | ${ }_{\text {Hll-ReYNolos }}$ | 274.24 27.24 |  | 3.65 <br> 3.65 |  | 277.88 277.88 | 87.06 202.04 | 10.69 10.69 | ${ }_{(13.85)}^{(3.85)}$ | 93.91 208.89 | 371.79 486.77 |
| 1972 | HODGDON, CHARLES S | 274.24 |  | 3.65 |  | 277.88 | 78.06 | 10.69 | (3.85) | 84.91 | 362.79 |
| 1957 <br> 1954 | HODGODN, GEORGE A | 274.24 <br> 274 |  | 3.65 3 |  | 277.88 27788 | 227.48 <br> 1555 | 10.69 | ${ }^{(3.85)}$ | 234.33 1620 | ${ }_{\text {512.21 }}$ |
| $\begin{array}{r}1954 \\ \hline 1945 \\ \hline 1\end{array}$ |  | $\begin{array}{r}274.24 \\ \hline 274.24 \\ \hline\end{array}$ |  | 3.65 <br> 3.65 |  | 277.88 277.88 | 155.75 <br> 134.51 <br> 1 | 10.69 <br> 10.69 | $\underset{(3.85)}{(3.85)}$ | 162.60 141.36 | $\begin{array}{r}440.48 \\ 419.24 \\ \hline\end{array}$ |
| 1932 | JENKINS, MARY ADELAIDE | 274.24 |  | 3.65 |  | 277.88 | 177.52 | 10.69 | (3.85) | 184.37 | 462.25 |
| 1978 <br> 1969 | Johnson, George w | 342.82 42724 |  | 4.56 <br> 3 |  | 377.38 <br> 2788 | 64.33 | ${ }^{13.36}$ | ${ }^{(4.81)}$ | 72.89 | ${ }^{420.27}$ |
| 1969 <br> 1994 | Jones, NATTH Jor, AlEERT | 274.24 270.07 |  | 3.65 3.59 |  | 277.88 273.66 | $\frac{122.32}{(6.69)}$ | 10.69 10.53 | ${ }_{(3.85)}^{(3.9)}$ | $\begin{array}{r}129.17 \\ 0.05 \\ \hline 1\end{array}$ | ${ }^{407.05}$ |
| 1951 | KEARNS, ADDIE M | 274.24 |  | 3.65 |  | 277.88 | 208.50 | 10.69 | ${ }_{(3.85)}^{(3)}$ | ${ }_{215.35}^{0.05}$ | ${ }_{4}^{293.23}$ |
| 1938 <br> 1964 | KENNEDV, LOIS W | 274.24 |  | 3.65 |  | 277.88 <br> 37788 | 12120 | 10.69 | (3.85) | ${ }_{3}^{128.05}$ | 405.93 <br> 6.988 |
| 1964 <br> 1980 <br> 18 | $\frac{\text { KNOWLES, WYATT }}{\text { KNOWLTON, ROBERT } B}$ | $\begin{array}{r}342.82 \\ \hline 274.24 \\ \hline\end{array}$ |  | 4.56 <br> 3.65 |  | 377.38 277.88 | 293.94 23.63 | 13.36 10.69 | $\underset{(3.85)}{(3,8)}$ | 302.50 <br> 30.48 | $\begin{array}{r}649.88 \\ 308.36 \\ \hline\end{array}$ |
| 1960 | LADD, LEVI | 274.24 |  | 3.65 |  | 277.88 | 196.36 | 10.69 | (3.85) | 203.21 | 481.09 |
| 1967 <br> 1937 | $\frac{\text { LAAE, CALVIN \& CHARLES }}{\text { LANE, ELIA }}$ | 274.24 <br> 274.24 |  | 3.65 |  | $\xrightarrow{277.88}$ | 211.37 <br> 122.58 | 10.69 10.69 | ${ }^{(3.85)}$ | ${ }^{2188.22} 123$ | ${ }^{496.10}$ |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PAL |  |  |  | * ${ }^{\text {INC }}$ | E***** |  |  |
| Date of Creation | Name of Trust fund | $\begin{gathered} \begin{array}{c} \text { Balance Beg. Of } \\ \text { Year } \end{array} \\ \hline \hline \end{gathered}$ | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End Of Year | $\begin{gathered} \begin{array}{c} \text { Balance Beg. of } \\ \text { Year } \end{array} \\ \hline \hline \end{gathered}$ | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principa \& Income End of Year |
| 1982 | LEDUC, LEO | 27.24 |  | 3.65 |  | 27.88 | 19.89 | 10.69 | (3.85) | 26.74 | 304.62 |
| 1955 | SHEEHAN, WILLAMH | 274.24 |  | 3.65 |  | 277.88 | 133.69 | 10.69 | (3.85) | 140.54 | 418.42 |
| 1982 | LINDBERG, CHARLESA | 274.24 |  | 3.65 |  | 277.88 | 20.92 | 10.69 | (3.85) | 27.77 |  |
| 1938 | LOUGEE, SARAHE | 274.24 |  | 3.65 |  | 277.88 | 145.64 | 10.69 | (3.85) | 152.49 | 430.37 |
| 1935 | LUND, ADALAIDE | 274.24 |  | 3.65 |  | 277.88 | 104.98 | 10.69 | ${ }^{(3,85)}$ | ${ }^{111.83}$ | 389.71 |
| 1922 | MACK, WILLAMA | 274.24 |  | 3.65 |  | 277.88 | 161.06 | 10.69 | (3.85) | 167.91 | 445.79 |
| 1955 | MARSH, SAMUEL | 274.24 |  | 3.65 |  | 277.88 | 126.82 | 10.69 | (3.85) | ${ }^{133.67}$ | 411.55 |
| 1950 | MARSTON, LUMAN | 274.24 |  | 3.65 |  | 277.88 | 226.35 | 10.69 | (3.85) | ${ }^{233.20}$ | 511.08 |
| 1972 | MARSTON LOT | 342.82 |  | 4.56 |  | 347.38 | 99.67 | 13.36 | (4.81) | 108.23 | 455.61 |
| 1975 | MASON, JESSE M | 342.82 |  | 4.56 |  | 347.38 | 76.41 | 13.36 | (4.81) | 84.97 | 432.35 |
| 1927 | MAXFIELD, TRUMANJ | 274.24 |  | 3.65 |  | 277.88 | 111.43 | 10.69 | (3.85) | 118.28 | 396.16 |
| 1937 | MAXFIELD, HARRIE P | 274.24 |  | 3.65 |  | 277.88 | ${ }_{1} 51.53$ | 10.69 | (3.85) | 158.38 | ${ }^{436.26}$ |
| 1925 | MAY, MARIA H | 329.09 |  | 4.38 |  | 333.47 | 255.16 | 12.83 | (4.61) | 263.37 | 596.84 |
| 1934 | MCINTOSH, ALEEANDER | 274.24 |  | 3.65 |  | 277.88 | 112.38 | 10.69 | (3.85) | 119.23 |  |
| 1972 | MCQUESTEN, LAURA B \& JAMES | 342.82 |  | 4.56 |  | 347.38 | 102.51 | 13.36 | (4.81) | 111.07 | 458.45 |
| 1954 | MERRILL, CLARENCE C | 274.24 |  | 3.65 |  | 277.88 | 200.86 | 10.69 | (3.85) | 207.71 | ${ }^{485.59}$ |
| 1948 | MITCHELL-BUNKER | 274.24 |  | 3.65 |  | 277.88 | 200.63 | 10.69 | (3.85) | 207.48 | 485.36 |
| 1944 | FIICHER, LAURAS | 274.24 |  | 3.65 |  | 277.88 | 160.96 | 10.69 | (3.85) | 167.81 |  |
| 1952 | MORRILL, FRANCIS M | 274.24 |  | 3.65 |  | 277.88 | 184.79 | 10.69 | (3.85) | 191.64 | 469.52 |
| 1952 | MORRILL, RRED S | 274.24 |  | 3.65 |  | 277.88 | 143.63 | 10.69 | (3.85) | 150.48 | 428.36 |
| 1948 | MORRILL, RRED S | 274.24 |  | 3.65 |  | 277.88 | 122.90 | 10.69 | (3.85) | 129.75 | 407.63 |
| 1929 | MORRILL, IOSEPHINE | 274.24 |  | 3.65 |  | 277.88 | 290.94 | 10.69 | (3.85) | 297.78 |  |
| 1961 | NORRIS, ELLAM | 274.24 |  | 3.65 |  | 277.88 | 196.73 | 10.69 | (3.85) | 203.58 | 481.46 |
| 1942 | NORTON, CINTON A | 274.24 |  | 3.65 |  | 277.88 | 175.92 | 10.69 | (3.85) | 182.77 | 460.65 |
| 1922 | TAYLLOR \& NOYES | 274.24 |  | 3.65 |  | 277.88 | 111.80 | 10.69 | (3.85) | 118.65 | 396.53 |
| 1968 | NUTTER, GEORGE W | 342.82 |  | 4.56 |  | 347.38 | 260.55 | 13.36 | (4.81) | 269.11 |  |
| 1974 | OSBORNE, JOSHUA | 342.82 |  | 4.56 |  | 347.38 | 117.34 | 13.36 | (4.81) | 125.90 | 473.28 |
| 1930 | PAIGE, SARAH A | 342.82 |  | 4.56 |  | 347.38 | 283.87 | 13.36 | (4.81) | 292.43 | 639.81 |
| 1948 | PEASLLE, AUSTIN | 274.24 |  | 3.65 |  | 277.88 | 316.00 | 10.69 | (3.85) | ${ }^{322.85}$ | 600.73 |
| 1926 | PERHAM, CLARAA | 274.24 |  | 3.65 |  | 277.88 | 285.01 | 10.69 | (3.85) | 291.86 |  |
| 1957 | PERKINS SR, JOHN H | 274.24 |  | 3.65 |  | 277.88 | 103.42 | 10.69 | (3.85) | 110.27 | 388.15 |
| 1955 | PETERSON, ANDREW \& ANA | 274.24 |  | 3.65 |  | 277.88 | 145.55 | 10.69 | (3.85) | 152.40 | 430.28 |
| 1958 | PICKERING, FRED R | 277.24 |  | 3.65 |  | 277.88 | 196.76 | 10.69 | (3.85) | 203.61 | 481.49 |
| 1952 | POTTER, JULA | 274.24 |  | 3.65 |  | 277.88 | 166.36 | 10.69 | (3.85) | 173.21 | 451.09 |
| 1968 | Potter Lot | 274.24 |  | 3.65 |  | 277.88 | 238.38 | 10.69 | (3.85) | 245.23 | 523.11 |
| 1934 | RANDELL, FRANK E | 274.24 |  | 3.65 |  | 277.88 | 233.93 | 10.69 | (3.85) | 240.78 | 518.66 |
| 1937 | RING, EDGAR F | 274.24 |  | 3.65 |  | 277.88 | 129.68 | 10.69 | (3.85) | 136.53 | 414.41 |
| 1963 | RIING, JOHN \& RACHEL | 274.24 |  | 3.65 |  | 277.88 | 192.66 | 10.69 | (3.85) | 199.51 |  |
| 1967 | RING, HENRY \& FLORENCE | 342.82 |  | 4.56 |  | 347.38 | 389.17 | 13.36 | (4.81) | 397.73 | 745.11 |
| 1973 | ROBIE, ERNEST \& Dora | 274.24 |  | 3.65 |  | 277.88 | 39.07 | 10.69 | (3.85) | 45.92 | 323.80 |
| 1982 | Robie, ethelm | 274.24 |  | 3.65 |  | 277.88 | 21.08 | 10.69 | (3.85) | 27.93 | 305.81 |
| 1987 | ROGERS, GEORGE | ${ }^{342} 82$ |  | 4.56 |  | 347.38 | 36.51 | 13.36 | (4.81) | 45.07 | 392.45 |
| ${ }^{1973}$ | SANBORN, ABRAHAM | 274.24 |  | 3.65 |  | 277.88 | 74.60 | 10.69 | (3.85) | 81.45 | ${ }^{359.33}$ |
| 1926 | SANBORN, CLARISSA A | 274.24 |  | 3.65 |  | 277.88 | 246.69 | 10.69 | (3.85) | 253.54 | 531.42 |
| 1903 | SAMBORN, JOHN | 342.82 |  | 4.56 |  | 347.38 | 588.54 | 13.36 | (4.81) | 594.10 | 941.48 |
| 1920 | SANBORN, OLIVE S | 274.24 |  | 3.65 |  | 277.88 | 215.88 | 10.69 | ${ }^{(3.85)}$ | 22.73 | 500.61 |
| ${ }^{1956}$ | SANBORN, WILIAMA | 274.24 |  | 3.65 |  | 277.88 | 178.25 | 10.69 | (3.85) | ${ }^{185.10}$ | 462.98 |
| 1964 | SANBORN, WLLMERE | 342.82 |  | 4.56 |  | 347.38 | 346.07 | 13.36 | (4.81) | 354.63 | 702.01 |
| 1964 | SANBORN, WLLMER E-FLOWERS | 309.71 |  | 4.12 |  | 313.82 | 581.78 | 12.07 | (4.34) | 589.51 | 903.33 |
| 1935 | SANDERS, AUGUSTA | ${ }^{342.82}$ |  | 4.56 |  | 34738 | 271.75 | 13.36 | (4.81) | ${ }^{280.31}$ | 627.69 |
| 1950 | SANDERSON, EDWARDO | 274.24 |  | 3.65 |  | 277.88 | 219.57 | 10.69 | (3.85) | 226.42 | 504.30 |
| 1946 | SARGENT, FRANKH | 274.24 |  | 3.65 |  | 277.88 | 167.25 | 10.69 | (3.85) | 174.10 | 451.98 |
| 1953 | MARSTON-SARGENT | 274.24 |  | 3.65 |  | 277.88 | 133.06 | 10.69 | (3.85) | 139.91 | 417.79 |
| 1935 | SARGENT-FRENCH | 274.24 |  | 3.65 |  | 277.88 | 255.47 | 10.69 | (3.85) | 262.32 | 540.20 |
| 1968 | SHERBURNE, FRANKL | 342.82 |  | 4.56 |  | 347.38 | 542.37 | 13.36 | (4.81) | 550.93 | 898.31 |
| 1966 | SLEEPER, fred F | 274.24 |  | 3.65 |  | 277.88 | 333.24 | 10.69 | (3.85) | 340.09 | 617.97 |
| 1960 | SNOW, LYDIA | 274.24 |  | 3.65 |  | 277.88 | 220.60 | 10.69 | (3.85) | 227.45 | 505.33 |
| 1956 | STILSON, RICHARD \& R ROSE M | 274.24 |  | 3.65 |  | 277.88 | 229.42 | 10.69 | (3.85) | 236.27 | 514.15 |
| 1968 | SWETT, DAVID | 274.24 |  | 3.65 |  | 277.88 | 108.05 | 10.69 | (3.85) | 114.90 | 392.78 |
| 1930 | TEBBETTS, ABBIE A | 274.24 |  | 3.65 |  | 277.88 | 82.72 | 10.69 | (3.85) | 89.57 | 367.45 |
| 1961 | TLITONHILL BURYING GROUND | 274.24 |  | 3.65 |  | 277.88 | 359.62 | 10.69 | (3.85) | ${ }^{366.47}$ | 644.35 |
| 1974 | TIUTON, CHARLES | 274.24 |  | 3.65 |  | 277.88 | 67.05 | 10.69 | (3.85) | 73.90 | 351.78 |
| ${ }^{1961}$ | TILTON, DAVIDS | 274.24 |  | 3.65 |  | 277.88 | ${ }^{136.74}$ | 10.69 | (3.85) | 143.59 | 421.47 |
| 1934 | TILTON, MARY ELLEN | 274.24 |  | 3.65 |  | 277.88 | ${ }^{175.17}$ | 10.69 | (3.85) | 182.02 | 459.90 |
| 1957 | TOWLE, HERBERT | 274.24 |  | 3.65 |  | 277.88 | 130.35 | 10.69 | (3.85) | 1377.20 | 415.08 |
| 1969 | TUCKER, FRED | 274.24 |  | 3.65 |  | 277.88 | 219.78 | 10.69 | (3.85) | 226.63 | 504.51 |
| 1931 | TUTTLE, ABBIEL | 274.24 |  | 3.65 |  | 277.88 | 169.55 | 10.69 | (3.85) | 176.40 | 454.28 |
| 1942 | VARNE, MARY P | 274.24 |  | 3.65 |  | 277.88 | 149.39 | 10.69 | (3.85) | 156.24 | 434.12 |
| 1980 | WATSON, fREEMAN R | 274.24 |  | 3.65 |  | 277.88 | 39.41 | 10.69 | (3.85) | 46.26 | 324.14 |
| 1947 | WATSON-KNOWLES | 274.24 |  | 3.65 |  | 277.88 | 151.73 | 10.69 | (3.85) | 158.58 | 436.46 |
| 1966 | WELCH, CHRIITTOPHER A \& SUSIE A | 34288 |  | 4.56 |  | 347.38 | 262.64 | 13.36 | (4.81) | 271.20 | 618.58 |
| 1983 | WHEELER, FRANK \& IDA B | 377.10 |  | 5.01 |  | 382.11 | 20.04 | 14.70 | (5.29) | 29.45 | 411.57 |
| 1955 | WHEELER, LOEN A | 274.24 |  | 3.65 |  | 277.88 | 153.63 | 10.69 | (3.85) | 160.48 | 438.36 |
| 1967 | WILSON, HERBERT | 274.24 |  | 3.65 |  | 277.88 | 326.13 | 10.69 | (3.85) | 332.98 | 610.86 |
| 1965 | YEATON, OSSEPH \& FRED | 274.24 |  | 3.65 |  | 277.88 | 287.71 | 10.69 | (3.85) | 294.56 | 572.44 |
| 1926 | YEATON, WILLAM | 274.24 |  | 3.65 |  | 277.88 | 232.78 | 10.69 | (3.85) | 239.63 | 517.51 |
| 1933 | YOUNG, RRANK $W$ | 274.24 |  | 3.65 |  | 277.88 | 224.84 | 10.69 | (3.85) | 231.69 | 509.57 |
| ${ }^{1959}$ | YoUNG, WILILAM H \& HELENC | $\frac{274.24}{4112}$ |  | 3.65 |  | 277.88 | 144.93 | 10.69 | (3.85) | ${ }^{151.78}$ | 429.66 |
| 1945 | ${ }_{\text {ADAMS }}$, FREDERERCK B | 411.08 41108 |  | 5.47 |  | ${ }^{416.54}$ | ${ }_{3}^{460.91}$ | $\frac{16.02}{102}$ | ${ }^{(5.56)}$ | ${ }^{461.17}$ | 877.72 <br> 7938 |
| 1958 | ADAMS, JOHN | 411.08 |  | 5.47 |  | 416.54 | 366.67 | 16.02 | (5.76) | ${ }^{376.93}$ | 793.48 |
| 1978 | ADAMS, NATHANIEL | 411.08 |  | 5.47 |  | 416.54 | 94.87 | 16.02 | (5.76) | 105.13 | 521.68 |
| $\underline{1945}$ | ASHTON, CHARLES | $\frac{411.08}{41108}$ |  | 5.47 |  | $\frac{416.54}{11654}$ | 146.78 | $\frac{16.02}{1602}$ | ${ }_{(5.76)}^{(576)}$ | ${ }^{157.04}$ | 573.59 |
| 1974 <br> 1953 | ${ }_{\text {BACHELEER-BUNKER }}^{\text {BACHELDER-WATSON }}$ | ${ }_{4}^{411.08}$ |  | 5.47 5.47 |  | ${ }_{4}^{416.54}$ | 70.29 <br> 043 | 16.02 <br> 16.02 | ${ }_{(5.56)}^{(5.6)}$ | ${ }^{814.65}$ | 503.10 731.20 |
| 1945 | BARKER, SCOTTOF | 411.08 |  | 5.47 |  | 416.54 | 411.31 | 16.02 | (5.76) | 421.57 | 838.12 |
| 1914 | BERRY, ABBIE A | 411.08 |  | 5.47 |  | ${ }^{416.54}$ | 523.14 | 16.02 | (5.76) | ${ }^{533.40}$ | 949.95 |
| 1936 <br> 1981 | $\frac{\text { BERRY, EDSON }}{\text { BLAEE-EETH }}$ | ${ }^{411.08} 41.08$ |  | 5.47 5.47 |  | ${ }_{416.54}^{4164}$ | ${ }^{461.35}$ | 16.02 16.02 | ${ }_{(5.56)}^{(5.76)}$ | ${ }^{471.61} 32.93$ | 888.16 499.48 |
| 1981 | BOYD, WILLAMS | 411.08 |  | 5.47 |  | 416.54 | ${ }_{23.80}$ | 16.02 | (5.76) | 34.06 | 450.61 |
| 1971 | ${ }_{\text {Brock , WALITER }}$ | 411.08 |  | 5.47 |  | 416.54 |  |  |  | 94.85 |  |
| 1976 <br> 1975 | Brooks, CLARENCE E BUCKMAN-MUSEY | ${ }_{4}^{411.08}$ |  | 5.47 5.47 |  | ${ }_{416.54}^{416.54}$ | 70.80 85.09 | 16.02 16.02 | ${ }_{(5.56)}^{(5.76)}$ | ${ }^{81.06} 95$ | $\stackrel{497.61}{511.90}$ |
| 1956 | BUSWELL, LEWIS R | 411.08 |  | 5.47 |  | 416.54 | 393.67 | 16.02 | (5.76) | 403.93 | 820.48 |
| $\underline{1972}$ | CALL-HAMLITON | 411.08 |  | 5.47 |  | 416.54 | 88.92 | 16.02 | ${ }^{(5.56)}$ | 99.18 |  |
| 1992 <br> 1985 | CAMERON-LEDUC | ${ }_{4}^{411.08}$ |  | 5.47 5.47 |  | ${ }_{416.54}^{416.54}$ | (13.00) 7.63 | 16.02 16.02 | ${ }_{(5.76)}^{(5.76)}$ | (2,74) 17.89 | 413.81 |
| 1963 | CLARK, CAPT, JOHN | 411.08 |  | 5.47 |  | 416.54 | 480.99 | 16.02 | (5.76) | 491.25 | 907.80 |
| $\underline{1997}$ | CLOUGH, ADA - FLowers | 365.98 |  | 4.87 |  | 370.84 | 107.74 | 14.26 | (5.13) | 116.88 |  |
| 1987 <br> 1955 | COME, WALTER CUTLER, FRANK | $\frac{411.08}{411.08}$ |  | 5.47 5.47 |  | ${ }_{416.54}^{416.54}$ | (82.89) 5220 | 16.02 16.02 | ${ }_{(5.76)}^{(5.76)}$ | ${ }_{532.56}^{1.37}$ | ${ }_{\text {4 }}^{4979.11}$ |
| 1983 | DODGE, WILLAM | 411.08 |  | 5.47 |  | 416.54 | (9.77) | 16.02 | (5.76) | 0.49 | 417.04 |
| $\underline{1975}$ | Dow, JOHNA | 411.08 |  | 5.47 |  | 416.54 | 141.80 | 16.02 | (5.76) | 15.06 | 568.61 |
| 1934 <br> 1974 | DRAKE, COLAAMES DRAKE, DEA. SIMON | 411.08 411.08 |  | 5.47 5.47 |  | ${ }_{416.54}^{416.54}$ | 1,305.39 | $\frac{16.02}{16.02}$ | ${ }_{(5.56)}^{(5.76)}$ | 1,315.65 | $\begin{array}{r}1,732.20 \\ 504.22 \\ \hline\end{array}$ |
| 1982 | DREW, DAVID | 411.08 |  | 5.47 |  | 416.54 | 7.80 | 16.02 | (5.76) | 18.06 | ${ }_{434.61}$ |
| 1955 | DREW, ELBRILGEE C | 411.08 |  | 5.47 |  | ${ }_{4}^{416.54}$ | 414.07 | 16.02 | (5.76) | ${ }^{424.33}$ | 840.88 |
| 1955 <br> 1968 | EATON, ASAHEL EmERSON, CHARLES S | 411.08 411.08 |  | 5.47 5.47 |  | ${ }_{416.54}^{416.54}$ | ${ }_{406.10}^{2927}$ | $\frac{16.02}{16.02}$ | ${ }_{(5.76)}^{(5.76)}$ | 303.03 416.36 | $\frac{719.58}{832.91}$ |
| 1977 | EMERSON, CLARENCE \& INEZ | 411.08 |  | 5.47 |  | 416.54 | 87.82 | 16.02 | (5.76) | 98.08 | 514.63 |
| $\underline{1917}$ | EMERSSON, LAURAG | 411.08 |  | 5.47 |  | 416.54 | 498.47 | 16.02 | (5.76) | ${ }^{508.73}$ | 925.28 |
| 1982 <br> 1992 | EMERSON, SAMUEL H EMERY, CHAUNCY | 411.08 411.08 |  | 5.47 5.47 |  | ${ }_{416.54}^{416.54}$ | 26.94 $(7.39)$ | $\frac{16.02}{16.02}$ | ${ }_{(5.76)}^{(5.76)}$ | 37.20 2.87 | 453.75 419.42 |
| 1958 | FARNHAM-DUSTIN | 411.08 |  | 5.47 |  | 416.54 | 359.20 | 16.02 | (5.76) | ${ }^{369.46}$ | 786.01 |
| ${ }^{1983}$ | FOSS, HORACE ERVIN | 411.08 |  | 5.47 |  | 416.54 | (5.21) | 16.02 | (5.76) | 5.05 | ${ }^{421.60}$ |
| 1915 <br> 1951 |  | ${ }_{4}^{445.32} 41.08$ |  | 5.92 5.47 |  | ${ }_{411.24}^{41.54}$ | ${ }_{3233.01}^{24.25}$ | $\frac{17.36}{16.02}$ | $\frac{(6.24)}{(5.76)}$ | ${ }_{3}^{254.37}$ | 705.60 749.82 |
| 1977 | FRENCH-KELLEY | 411.08 |  | 5.47 |  | 416.54 | 86.88 | 16.02 | (5.76) | ${ }^{397.14}$ | 513.69 |
| $\underline{1961}$ | GRAY -LEIGHTON $^{\text {a }}$ | 411.08 |  | 5.47 |  | ${ }_{4}^{416.54}$ | 284.71 | 16.02 | (5.76) | 294.97 | 711.52 |
| 1987 <br> 1961 | GREN-BLACREY | 4 |  | 5.4 5.47 |  | ${ }_{416.54}^{46.54}$ | [160.59 | ${ }_{16.02}^{16}$ | (5.76) | ${ }^{1610.85}$ | 7102.40 <br> 11 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRIICCIPAL *** | ** |  |  | ***** 1 C | ***** |  |  |
| $\begin{array}{r} \text { Date of } \\ \text { Creation } \\ \hline \end{array}$ | Name of Trust fund | Balance Beg. Of Year | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End Of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
| 1936 | HATCH, CHESTER D | 411.08 |  | 5.47 |  | 416.54 | 537.76 | 16.02 | (5.76) | 548.02 | 964.57 |
| 1972 | HEATH, CAPT ANDREW M | ${ }^{411.08}$ |  | 5.47 |  | ${ }^{416.54}$ | 139.37 | 16.02 | (5.76) | 149.63 | 566.18 |
| 1974 | HEYWOOD, EVA \& ARCHIE | 411.08 |  | 5.47 |  | 416.54 | 95.01 | 16.02 | (5.76) | 105.27 | 521.82 |
| 1943 | JENNESS, SAMUELS | 411.08 |  | 5.47 |  | ${ }^{416.54}$ | ${ }_{1}^{118.74}$ | 16.02 | ${ }^{(5.76)}$ | 129.00 | 545.55 |
| 1992 | JOHNSON, GEORGE W- FLOWERS | 371.65 |  | 4.94 |  | 376.59 | 150.69 | 14.49 | (5.21) | 159.97 | 53.56 |
| 1974 | JoNES, CHARLES \& JENNIE | 411.08 |  | 5.47 |  | ${ }^{416.54}$ | 78.01 | 16.02 | (5.76) | 88.27 | 504.82 |
| 1981 | JONES, SIMON | 411.08 |  | 5.47 |  | 416.54 | 16.41 | 16.02 | (5.76) | 26.67 | 443.22 |
| 1984 | KELLEY-CARR | 411.08 |  | 5.47 |  | ${ }^{416.54}$ | 6.74 | 16.02 | ${ }^{(5.76)}$ | 17.00 | 433.55 |
| 1992 | KIMBALL, HERMAN \& HARRY | 411.08 |  | 5.47 |  | 416.54 |  | 16.02 |  | 3.00 | 419.55 |
| 1934 | LANE, CHARLESH | ${ }^{411.08}$ |  | 5.47 |  | 416.54 | 150.47 | 16.02 | (5.76) | 160.73 | 577.27 |
| 1959 | $\frac{\text { LANG, ARTHUR D }}{\text { LEIGHTON-LCCKE }}$ | 411.08 41108 |  | 5.47 5 5 |  | 416.54 41654 | 254.65 1605 | 16.02 1602 | (15.76) | 264.91 17079 | $\begin{array}{r}681.46 \\ 58734 \\ \hline\end{array}$ |
| 1990 <br> 1900 | $\frac{\text { LEIGHTON-LCKE }}{\text { LeCke, WALTER }}$ | 411.08 411.08 |  | $\begin{array}{r}5.47 \\ 5.47 \\ \hline\end{array}$ |  | ${ }_{4165.54}^{416.54}$ | 160.53 <br> 10.19 | $\frac{16.02}{16.02}$ | ${ }_{\text {(5.76) }}^{(5.76)}$ | 170.79 20.45 | 587.34 437.00 |
| 1968 | LOCKE-PHILBRICK | 411.08 |  | 5.47 |  | 416.54 | 421.29 | 16.02 | (5.76) | 431.55 | 848.10 |
| 1970 | MONTGOMERY, HARRY E | 411.08 |  | 5.47 |  | 416.54 | 335.88 | 16.02 | (5.76) | 346.14 | 762.69 |
| 1988 | MOULTON, ROBERT O | 411.08 |  | 5.47 |  | 416.54 | 6.04 | 16.02 | (5.76) | 16.30 | 432.85 |
| 1993 | OSGOOD, JACOB D | 404.81 |  | 5.38 |  | 410.19 | 11.87 | 15.78 | (5.68) | 21.98 | 432.17 |
| 1955 | MACK-PARSONS | ${ }^{411.08}$ |  | 5.47 |  | 416.54 | 355.74 | 16.02 | (5.76) | 366.00 | 782.55 |
| 1980 | PERRINS, ROBERT | 411.08 |  | 5.47 |  | ${ }^{416.54}$ | 31.02 | 16.02 | ${ }^{(5.76)}$ | ${ }^{41.28}$ | 457.83 |
| 1979 | PeRkins Lot | 411.08 |  | 5.47 |  | 416.54 | 11.63 | 16.02 | (5.76) | 21.89 | 438.44 |
| 1979 | PERRY, CURTIS S | ${ }^{411.08}$ |  | 5.47 |  | 416.54 | 21.25 | 16.02 | (5.76) | 31.51 | 448.06 |
| 1963 | Plierce, FANNIE | 411.08 |  | 5.47 |  | 416.54 | 315.43 | 16.02 | (5.76) | 325.69 | 742.24 |
| 1982 | PLAANE, CLEON R | 411.08 |  | 5.47 |  | ${ }^{416.54}$ | 34.95 | 16.02 | (5.76) | 45.21 | ${ }^{461.76}$ |
| 1942 <br> 1929 | POTTER, HOWELLA RAND, OHNS | 411.08 411.08 |  | $\begin{array}{r}5.47 \\ 5.47 \\ \hline\end{array}$ |  | 416.54 416.54 | 358.72 388.36 | $\frac{16.02}{16.02}$ | ${ }_{\text {(5.76) }}^{(5.76)}$ | 368.98 398.62 | $\frac{785.53}{8515.17}$ |
| 1956 | RICHARDSON, FRED \& MARY | 411.08 |  | 5.47 |  | 416.54 | 158.68 | ${ }_{16.02}$ | ${ }_{\text {(5.7.6) }}$ | 398.62 168.94 | $\begin{array}{r}\text { 585.49 } \\ \hline\end{array}$ |
| 1946 | RICHARDSON, JOHNH | 411.08 |  | 5.47 |  | 416.54 | 363.43 | 16.02 | (5.76) | 373.69 | 790.24 |
| 1957 | Salter Lot | 411.08 |  | 5.47 |  | 416.54 | 430.35 | 16.02 | (5.76) | 440.61 | 857.16 |
| 1984 | SHERBURNE, OOHN D - Flowers | 371.65 |  | 4.94 |  | 376.59 | 185.74 | 14.49 | (5.21) | 195.02 | 57.61 |
| 1955 | SMITH, BENAMIN | 411.08 |  | 5.47 |  | 416.54 | 493.96 | 16.02 | (5.76) | 504.22 | 920.77 |
| 1976 | ST LAURENT, MAURICE \& INEZ | 411.08 |  | 5.47 |  | ${ }^{416.54}$ | 63.97 | 16.02 | (5.76) | 74.23 | 490.78 |
| 1972 | STAPLETON, HELENC | 411.08 |  | 5.47 |  | 416.54 | 166.23 | 16.02 | (5.76) | 176.49 | 593.04 |
| 1980 | TASKER, WILLIAM | ${ }^{411.08}$ |  | 5.47 |  | 416.54 | 74.40 | 16.02 | (5.76) | 84.66 |  |
| 1981 | TLITON, DANEL S | 411.08 |  | 5.47 |  | 416.54 | 9.68 | 16.02 | (5.76) | 19.94 | 436.49 |
| 1923 | TRUE, HANNAH | 411.08 |  | 5.47 |  | ${ }^{416.54}$ | 164.34 | 16.02 | (5.76) | 174.60 | ${ }^{591.15}$ |
| 1979 | WAKEFIELD, IDA \& CIYOE | 411.08 |  | 5.47 |  | 416.54 | 34.85 | 16.02 | (5.76) | 45.11 | 461.66 |
| 1930 | WATSON, ENOCH | 465.89 |  | 6.19 |  | 472.09 | ${ }^{429.14}$ | 18.16 | (6.53) | 440.76 | 912.85 |
| 1944 | ADAMS, L LEERTRUDE | 274.66 |  | 3.65 |  | 278.31 | 309.52 | 10.71 | (3.85) | 316.37 | 594.68 |
| 1934 | AIKEN, EDWIN | 686.62 |  | 9.13 |  | 695.75 | ${ }^{486.36}$ | 26.76 | (9.63) | 503.49 | 1,199.24 |
| 1920 | AVERY-GOULD | 549.28 |  | 7.30 |  | 556.58 | 912.81 | 21.41 | (7.70) | 926.52 | 1,483.10 |
| 1945 | AVERY-GOULD-FLOWERS | 123.88 |  | 1.65 |  | 125.53 | 27.01 | 4.83 | (1.74) | 273.10 | 398.63 |
| 1931 | CARR, BERT W | 823.96 |  | 10.96 |  | 834.91 | 838.77 | 32.12 | (11.55) | 859.34 | 1,694,25 |
| 1969 | DEEERING, ARTHUR | 686.62 |  | 9.13 |  | 695.75 | 684.82 | 26.76 | (9.63) | 70195 | 1,39770 |
| 1953 | DENISON-WATSON | 686.62 |  | 9.13 |  | 695.75 | ${ }^{487} .05$ | 26.76 | (9.63) | 504.18 | 1,199.93 |
| 1948 | Denneti-dormick | 549.28 |  | 7.30 |  | 556.58 | 393.73 | 21.41 | (7.70) | 407.44 | 964.02 |
| 1977 | DRAKE, MAJ JAMES | 686.62 |  | 9.13 |  | 695.75 | 268.69 | 26.76 | (9.63) | 285.82 | 981.57 |
| 1966 | DURGIN, SUSAN O | 686.62 |  | 9.13 |  | 695.75 | 862.14 | 26.76 | ${ }^{(9,63)}$ | 879.27 | 1,575.02 |
| 1954 | DUSTIN, HERBERT W | 549.28 |  | 7.30 |  | 556.58 | 649.41 | 21.41 | (7.70) | 663.12 | 1,219.70 |
| 1981 | FoSs, GEORGE E | 823.96 |  | 10.96 |  | 834.91 | 167.35 | 32.12 | (11.55) | 187.92 | 1,022.83 |
| 1961 | HARTWELL, WIILIAM B \& FRANK H | 549.28 |  | 7.30 |  | 556.58 | 527.59 | 21.41 | (17.70) | 541.30 | 1,097.88 |
| 1934 | FREESE, CFF H | 686.62 |  | 9.13 |  | 695.75 | 547.63 | 26.76 | (9.63) | 564.76 | 1,260.51 |
| 1966 | GOSS-FIISCHER | 688.62 |  | 9.13 |  | 695.75 | 170.88 | 26.76 | (9.63) | 188.01 | 883.76 |
| 1931 | GREEN, SADIE | 686.62 |  | 9.13 |  | 695.75 | 233.21 | 26.76 | (9.63) | 250.34 | 946.09 |
| 1960 | JAMES, FOSEPH S | 686.62 |  | 9.13 |  | 695.75 | 554.42 | 26.76 | (9.63) | 571.55 | 1,267.30 |
| 1958 | JENKINS, FRANK | 686.62 |  | 9.13 |  | 695.75 | 719.39 | 26.76 | (9,63) | ${ }^{736.52}$ | 1,432.27 |
| 1972 | JENKINS-BOYD | 549.28 |  | 7.30 |  | 556.58 | 278.99 | 21.41 | (7.70) | 292.70 | 849.28 |
| 1957 | KENNE, MARY E | 686.62 |  | 9.13 |  | 695.75 | 656.23 | 26.76 | (9.63) | 673.36 | 1,369.11 |
| 1957 | OS6000, FRANCES H | 686.62 |  | 9.13 |  | 695.75 | 601.71 | 26.76 | (9.63) | 618.84 | 1,314.59 |
| 1945 | OSGOOD, E PeARL | 549.28 |  | 7.30 |  | 556.58 | 480.06 | 21.41 | (7.70) | 493.77 | 1,050.35 |
| 1967 | PAIGE, H. M. | 688.62 |  | 9.13 |  | 695.75 | 685.39 | 26.76 | (9.63) | 702.52 | 1,398.27 |
| 1979 | PARKER, CHARLES \& MYRTLE | 686.62 |  | 9.13 |  | 695.75 | 246.91 | 26.76 | [9.63) | 264.04 |  |
| 1914 | PARKS, JOSEPH S | 686.62 |  | 9.13 |  | 695.75 | 1.594.78 | 26.76 | (9.63) | 1,611.91 | 2,307.66 |
| 1972 | RIIN, JIAMESE | 688.62 |  | 9.13 |  | 695.75 | 383.92 | 26.76 | (9.63) | ${ }^{401.05}$ | 1,096.80 |
| 1955 | SANBORN-YOUNG | 688.62 |  | 9.13 |  | 695.75 | 1,574.58 | 26.76 | (9.63) | 1,591.71 | 2,287.46 |
| 1930 | SANDERSON, EDWARD P | 686.62 |  | 9.13 |  | 695.75 | 769.41 | 26.76 | (9.63) | 786.54 | 1,482,29 |
| 1945 | scoit, Walter | 686.62 |  | 9.13 |  | 695.75 | 761.61 | 26.76 | (9.63) | 778.74 | 1,474.49 |
| 1972 | SWEET-COOKE | 686.62 |  | 9.13 |  | 695.75 | 370.24 | 26.76 | (9.63) | ${ }^{387} 37$ | 1,083.12 |
| 1914 | TUTTLE, HIRAM A | 549.28 |  | 7.30 |  | 556.58 | (27.43) | 21.41 | (7.70) | (13.73) | 542.86 |
| 1914 | TUTILE, HIRAM A- FLOWERS | 123.88 |  | 1.65 |  | 125.53 | 41.57 | 4.83 | (1.74) | 44.67 |  |
| 1955 | WALKER, JOHN \& FRANK A | 961.26 |  | 12.78 |  | 974.04 | 653.41 | 37.47 | (13.48) | 677.40 | 1,.551.44 |
| 1955 | WALKER, JOHNA | 686.62 |  | 9.13 |  | 695.75 | 570.69 | 26.76 | (9.63) | 587.82 | 1,283,57 |
| 1944 | WESTON, CHARLES \& ELLEN | 137.33 |  | 1.83 |  | 139.16 | 154.76 | 5.35 | (1.93) | 158.19 | 297.34 |
| 1944 | WILLAMS, ALMON | 137.33 |  | 1.83 |  | 139.16 | 154.76 | 5.35 | (1.93) | 158.19 | 297.34 |
| 1961 | WINSLOW, SHERBURNJ | 688.62 |  | 9.13 |  | 695.75 | 811.90 | 26.76 | (9.63) | 829.03 | 1,524.78 |
| 1928 | WYMAN, WILLAM | 688.62 |  | 9.13 |  | 695.75 | 427.66 | 26.76 | (9.63) | 444.79 | 1,140.54 |
| 1941 | Kimball, Myron B |  | 25.00 |  |  | 25.00 |  | 10.74 |  | 10.74 | 35.74 |
| 1953 | Gilmore, Lewis D | , | 150.00 |  |  | 150.00 |  | 64.46 | . | 64.46 | 214.46 |
| 1958 | Lesmerises, Marie R. | - | 100.00 |  |  | 100.00 | . | 42.98 | . | 42.98 | 142.98 |
| $\frac{1961}{1963}$ |  |  | 100.00 1500 |  |  | 100.00 |  | $\begin{array}{r}42.98 \\ 646 \\ \hline\end{array}$ |  | 42.98 |  |
| 1963 <br> 1963 | Raymond, Ernest F . Whitnelfr, Edward R . | - | 150.00 150.00 |  |  | 150.00 150.00 |  | 64.46 64.46 | - | 64.46 <br> 64.46 | ${ }^{214.46}$ |
| 1963 | Dodge, Charles E. E . Smith, Roland A . | - | 175.00 |  |  | 175.00 | - | 75.21 | - | 64.26 <br> 7.21 | ${ }_{2}^{250.21}$ |
| 1963 <br> 1964 | Towle, Edward C. \& Cook, Gerald H. \& | - | 300.00 22500 |  |  | 300.00 22500 |  | ${ }^{128.93}$ |  | ${ }^{128.93}$ |  |
| 1964 <br> 1964 | $\xrightarrow{\text { MacDonald, Charles }}$ Perkiss, Olivine R . | - | 225.00 100.00 |  |  | 225.00 100.00 | . | 96.69 42.98 | - | 96.69 42.98 | 321.69 <br> 142.98 |
| 1964 | Brousseau, Rose A. | - | 100.00 |  |  | 100.00 | - | 42.98 | - | 42.98 | ${ }_{1}^{1422.98}$ |
| 1965 <br> 1965 | Genest, John E. E E Edward A . | - | 187.50 1000 |  |  | 187.50 1000 | - | $\begin{array}{r}80.58 \\ 429 \\ \hline\end{array}$ | - | 80.58 <br> 4 | $\frac{268.08}{14298}$ |
| 1966 <br> 1966 | $\frac{\text { Kenneally, Themas J. }}{\text { Eastman, Glenn W. }}$ | $:$ | 100.00 150.00 |  |  | 100.00 15000 | - | $\begin{array}{r}42.98 \\ \hline 64.46\end{array}$ | $\cdots$ | $\begin{array}{r}42.98 \\ \hline 64.46\end{array}$ | 142.98 <br> 214.46 |
| 1966 | Wells, Maurice H . | . | 150.00 |  |  | 150.00 | - | 64.46 | . | 64.46 | 214.46 |
| ${ }^{1966}$ | ${ }_{\text {Reed, Rowena M. }}$ | - | 100.00 1500 |  |  | 100.00 1500 |  | ${ }_{4}^{42.98}$ |  | $\begin{array}{r}42.98 \\ 6.46 \\ \hline\end{array}$ |  |
| 1967 1967 | Hast, Frederick T. | - | 150.00 150.00 |  |  | 150.00 150.00 | : | $\begin{array}{r}64.46 \\ 64.46 \\ \hline\end{array}$ | - | 64.46 <br> 64.46 | 214.46 214.46 |
| 1968 | Clark, william D. | . | 50.00 |  |  | 50.00 | . | 21.49 | - | 21.49 | 71.49 |
| 1968 | ${ }^{\text {Dropete }}$ Romeo \& Doris | $\square$ | 150.00 <br> 1500 |  |  | $\stackrel{150.00}{1500}$ | $\div$ | ${ }_{64.46}^{646}$ | $\checkmark$ | 64.46 64.46 | $\stackrel{214.46}{214.46}$ |
| 1968 <br> 1968 | Bedell, Gary C. | : | 150.00 <br> 150.00 |  |  | 150.00 150.00 | $\cdots$ | $\begin{array}{r}64.46 \\ \hline 64.46 \\ \hline\end{array}$ | $\cdots$ | 64.46 <br> 64.46 | 214.46 <br> 24.46 |
| 1968 | Edgerlv, Frank W. | . | 150.00 |  |  | 150.00 | - | 64.46 | . | 64.46 | 214.46 |
| 1968 | Warder, Philip W. | - | 50.00 |  |  | $\stackrel{50.00}{ }$ | - | ${ }^{21.49}$ | - | 21.49 | 71.49 |
| 1968 <br> 1968 | Courchene, Henry . \& Corinne M. | $\cdots$ | 100.00 100.00 |  |  | 100.00 100.00 | - | 42.98 42.98 | - | 42.98 42.98 | 142.98 <br> 142.98 |
| 1968 | Jenisch, Alfred F. | - | 100.00 |  |  | 100.00 | - | 42.98 | - | 42.98 | 142.98 |
| 1969 | Drolet, Antonio A. | - | 150.00 <br> 1000 |  |  | ${ }^{150.00}$ | - | ${ }_{64.46}^{429}$ | - | ${ }^{64.46}$ | 214.46 <br> 1298 |
| 1969 <br> 1969 | $\frac{\text { Raymond, Arthur P. }}{\text { Raney, Brant. }}$ | - | 100.00 100.00 |  |  | 100.00 100.00 | - | 42.98 42.98 | $\cdots$ | $\begin{array}{r}42.98 \\ 42.98 \\ \hline\end{array}$ | 142.98 <br> 142.98 |
| 1969 | Vail, Lawrence | - | 100.00 |  |  | 100.00 | - | 42.98 | . | 42.98 | 142.98 |
| 1969 | Weeks, , . . Harold | - | ${ }^{150.00}$ |  |  | ${ }^{150.00}$ | - | 64.46 12893 | - | 64.46 <br> 1293 | 214.46 |
| 1969 <br> 1969 | Osborne, David L. . Dennett, Oliver F . | $\square$ | 300.00 150.00 |  |  | 30.00 150.00 | - | 128.93 64.46 | $\cdots$ | 128.93 64.46 | 228.93 <br> 214.46 |
| 1969 | Ashley, George M. | - | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1969 | Humphrevs, Ouncan 5 . | . | ${ }^{100.00}$ |  |  | 10000 | - | 42.98 429 | $\cdot$ | ${ }^{42.98}$ | 142.98 <br> 14298 |
| 1969 <br> 1970 | $\frac{\text { Boyd, Ogden } \mathrm{H} \text {. }}{\text { Hapward, Water F. }}$ | $\cdots$ | 100.00 150.00 |  |  | 100.00 15000 | $\cdots$ | 42.98 64.46 | $\cdots$ | 42.98 <br> 64.46 | 142.98 <br> 214.46 |
| 1970 | Hills frove, Thomas E. |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1970 1970 | Sherburne, Philip \& Rachel Rothwell, Robert L. | : | 150.00 150.00 |  |  | 150.00 150.00 | - | $\begin{array}{r}\text { 64.46 } \\ \hline 64.46\end{array}$ | : | 64.46 <br> 64.46 | ${ }_{2}^{2144.46}$ |
| 1970 | Adams, F. Chester | - | 150.00 |  |  | 150.00 | - | 64.46 <br> 6.46 | $\cdots$ | 64.466 <br> 6.46 | $\stackrel{214.46}{ }$ |
| 1970 | Poitras, Harriet |  | 100.00 |  |  | 100.00 | - | 42.98 | - | 42.98 | 142.98 |
| 1971 <br> 1971 | Craif, George J. ${ }_{\text {Adams, John \& Aurise B. }}$ |  | 150.00 100.00 |  |  | 150.00 10000 |  | 64.46 <br> 42.98 | $\square$ | 64.46 42.88 | ${ }^{214.46}$ |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Princir |  |  |  | ${ }^{* * * * *}$ | E***** |  |  |
| $\begin{gathered} \text { Date of } \\ \text { Creation } \end{gathered}$ | Name of Trust fund | Balance Beg. Of Year | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principa \& Income End of Year |
| 1971 | Drouin, Raoul N Y Yoonne |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1971 | Adams, Robert W. \& Irene Beatrice |  | 100.00 |  |  | 100.00 |  |  |  | 42.98 |  |
| 1971 | Mettevia, Oscar (lack) | - | 100.00 |  |  | 100.00 | - | 42.98 | - | 42.98 | 142.98 |
| 1971 | Blake, Roland E. \& Q Bernice |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1971 | Labonte, Albert L. |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 |  |
| 1972 | Emerson J., Roland C. |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 |  |
| 1972 | Wiggin-Leduc | . | 300.00 |  |  | 300.00 | - | 128.93 | . | 128.93 | 428.93 |
| 1972 | Come Sr, Alvin E. | . | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1972 | Hanks, Richard |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1973 | Osmer, Gilbert D. \& Aroline |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1973 | Wevdemann, Josef H . | - | 100.00 |  |  | 100.00 | . | 42.98 | . | 42.98 | 142.98 |
| 1973 | Ayle, Kenard F. | . | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1973 | Weldon, Everett D. |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 |  |
| 1974 | Jones, Donald S. \& S Stah, Edward O. |  | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 |  |
| 1974 | Riel, Edward C. | - | 200.00 |  |  | 200.00 | . | 85.95 | . | 85.95 | 285.95 |
| 1974 | Corson, Walter S. | . | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1974 | Howe, CarlE. |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1974 | Bockus, George N. |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 |  |
| 1974 | Bilodea, Edmond | - | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1974 | Hodgins Jr. Elwin B. | . | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1974 | McGrath, James F. |  | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1975 | Colby, Charles S. |  | 100000 |  |  | 100.00 |  | 42.98 |  | 42.98 |  |
| 1975 | Riel, James F. | . | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 | 285.95 |
| 1975 | Parker, Joseph W. | . | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1975 | Hodgins, Samuel M. |  | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1975 | Parsons, James E. |  | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 |  |
| 1975 | Labont, Antonio R. | . | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1975 | Eastman, Nelson B. | - | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 | 285.95 |
| 1975 | Gritz, Frank |  | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 | 285.95 |
| 1976 | Wadman, Herbert T. \& Mae |  | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1977 | Riel, Alphonse A. | - | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1977 | Murphy, Dennis Edward | . | 300.00 |  |  | ${ }^{300.00}$ |  | 128.93 |  | 128.93 | 428.93 |
| 1977 | Smith, Percy A. |  | 125.00 |  |  | ${ }^{125.00}$ |  | 53.72 |  | 53.72 | 178.72 |
| 1977 | Connor III, John H. |  | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 |  |
| 1977 | Bovd, Clyde S. | . | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1978 | Heather, John F. | . | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1978 | Blatter, William J. |  | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| $\frac{1978}{1978}$ | Drolet, Osee J. | . | $\frac{125.00}{12500}$ |  |  | $\frac{125.00}{12500}$ |  | 53.72 |  | $\begin{array}{r}53.72 \\ \hline 3.72 \\ \hline\end{array}$ |  |
| 1978 | Whitier, Dean E. | . | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1978 | Barton, Clifton H . | - | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1978 | Goodale, Robert F. \& Jane M. |  | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1979 | Murdough, Arthur \& Paul |  | ${ }^{125.00}$ |  |  | ${ }^{125.00}$ |  | 53.72 |  | 53.72 |  |
| 1979 | Moussea, Roland E. | . | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1979 | Spooner, Bertrand L. | - | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1999 | Spooner IT, Bertrand L. |  | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1979 | Chenev, Albert $M$. |  | ${ }^{125.00}$ |  |  | ${ }^{125.00}$ |  | 53.72 |  | 53.72 |  |
| 1979 | Chenev, David E. | - | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1979 | St. Laurent, Frank W. | . | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
| 1979 <br> 1979 | French. Leland l . Moody, Westly D . | - | $\frac{200.00}{20000}$ |  |  | 200.00 20000 |  | $\xrightarrow[85.95]{85}$ |  | $\xrightarrow{85.95}$ | $\stackrel{285.95}{285.95}$ |
| 1980 | Avery, Fred | - | 200000 |  |  | 200000 |  | ${ }_{85.95}$ |  | ${ }_{85.95}$ | ${ }_{2}^{285.95}$ |
| 1980 | Immor, Harry ] | - | 25.00 |  |  | 25.00 | - | 10.74 |  | 10.74 | 35.74 |
| 1980 | Riel, Edgar W. E Ernest R . | . | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 | 285.95 |
| 1980 | Mousseau, Tamil. |  | 62.50 |  |  | 62.50 |  | 26.86 |  | 26.86 | 89.36 |
| 1980 | Colbert, John C. | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1980 | Cameron, Dean A. | - | 150.00 |  |  | 150.00 | - | 64.46 |  | 64.46 | 214.46 |
| 1980 | Towle, Elliott L. | - | 300.00 |  |  | 300.00 |  | ${ }^{128.93}$ |  | ${ }^{128.93}$ | 428.93 |
| 1980 | Mastromarino, Ruby |  | 150.00 |  |  | ${ }^{150.00}$ |  | 64.46 |  | 64.46 | 214.46 |
| 1981 | Fuller, Clarence B. | . | 450.00 |  |  | 450.00 |  | 193.39 |  | 193.39 | 643.39 |
| 1981 | St. Laurent, Arthur . | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1981 | Barton, Allan L. | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1981 | Barton, Allan L. |  | ${ }^{1550.00}$ |  |  | ${ }^{150.00}$ |  | 64.46 |  | 64.46 |  |
| $\begin{array}{r}1981 \\ \hline 1981 \\ \hline\end{array}$ | Ordway, Gilbert E. | - | 1550.00 150 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1981 <br> 1981 | Watson, C. D. Duglas Magoon, Elise | - | 150.00 150.00 |  |  | 150.00 150.00 |  | 64.46 64.46 |  | 64.46 64.46 | 214.46 214.46 |
| 1981 <br> 1981 | $\frac{\text { Magoon, Elise }}{\text { Warren } \text { J. Arthur C. }^{\text {a }} \text {. }}$ | . | 150.00 150.00 |  |  | $\frac{150.00}{150.00}$ |  | $\begin{array}{r}64.46 \\ \hline 64.46\end{array}$ |  | $\begin{array}{r}64.46 \\ \hline 64.46\end{array}$ | $\stackrel{214.46}{214.46}$ |
| 1981 | Mortell 5 r., Thomas F. | $\cdots$ | ${ }_{7500}$ |  |  | ${ }^{1550.00}$ |  | ${ }_{32.23}$ |  | ${ }_{342}{ }^{\text {22,26 }}$ | 107.23 |
| 1982 | Langevin, Evelyn | - | 150.00 |  |  | 150.00 | - | 64.46 | - | 64.46 | 214.46 |
| 1982 | St. Laurent, Enest Nelson | - | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1982 | Bousquet, Tancrede A. |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1982 | Burbank I I, Elliott W | , | ${ }^{450.00}$ |  |  | 450.00 |  | 193.39 | - | ${ }^{193.39}$ | 643.39 |
| 1982 <br> 1982 | Colbert, John C. Locke, Miton D | , | 150.00 15000 |  |  | 150.00 | . | ${ }^{64.46}$ |  | 64.46 | $\stackrel{214.46}{2146}$ |
| 1982 <br> 1982 | $\frac{\text { Locke, M, Milton D. }}{\text { Newman Sr, Wiliam J. }}$ | , | 150.00 150.00 |  |  | $\frac{150.00}{150.00}$ |  | $\begin{array}{r}\text { 64.46 } \\ \hline 64.46\end{array}$ |  | 64.46 64.46 | $\xrightarrow{214.46}$ |
| 1982 | Robinson, William G. | - | 150.00 |  |  | 150.00 |  | ${ }^{64.46}$ |  | ${ }^{64.46}$ | 214.46 |
| 1983 | Thorpe, Bertha | - | 150.00 |  |  | 150.00 | - | 64.46 |  | 64.46 | 214.46 |
| 1983 | Goodale, George | . | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 1983 | LeDuc, Edward H. |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| $\underline{1983}$ |  | - | $\begin{array}{r}155000 \\ \hline 2500\end{array}$ |  |  | $\stackrel{150.00}{2500}$ | - | 64.46 | - | 64.46 | 214.46 |
| $\begin{array}{\|l\|} \hline 1984 \\ \hline 1984 \\ \hline \end{array}$ | Westgard, Francis $G$. |  | 225.00 15000 |  |  | 225.00 15000 | - - |  |  | 96.69 6446 | 321.69 <br> 2146 |
| 1984 <br> 1984 | $\frac{\text { Gallup, Vela M. }{ }^{\text {den }} \text {. }}{\text { Deerin, Bur }}$ | - | 150.00 150.00 |  |  | 150.00 150.00 |  | 64.46 <br> 64.46 |  | 64.46 <br> 64.46 |  |
| 1984 | Roberge, Lucien | - | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 1984 <br> 1984 | $\frac{\text { Riel, } \text {, erkie }}{\text { Danis }}$ | - | 75.00 30000 |  |  | 75.00 3000 | . |  | - | 32.23 12893 | 107.23 4783 |
| 1984 <br> 1984 | $\frac{\text { Danis, Henry \& Hatty }}{\text { Drolet Lionel }}$ | - | 300.00 150.00 |  |  | 300.00 150.00 |  | $\begin{array}{r}128.93 \\ \hline 6.46\end{array}$ |  | 128.93 64.46 | $\begin{array}{r}428.93 \\ \hline 24.46\end{array}$ |
| 1985 | Drew, Bertrand | - | 225.00 |  |  | ${ }^{225.00}$ |  | 96.69 |  | 96.69 | 321.69 |
| 1985 <br> 1985 | Maghussen, Natalie | - | 150.00 75.00 |  |  | 150.00 7500 | - |  |  | 64.46 3223 | $\stackrel{214.46}{10723}$ |
| 1985 | $\frac{\text { Chagnon, Pearl }}{\text { Laplante, Charles L. }}$ | - | 755.00 1500 |  |  | 75.00 150.00 |  | 32.23 64.46 |  | 32.23 64.46 | $\begin{array}{r}107.23 \\ \hline 214.46\end{array}$ |
| 1985 | Sargent, John \& R ita | - | 225.00 |  |  | 225.00 | - | 96.69 |  | 96.69 | 321.69 |
| 1985 | Magnussen, Andrew | - | 150.00 |  |  | 150.00 | . | 64.46 |  | 64.46 | 214.46 |
| 1985 | Currier, lames 0. | . | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| -1985 | Leavitt J., Reuben T. | . | 225.00 |  |  | 225.00 |  | 96.69 |  | 96.69 | 321.69 |
| 1986 <br> 1986 | $\frac{\text { Wade, John } \mathrm{H} \text {. }}{\text { Riel, Pauline }}$ | . | 300.00 150.00 |  |  | 300.00 150.00 | - | $\frac{128.93}{64.46}$ |  | ${ }^{128.93}$ | 228.93 214.46 |
| 1986 | Drolet, Doria L. | - | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1986 | Band, Carl A . |  | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1987 | Fiske, Janice | - | ${ }^{225.00}$ |  |  | 225.00 | - | 96.69 | - | 96.69 | 321.69 |
| 1987 <br> 1987 <br> 1 | Drouin, Dorothy |  | 15500 1500 150 |  |  | 155.00 1500 | - | 64.46 64.46 |  | ${ }^{64.46}$ | 214.46 <br> 24.46 |
| $\frac{1987}{1987}$ | Erarart, Frank |  | 100.00 |  |  | 100000 |  | $\stackrel{64.46}{42.98}$ |  | -64.46 | ${ }_{1}^{1424.98}$ |
| 1987 | Genest, Edward R. \& Theda A. | - | 100.00 |  |  | 100.00 | - | 42.98 | - | 42.98 | 142.98 |
| 1987 <br> 1987 | Riel, ${ }_{\text {deoon }}$ |  | $\begin{array}{r}250.00 \\ \hline 500\end{array}$ |  |  | $\begin{array}{r}250.00 \\ \hline 4500\end{array}$ | $\because$ | $\begin{array}{r}107.44 \\ 103 \\ \hline\end{array}$ |  | $\begin{array}{r}107.44 \\ 103 \\ \hline 189\end{array}$ | $\begin{array}{r}357.74 \\ 6739 \\ \hline\end{array}$ |
| 1987 | Genest, Harry L. |  | $\stackrel{\text { 150.00 }}{ }$ |  |  | ${ }^{150.00}$ |  | $\underline{64.46}$ |  | $\underline{64.46}$ | ${ }^{244.46}$ |
| 1987 | Busbv, Roswell | - | 75.00 |  |  | 75.00 | - | 32.23 | - | 32.23 | 107.23 |
| 1987 <br> 1987 | Pervere, Atthur \& Annie |  | $\begin{array}{r}150.00 \\ \hline 3000\end{array}$ |  |  | 150.00 3000 |  |  |  |  | $\begin{array}{r}214.46 \\ \hline 18.93 \\ \hline\end{array}$ |
| $\frac{1987}{1987}$ |  |  | 300.00 30000 |  |  | $\xrightarrow{3000.00}$ |  | ${ }_{128.93}^{128.93}$ |  | ${ }_{128.93}^{128.93}$ | ${ }^{4288.93}$ |
| 1987 | Stumpf, Julia or Matzen, Eveline | - | 150.00 |  |  | 150.00 | - | 64.46 |  | 64.46 | 214.46 |
| 1987 <br> 1987 <br> 1 | Van Zanten, Yolande |  | 75.00 1500 |  |  | 75.00 15000 |  | 32.23 6446 |  | 32.23 6446 | $\begin{array}{r}107.23 \\ \hline 2146 \\ \hline\end{array}$ |
| $\frac{1988}{1988}$ |  |  | ${ }^{1550.00}$ |  |  | ${ }_{150.00}^{1500}$ |  | $\stackrel{64446}{ }$ |  | $\stackrel{64446}{ }$ | $\underline{24.46}$ |
| 1988 | St. Laurent, Arline | . | ${ }^{150.00}$ |  |  | 150.00 | - | 64.46 | . | 64.46 | 214.46 |
| 1988 <br> 1988 | Shonvo, Eliaine (Chagnon) McManus Patricia |  | 150.00 150.00 | - - |  | 150.00 15000 |  |  |  |  | 214.46 <br> 2146 |
| 1988 <br> 1988 | Mcinanus, Patricia |  | 150.00 150.00 |  |  | 150.00 150.00 |  | 64.46 64.46 |  | $\begin{array}{r}\text { 64.46 } \\ \hline 64.46\end{array}$ | 214.46 <br> 214.46 |
| 1988 | Smith, Criswell | . | 150.00 |  |  | 150.00 | . | 64.46 | - | 64.46 | 214.46 |
| 1988 | Delsie, Mary |  | 1550.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Princir |  |  |  | ${ }^{* * * * *}$ | E***** |  |  |
| $\begin{gathered} \text { Date of } \\ \text { Creation } \end{gathered}$ | Name of Trust fund | Balance Beg. Of Year | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principa \& Income End of Yea |
| 1988 | Drolet, RobertL. |  | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 1988 | Jones, Wesiler |  | 150.00 |  |  | 150.00 |  | 64.46 |  |  |  |
| 1988 | Jones, Lester | . | 150.00 |  |  | 150.00 | . | 64.46 | - | 64.46 | 214.46 |
| 1988 | Jones, Wiviliam L. |  | 150.00 |  |  | ${ }^{1550.00}$ |  | 64.46 |  | 64.46 | 214.46 |
| 1989 | Myers, William. R . |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1989 | Hill, Christopher |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1989 | Richardson, K. Lorraine | . | 150.00 |  |  | 150.00 | - | 64.46 | . | 64.46 | 214.46 |
| 1989 | Richardson, Paul F. | . | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1989 | ${ }^{\text {Foster, }, \text { erbert L. }}$ |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1989 | Stanlev, Samuel |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1989 | Homan, Charles \& Olivia | . | 150.00 |  |  | 150.00 | - | 64.46 | . | 64.46 | 214.46 |
| 1990 | Landr, Shelly |  | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 1990 | Demers, Dorothy M. |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1990 | Lawton, Martha J. |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1990 | Malek, Elizabeth 6 . | . | 300.00 |  |  | 300.00 |  | 128.93 | . | 128.93 | 428.93 |
| 1990 | Seeweluk, Andrew | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1990 | Goodrich, Clarke P. |  | 300.00 |  |  | 300.00 |  | ${ }^{128.93}$ |  | ${ }^{128.93}$ | 428.93 |
| 1990 | Sheveliuk, Vasily |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1991 | Cote Sr, Albert J. | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1991 | Clough, C. Harold | . | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1991 | Hodgins Sr., Elwin B. |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
| 1991 | Bucknam, Josephine |  | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 |  |
| 1991 | Kirpolenko, Edward | . | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 1991 | Robinson, Sidney | . | 300.00 |  |  | ${ }^{300.00}$ |  | 128.93 |  | 128.93 | 428.93 |
| 1991 | Bucit, Bruno |  | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 1991 | Dow, Margaret |  | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 |  |
| 1991 | Conte, Theresa | . | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1991 | Towle, Joseph E. | - | 225.00 |  |  | 225.00 |  | 96.69 |  | 96.69 | 321.69 |
| 1992 | Dansereau, David \& Marily |  | 225.00 |  |  | 225.00 |  | 96.69 |  | 96.69 | 321.69 |
| 1992 | Cochran, Mildred |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1992 | Chavalier, Andre L. | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1992 | French, Leland H . | . | 300.00 |  |  | ${ }^{300.00}$ |  | 128.93 |  | 128.93 | 428.93 |
| 1992 | Sabbia, Alice \& Philip |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1993 | Duval, Ellen L |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 |  |
| 1993 | Cole, Sharon | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1993 | Landgrebe, Thelma | . | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 1993 | Gilbert, Gerard \& Maryann |  | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1993 | Leduc, Jane D. |  | ${ }^{300.00}$ |  |  | 300.00 |  | ${ }^{128.93}$ |  | ${ }^{128.93}$ | ${ }^{428.93}$ |
| 1993 | Sanford, Charles H . | . | 225.00 |  |  | 225.00 |  | 96.69 |  | 96.69 | 321.69 |
| 1993 | Hodgdon, Carroll | - | ${ }^{300.00}$ |  |  | ${ }^{300.00}$ |  | 128.93 |  | 128.93 | 428.93 |
| 1993 | Jackson, Norman |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1993 | Rogers, Archie \& Myrtle |  | ${ }^{300.00}$ |  |  | ${ }^{300.00}$ |  | ${ }^{1288.93}$ |  | ${ }^{128.93}$ | 428.93 |
| 1994 | Cate, Ardra | . | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1994 | Osborne, J, Russell \& dane (family trust) | - | 300.00 |  |  | ${ }^{300.00}$ |  | 128.93 |  | 128.93 | 428.93 |
| 1994 | Clattenbur, Warren \& Marjorie |  | 300.00 |  |  | ${ }^{300.00}$ |  | 128.93 |  | 128.93 | 428.93 |
| 1994 | Bedell, Doris |  | ${ }^{300.00}$ |  |  | 300.00 |  | 128.93 |  | ${ }^{128.93}$ | 428.93 |
| 1994 | Riel, Ronald J. | . | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1994 | Smith, chester | . | 225.00 |  |  | 225.00 |  | 96.69 |  | 96.69 | 321.69 |
| 1994 | Morse, Richard |  | 450.00 |  |  | 450.00 |  | ${ }^{193.39}$ |  | 193.39 | ${ }^{643.39}$ |
| 1995 | Correll, Basil \& Helen |  | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 |  |
| 1995 | Harrnden, Arthur \& Linda | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1995 | Jenisch, Feliz A. | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1995 | Bouchard, Hervey \& Barbara | . | 300.00 |  |  | 300.00 |  | 128.93 |  | ${ }^{128.93}$ | 428.93 |
| 1995 | Stock, Arold |  | 200.00 |  |  | $\stackrel{200.00}{2000}$ |  | 85.95 |  | 85.95 |  |
| 1995 | King, Alice A. | - | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 | 285.95 |
| 1995 | Riel, Leoorard \& Joan | - | 150.00 |  |  | 150.00 | . | 64.46 |  | 64.46 | 214.46 |
| 1995 | Cousis, Joseph | . | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1995 | Richardson, Rov |  | 300.00 |  |  | 300.00 |  | 128.93 |  | ${ }^{128.93}$ | 428.93 |
| $\underline{1995}$ | ${ }_{\text {Fox, Pauline }}$ | - | ${ }^{200.00}$ |  |  | $\stackrel{200.00}{2000}$ |  |  |  | $\stackrel{85.95}{859}$ | 285.95 |
| 1995 | Jov, Calvin C. | - | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 | 285.95 |
| 1995 | Blackwood, Douglas $\&$ Katrina | - | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1995 | Price, Beverly |  | 50.00 |  |  | 50.00 |  | 21.49 |  | 21.49 |  |
| 1996 | Green Sr, Wesley W. | - | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
| 1996 | Carpenter, Thurston | - | 400.00 |  |  | 400.00 | - | 171.90 |  | 171.90 | 571.90 |
| 1996 | Smith, Doris | - | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
| 1996 | Turner, Constance |  | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
| 1996 | Elliott, Earl M. | . | 455000 |  |  | 450.00 |  | 193.39 |  | 193.39 | 643.39 |
| 1996 | Winters Sr., John | - | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 1996 <br> 1996 | $\frac{\text { Price, Joan Blaisdell }}{\text { Courchese, Robert \& Clire }}$ | , | 75.00 2500 |  |  | 75.00 250.00 |  |  |  | 32.23 107.44 | $\xrightarrow{107.23}$ |
| 1997 | Archambeault, Michael | - | 75.00 |  |  | 75.00 |  | ${ }_{32,23}$ |  | ${ }_{32,23}^{10.44}$ | 107.23 |
| 1997 | Berry, Eugene | $\cdot$ | 250.00 |  |  | 250.00 | - | 107.44 | - | 107.44 | 357.44 |
| 1997 | Nelson, Dorothy | . | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
| 1997 | Gilman, Leonard \& Norma |  | ${ }^{350.00}$ |  |  | 350.00 |  | 150.41 |  | ${ }^{150.41}$ | 500.41 |
| 1997 <br> 1997 | Deno, Stanley E . | - | 75.00 |  |  | 75.00 | . | 32.23 | - | ${ }^{32,23}$ | 107.23 |
| 1997 <br> 1997 | Flanders, Floyd Sweet, Savid | : | 300.00 25000 |  |  | 300.00 250.00 | . | 128.93 107.44 | - | ${ }^{128.93} 107$ | 428.93 <br> 357.44 |
| 1998 | Stock, , Richard \& Adora |  | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1998 | Giuda, Brad \& Colleen | - | 250.00 |  |  | ${ }^{250.00}$ | - | ${ }_{107.44}$ |  | ${ }_{107.44}$ | 357.44 |
| 1998 | Schroeck, Ken \& Pat | - | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 1998 | Carson, Lily H | . | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
| 1998 | Purtell, Kenneth A. \& Edith B. |  | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
| 1998 <br> 1998 | ${ }_{\text {Dame, David }}$ | - | 25500 4500 |  |  | $\stackrel{250.00}{ }$ |  | 107.44 1039 |  | 107.44 1039 | $\begin{array}{r}357.44 \\ \hline 6393\end{array}$ |
| 1998 <br> 1999 |  |  | 450.00 3000 |  |  | 450.00 3000 |  | 193.39 |  |  | 643.39 4893 |
| 1999 <br> 1999 | $\frac{\text { Leounc, Geralo \& Gerard }}{\text { Sanborn, Robert }}$ |  | 30.00 75.00 |  |  | 300.00 75.00 |  | ${ }_{328.23}^{12.93}$ |  | ${ }_{328.23}^{12.93}$ | $\xrightarrow{428.93}$ |
| 1999 | Foss, Richard C. \& Lois R. | - | 450.00 |  |  | 450.00 |  | 193.39 |  | ${ }^{193.39}$ | 643.39 |
| 1999 | Paige-Morgan, Rev. \& Mrs. Charles | - | 225.00 |  |  | 225.00 | . | 96.69 |  | 96.69 | 321.69 |
| 2000 <br> 2001 | $\frac{\text { Chagnon, Leonard \& Theresa }}{\text { Allen If. Robert } T \text { \& Lisa (Hardy) }}$ | : | 300.00 250.00 |  |  | 300.00 25000 | - | ${ }_{1}^{128.93}$ |  | ${ }_{1}^{128.93}$ | 428.93 <br> 3574 |
| 2001 | ${ }_{\text {Elliott, Peter \& Susan }}$ | - | 250.00 |  |  | 250.00 | - | 107.44 |  | 107.44 | 357.44 |
| 2001 | $\frac{\text { Elliott, Peter \& Susan }}{\text { Eliot }}$ | $\because$ | ${ }^{255000}$ |  |  | 250.00 | - | 107.44 | - | 107.44 | 357.44 |
| 2002 | $\frac{\text { Elilott, } \text {, Peter \& Susan }}{\text { Smith, Patricia }}$ | - | 250.00 |  |  | $\stackrel{250.00}{20.00}$ | - | $\underline{107.44}$ |  | $\xrightarrow{107.44}$ | 357.44 <br> 3574 |
| 2002 | Smith, Michael | - | 250.00 |  |  | 250.00 | - | 107.44 |  | 107.44 | 357.44 |
| 2002 | Foss, R. Jeannette, Pegsy, \& Dan | - | 375.00 |  |  | 375.00 | . | 161.16 |  | 161.16 | 536.16 |
| 2002 | Bedell, Gary A. | . | 500.00 |  |  | 500.00 |  | 214.88 |  | 214.88 | 714.88 |
| -2002 | Bedell, Gary A. | . | 500.00 |  |  | 500.00 |  | 214.88 |  | 214.88 | 714.88 |
| 2002 <br> 2002 | Kirpolenko, Lidia McCarthy, Carol A | - | 250.00 25000 |  |  | 250.00 25000 |  | 107.44 <br> 107.44 |  | 107.44 | $\begin{array}{r}357.44 \\ 357.44 \\ \hline\end{array}$ |
| 2002 | Jov, Walter \& Marion | . | 375.00 |  |  | 375.00 |  | 161.16 |  | 161.16 | 536.16 |
| 2003 | Marriott, Pauline (Rivard interred) | - | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
| 2003 <br> 2003 | Lank, Richard \& Patricia |  | 250.00 500.00 |  |  | 250.00 500.00 | - | 107.44 214.88 | - | 107.44 214.88 | 357.44 <br> 714.88 |
| 2004 | Carson, Floyd \& Patricia | . | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
| 2004 | Carson, Flovd \& Patricia |  | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
| 2004 | Carson, Flovd \& Patricia | - | 250.00 2500 |  |  | 250.00 2000 | - | 107.44 <br> 1074 | - | 107.44 | 357.44 |
| 2004 <br> 2004 | Langevin, Meiko Towle, Timothy |  | 250.00 2500 |  |  | 250.00 2500 |  | 107.44 <br> 1074 |  | 107.44 <br> 1074 | $\begin{array}{r}357.74 \\ \hline 3574 \\ \hline\end{array}$ |
| $\frac{2004}{2004}$ | $\frac{\text { Towle, }}{\text { Towle Timothy }}$ |  | $\stackrel{250.00}{ }$ |  |  | $\stackrel{250.00}{ }$ |  | $\frac{107.44}{}$ |  | ${ }^{1077.44}$ | 355.74 <br> 3574 |
| 2004 | Towle, Timothy | - | 250.00 |  |  | 250.00 | - | 107.44 | - | 107.44 | 357.44 |
| 2004 | Chagnon Margaret L. |  | 250.00 2500 |  |  | 250.00 2500 |  | 107.44 |  |  | $\begin{array}{r}357.44 \\ 35744 \\ \hline\end{array}$ |
| 2004 | Richardson, Paul A . \& Carole A. |  | ${ }^{250.00}$ |  |  | 250.00 |  | 107.44 |  | 107.44 | $\begin{array}{r}357.44 \\ \hline\end{array}$ |
| 2004 | Richardson, Paul A. \& Carole A. | - | 250.00 |  |  | 250.00 | - | 107.44 | - | 107.44 | 357.44 |
| 2004 2004 | $\frac{\text { Reed, George \& Carolyn }}{\text { Vien, Wifred } \& \text { Emma }}$ |  | 250.00 25000 |  |  | 250.00 2500 |  | 107.44 |  |  | $\begin{array}{r}357.44 \\ 35744 \\ \hline\end{array}$ |
| $\frac{2004}{2004}$ | Clark, Lesfie \& Barbara |  | $\stackrel{250.00}{ }$ |  |  | ${ }^{2550.00}$ |  | 107.44 |  | $\frac{107.44}{}$ | $\begin{array}{r}355.74 \\ \hline 3574 \\ \hline\end{array}$ |
| 2004 | Clark, Terry \& Pamela | - | 250.00 |  |  | 250.00 | - | 107.44 | . | 107.44 | 357.44 |
| 2004 | Currier, Alfred E. |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 5500.41 |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRINCIPAL* | ** |  |  | ${ }^{1 \mathrm{NCO}}$ | ***** |  |  |
| Date of Creation | Name of Trust fund | Balance Beg. Of Year | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End Of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principa \& Income End of Year |
| 2004 | Currier, Alfred E. |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2004 | Garland, Melvin \& Pearl |  | 350.00 |  |  | ${ }^{350.00}$ |  | 150.41 |  | ${ }^{150.41}$ | 500.41 |
| 2004 | Fox, Dennis \& Jacqueline | - | 525.00 |  |  | 525.00 |  | 225.62 |  | 225.62 | 750.62 |
| 2004 | Conte, Steven J. |  | 300.00 |  |  | ${ }^{300.00}$ |  | ${ }^{128.93}$ |  | 128.93 | ${ }^{428.93}$ |
| 2005 | Dragon, Albert |  | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
| 2005 | Chase, Revold C. \& Betty E. | . | 250.00 |  |  | 250.00 |  | 107.44 | . | 107.44 | 357.44 |
| 2005 <br> 2005 | $\frac{\text { Newelll } \text { Beverly }}{\text { Rowell }}$ | - | 350.00 3500 |  |  | 350.00 3500 | - | ${ }_{\text {150.41 }}^{150.41}$ | - | ${ }^{150.41} 1{ }^{150.41}$ | 500.41 <br> 500.41 |
| 2005 <br> 2005 | $\frac{\text { Rowell, Linda }}{\text { Wolf, Michael \& Gretchen }}$ | - | 350.00 350.00 |  |  | 350.00 350.00 |  | 150.41 150.41 |  | 150.41 150.41 |  |
| 2005 | Pollard, David \& Madeline | . | 350.00 |  |  | 350.00 |  | 150.41 | . | 150.41 | 500.41 |
| 2005 | Genest, Randoloh | - | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2005 | Winchester, Robert D. \& Harriet A. | . | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | Drolet, Robert Rene |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | Smith, Stephen \& Ruth |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | Smith, Stephen \& Ruth | - | 350.00 3500 |  |  | 350.00 3500 |  | ${ }_{\text {150.41 }}^{150.41}$ |  | ${ }_{\text {150.41 }}{ }^{150.41}$ | 500.41 <br> 500.41 |
| 2006 <br> 2006 |  | - | 350.00 350.00 |  |  | 350.00 350.00 |  | 150.41 150.41 |  | 150.41 150.41 |  |
| 2006 | Buatti, James | . | 350.00 |  |  | 350.00 |  | 150.41 | . | 150.41 | 500.41 |
| 2006 | Buatti, James | , | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | Buatti, James | - | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | Towle, Michael |  | 700.00 |  |  | 700.00 |  | 300.83 |  | 300.83 | 1,000.83 |
| 2006 | Towle, Michael | - | 700.00 |  |  | 700.00 |  | 300.83 | . | 300.83 | 1,000.83 |
| 2006 | Towle, Douglas W. |  | ${ }^{700.00}$ |  |  | 700.00 |  | ${ }^{300.83}$ |  | ${ }^{300.83}$ | 1,000.83 |
| 2006 2006 | Towle, Douglas W. Towle, Carroll \& Nancy | - | 700.00 70000 |  |  | 700.00 700.00 |  | 300.83 <br> 300.83 |  | 300.83 300.83 | $1,000.83$ <br> $1,000.83$ |
| 2006 | Towle, Carroll \& Nancy | . | 700.00 |  |  | 700.00 |  | 300.83 | - | ${ }^{300.83}$ | 1,000.83 |
| 2006 | Freese, Courtland F.H. \& Shirley | - | 700.00 |  |  | 700.00 |  | 300.83 |  | 300.83 | 1,000.83 |
| 2006 | Garland, Gordon \& Nancy | . | 700.00 |  |  | 700.00 |  | 300.83 |  | 300.83 | 1,000.83 |
| 2006 | Towle, Peter L. |  | 700.00 |  |  | 700.00 |  | 300.83 |  | 300.83 | 1,000.83 |
| 2006 | Corson, Thomas \& Judith Ann | . | 350.00 |  |  | 350.00 |  | 150.41 | . | 150.41 | 500.41 |
| ${ }^{2006}$ | Fife, Stephen | - | $\stackrel{22500}{ }$ |  |  | $\xrightarrow{225.00}$ |  | 96.69 |  |  | 321.69 5 |
| 2006 <br> 2006 | Wood, Alanson P. \& Linda |  | 350.00 350.00 |  |  | 350.00 350.00 |  | 150.41 150.41 |  | 150.41 150.41 | $\begin{array}{r}500.41 \\ 500.41 \\ \hline\end{array}$ |
| 2006 | Auger, Paul \& Wood, Elaine | . | 350.00 |  |  | 350.00 |  | 150.41 | - | 150.41 | 500.41 |
| 2006 | Miller rr, William \& Lynn | . | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | White, Dawna E. |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | Topouroglou, John \& Efegenia |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | Dore, Susan \& Steven | . | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2006 | Carpenter, William T. | - | ${ }^{700.00}$ |  |  | 700.00 |  | ${ }^{300.83}$ |  | ${ }^{300.83}$ | 1,000.83 |
| 2006 | Bosiak, Frank |  | 700.00 |  |  | 700.00 |  | ${ }^{300.83}$ |  | ${ }^{300.83}$ | 1,000.83 |
| 2007 | Psconowsk, Beatrice |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 |  |
| 2007 | Hapward, Dorothy Pszonowsky |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2007 | Feeny, Robert \& Majiorie | - | ${ }^{350.00}$ |  |  | 350.00 |  | ${ }^{150.41}$ |  | ${ }^{150.41}$ | 500.41 |
| 2007 | Houle, Laurie, Lance, \& Louis |  | 450.00 |  |  | 450.00 |  | 193.39 |  | 193.39 | 643.39 |
| 2008 | Smith, Frieda |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 |  |
| 2008 | Bergeron, Kathry \& Donald |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2008 | Rill, Shelley \& Thomas | - | ${ }^{350.00}$ |  |  | ${ }^{350.00}$ |  | ${ }^{150.41}$ |  | ${ }^{150.41}$ | 500.41 |
| 2008 | Parker, James \& Denise |  | ${ }^{350.00}$ |  |  | ${ }^{350.00}$ |  | 150.41 |  | 150.41 | 500.41 |
| 2009 | Brooks Sr, William |  | 350.00 |  |  | ${ }^{350.00}$ |  | 150.41 |  | 150.41 |  |
| 2009 | Piaseczny, Tina |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2009 | Rowell, Valerie |  | ${ }^{350.00}$ |  |  | ${ }^{350.00}$ |  | ${ }^{150.41}$ |  | ${ }^{150.41}$ | 500.41 |
| 2009 | Carter, Roland \& Cynthia |  | ${ }^{350.00}$ |  |  | ${ }^{350.00}$ |  | 150.41 |  | 150.41 | 500.41 |
| 2009 | Ahne S., Paul \& Janet L. |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2009 | Morse, Arthur \& Elsie |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2009 | Blacker, Nancy |  | ${ }^{300.00}$ |  |  | 300.00 |  | 128.93 |  | 128.93 | ${ }^{428.93}$ |
| 2009 | Thrall, Robert W. \& Ruth W. |  | ${ }^{350.00}$ |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2009 | Rowell, Valerie |  | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2009 | Turner, Kathy | . | 350.00 |  |  | 350.00 |  | 150.41 |  | 150.41 | 500.41 |
| 2009 | Welch, Henv \& Lorraine | - | ${ }^{350.00}$ |  |  | 350.00 |  | ${ }^{150.41}$ |  | ${ }^{150.41}$ | 500.41 |
| 2010 | Ashley, George M. \& Emerson, Wallace F. |  | ${ }^{600.00}$ |  |  | ${ }^{600.00}$ |  | 257.85 |  | 257.85 | 857.85 |
| 2010 | Kelly, Robert |  | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 | 285.95 |
| $\frac{2010}{2010}$ | $\frac{\text { Bousquet, John \& Wilma }}{\text { Wallace, Henry \& Elaine }}$ | - | 600.00 60000 |  |  | $\frac{600.00}{600.00}$ |  | ${ }_{2}^{257.85}$ |  | ${ }^{257.85}$ | ${ }_{8}^{857.85}$ |
| 2010 | Chase, David $\&$ Ellen |  | 600.00 |  |  | 600.00 |  | ${ }_{2}^{257.85}$ |  | ${ }^{257.85}$ | 857.85 |
| 2010 | Kun, Elizabeth D . |  | 900.00 |  |  | 900.00 |  | 386.78 |  | 386.78 |  |
| 2011 | Watts, Vincent C | . | 600.00 |  |  | 600.00 |  | 257.85 |  | 257.85 | 857.85 |
| 2012 | Mosher, Stephen \& Angelique |  | 600.00 |  |  | 600.00 |  | ${ }^{257.85}$ |  | ${ }^{257.85}$ | 857.85 |
| 2012 | Sims, Rebecca C. |  | 600.00 |  |  | 600.00 |  | 257.85 |  | 257.85 | 857.85 |
| 2012 | Mauser, David \& Shefonl\|liron |  | 600.00 |  |  | 600.00 |  | 257.85 |  | 257.85 | 857.85 |
| $\frac{2012}{2012}$ | $\frac{\text { Richards, Joan L. }}{\text { Courtemanche, }}$ Rusell \& Sandra | - | $\frac{600.00}{60000}$ |  |  | 600.00 60000 |  | ${ }^{257.85}$ | - | $\underline{257.85}$ | 857.85 <br> 85785 |
| 2012 | Conte, Darlene |  | 600.00 |  |  | 600.00 |  | 257.85 |  | ${ }_{2}^{257.85}$ | ${ }_{857.85}$ |
| 2013 | Dickerson, Sheila . \& R Robert A. |  | 600.00 |  |  | 600.00 |  | 257.85 |  | 257.85 |  |
| 2013 | Small, Linda \& Roberts, Marilyn | , | 600.00 |  |  | 600.00 |  | 257.85 | - | 257.85 | 857.85 |
| 2015 | Sims, George \& Rebecca |  | ${ }^{600.00}$ |  |  | 600.00 |  | ${ }^{257.85}$ |  | 257.85 | 857.85 |
|  | Fife, Donald |  | 450.00 |  |  | 450.00 |  | 193.39 |  | 193.39 | 643.39 |
|  | Drew, Kenneth | , | 375.00 |  |  | 375.00 |  | 161.16 |  | 161.16 | 536.16 |
|  | $\frac{\text { Nickerson, Paul \& Patricia }}{\text { Osborne, Kenneth }}$ | - | 350.00 300.00 |  |  | 350.00 30000 |  | ${ }_{1}^{150.41}$ | . | ${ }_{1}^{1250.41}$ | ${ }_{5}^{500.41} 4$ |
|  | Gagne, Robert \& Patricia |  | 300.00 |  |  | 300.00 |  | 128.93 |  | ${ }_{1288.93}^{128.93}$ | ${ }_{4} 428.93$ |
|  | Colby, Kenneth | . | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
|  | O'Barton, Doris \& Forbes, Gladys | . | 300.00 |  |  | 300.00 |  | 128.93 |  | 128.93 | 428.93 |
|  | Foss, Gordon W. | - | 300.00 3000 |  |  | 300.00 2000 |  | $\frac{128.93}{1074}$ | - | ${ }^{128.93}$ | $\begin{array}{r}428.93 \\ \hline 374 \\ \hline\end{array}$ |
|  | Porter, Stearns \& Alice Moore, Frank | - | 250.00 25000 |  |  | 250.00 250.00 |  | 107.44 <br> 1074 | - | 107.44 <br> 1074 |  |
|  | Gray, Clifford F. \& Shirley | . | 250.00 |  |  | 250.00 |  | 107.44 | - | 107.44 | 357.44 |
|  | Pride Rober \& Trudy | - | 250.00 2500 |  |  | 250.00 2500 |  | 107.44 |  | 107.44 <br> 1074 | $\begin{array}{r}357.44 \\ 35744 \\ \hline\end{array}$ |
|  | Pride, Robert \& Trudy Wotton, Eddie \& Joann | - | 250.00 25000 |  |  | 250.00 250.00 | . | 107.44 <br> 107.44 | - | 107.44 <br> 107.44 | $\begin{array}{r}357.44 \\ \hline 357.44 \\ \hline\end{array}$ |
|  | Noves, Fred \& Eleanor | . | 250.00 |  |  | 250.00 |  | 107.44 | . | 107.44 | 357.44 |
|  | Grigs, Lawrence | - | $\begin{array}{r}25500 \\ \hline 2000\end{array}$ |  |  | 250.00 2500 |  | $\frac{107.44}{1074}$ | - | $\frac{107.44}{1074}$ | 357.44 3 |
|  | Meserve, Raymond \& Kathy Meserve, Raymond $\&$ Kathy | $:$ | 250.00 25000 |  |  | 250.00 250.00 | - | 107.44 <br> 107.44 | - | 107.44 <br> 107.44 | $\begin{array}{r}357.44 \\ \hline 357.44 \\ \hline\end{array}$ |
|  | Ranev, Donald \& Barbara | . | 250.00 |  |  | 250.00 |  | 107.44 | - | 107.44 | 357.44 |
|  | $\frac{\text { Lesieur, Suanne }}{\text { Seeley }}$ Richard \& Sherideth | - | 25500 2500 |  |  | 250.00 2500 |  | $\frac{107.44}{1074}$ | - | 107.44 | 357.44 |
|  | Seeley, Richard \& Sherideth | : | 250.00 25000 |  |  | 250.00 250.00 | - | 107.44 <br> 107.44 | - | 107.44 <br> 107.44 | $\begin{array}{r}357.44 \\ \hline 357.44 \\ \hline\end{array}$ |
|  | Meserve, Raymond \& Kathy | - | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
|  | Meserve, Raymond $\&$ Kathy | - | $\stackrel{250.00}{2500}$ |  |  | 250.00 |  | ${ }^{107.44}$ | - | ${ }^{107.44}$ | $\begin{array}{r}357.44 \\ 35744 \\ \hline 3\end{array}$ |
|  | $\frac{\text { Nickerson, Paul }}{\text { Berube, Lawrence \& Zova }}$ | $\cdots$ | 250.00 25000 |  |  | 250.00 250.00 | . | 107.44 <br> 107.44 | : | 107.44 <br> 107.44 | $\begin{array}{r}357.44 \\ \hline 357.44 \\ \hline\end{array}$ |
|  | Berube, Lawrence \& Zova |  | 250.00 |  |  | 250.00 |  | 107.44 |  | 107.44 | 357.44 |
|  | Howe, Alice | . | 250.00 22500 |  |  | 250.00 2250 |  | 107.44 | - | 107.44 | 357.44 <br> 321.69 |
|  | Brown, James W. \& Jean G. Hatch, Donald \& Tetreault, Willa | $\cdots$ | 225.00 22500 |  |  | 225.00 225.00 | . | 96.69 96.69 | : | 96.69 96.69 | 321.69 <br> 321.69 |
|  | Koolsch, Donald B. |  | 200.00 |  |  | 200.00 |  | 85.95 |  | 85.95 | 285.95 |
|  | Black-schafifer | - | 150.00 150 |  |  | 150.00 150 |  | 64.46 6 | - | $\begin{array}{r}64.46 \\ \hline 646\end{array}$ | 214.46 |
|  | Locke, Florence Wilson, Arthur H \& Mahnna, Harold D. | $\div$ | 150.00 150.00 |  |  | 150.00 150.00 | - | 64.46 <br> 64.46 | $:$ | 64.46 64.46 | ${ }^{214.46}$ |
|  | Heath, Eldon M. |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
|  | $\frac{\text { Cookson, Williard } \text {. }}{\text { Bergein }}$. | - | 150.00 1500 |  |  | 150.00 150 |  | 64.46 6446 | - | 64.46 6446 | 214.46 21446 |
|  | $\frac{\text { Bergevin, } \text { Erest }}{\text { Sargent, R. Royce }}$ | $\cdots$ | 150.00 150.00 |  |  | 150.00 15000 | - | 64.46 <br> 6.46 | - | 6446 <br> 64.46 | ${ }_{2}^{214.46}$ |
|  | Cheever, Jovce |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
|  | Parkhurst, Harold Tomaszewski, Mabel H. | - | 150.00 150.00 |  |  | 150.00 150.00 |  | $\begin{array}{r}\text { 64.46 } \\ \hline 64.46\end{array}$ | - | $\begin{array}{r}\text { 64.46 } \\ \hline 64.46\end{array}$ | 214.46 214.46 |
|  | Tomaszewski, Mary Ann | - | 150.00 |  |  | 150.00 | . | 64.46 | - | 64.46 | 214.46 |
|  | Moegelin, Cynthia A. |  | 150.00 |  |  | 150.00 |  | 64.46 | , | 64.46 | 214.46 |
|  | Wells Dilla Merill R Richard D. |  | 150.00 150.00 |  |  | 150.00 150.00 |  | 64.46 <br> 64.46 |  | 64.46 <br> 64.46 | ${ }^{214.46}$ |

## TRUSTEES OF TRUST FUNDS

Trust Fund Balances for the Year Ended December 31, 2015

|  |  | 2015 | 2015 |  |  | 2015 | 2015 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRINCIPAL |  |  | *** ICOOME $^{\text {***** }}$ |  |  |  |  |
| Date of Creation | Name of Trust fund | Balance Beg. Of Year | Additions/ New Funds Created | Cash Gains or Losses on Securities | Withdrawals/ Transfers | Balance End of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
|  | Lucer, christine |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
|  | Drolet, Robert Rene |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
|  | Linscott, Robert C. |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
|  | Donovan, Allan |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
|  | Murphy, Gail |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
|  | Purtell, Leonard |  | 150.00 |  |  | 150.00 |  | 64.46 |  | 64.46 | 214.46 |
|  | Bishop, Archie S. |  | 125.00 |  |  | 125.00 |  | 53.72 |  | 53.72 | 178.72 |
|  | Noble, Hzzen L. | . | 100.00 |  |  | 100.00 | - | 42.98 |  | 42.98 | 142.98 |
|  | Brown, John F. |  | 100.00 |  |  | 100.00 |  | 42.98 |  | 42.98 | 142.98 |
|  | Snedike, John |  | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
|  | Abbott, Beniamin |  | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
|  | Berube, lawrence |  | 75.00 |  |  | 75.00 |  | 32.23 |  | 32.23 | 107.23 |
|  | Cemetery Trust funds | 267,842.01 | 98,650.00 | 3,561.39 |  | 370,053.40 | 141,937.40 | 54,224.30 | (7,355.50) | 188,806.20 | 558,859.61 |
| 1972 | E.P. SANDERSON TRUST | 2,454,111.31 |  | 1,717.07 |  | 2,455,828.38 | (81,240.16) | 52,201.08 | (90,416.61) | (119,455.69) | 2,336,372.69 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | COMMUNITV BANDTRUST | 115,22.66 |  | 1,195. 82 |  | 116,21.48 | (19,884.53) | 1,999.92 | (87.72) |  | 98,185.13 |
| 2007 | FOSS FAMIY SCHOLARSHIP | 1,018,459.57 | 5.00 | 159.00 |  | 1,008,623.57 | (99,551.78) | 40,290.46 | (34,709.02) | (88,970.34) | 929,653.23 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1934 | BUTLR, C CARLES \& MARY | 1,008.66 |  | 9.74 |  | 1,018.40 | 1.70 | 0.24 | (0.11) | 1.84 | 1.020 .23 |
| 1934 <br> 1981 <br> 1 | $\frac{\text { FOOTE, } \text { LIZIEI }}{\text { SLED DOG }}$ | 3,126.85 527.16 |  | 30.19 5.09 |  | 3,157.04 | 9.42 | $\frac{1.32}{0.12}$ | (0.59) | $\frac{10.15}{0.96}$ | 3,167.19 |
| 1934 | CARPENTER, GEORGIANA \& Josiah | 20,173.22 |  | 194.75 |  | 20,367.97 | 67.26 | 9.40 | (0.23) | 72.43 | 20,44.411 |
| 1998 | RING, AGNES | 10,086.61 |  | 97.37 |  | 10,183.99 | 33.22 | 4.64 | (2.09) | 35.77 | 10,219,76 |
| 1949 | Greene, frank $P$ | 124.64 |  | 1.20 |  | 125.84 | 325.75 | 45.51 | (20.46) | 350.80 | 47.64 |
| 1972 | BUNKER, GEORGEE | 8,512.74 |  |  |  | 8,512.74 | 15,820.56 | 2,897.44 | (993.83) | 17,724.17 | 26,236.91 |
| 2015 | STAPLETON MEMORRAL SCH. FUND |  | 50,850.31 |  |  | 50,850.31 |  |  |  |  | 50,850.31 |
| 2013 | GREATER PITTSFIELD CITIZEN SCH. FUND | 126,082.65 |  | 1,217.19 |  | 127,299.84 | 5,134,86 | 717.44 | (322.57) | 5,529.73 | 132,829.57 |
| 2013 | PITTTSFIELIL VFW POST\# 4029 fund | 9,351.30 |  | 90.28 |  | 9,441.57 | 1,699.72 | 237.48 | (106.77) | 1,883,43 | 11,272.01 |
| 2013 | LT. JOHNJ. DUNNE MEMORALL FUND | 5,043.31 |  | 48.69 |  | 5,091.99 | 1,242,20 | 173.56 | (578.03) | 837.73 | 5,929.72 |
| 2013 | HARVEY A. MARSTON MEMORIAL FUND | 6,051.97 |  | 58.42 |  | 6,110.39 | 534.42 | 74.67 | (33.57) | 575.51 | 6,685.91 |
| 2007 | florence batchelder | 60,506.22 |  | 584.12 |  | 61,090.34 | 8,051.75 | 1,124.98 | (505.80) | 8,670.94 | 69,761.27 |
| 1993 | Sonia robinson fund | 12,273.51 |  | 118.49 |  | 12,392.00 | 3,62.06 | 506.63 | (1,227.79) | 2,904.91 | 15,296.90 |
| 1976 | ARGUE, DR F B | 19,143.77 |  | 184.81 |  | 19,328.58 | 2,279.74 | 318.52 | (143.21) | 2,455.06 | 21,783.64 |
| 1968 | NURSIING SCHOLARSHIP | 8,108.23 |  | 78.28 |  | 8,186.51 | 9,338,87 | 1,304.82 | (586.66) | 10,057.03 | 18,243.54 |
| 1947 | MOOOV-KENT FUND | 1,829.38 |  | 17.66 |  | 1,847,05 | 66.75 | 93.16 | (41.88) | 718.02 | 2,565.07 |
| 1914 | EmERSON-EERRY | 1,365.48 |  | 13.18 |  | 1,378.66 | 74.32 | 10.38 | (4.67) | 80.03 | 1,458.69 |
| 1947 | FRENCH, FRANCES | 2,181.19 |  | 21.06 |  | 2,202.25 | 118.74 | 16.59 | (7.46) | 127.87 | 2,330.11 |
| 1947 | Jor, JAMES | 3,524.07 |  | 34.02 |  | 3,558.09 | 191.83 | 26.80 | (12.05) | 206.58 | 3,764,67 |
| 1947 | MERRILL, THOMAS D | 1,659.52 |  | 16.02 |  | 1,675.54 | 90.33 | 12.62 | (5.67) | 97.28 | 1,772.82 |
| 1947 | ACADEMY FUND | 6,483.82 |  | 62.59 |  | 6,546.41 | 352.93 | 49.31 | (22.17) | 380.07 | 6,926.48 |
| 1938 | LANE, ELLA | 36,155.96 |  | 349.04 |  | 36,505.00 | 1,968.01 | 274.97 | (123.63) | 2,119.35 | 38,624,35 |
|  | School \& Other Special Trust funds | 343,320.25 | 50,850.31 | 3,232.19 | - | 397,402.75 | 51,629.35 | 7,900.61 | (4,743.30) | 54,786.66 | 452,189.41 |
| 2000 | CR-PW BACKHOE | 71,000.00 | 5,000.00 |  |  | 76,000.00 | 4,929.53 |  |  |  | 80,988.47 |
| 2000 | CR-PW DUMP TRUCK | 2,0144.66 | 30,000.00 |  |  | ${ }^{32,014.66}$ | $\frac{4,92.03}{0.00)}$ | ${ }^{58.94} 17.72$ |  | $\frac{4,988.47}{17.72}$ |  |
| 2000 | CR-PW GRADER | 37,875.30 | 15,000.00 |  |  | 52,875.30 | 9.14 | 35.86 |  | 45.00 | 52,920.30 |
| 1995 | CR-PW LOADER | 124,205.00 | 10,000.00 |  |  | 134,205.00 | 26,557.18 | ${ }^{117.16}$ |  | 26,674.34 | 160,879,34 |
| 2004 | CR-PW SIDEWALK TRACTOR | 92,761.15 | 10,000.00 |  | - | 102,761.15 | 17.97 | 75.18 |  | 93.15 | 102,854,30 |
| 1997 | CR-PW SMALL HWY TRUCK | 20,145.11 | 15,000.00 |  |  | 35,145.11 | 0.13 | 23.66 |  | 23.79 | 35,168.90 |
| 1997 | CR-POLICE CRUISER | 26,083,34 |  |  |  | 26,083.34 | 0.13 | 6.88 | (25,000.00) | (24,992.99) | 1,090.35 |
| 1994 | CR- FRIE \& RESCUE VEHICLES | 279,800.25 | 30,000.00 |  |  | ${ }^{309,800.25}$ | 65,171.86 | 271.61 |  | 65,443.47 | 375,243.72 |
| 1995 | CR-PARKS \& RECREATION | 10,314.85 |  |  |  | 10,314.85 |  | 6.52 | (2,984.61) | (2,978.09) | 7,336.76 |
| ${ }^{1982}$ | ${ }_{\text {CR- FOREST MGMT }}^{\text {C-MUNICPAL BUILINGS }}$ | 3,767.91 1300000 |  |  |  | $3,767.91$ 13,00000 | $8,272.63$ 5,79731 |  |  | $8,280.90$ 5.89901 | $12,048.81$ 135989 |
| 2006 <br> 2007 | $\frac{\text { CR-MUNILPAL BUILINGS }}{\text { CR-SHAW ROAD BRIIOGE }}$ | $130,000.00$ $65,000.00$ |  |  |  | $130,000.00$ $65,000.00$ | 5,797.31 2,18972 | 101.70 50.36 |  | $5,899.01$ $2,240.08$ | $135,899.01$ $67,240.08$ |
| 2008 | CR-COMPUTER R\&R | 457.72 |  |  |  | 457.72 |  | 0.33 |  | 0.33 | 458.05 |
| 1983 | CR-TOWN Hall bulioling | 5,195.23 |  |  |  | 5,195.23 | 1.72 | 0.72 | (5,197.67) | (5,195.23) |  |
| 2009 | EXP TRUST-EMERG CONTINGENCY | 12,636.00 |  |  |  | 12,636.00 | 6.50 | 8.70 |  | 15.20 | 12,651.20 |
| 2010 | EXP TRUST- LIBRARY MAINTENANCE | 295.61 |  |  |  | 295.61 |  | 0.20 |  | 0.20 | 295.81 |
| 2008 | EXP TRUST - MUNICIPAL BUILINGS | 69,362.99 |  |  |  | 69,362.99 | - | 51.86 |  | 51.86 | 69,414.85 |
| 2007 | ExP TRUST- DRUG AWARENESS | 10.31 |  |  |  | 10.31 |  |  |  |  | $\frac{10.31}{}$ |
| $\begin{array}{\|l\|} \hline 2008 \\ \hline 2008 \\ \hline \end{array}$ | ExP TRUST- - PRoperti aca e ReDEV | 94,512.34 |  |  |  | 94,512,34 | 51.49 | 71.27 |  | 122.76 | 94,635.10 |
| $\underline{2014}$ |  | 1,1994.07 |  |  |  | $\xrightarrow{1,9394.07}$ |  | ${ }_{1}^{1.03}$ |  | 1.03 | $\frac{1,935.22}{1,495.10}$ |
| 2004 | SCR-SCHOOL BLDG MAINT | 197,234,45 |  |  |  | 197,234,45 |  | ${ }_{146.25}^{168}$ |  | 146.25 | 197,380,70 |
| 1999 | SCR - SCHOOL DISTRTCT DRAKE FIELD | 11,054.79 |  |  |  | 11,054.79 | 5,580.05 | 11.45 | - | 5,591.50 | 16,646.29 |
| 1999 | SCR- SPECE ED DISABIUT Y RESEVE | 217,833.30 |  |  |  | 217,833.30 | 6,580.53 | 166.86 |  | 6,747.39 | 224,580.69 |
| 1994 |  | 11,456.95 |  |  | (11,456.95) |  | 6.02 |  | (6.02) | (0.00) | (0.00) |
| 2004 | CR-PW SALT STORAGE |  |  |  |  |  |  |  |  |  |  |
| 2007 | EXP TRUST-ECON DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |
|  | Captial Reserve \& Expendable Trust funds | 1,486,445.23 | 115,000.00 | . | (11,456.95) | 1,589,988.28 | 125,171.91 | 1,233.85 | (33,188.30) | 93,217.46 | 1,683,205.74 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Grand Total P Pitsfield Trust funds | 5,685,704.03 | 264,505.31 | 9,885.47 | (11,456.95) | 5,948,617.86 | 123,362.19 | 157,770.22 | (171,284.47) | 109,847.94 | 6,058,465.81 |
|  |  |  |  |  |  |  |  |  |  |  |  |

## TRUSTEES OF TRUST FUNDS

## Grants Awarded 2015

Edward P. Sanderson Trust Fund

|  |  | Grant <br> Awarded |
| :--- | :--- | ---: |
| Organization | Pittsfield Area Senior Center - health \& wellness <br> programs |  |
| Community Action Program - Merrimack | technology grant | $1,314.92$ |
| Pittsfield Head Start | Community Center repairs - entrance door | 830.00 |
| Pittsfield Center Development Corporation | Community Center repairs - front steps cover | $2,000.00$ |
| Pittsfield Center Development Corporation | Community Center repairs - sprinkler system | $4,500.00$ |
| Pittsfield Center Development Corporation | tree lighting | $1,300.00$ |
| Pittsfield Chamber of Commerce | free Christmas performance | 200.00 |
| The Pittsfield Players | preschool vision screening | $1,000.00$ |
| Suncook Valley Area Lions Club | Athletic Park skills development center | $1,500.00$ |
| Pittsfield Youth Baseball Association, Inc. | programs | $10,000.00$ |
| Pittsfield Youth Workshop | Teen Mentor | $6,000.00$ |
| Pittsfield Youth Workshop | supplies for diaper pantry | $5,000.00$ |
| FCC Infant-Toddler Diaper Pantry | hanging flower baskets | $2,000.00$ |
| Pittsfield Hanging Basket Fund |  | 500.00 |
|  | Old Home Day events |  |
| Old Home Day Committee | Winterfest activities | $4,500.00$ |
| Pittsfield Winterfest (Park \& Rec) | programs | 652.50 |
| Josiah Carpenter Library Friends | staff book return | 700.00 |
| Josiah Carpenter Library | recessed workspace | $1,949.98$ |
| Josiah Carpenter Library | SCBA equipment | $2,229.98$ |
| Pittsfield Fire Department | D.A.R.E. program | $13,600.00$ |
| Pittsfield Police Department | Police Explorer Post \#331 | $1,000.00$ |
| Pittsfield Police Department | K-9 program | $1,000.00$ |
| Pittsfield Police Department |  | $6,000.00$ |
|  | Circus Smirkus (was The Circus Guy) |  |
| Pittsfield Elementary - Artist in Residence | outdoor storage shed | $5,550.00$ |
| Pittsfield Middle High School | Mitchell - large format printer | $5,500.00$ |
| Pittsfield Middle High School | Summer Recreation Program |  |

## JOSIAH CARPENTER LIBRARY

Financial Activity Year to Date 2015


## JOSIAH CARPENTER LIBRARY

## LIBRARY TRUSTEES ACCOUNT BALANCES

Josiah Carpenter Library Trust Fund Accounts (CD)

|  |  | Principal | Amt 1/2015 | Interest | Amt 12/2015 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |
| Batchelder, M \& E Fund | $\$ 800.00$ | $\$$ | 842.10 | $\$ 1.26$ | $\$$ | 843.36 |
| Ferguson, G \& E Fund | $5,000.00$ | $5,263.08$ | 7.90 | $5,270.98$ |  |  |
| Foss, C.W. \& A Fund | $1,000.00$ | $1,052.62$ | 1.58 | $1,054.20$ |  |  |
| Jenkins Room Memorial Fund | $1,200.00$ | $1,263.12$ | 1.90 | $1,265.02$ |  |  |

# Budget <br> of the 

B.C.E.P. Solid Waste District

PO Box 426-115 Laconia Road - Pittsfield, NH 03263-0426
(603) 435-6237

For the year ensuing, January 1, 2016 to December 31, 2016

This is a true copy of the Budget Committee's recommendations for the ensuing year, 2016. Attest:


Pitsffield

This is a true copy of the 2016 Adopted Budget of the B.C.E.P. Solid Waste District as adopted on December 11, 2014, with Expenditures of $\$ 892,659.67$, Non tax Revenue of 312,464.68 and Tax Revenue of 580,194.99.


## B.C.E.P Solid Waste District Committee

This is a true copy of the 2016 budget of the B.C.E.P. Solid Waste District, attest:

B.C.E.P. Solid Waste District Administrator
B.C.E.P. Solid Waste District FY 2016 Adopted Budget

| Account | Current Year |  |  | Ensuing Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015 Adpt Budget | $2015$ <br> Actual | 2015 Over <br> (Under) | 2016 Admin Budget | 2016 Budget Committee | 2016 Adptd Budget |
| Income |  |  |  |  |  |  |
| General |  |  |  |  |  |  |
| Credit Card Pending |  | 26.44 | 26.44 |  |  |  |
| Demolition Fees | 95,000.00 | 119,931.00 | 24,931.00 | 100,000.00 | 120,000.00 | 120,000.00 |
| Disposal Fees | 7,000.00 | 9,354.49 | 2,354.49 | 7,000.00 | 13,000.00 | 13,000.00 |
| Electronics | 8,000.00 | 12,348.93 | 4,348.93 | 9,000.00 | 18,000.00 | 18,000.00 |
| Grants |  |  |  |  |  |  |
| Int. on Operating Account | 5.00 | 11.92 | 6.92 | 5.00 | 5.00 | 5.00 |
| Paint \& Antifreeze | 4,000.00 | 4,820.30 | 820.30 | 4,000.00 | 4,000.00 | 4,000.00 |
| Refunds \& Dividends | 5,771.00 | 5,906.05 | 135.05 | 10,715.00 | 10,715.00 | 10,715.00 |
| Register Over (Under) |  | -75.15 | (75.15) |  |  |  |
| Reimbursements |  | 2,772.97 | 2,772.97 |  |  |  |
| Fire Reimbursements |  |  |  |  |  |  |
| Sale of Signs/Other | 40,500.00 | 41,050.00 | 550.00 | 500.00 | 500.00 | 500.00 |
| Scale Minimum |  |  |  |  |  |  |
| Service Revenue |  |  |  |  |  |  |
| Petty Cash Out |  |  |  |  |  |  |
| Prior Year Surplus-(Deficit) | 10,000.00 | 18,509.72 | 8,509.72 | 15,000.00 | 19,244.68 | 19,244.68 |
| Tires | 5,000.00 | 6,249.00 | 1,249.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| Transfer in from Reserve | 93,000.00 | 132,040.00 | 39,040.00 |  |  |  |
| Unseparated Waste | 35,000.00 | 59,414.58 | 24,414.58 | 45,000.00 | 58,000.00 | 58,000.00 |
| Total General | 303,276.00 | 412,360.25 | 109,084.25 | 196,220.00 | 248,464.68 | 248,464.68 |
| Recycling |  |  |  |  |  |  |
| Aluminum |  |  |  |  |  |  |
| Aluminum Cans | 25,000.00 |  | $(25,000.00)$ |  |  |  |
| Cardboard | 14,000.00 | 16,578.36 | 2,578.36 | 15,000.00 | 15,000.00 | 15,000.00 |
| CFC's |  |  |  |  |  |  |
| Compost |  |  |  |  |  |  |
| Copper/Brass |  |  |  |  |  |  |
| Mixed Paper | 15,000.00 | 13,852.67 | $(1,147.33)$ | 15,000.00 | 15,000.00 | 15,000.00 |
| Newspaper |  |  |  |  |  |  |
| Non-Ferrous | 4,000.00 | 7,025.19 | 3,025.19 | 5,000.00 | 5,000.00 | 5,000.00 |
| Plastic | 9,000.00 | 7,195.41 | $(1,804.59)$ | 6,000.00 | 6,000.00 | 6,000.00 |
| Radiators |  |  |  |  |  |  |
| Scrap Metal | 33,000.00 | 25,513.26 | $(7,486.74)$ | 20,000.00 | 20,000.00 | 20,000.00 |
| Shop Wire |  |  |  |  |  |  |
| Tin Cans | 5,000.00 | 3,463.15 | $(1,536.85)$ | 3,000.00 | 3,000.00 | 3,000.00 |
| Vegetable Oil/Compost |  | 161.60 | 161.60 |  |  |  |
| Total Recycling | 105,000.00 | 73,789.64 | $(31,210.36)$ | 64,000.00 | 64,000.00 | 64,000.00 |
| Tax Revenue |  |  |  |  |  |  |
| Barnstead Tax | 168,288.81 | 168,288.81 |  | 168,288.81 | 168,288.81 | 168,288.81 |
| Chichester Tax | 93,326.79 | 93,326.79 |  | 93,326.79 | 93,326.79 | 93,326.79 |
| Epsom Tax | 168,618.71 | 168,618.71 |  | 168,618.71 | 168,618.71 | 168,618.71 |
| Pittsfield Tax | 149,960.68 | 149,960.68 |  | 149,960.68 | 149,960.68 | 149,960.68 |
| Total Tax Revenue | 580,194.99 | 580,194.99 |  | 580,194.99 | 580,194.99 | 580,194.99 |
| Total Income | 988,470.99 | 1,066,344.88 | 77,873.89 | 840,414.99 | 892,659.67 | 892,659.67 |

## B.C.E.P. Solid Waste District FY 2016 Adopted Budget

Account

|  | Current Year |  |
| :---: | :---: | :---: |
| 2015 Adpt | 2015 | 2015 Over |
| Budget | Actual | (Under) |


| Ensuing Year |  |  |
| :---: | :---: | :---: |
| 2016 Admin | 2016 Budget | 2016 Adptd |
| Budget | Committee | Budget |

## Expense

Administrative

| Accounting Fees |  |  |  |
| :---: | :---: | :---: | :---: |
| Payroll Expenses | 575.00 | 206.00 | (369.00) |
| Auditor Fees | 3,500.00 | 3,500.00 |  |
| Total Accounting Fees | 4,075.00 | 3,706.00 | (369.00) |
| Administrator's Salary | 63,835.20 | 65,410.28 | 1,575.08 |
| Advertising | 400.00 | 227.55 | (172.45) |
| C. C. Fees | 2,200.00 | 3,258.54 | 1,058.54 |
| Dues | 1,200.00 | 1,375.16 | 175.16 |
| Legal Fees | 50.00 |  | (50.00) |
| Office Supplies | 4,000.00 | 3,307.67 | (692.33) |
| Office Furniture |  |  |  |
| Permits \& Licenses | 1,500.00 | 1,937.00 | 437.00 |
| Postage | 500.00 | 504.77 | 4.77 |
| Reimbursed Expenditures |  | 4,493.41 | 4,493.41 |
| Fire Expenditures |  |  |  |
| Telephone | 650.00 | 622.11 | (27.89) |
| Treasurer's Salary | 62,483.20 | 62,486.84 | 3.64 |
| Unclassified Payments |  |  |  |
| Water, Coffee, etc | 1,300.00 | 1,163.24 | (136.76) |
| al Administrative | 142,193.40 | 148,492.57 | 5,930.17 |


| 150.00 | 150.00 | 150.00 |
| ---: | ---: | ---: |
| $3,500.00$ | $3,500.00$ | $3,500.00$ |
| $3,650.00$ | $3,650.00$ | $3,650.00$ |
| $63,835.20$ | $63,835.20$ | $63,835.20$ |
| 350.00 | 350.00 | 350.00 |
| $2,500.00$ | $2,500.00$ | $2,500.00$ |
| $1,400.00$ | $1,400.00$ | $1,400.00$ |
| 50.00 | 50.00 | 50.00 |
| $4,000.00$ | $4,000.00$ | $4,000.00$ |
|  |  |  |
| $2,000.00$ | $2,000.00$ | $2,000.00$ |
| 500.00 | 500.00 | 500.00 |

## Capital

Skidsteer
Building
Glass Crusher
Loader
Payments Out to Reserve
Roll Off Truck
Scales
New Compactors
Total Capital
$140,000.00 \quad 134,412.00 \quad(5,588.00)$
$\begin{array}{lll}22,500.00 & 22,500.00 & 22,500.00\end{array}$
Hauling

| Demo Tipping Fees | 50,000.00 | 59,941.53 | 9,941.53 |
| :---: | :---: | :---: | :---: |
| Electronics Disposal | 8,000.00 | 14,171.02 | 6,171.02 |
| Mercury Items | 2,500.00 | 1,543.39 | (956.61) |
| MSW Tipping Fees | 157,443.58 | 178,445.25 | 21,001.67 |
| Paint/HazMat Removal | 5,000.00 |  | $(5,000.00)$ |
| Refrigerant | 100.00 | 1,504.00 | 1,404.00 |
| Septage Removal | 500.00 | 900.00 | 400.00 |
| Tire Removal | 3,000.00 | 2,221.10 | (778.90) |
| Total Hauling | 226,543.58 | 258,726.29 | 32,182.71 |


| $50,000.00$ | $50,000.00$ | $50,000.00$ |
| ---: | ---: | ---: |
| $15,000.00$ | $15,000.00$ | $15,000.00$ |
| $1,500.00$ | $1,500.00$ | $1,500.00$ |
| $160,000.00$ | $160,000.00$ | $160,000.00$ |
| $5,000.00$ | $5,000.00$ | $5,000.00$ |
| 100.00 | 100.00 | 100.00 |
| 500.00 | 500.00 | 500.00 |
| $3,000.00$ | $3,000.00$ | $3,000.00$ |
| $235,100.00$ | $235,100.00$ | $235,100.00$ |

## Landfill

| Contracted Services |
| :--- |
| Engineering |
| Land Purchase |
| Groundwater Monitoring |
| Materials |


|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |

## B.C.E.P. Solid Waste District FY 2016 Adopted Budget

\section*{|  |
| :--- |
| Account |}

Maintenance

| Air Compressor |
| :--- |
| Building |
| Cleaning Supplies |
| Compactors |
| Fonveyer |
| Fuel Tanks |
| Glass Breaker |
| Horizontal Bailer |
| Loader |
| Machinery \& Equipment |
| Oil Collection System |
| Pickup |
| Power Screen |
| Pressure Washer |
| Roll Off Containers |
| Roll Off Truck |
| Roll Off Repairs |
| Roll Off Service |
| Scales |
| Site Work |
| Skid Steer |
| Spare Parts \& Supplies |
| Tools |

Total Maintenance

Operations


| Ensuing Year |  |  |
| :---: | :---: | :---: |
| 2016 Admin | 2016 Budget | 2016 Adptd |
| Budget | Committee | Budget |


| 50.00 | 50.00 | 50.00 |
| ---: | ---: | ---: |
| $4,000.00$ | $4,000.00$ | $4,000.00$ |
| 800.00 | 800.00 | 800.00 |
| 500.00 | 500.00 | 500.00 |
| 500.00 | 500.00 | 500.00 |
| 500.00 | 500.00 | 500.00 |
| 100.00 | 100.00 | 100.00 |
| $10,000.00$ | $10,000.00$ | $10,000.00$ |
| $1,000.00$ | $1,000.00$ | $1,000.00$ |
| 800.00 | 800.00 | 800.00 |
| $1,000.00$ | $1,000.00$ | $1,000.00$ |
| 1.00 | 1.00 | 1.00 |
| $1,000.00$ | $1,000.00$ | $1,000.00$ |
| 100.00 | 100.00 | 100.00 |
| 100.00 | 100.00 | 100.00 |
| $3,000.00$ | $3,000.00$ | $3,000.00$ |
|  |  |  |
| $3,000.00$ | $3,000.00$ | $3,000.00$ |
| $1,000.00$ | $1,000.00$ | $1,000.00$ |
| $1,500.00$ | $1,500.00$ | $1,500.00$ |
| $5,000.00$ | $5,000.00$ | $5,000.00$ |
| 500.00 | 500.00 | 500.00 |
| $34,451.00$ | $34,451.00$ | $34,451.00$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| $17,000.00$ | $17,000.00$ | $17,000.00$ |
| ---: | ---: | ---: |
| 500.00 | 500.00 | 500.00 |
| $22,183.20$ | $22,183.20$ | $22,183.20$ |
| $20,000.00$ | $20,000.00$ | $20,000.00$ |
| $75,000.00$ | $81,433.92$ | $81,433.92$ |
| $5,188.01$ | $5,188.01$ | $5,188.01$ |
| $6,000.00$ | $6,000.00$ | $6,000.00$ |
| $7,295.00$ | $7,295.00$ | $7,295.00$ |
|  |  |  |
| 1.00 | 1.00 | 1.00 |
| $221,759.79$ | $221,759.79$ | $221,759.79$ |
| $11,000.00$ | $11,000.00$ | $11,000.00$ |
| $3,500.00$ | $3,500.00$ | $3,500.00$ |
|  |  |  |
| $39,036.19$ | $39,036.19$ | $39,036.19$ |
| $6,000.00$ | $6,000.00$ | $6,000.00$ |
|  |  |  |
| $2,501.00$ | $2,501.00$ | $2,501.00$ |
| $10,715.00$ | $9,868.00$ | $9,868.00$ |
| $447,679.19$ | $453,266.11$ | $453,266.11$ |

# BCEP Solid Waste Distrct <br> Treasurer's Report 

## Operating Fund

| Cash on Hand Beginning Period |  |  |
| :---: | :---: | :---: |
| Checking Account 3303176215 |  | \$18,509.72 |
| Revenue |  |  |
| General Revenue | 261,810.53 |  |
| Recycling Revenue | 73,789.64 |  |
| Tax Revenue | 580,194.99 |  |
| Revenue from Reserve Fund | 132,040.00 |  |
| Total Revenue Received | \$1,047,835.16 |  |
| Transfers from Reserve Fund |  |  |
| Transfers from Investment Fund |  |  |
| Total Receipts \& Cash in Accounts |  | \$1,066,344.88 |
| Expenditures |  |  |
| Administrative | 148,492.57 |  |
| Capital | 134,412.00 |  |
| Hauling | 258,726.29 |  |
| Landfill | 5,800.00 |  |
| Maintenance | 24,520.51 |  |
| Operations | 428,768.07 |  |
| Total Expenditures During Period | \$1,000,719.44 |  |
| Transfers to Reserve Fund | \$47,628.00 |  |
| Transfers to Investment Fund |  |  |
| Total Expenditures \& Transfers |  | \$1,048,347.44 |
| Cash on Hand End of Period (checking 3303176215) |  | \$17,997.44 |
| Operating Funds Held in Investment fund |  | 0.00 |
| Total Operating Funds Held in all Accounts |  | \$17,997.44 |
| Reserve \& Investment Accounts |  |  |
| Account Breakdown Beginning Period |  |  |
| Investment Account Beginning Period |  | \$0.00 |
| Reserve Account Beginning Period |  | \$206,196.16 |
| Total Cash on Hand Beginning Period |  | \$206,196.16 |
| Revenue |  |  |
| Interest Received During Period | 77.38 |  |
| Transfers In to Reserve Account | 47,628.00 |  |
| Transfers In to Investment Account | 0.00 |  |
| Total Revenue Received During Period | 47,705.38 |  |
| Expenditures |  |  |
| Reserve Transfers to Operating Fund | 132,040.00 |  |
| Investment Transfers to Operating Fund | 0.00 |  |
| Total Transfers to Operating Fund | \$132,040.00 |  |
| Investment Funds Held in PDIP | 0.00 |  |
| Reserve Funds Held in PDIP | 96,839.99 |  |
| Reserve Funds Held in Citizens CD | 25,000.00 |  |
| Total Cash on Hand End of Period |  | \$121,861.54 |

## GENERAL GOVERNMENT

FIRE DEPARTMENT
2015 was a busy year for the Pittsfield Fire Department. This included a combined total of 880 hours of training and 726 responses to calls for service. In addition, there were a number of promotions and retirements, and I would like to take this time to thank our members for their hard work and dedication.

My deepest gratitude is extended to the families and loved ones of our members who dedicate so much time away from home in a continued effort to ensure the service of the latest techniques and emergency medicine to the community they serve. Aside from recurrent training, members are called away all hours of the day and night, sometimes with little or no chance to say goodbye to family members.

The department's members meet every Monday in two hour training blocks, covering topics from basic firefighting techniques to company officer level skills. Additionally, probationary members (those yet to be certified in Firefighter Level I) attend two hour training blocks on Fridays to prepare, both for a Level I class, and to familiarize them with Pittsfield's firefighting operations.

My gratitude is extended to Retired Chief Robert Martin, with best wishes in his retirement. Although Chief Martin's service with the town of Pittsfield was short, he worked hard to maintain the forward progression of the department. I would also like to wish Bob Legg the best of luck at his new venture. Bob was a dedicated member of the Fire Department and served as our photographer for many years. His photos will forever be a reminder to those who come after, of how hard the men and women of Pittsfield Fire worked to protect life and property.

Congratulations to FF/EMT Lyle T. Deane and Kenneth H. White on their promotion to Lieutenant. These gentlemen exemplify commitment, sacrifice, and professionalism, all attributes necessary to be a great company officer. The path to promotion was not easy for these men, both of whom obtained Fire Service Instructor I, Fire Officer I and II, and Inspector I to be considered for promotion. Having achieved those certifications, both candidates underwent an extensive promotional process, including a written exam and practical evaluation, followed by completion with the Oral Board. I am proud to say that both candidates have become an integral part of the leadership of the Fire Department.

Captain Jim Girard earned Inspector I, while Tim Henninger passed Level II Fire Fighter, and our new full-time employee, David Simpson, having completed the twelve week Recruit School, is a great asset to our team; the Department congratulates him for his hard work and dedication.

Lastly, as many people know, I was recently promoted to Fire Chief. My goals as Fire Chief are to keep the people of this community informed on the day-to-day operations of the department. Long term, I would like to continue the forward momentum of member training in the latest firefighting techniques, as well as seeking grants to assist with equipment replacement.

My office door is always open and I would welcome your visit to answer any questions.
Respectfully submitted,

Peter J. Pszonowsky
Fire Chief


## GENERAL GOVERNMENT

## HOUSING STANDARDS AGENCY

Housing Standards had another business as usual year. We have updated some of our office procedures for more efficient operation. We have also worked on editing and modifying some of the Housing Standards Ordinance, in Chapter 1 Administrative Articles and in Chapter 6, writing one new ordinance and clarifying the wording of one that had issues at last year's Town Meeting.

The Inspectors and the Chairman have attended monthly meetings with the Bed Bug Action Committee in Manchester. These meetings are attended by members of different groups from all over the state, including Housing Authorities, Landlords, Health Service Groups, Code Officials exterminators, and others. Our Inspectors and I have become more knowledgeable in how to deal with any complaints should any come up. We do not get involved other than making both landlords and tenants aware of what they have to do, and that both parties are equally responsible, as any treatment has to be a team effort. Tenants and landlords have worked together to clean up any problems before there was a need to send us a written complaint. As a result we have had fewer complaints or issues in 2015.

Currently we have one Certified Inspector and a Deputy Inspector prepared to take his exam for certification. Having two inspectors does not increase our payroll budget as they get paid per inspection. We also have a new Administrative Assistant. Our rate of compensation for any of the HSA positions has not been increased in almost a decade. The cost of our other associated operating expenses continue to rise. Our total operating budget is still under fifteen thousand dollars a year. In 2016, we will be seeking to increase the inspection fee to cover some new line items that have been added to our budget.

Respectfully submitted,
William Elkins
Chairman

## GENERAL GOVERNMENT

## POLICE DEPARTMENT

To the Board of Selectmen and the Citizens of Pittsfield, I submit the annual report of the Pittsfield Police Department.

The police department had a very successful year. With a positive start to 2015, we were fortunate to add Officer Kristina Martineau to our staff in February. Officer Martineau successfully completed the NH Police Academy and will be an asset to our department and the town for years to come.

After years of discussion, planning, and hard work we finally established a School Resource Officer Program. This program was made possible by a federal grant through the Department of Justice. The Community Oriented Policing Services (COPS) program is a highly competitive federal grant process which provides communities the funding to start programs designed to improve community policing efforts. Pittsfield was one of three communities in NH to receive this grant in 2015.

This program places a police officer in our schools on a full time basis. The goals of this program are to foster positive relationships between the youth of our community and the police department, to be proactive and provide early intervention in juvenile concerns, and also to assist the school staff in maintaining safety, order, and discipline within the schools. We proudly selected Officer John Webber as our School Resource Officer. John has been our juvenile and DARE officer for a number of years, and was already nationally certified as a school resource officer. Officer Webber's dedication and compassion for the students will be instrumental in the success of this position.

In the first two months of the program Officer Webber handled 208 calls within the school district:
Disruptive/Unruly students 54

Truancy 11
Student counseling 11
Community policing 13
Theft 4
Threatening/bullying 6
AM/PM pick up \& drop off 47
The creation of the School Resource Officer position would not have been possible without the unified support from the District Superintendent and his staff, the School Board, the Board of Selectmen, the Town Administrator, and the Pittsfield community; to all of whom I extend a heartfelt thank you. I wholeheartedly believe that the success of this program will benefit our community as a whole; by working with the school to help counsel and educate the students, this will hopefully encourage them become positive and productive members of society.

To help offset operating costs, the department also applied for and was awarded several grants through the NH Highway Safety Agency. These grants provided funds to focus on extra traffic safety enforcement and DWI patrols, providing us an opportunity to increase our proactivity in public safety.

In addition to establishing the school resource officer program, we have continued our efforts to provide community policing programs as we remain committed to improving our service to the community. We continued to provide our walking/bike/Segway patrols, as budget and staffing would allow. We were also actively involved in the following community programs: Drug Abuse Resistance

## GENERAL GOVERNMENT

Education (DARE), Community Watch, Neighborhood Watch, Pittsfield Youth Workshop (PYW), Officer Phil, Cub Scouts, Girl Scouts, Early Head start, Wellness Coalition, and the Police Explorers.

Unfortunately, in 2015 New Hampshire continued to see a rise in illegal drug use with prescription drugs, Heroin, and Methamphetamine; with NH's Heroin epidemic reaching the national stage. Illegal drugs, and the demand for them, are a major cause of serious crime from which no community is immune. There is also a direct correlation between illegal drugs and increased property crimes and crimes against persons. These are major areas of concern we continue to face in our community. We continually re-evaluate our methods in an on-going effort to reduce crime and keep the community safe.

One of the biggest assets we currently have to combat the growing drug problem is our K9 unit. Sgt. DiGeorge and his K9 partner, Cache, are NESPAC certified in both patrol and drug work. Sgt. DiGeorge and Cache consistently train at the local and national level to maintain the highest level of proficiency. Through this training they bring back the most up to date information and techniques to help us combat this ever growing problem.

In 2016, the Police Department will continue our efforts to improve services and remain committed to providing a high level of community policing. I am also committed to improving communications with the citizens of Pittsfield and welcome all to take advantage of my "open door policy", so please stop by to ask questions, see what we do and take a tour of YOUR police station. I am confident that with an active partnership between the members of our community and town officials we will have continued success.

I would like to thank the police department staff for all their hard work and dedication this past year, they are an exceptional group of men and women, who I am proud to serve with. I would also like to thank the townspeople, we are extremely grateful for your support and cooperation in keeping the community safe.

Respectfully submitted,

Jeffrey M. Cain
Chief of Police

## GENERAL GOVERNMENT

## POLICE DEPARTMENT CALLS FOR SERVICE

During this past year we handled 13,266 calls for service, to include:

| CALLS | 2015 | 2014 | increase/(decrease) |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Total Arrests | 240 | 192 | 48 |
|  |  |  |  |
| Assaults | 38 | 18 | 20 |
| Assist citizens | 317 | 237 | 80 |
| Assist other agency | 519 | 366 | 153 |
| Auto theft | 6 | 2 | 4 |
| Burglary/theft cases | 91 | 131 | $(40)$ |
| Citizen complaints | 70 | 106 | $(36)$ |
| Criminal cases | 317 | 374 | $(57)$ |
| Criminal threatening | 20 | 16 | 4 |
| Criminal trespass | 21 | 17 | 4 |
| Disturbance | 86 | 76 | 10 |
| Domestic violence | 107 | 92 | 15 |
| Felony cases | 61 | 59 | 2 |
| Fraud | 15 | 8 | 7 |
| Motor vehicle accidents | 107 | 75 | 32 |
| Motor vehicle stops | 939 | 596 | 343 |
| Parking tickets | 85 | 14 | 71 |
| Pistol permits | 99 | not tabulated | 47 |
| Property checks | 133 | 75 | n |
| Sex offender registrations | 55 | 74 | 86 |
| Sexual assault offenses | 23 | 12 | $(19)$ |
| Suspicious activity | 153 | 172 | 11 |
| Vandalism | 45 | 42 | $(19)$ |

## GENERAL GOVERNMENT

## PLANNING BOARD

This year, the planning board heard new application activity with voluntary lot line merger (two approved), lot line adjustment (one approved and one withdrawn), site plan review waiver (two approved), change of use waiver (one approved), town-acquired property review per RSA 41:14-a (one recommended) and one RSA $79-E$ review. The planning board also worked on the rules of procedure and approved an amended version of the rules effective April 2, 2015.

The planning board also recommended, held public hearings on, and approved four new amendments to the zoning ordinance:

Amendment 1 - A comprehensive revision of certain zoning ordinance articles to make them more clear, specific, and lawful under state law. The amendment avoids changes in what the regulations do except as necessary to conform to state law or to satisfy the apparent intent of the ordinance where the ordinance is vague. The purpose of this amendment is to make the affected parts of the zoning ordinance clear, specific, and lawful under state law.
Amendment 2 - The purpose of this amendment is to support businesses on Main Street and elsewhere by allowing apartments in business buildings but requiring the apartments to be on the second or higher story of the building.
Amendment 3 - The purposes of this amendment are to state the current lawful restrictions on sexually oriented businesses clearly and to remove unlawful restrictions that could make the lawful restrictions void.
Amendment 4 - The purposes of this amendment are to eliminate vague permitting conditions for commercial signs and to eliminate the zoning board of adjustment's authority to decide whether a commercial sign conforms to those vague conditions.

The planning board also continued its work on the subdivision regulations in order to address clearly and legally the application process and options, with emphasis on preliminary review and applicants' rights and obligations. During this work, the board uncovered an issue with the board's subdivisioncontrol authority. The board's current authority to regulate the subdivision of land is according to RSA chapter 31, sections 19-29, effective 1955, which the town meeting granted on March 10, 1964, under warrant article 13. Consequently, the planning board requested that the board of selectmen add a warrant article to revise the planning board's authority to regulate the subdivision of land according to current RSA 674:35, I.

As chair, I would like to thank Paul Nickerson, who joined the planning board this year as an alternate, Roland Carter and Jim Pritchard, who serve on the master plan committee, and all the planning board members for their support and hard work throughout the year. I would also like to thank Jim Pritchard, secretary, for all his work taking and filing the minutes and for all the research that he does for the board. Finally, the planning board and I would like to thank the members of the master plan committee.

[^2]
## GENERAL GOVERNMENT

## DEPARTMENT OF PUBLIC WORKS

January of 2015 was fairly mild, with four snow storms totaling 20 " of snow, and two black ice events.

February kept us very busy, with seven storms totaling 40 " of snow. By the end of February our snow dumps were full. In March we had six snow storms totaling $91 / 2^{\prime \prime}$ of snow. In April we had a snow storm on the $16^{\text {th }}$ with 1 " of snow.

Roads paved this year were Dowboro Road and a section of Webster Mills Road, from Dowboro Road to New Orchard Road.

Spring, summer, and fall were spent performing routine operations of grading roads, repairing potholes, cleaning up roadside litter, mowing, raking, equipment maintenance, etc.

We also completed several projects in town. We poured a concrete pad and constructed a building for the generator at the highway garage. We poured a pad and installed an underground propane tank for the generator at the police station. We changed the engine in the animal control vehicle for the police department.

We also did some work on town-owned properties. On Loudon Road, we demolished a mobile home and cleaned up the lot. On South Main Street we cleaned up a lot, hauling over 20 loads of trash to the solid waste facility.

Winter weather started late, with no snow in November and only one storm in December with $5^{\prime \prime}$ of snow.

Thank you to my crew for their continued hard work and dedication.
Respectfully submitted,

George Bachelder
Superintendent of Public Works

## GENERAL GOVERNMENT

## WELFARE DEPARTMENT

In 2015, the focus has shifted from money being spent for services, to time being expended to assist clients finding employment, alternative financial programs, permanent housing, etc. While it is typically the clients' responsibility to find ways to obtain services for their needs, I have been working on getting clients to look beyond their immediate need. This has created ways for clients to find alternatives to coming to the Town for financial assistance. Sometimes it means that clients find more permanent or long-term sources of income, such as Social Security Disability, Food Stamps, Fuel Assistance, etc., and sometimes it means looking over a resume or application to help secure employment. Working with clients to find ways of creating a budget, looking at ways to cut costs for their monthly expenses, and keeping track of their monthly spending, has helped keep the welfare budget down again this year.

| Type of <br> Assistance | $\mathbf{2 0 1 3}$ <br> Budgeted | $\mathbf{2 0 1 3}$ <br> Expended | \% <br> Remaining <br> in the 2013 <br> Budget | 2014 <br> Budgeted | 2014 <br> Expended | \% <br> Remaining <br> in the 2014 <br> Budget |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Rental | $\$ 50,000.00$ | $\$ 43,078.20$ | $13.84 \%$ | $\$ 50,000.00$ | $\$ 20,417.93$ | $59.16 \%$ |
| Electricity | $\$ 7,000.00$ | $\$ 5,118.28$ | $26.88 \%$ | $\$ 7,000.00$ | $\$ 5,733.45$ | $17.52 \%$ |
| Fuel | $\$ 6,000.00$ | $\$ 2,647.75$ | $39.20 \%$ | $\$ 6,000.00$ | $\$ 761.84$ | $87.30 \%$ |
| Medical | $\$ 1,500.00$ | $\$ 1,622.63$ | $-8.18 \%$ | $\$ 3,000.00$ | $\$ 792.39$ | $73.59 \%$ |
| Other | $\$ 2,500.00$ | $\$ 1,717.66$ | $31.29 \%$ | $\$ 3,000.00$ | $\$ 2,601.16$ | $13.29 \%$ |
| Totals | $\$ 67,000.00$ | $\$ 55,184.52$ | $\mathbf{1 7 . 6 4 \%}$ | $\$ 69,000.00$ | $\$ 30,306.77$ | $\mathbf{5 6 . 0 2 \%}$ |


| Type of <br> Assistance | 2015 <br> Budgeted | 2015 <br> Expended | \% Remaining <br> in the 2015 <br> Budget |
| :--- | :--- | :--- | :--- |
| Rental | $\$ 40,000.00$ | $\$ 14,444.38$ | $63.89 \%$ |
| Electricity | $\$ 7,000.00$ | $\$ 3,992.45$ | $42.97 \%$ |
| Fuel | $\$ 5,000.00$ | $\$ 1,858.70$ | $62.83 \%$ |
| Medical | $\$ 3,000.00$ | $\$ 873.17$ | $100.00 \%$ |
| Other | $\$ 3,000.00$ | $\$ 790.00$ | $73.67 \%$ |
| Totals | $\$ 58,000.00$ | $\$ 21,958.70$ | $\mathbf{6 3 . 6 5 \%}$ |

Respectfully submitted,
Bonnie Theriault
Welfare Director

## GENERAL GOVERNMENT

## ZONING BOARD OF ADJUSTMENT

The Zoning Board again had a busy year in 2015. We had four requests for Special Exceptions - two for in-law apartments which were approved and one for severing a non-conforming building lot with the purpose of building an additional house - which was denied, and one for a proposed rental unit also denied. The Board reviewed a Notice of Decision and granted a request for the Decision to comply with the Statute of Limitations. Board also reviewed a proposal for a change in the area of designation as the Economic Revitalization Zone.

Board also addressed requests for seven Variances including in-law apartment to rental, building a garage and a separate one for building a shed within the setbacks, a rental for an existing house on the home property some of which were denied. Board also had a difficult decision on a request for use of commercial property which resulted in a request for a re-hearing and a denial but ultimately applicant selected another property for the use as requested which was granted.

The Board has had the opportunity to make some difficult decisions on several of the applications submitted but with the perseverance of commitment to promoting Pittsfield was able to maintain these goals.

All members of the Zoning Board are committed to "Promoting Pittsfield" and making it an even better place to live.

Respectfully submitted,
Carole Dodge, Chair
Zoning Board of Adjustment

## BEAUTIFICATION COMMITTEE

First off, I need to say, I bet there are not many organizations in Pittsfield who can brag that they have members ranging from the age of 10 to 85 !!!! Look for our members - they now have green tee shirts that will be worn when they are out and about town weeding and watering or fundraising for the Committee!

We welcomed many new members this year. Ryan Wood our youngest member joined us at our April meeting and continues to keep all of us on our toes with her wisdom and knowledge. She is always there to lend a helping hand with her positive attitude and her never-ending smile. We also welcomed Jane Mcllvaine, Lucien Levesque, Nick Penney, Matt Niolet and Justin Haines, as well as Friends of the Committee: Hugh Sanborn and Frank Wolfe.

Our Committee continues to keep busy with beautifying Pittsfield by planting, watering and weeding the five gardens around town. Thank you to the five area businesses and organizations for continued sponsorship of our gardens: Globe Manufacturing Company, Barton Lumber, Exit Realty, and the Men and Women of Rotary. Thanks also to the area businesses who allow us to have our collection boxes in their establishments: Maxfield's Hardware, Bell Brothers, Jacks Pizza, Town Pizza and Danis Market. Thank you to all the individuals who continue to support our efforts and the many kind responses we have received while out planting, weeding and watering our gardens. We do not receive any town funding and continue to rely on the generous donations received through these boxes, as well as individuals who have donated funds for our projects. We continue to raise funds for these wonderful projects through yard sales and our annual fall mum sale.

The Committee planted two new Degroot's Spires which were donated by Millican's Nursery at the War Memorial in Dustin Park.

Now that the Washington House Lot project has been completed, our project this year was the Aranosian Lot, located next to Jack's Pizza. We added topsoil and created a berm toward the rear of the lot where many plants and shrubs were planted this fall. In the spring we will continue our efforts by constructing walkways and more plantings to beautify this area. A special thank you to Hugh Sanborn for donating his time and equipment to remove the old landscape ties, grass and plants; to Matt Niolet for all the raking; and to Nick Penney for assisting with the design, with input from Ted Mitchell, Frank Wolfe and Carol Lambert. Special thanks to Millican's Nursery for their expertise and discounts on our purchases; to Joe Darrah Enterprises for delivering and placing three boulders around the edge of the lot to protect this year's plantings; and to Jason at Jack's Pizza for supplying us with pizza while working on the Aranosion Lot.

The Committee continues to be responsible for the "Flag Project" by placing 77 flags about town on various holidays and special occasions. Volunteers are always needed and welcomed.

Thank you to each and every volunteer for their time spent planning, planting, weeding and watering. You are indeed exceptional hardworking individuals who continue to give your time and effort to make Pittsfield such a special place. Special thanks to Paula Belliveau for designing and printing our lovely new Committee thank you postcards which have photos of our community gardens and to Nancy Barto for continuing to host our end-of-year potluck dinner.

## BEAUTIFICATION COMMITTEE

Look for our float in the 2016 Pittsfield Old Home Day Parade. We look forward to continually beautifying Pittsfield in the spring and summer of 2016, and appreciate all the kind words and suggestions.

Respectfully submitted,

Carole Richardson, Chair
Carol Lambert, Secretary
Tina Fife, Treasurer
Gail Allard
Nancy Barto
Paula Belliveau
Justin Haines
Jason Isabelle
Diane Levesque
Lucien Levesque
Jane Mcllvaine
Matt Niolet
Nick Penney
Ryan Wood
P.S. - A special thank you to Paul Richardson for keeping the Flag Project going by cleaning out all the holes each time we put the flags out and watering the gardens and our five planters.


## CONSERVATION COMMISSION

The Pittsfield Conservation Commission is responsible for and promotes conservation of Pittsfield's natural resources, helps to protect our valuable watershed resources, supports conservation and preservation of our town's natural areas, and strives to promote environmental stewardship and public understanding through education of sustainable, environmentally-sound land use practices in Pittsfield.

In 2015 the PCC achieved the following:

- Gave appropriate input to the Board of Selectman on conservation issues
- Performed town land reviews and open space best use practices
- Continued to monitor the spread of the Emerald Ash Borer in Merrimack County
- Represented Pittsfield at regional conservation meetings
- Sponsored a Bear-Paw land conservation workshop in November
- Voted to support a citizen's petition to create a 130-acre town forest in Pittsfield

During the year the PCC working with Bear-Paw Regional Greenways to conserve valuable wildlife habitat in Pittsfield, donating partial funding for a wetlands inventory in the area of Clough road and Thompson road on the Bachelder property consisting of four parcels totaling 228 acres which is part of the Merrimack River watershed.

Working with the Board of Selectman we introduced ideas for enhancing renewable resources use by proposing a renewable energy property tax exemption warrant article under the provisions of RSA 72:61 through RSA 72:72.

The Conservation Commission has created a Facebook page that contains information on volunteer organizations and state and local environmental issues, please feel free to contact the PCC with ideas to help protect and enhance the natural resources in our great town.

The Conservation Commission is made up of five members plus two alternates, and is appointed by the Select Board for three year terms. The meetings are held the $4^{\text {th }}$ Thursday of every month at 7 PM at the Pittsfield town hall.

Respectfully submitted,
Chris Hill, Chairperson/Member
Bryan Mika, Vice Chair/Treasurer/Member
Carl Wallman, Member
Diana Westgate, Recorder/Member
Owen David, Member/Bear-Paw Board Of Directors Representative
Bill Miskoe, Alternate
Vacant Alternate position

## ECONOMIC DEVELOPMENT COMMITTEE

The Pittsfield Economic Development Committee (EDC) ( 6 members) continues working with the Central New Hampshire Regional Planning Commission (CNHRPC) and Arnett Development Group. 80\% of our efforts are to conserve the businesses currently located in town. The other $20 \%$ is soliciting businesses to expand or relocate to Pittsfield.

In October the EDC with support of the selectmen submitted a grant application for a feasibility study to have the sewer lines extended from Atlantic Safety Products on Barnstead Rd up to RT 28. Though the town did not receive the grant, it is forming the basis for a marketing study grant request in 2016.

The EDC has sponsored three All Board and Committee Forums in 2015. In February the discussion was on Pittsfield's broadband capacity, business usages and individual business needs. Representatives from NH Department for Resources and Economic Development (NHDRED) and Metrocast presented information. The second was in May and discussed RT 28 and the downtown, including water and sewer. It also covered priorities. The last forum was in October. The topic of that one was Pittsfield's Economic Redevelopment Zone, RSA 79E (tax deferments) and RSA 162N (state tax credits). Note: A sign has been placed at River Road and RT 28 under the EXIT Reward Realty sign drawing attention to the fact that Pittsfield has a Revitalization Zone with incentives.

Three new businesses have moved into town (Wellbuilt Cabinetry LLC is setting up at 12 Broadway; MRP Machine Co. is planning to set up at 23 Catamount Rd; Journey To Peace Yoga \& Wellness opened at 1 Lyford Rd). The EDC has provided useful information to these businesses.

The EDC mailed out twelve information packets tailored to specific businesses that the EDC is attempting to draw to Pittsfield. Types of businesses included: 2 retail stores; 2 restaurants; 3 urgent care and 5 grocery. The EDC continues our efforts. In the winter and summer the EDC published two business newsletters that highlighted businesses and provided useful information and contacts.

The EDC continues to look for ways to improve and promote development of under-utilized commercial properties. Two of our members are now on the newly established Brownfields Advisory Committee under the guidance of CNHRPC. CNHRPC has received $\$ 400,000$ in federal grant money for identification and assessment of contaminated or potentially contaminated properties, and potential clean-up of properties in the region. Pittsfield is a high priority on the list of towns to receive funding for projects. The EDC is working with property owners to submit applications for consideration to receive these free assessments.

The EDC continues to recognize that education is the key to Pittsfield's long range economic success. Therefore, we are represented on the Pittsfield Wellness Coalition, PMHS Site Council, School District Good To Great Team and PHS Alumni Executive Committee. Last spring the EDC with assistance from PMHS students had an afternoon of downtown clean up. Barnstead Road and High Street were cleared of trash and debris.

In summary, the EDC is continuing to look for ways of promoting Pittsfield as a great town for families to raise and educate their children and for businesses to relocate or expand.

As always, we encourage you to become a member of the EDC. There are three vacancies. We urgently need to fill them. You can contact us through: chipper@myfairpoint.net.

Respectfully submitted,
Ted Mitchell
Chairman, Pittsfield Economic Development Committee

## Josiah Carpenter Library

Thanks to the diligent efforts of the Library Board of Trustees, the building issues at the library were resolved and the downstairs portion of the library was re-opened on January 5, 2015. This gives both children and parents access to the collection of children's materials and the staff use of the room for pre-school story hour and after school maker programs. The overall circulation and program statistics for 2015 illustrate a significant increase due to the re-opening of this space. Sixteen after school programs were offered with an average of 9 children per program attending. Examples of after school programs were origami, stamp art, card making, snap circuitry, Legos and holiday crafts. In February, the Library held an open house to showcase the latest books and DVDs added to the collection. In March, the library began planning for a fun Summer Reading theme: "Every Hero has a Story" and the Friends of the library began putting together a quilt to illustrate different community heroes in an effort to bring more children and parents into the program.

In the spring of 2015, the library hosted Christine Schadler of Webster at the Pittsfield Middle High School. Christine, a New England representative for the national association called Project Coyote as well as an experienced researcher and expert on the subject, talked about the social and local culture of the coyote and emerging Eastern wolf population. The program was well received and attended. Paul Winalski from the New Hampshire Astronomical Society visited the Middle High School later in March to talk about astronomy basics and what to expect from a sky watch with the library's very own telescope. Later in September a larger group of hopeful star gazers once again convened at the hospitable home of Donna and Steven Keeley to try their hands at viewing several objects in the sky. The library encourages community members to borrow the telescope and try viewing the sky for themselves at anytime of the year. In April, a good sized audience turned out to hear Michele Albion talk about her quotable book on Eleanor Roosevelt and we all enjoyed taste testing a special recipe afterwards.

With the help of a grant awarded by the E.P. Sanderson Fund, the Library Board of Trustees hired Custom Cabinets who built a beautifully new and functional library circulation console that includes the addition of an inside book return. This finely crafted piece of furniture has enabled the library staff to provide better services to multiple patrons at the same time and afforded the staff more work space, and much needed storage space.

The Library was awarded a Kids, Books and the Arts grant from the Jack and Dorothy Bryne Foundation, CHILIS, Cogswell Benevolent Trust as well as the NH State Council on the Arts \& National Endowment for the Arts and the Friends of the Josiah Carpenter Library and was able to host the Hampstead Stage Company's presentation of "Robin Hood" at the Pittsfield Playhouse in June to mark the beginning of a fun filled Summer Reading Program. Eighty-one people attended and later in the summer the Friends of the library hosted Larry Frates who did a fun cartoon workshop at the Elementary school.

Additional programming efforts included a Poetry night in April, a presentation of the background of the Pittsfield Historical calendars at the Community Senior Center in October, a Storyteller at the Spooky-not-so Scary story night and a workshop sponsored by the Bear Paw Regional Greenways in November. Together with the Read, Meet \& Talk Book Club, The Josiah Carpenter Teen Book Worms,

## Josiah Carpenter Library

and the Pittsfield's Writer's Circle the library had 366 teens and adults in attendance at programs for the year.

In addition to a year of growth for programming at the library, the Library Board of Trustees worked at creating an online policy manual for easier access and updating of policies that continue to evolve and require updating. New to the policy manual is the Nook user and borrowing agreement. The board also voted to acquire a portable air-conditioning unit that serves to keep the public, staff and library materials in a better environment during the hot summer months. The Library Board of Trustees have continued to document and evaluate building concerns and were successful in mitigating the cleaning of the outside gutters to prevent seepage into the foundation area. Building issues continue to be a challenge, but many of the concerns voiced by building committee members were addressed and resolved.

The Friends of the Library supported the library in providing materials and honorariums for the Summer Reading programs as well as funding the initial supplies used to launch the new 1,000 Books before Kindergarten program, which currently has 32 participants who will be engaging in literacy activities sponsored by the library and the friends throughout the coming years.

The library is entering its third year on a five-year technology plan which will include updating two more of the public access computers. The Director and the new technology assistant are working to provide mini-technology tutorials which will last between 15 minutes to a half an hour on a variety of technology topics. The library is able to continue to provide a subscription to the New Hampshire Downloadable e-book and audio book service with a generous gift from the Globe Manufacturing Corporation, and the number of users for this service continues to rise. As the library looks ahead into 2016, we are eager to continue to collaborate with other service groups in the community to provide meaningful opportunities for educational literacy, culture and recreation. We hope you'll join us!

Respectfully submitted,
Beverly Pietlicki
Library Director

## MASTER PLAN COMMITTEE

The objective of the Master Plan committee is to examine the strengths and weaknesses of the Town, leading to a plan for the future of Pittsfield. The document contains ten chapters, three which have been completed and the fourth one is in progress. Demographics and transportation have been complete for some time and we have worked on housing and municipal functions this year.

We all realize the housing market and construction has been slow in recent years. The base for Pittsfield's taxes is real estate. Data from surrounding towns indicates that we have less tax base from vacation/second homes and 55-plus housing units than other communities. The value of property in Pittsfield is lower and we have one of the lowest equalized property values per school student of any in the state.

The committee is also examining each department with the Town. Demographic changes, regulatory and enforcement mandates, cost increases plus other factors all impact on the future direction. We are examining how these impacts on the Town.

Our goal is to have a public meeting to present these four chapters in the near future.

The committee meets the second and fourth Monday of each month, 7:00 PM at the Town Hall. You are welcome to sit in.

Paul Metcalf recently stepped aside from the committee and we would like to thank him for his years of service.

Ralph Odell, Chair
Ted Mitchell
Helen Schoppmeyer
James Pritchard, Planning Board Representative
Roland Carter, Planning Board Rep. Alternate

## OLD HOME DAY COMMITTEE

The OLD HOME COMMITTEE is getting ready for another fun day on JULY $23^{\text {rd }}$ !

The theme has not been revealed as yet, so stay tuned to the SUNCOOK VALLEY SUN NEWSPAPER for information and updates. There will be a craft fair, games for children, food, vendors, activities by local businesses and area churches (including a breakfast,) the popular car show and of course the parade in the afternoon. Everyone is welcome to submit an entry.

There will be other surprises revealed in the coming months so stay tuned. All suggestions are welcome.

PITTSFIELD OLD HOME DAY COMMITTEE
Any suggestions for other activities are welcome!

## PARKS \& RECREATION COMMISSION

In 2015, the Parks and Recreation Commission continues to look for new members. The commission consists of Maryellen Plante (chairperson), Lynda Vogt (secretary/treasurer), David Stasiak, Darrell Wages, and Marissa McClellan. This year we lost two strong members of our committee, Gary Mullen and Tania Martineau, when they moved out of town. Paula Martel serves as a liaison with Pittsfield Youth Workshop.

We continue to return revenue back to the general fund each year. $\$ 6,476.83$ was revenue deposited to the town from the recreation area. This money came from season passes, daily gate, swim lessons, and concessions. $\$ 993.00$ was deposited from recreational basketball. The total revenue for parks and recreation activities was $\$ 7,469.83$.

2015 began with Winterfest. A variety of programs were offered with the help of Pittsfield Youth Workshop. We, again, sponsored candy bar bingo, sledding and a bonfire on Martin Luther King Weekend. We added cookie decorating, which we ended up doing on the same day as bingo, and a presentation from Wildlife Encounters. PYW sponsored activities including going to a Monarchs game, tubing, and rock climbing.

The Easter Egg Hunt was held at Drake's Field the Saturday before Easter with about 75 children attending. This year, the Easter bunny visited!

The F.B. Argue Recreation Area was, again, under the direction of Maryellen Plante. It was another successful summer season. We offered three sessions of swimming lessons. Maxwell Tuttle was the head lifeguard and Matt Marcotte and Roger Lawrence were the lifeguards. Gabby Bartlett was assistant director. Brienne Hill and Ryan Marquis worked as gate keepers. We participated in Old Home Day with a cookout and swimming after the parade. We purchased a new swing set with money from the parks and recreation capital reserve fund. Thank you to George and the town crew for assembling the swing set and helping with work to make the area safer for our children.

The eighth Annual Harvest Fest turned out to be a great success. Wagon rides, pumpkin carving, games, pie eating, cotton candy, popcorn, cider, and doughnuts were enjoyed by all who attended.

Darrel Wages, again, organized the recreational basketball. We did not sponsor the ski program; instead we earmarked the budgeted money for organizing an ice skating rink in town which unfortunately didn't happen this year.

The Parks and Recreation Committee would like to thank everyone who helped us with projects this year. Without that local support, our programs would not be possible. We continue to look for new ideas which we can offer the town of Pittsfield. If you have ideas or would like to join the Parks and Recreation Commission please contact a board member or come to a meeting. The Parks and Recreation Commission meets the second Tuesday of each month at 6:15 p.m. at the Town Hall.

Respectfully submitted,

Maryellen Plante, Lynda Vogt, Darrell Wages, Reverend David Stasiak, and Marissa McClellan

## Rotary Suncook Valley

Barnstead
Chichester
Epsom
Loudon
Pittsfield

On August 5-7, 2016, the Suncook Valley Rotary Club will be hosting our $35^{\text {th }}$ Annual Balloon Rally! We are very excited and want to make this our best balloon rally ever.

The Balloon Rally has been the center of many good times throughout the town and for visitors as well. It takes a lot of time, effort and personnel to put this event on. We, like most non-profit organizations look to the local businesses and townspeople to support our efforts. Everyone is so busy these days, but let's make this year a year to remember!

We have several ways in which you can help:

- Volunteer your time as crew for a balloon, greeting visitors at the entrance gates or help keep the field clean and welcoming.
- Put an ad in the annual brochure. This year it will be awesome!
- Place a banner on the field to advertise your business.
- Sponsor entertainment or fireworks.
- Run the 5 k Road Race or volunteer to help out on the road crew.
- Donations of any kind will be accepted.

All proceeds from the Balloon Rally go to fund the community through scholarships, scouting and community events, just to name a few.

An exciting web page is currently under construction. Visit www.suncookvalleyrotary.org for event details, volunteer signups, and sponsorship opportunities! The $35^{\text {th }}$ Anniversary of the Suncook Valley Rotary Hot Air Balloon Rally is on its way to be the best yet!

Thank you,
Balloon Rally Chairpersons: Laura Okrent, Fallon Reed, Steve Catalano

## BCEP Solid Waste District <br> www.bcepsolidwaste.com

## A Message from the District Committee

## 2016

Signs that the area economy may have turned the corner in 2015 were evident at the District as tonnage was up slightly. The District managed to process $1,185.5$ tons of recycled materials for a cost savings of $\$ 150,460.64$.

Our 10 year old roll-off truck was replaced in early 2015. The Committee purchased the new truck utilizing the monies from the Capital Reserve Fund, rather than burden the four towns with a tax increase. This is the $15^{\text {th }}$ consecutive year the Committee has avoided increasing taxes.

Comments from the public are always welcome. The District Committee meets the last Thursday of each month (except Nov. \& Dec.) at the District facility at 7:00 PM. The November meeting is the Thursday before Thanksgiving, while the December meeting is posted in the Suncook Valley Sun and at the District facility. The Public is invited.

| Tonnage Comparisons | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Garbage | 2663.2 | 2583.8 | 2486.9 | 2429.2 | 2535.1 | 2622.8 | 2787.7 |
| Demolition | 887.7 | 836.6 | 931.8 | 1019.5 | 836.9 | 785.1 | 962.1 |
| Tires | $\mathbf{7 2 . 2}$ | $\underline{79.5}$ | $\underline{44.1}$ | $\underline{46.2}$ | $\underline{64.1}$ | $\underline{31.9}$ | $\underline{23.8}$ |
| Total Waste | 3623.1 | 3499.9 | 3462.8 | 3494.9 | 3436.1 | 3439.8 | 3773.6 |
| Cardboard | 430.1 | 181.1 | 155.4 | 121.4 | 153.6 | 160.9 | 153.4 |
| Newspaper | 111.4 | 43.9 | 33.4 | - | - | - | - |
| Mixed Paper | 343.8 | 343.8 | 339.2 | 386.5 | 368.3 | 306.4 | 307.7 |
| Aluminum Cans | 102.0 | 12.6 | 12.7 | 20.0 | 13.6 | - | 20.3 |
| Tin Cans | 145.6 | 43.7 | 54.4 | 18.2 | 58.1 | 22.3 | 40.2 |
| Plastic | 197.5 | 79.4 | 67.4 | 88.7 | 94.1 | 64.3 | 63.2 |
| Scrap Metal | 326.7 | 273.3 | 244.6 | 331.4 | 248.1 | 190.4 | 253.6 |
| All Other Materials | $\underline{180.0}$ | $\underline{310.3}$ | $\underline{368.5}$ | $\underline{307.3}$ | $\underline{475.1}$ | $\underline{111.7}$ | $\underline{256.9}$ |
| Tons Recycled | 1837.1 | 1288.1 | 1275.6 | 1273.5 | 1410.9 | 1038.3 | 1095.3 |
|  |  |  |  |  |  |  |  |
| Total Tons Shipped | $\mathbf{5 4 6 0 . 2}$ | $\mathbf{4 7 8 8 . 0}$ | $\mathbf{4 7 3 8 . 4}$ | $\mathbf{4 7 6 8 . 4}$ | $\mathbf{4 8 4 7 . 0}$ | $\mathbf{4 4 7 8 . 1}$ | $\mathbf{4 8 6 8 . 9}$ |
|  |  |  |  |  |  |  |  |
| Tax Benefit | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ |
| Recycling Revenue | $197,184.41$ | $\mathbf{1 4 9 , 7 3 6 . 9 7}$ | $193,069.87$ | $152,761.92$ | $127,533.33$ | $95,668.52$ | $73,789.64$ |
| Avoided Tipping Fees | $97,058.00$ | $96,607.50$ | $95,670.00$ | $95,512.50$ | $105,817.50$ | $77,872.50$ | $76,671.00$ |
| Effective Tax Savings | $\mathbf{\$ 2 9 4 , 2 4 2 . 4 1}$ | $\mathbf{\$ 2 4 6 , 3 4 4 . 4 7}$ | $\mathbf{\$ 2 8 8 , 7 3 9 . 8 7}$ | $\mathbf{\$ 2 4 8 , 2 7 4 . 4 2}$ | $\mathbf{\$ 2 3 3 , 3 5 0 . 8 3}$ | $\mathbf{\$ 1 7 3 , 5 4 1 . 0 2}$ | $\mathbf{\$ 1 5 0 , 4 6 0 . 6 4}$ |

Trivia: Annual cost in taxes to operate the District for 2016 is $\$ 36.66$ per resident for the year.

## 2015 ANNUAL REPORT TO BOARD OF DIRECTORS

The 2015 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2015. It is also provided to the Town offices of the Compact's member communities for information and distribution as desired.

The Compact's operational area is 769 square miles with a resident population of 132,983 . The Equalized Property Valuation in our coverage area is currently listed as over twelve billion dollars. We also provide and receive mutual aid responses with communities beyond our member area.

The Compact provides 24/7 emergency dispatch service to its twenty-two member communities. This service is contracted with the City of Concord Fire Department's Communications Center. Dispatched calls totaled 22,348 in 2015, an increase of $2.1 \%$ from the previous year. The detailed activity report by town/agency is attached.

The 2015 Compact operating budget was $\$ 1,133,108$. Funding of all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when available. During 2015 we were awarded a grant of $\$ 161,284.05$ for Phase 3 of our communication system improvements. Work funded by this grant will begin during 2016. The Compact was also the recipient of a grant for $\$ 5,250$ on behalf of the Hazmat Team to fund their medical surveillance program. The Phase 1 and 2 communications work funded in 2014 with a $\$ 499,403$ grant has been started. Equipment purchases are being made and FCC licensing and tower site-use agreements are underway. During 2015 work for the $\$ 19,500$ grant for a continuity of operations plan to formalize our backup operations with the Lakes Region Mutual Fire Aid was completed and that plan is now in place. The Compact has received a total of $\$ 1,499,225.59$ in grant funding since 2007.

The Chief Coordinator responded to 196 incidents throughout the system in 2015, and provided command post assistance on those mutual aid incidents. He also aids all departments with response planning, updating addressing information, and represents the Compact with several organizations related to public safety.

Compact officers serving during 2015 were:
President, Chief Ray Fisher, Boscawen
Vice President, Chief Jon Wiggin, Dunbarton
Secretary, Chief Alan Quimby, Chichester
Treasurer, Assistant Chief Dick Pistey, Bow

## Capital Area Mutual Aid Fire Compact

| 2014 Incidents vs. 2015 Incidents |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ID \# | Town | 2014 Incidents | 2015 Incidents | \% Change |
| 50 | Allenstown | 640 | 620 | -3.1\% |
| 51 | Boscawen | 180 | 200 | 11.1\% |
| 52 | Bow | 1190 | 1066 | -10.4\% |
| 53 | Canterbury | 282 | 305 | 8.2\% |
| 54 | Chichester | 432 | 437 | 1.2\% |
| 55 | Concord | 7652 | 8096 | 5.8\% |
| 56 | Epsom | 854 | 803 | -6.0\% |
| 57 | Dunbarton | 190 | 186 | -2.1\% |
| 58 | Henniker | 915 | 958 | 4.7\% |
| 59 | Hillsboro | 915 | 930 | 1.6\% |
| 60 | Hopkinton | 1051 | 1092 | 3.9\% |
| 61 | Loudon | 1063 | 987 | -7.1\% |
| 62 | Pembroke | 286 | 302 | 5.6\% |
| 63 | Hooksett | 2166 | 2068 | -4.5\% |
| 64 | Penacook RSQ | 717 | 836 | 16.6\% |
| 65 | Webster | 176 | 158 | -10.2\% |
| 66 | CNH Haz Mat | 7 | 8 | 14.3\% |
| 71 | Northwood | 618 | 612 | -1.0\% |
| 72 | Pittsfield | 722 | 726 | 0.6\% |
| 74 | Salisbury | 122 | 120 | -1.6\% |
| 79 | Tri-Town Ambulance | 1033 | 1032 | -0.1\% |
| 80 | Warner | 301 | 392 | 30.2\% |
| 82 | Bradford | 190 | 177 | -6.8\% |
| 84 | Deering | 187 | 237 | 26.7\% |
|  |  | 21889 | 22348 | 2.1\% |

Total Amount of Fire Alarm Systems placed Out of Service / In Service for maintenance in 2015: 3076
Mutual Aid Coordinator Responded to 196 incidents in 2015
Concord Hospital's Medical Director Responded to 77 incidents in 2015

Capital Area Mutual Aid Fire Compact
Incident Totals from 1973 to Present

| Town | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 71 | 72 | 74 | 79 | 80 | 82 | 84 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total | Difference |
| 1973 |  |  |  | 22 |  |  |  | 18 |  |  |  | 23 | 69 |  |  |  |  |  |  |  |  |  |  |  | 132 |  |
| 1974 | 103 | 53 |  | 53 |  |  |  | 61 |  |  |  | 48 | 151 |  |  |  |  |  |  |  |  |  |  |  | 469 |  |
| 1975 | 127 | 126 |  | 62 |  |  |  | 47 |  |  |  | 78 | 171 |  |  |  |  |  |  |  |  |  |  |  | 611 |  |
| 1976 | 151 | 163 |  | 83 | 55 |  | 51 | 50 |  |  |  | 99 | 132 |  |  |  |  |  |  |  |  |  |  |  | 784 |  |
| 1977 | 170 | 112 |  | 75 | 85 | 2849 | 182 | 78 |  |  |  | 118 | 213 |  |  | 38 |  |  |  |  |  |  |  |  | 3920 |  |
| 1978 | 161 | 159 |  | 87 | 102 | 3053 | 214 | 88 |  |  |  | 123 | 197 |  |  | 48 |  | 177 | 78 |  |  |  |  |  | 4487 | 14.5\% |
| 1979 | 145 | 147 | 72 | 116 | 100 | 3230 | 214 | 65 |  |  | 102 | 126 | 204 |  |  | 61 |  | 270 | 208 |  |  |  |  |  | 5060 | 12.8\% |
| 1980 | 212 | 180 | 203 | 144 | 131 | 3386 | 276 | 88 |  |  | 473 | 143 | 192 |  |  | 103 |  | 324 | 196 | 42 |  |  |  |  | 6093 | 20.4\% |
| 1981 | 201 | 136 | 172 | 140 | 136 | 3378 | 217 | 79 |  |  | 412 | 183 | 163 |  |  | 78 |  | 296 | 229 | 69 |  |  |  |  | 5889 | -3.3\% |
| 1982 | 161 | 129 | 178 | 153 | 147 | 3430 | 247 | 85 |  |  | 431 | 159 | 174 |  |  | 73 |  | 266 | 262 | 60 |  |  |  |  | 5955 | 1.1\% |
| 1983 | 168 | 138 | 176 | 133 | 94 | 3400 | 263 | 108 |  |  | 477 | 149 | 134 |  |  | 104 |  | 263 | 235 | 61 |  | 121 |  |  | 6024 | 1.2\% |
| 1984 | 309 | 148 | 201 | 119 | 148 | 3461 | 278 | 88 | 278 |  | 460 | 185 | 181 |  | 538 | 100 |  | 314 | 277 | 54 |  | 205 |  |  | 7344 | 21.9\% |
| 1985 | 400 | 143 | 193 | 172 | 160 | 3605 | 291 | 134 | 327 |  | 491 | 230 | 220 |  | 609 | 106 |  | 316 | 315 | 81 |  | 161 |  |  | 7954 | 8.3\% |
| 1986 | 347 | 139 | 233 | 162 | 136 | 3692 | 278 | 99 | 320 |  | 439 | 232 | 217 |  | 550 | 84 |  | 243 | 284 | 65 |  | 137 | 103 |  | 7760 | -2.4\% |
| 1987 | 338 | 143 | 335 | 139 | 164 | 3853 | 259 | 130 | 291 |  | 488 | 230 | 231 |  | 459 | 88 |  | 296 | 284 | 79 |  | 191 | 218 |  | 8216 | 5.9\% |
| 1988 | 416 | 132 | 254 | 159 | 126 | 3865 | 296 | 117 | 321 |  | 500 | 229 | 238 |  | 299 | 73 |  | 268 | 317 | 71 |  | 209 | 223 |  | 8113 | -1.3\% |
| 1989 | 474 | 148 | 299 | 130 | 164 | 4177 | 284 | 118 | 325 |  | 557 | 239 | 262 |  | 284 | 73 |  | 305 | 318 | 88 |  | 184 | 252 |  | 8681 | 7.0\% |
| 1990 | 460 | 129 | 260 | 121 | 138 | 4015 | 276 | 121 | 317 |  | 543 | 221 | 227 |  | 271 | 93 |  | 288 | 288 | 56 |  | 187 | 195 |  | 8206 | -5.5\% |
| 1991 | 434 | 127 | 291 | 148 | 149 | 3884 | 391 | 124 | 320 |  | 577 | 240 | 224 |  | 311 | 120 |  | 348 | 311 | 90 |  | 204 | 213 |  | 8506 | 3.7\% |
| 1992 | 411 | 109 | 274 | 126 | 137 | 3884 | 382 | 105 | 394 |  | 573 | 202 | 247 |  | 276 | 93 |  | 281 | 297 | 70 |  | 176 | 205 |  | 8242 | -3.1\% |
| 1993 | 415 | 111 | 276 | 139 | 203 | 4291 | 463 | 142 | 409 |  | 594 | 253 | 234 |  | 283 | 114 |  | 358 | 370 | 72 |  | 239 | 226 |  | 9192 | 11.5\% |
| 1994 | 457 | 136 | 282 | 154 | 211 | 4712 | 586 | 144 | 376 |  | 610 | 271 | 267 |  | 367 | 100 |  | 405 | 357 | 71 |  | 252 | 257 |  | 10015 | 9.0\% |
| 1995 | 476 | 142 | 343 | 156 | 220 | 4708 | 601 | 159 | 453 |  | 686 | 268 | 292 |  | 295 | 105 |  | 390 | 453 | 64 |  | 246 | 274 |  | 10331 | 3.2\% |
| 1996 | 576 | 161 | 377 | 133 | 196 | 5069 | 638 | 158 | 469 |  | 741 | 293 | 324 |  | 349 | 98 |  | 446 | 380 | 70 |  | 233 | 266 |  | 10977 | 6.3\% |
| 1997 | 608 | 174 | 499 | 185 | 260 | 4879 | 619 | 163 | 468 |  | 699 | 416 | 312 |  | 425 | 132 | 10 | 421 | 460 | 87 |  | 258 | 257 |  | 11332 | 3.2\% |
| 1998 | 529 | 177 | 660 | 146 | 272 | 5146 | 686 | 184 | 582 |  | 877 | 448 | 303 |  | 373 | 115 | 9 | 436 | 490 | 81 |  | 321 | 261 |  | 12096 | 6.7\% |
| 1999 | 598 | 188 | 660 | 199 | 369 | 5676 | 705 | 181 | 557 |  | 886 | 556 | 333 |  | 367 | 191 | 18 | 418 | 477 | 86 |  | 297 | 256 |  | 13018 | 7.6\% |
| 2000 | 684 | 187 | 757 | 198 | 343 | 5872 | 723 | 146 | 545 |  | 916 | 541 | 325 |  | 402 | 114 | 10 | 467 | 566 | 82 |  | 283 | 201 |  | 13362 | 2.6\% |
| 2001 | 677 | 212 | 683 | 219 | 324 | 6369 | 859 | 219 | 649 |  | 944 | 528 | 363 |  | 424 | 129 | 41 | 492 | 631 | 90 |  | 294 | 238 |  | 14385 | 7.7\% |
| 2002 | 633 | 194 | 795 | 245 | 373 | 6318 | 825 | 212 | 662 |  | 934 | 613 | 359 |  | 532 | 121 | 9 | 501 | 580 | 115 |  | 307 | 251 |  | 14579 | 1.3\% |
| 2003 | 658 | 186 | 859 | 240 | 399 | 6554 | 842 | 203 | 764 |  | 999 | 640 | 345 |  | 502 | 128 | 26 | 493 | 585 | 86 |  | 375 | 246 |  | 15130 | 3.8\% |
| 2004 | 621 | 221 | 929 | 258 | 400 | 7021 | 878 | 201 | 787 |  | 1053 | 725 | 382 |  | 528 | 159 | 9 | 497 | 693 | 103 |  | 359 | 240 | 43 | 16107 | 6.5\% |
| 2005 | 669 | 202 | 998 | 258 | 494 | 7343 | 1018 | 183 | 926 |  | 1123 | 810 | 412 | 887 | 591 | 182 | 11 | 527 | 703 | 108 | 909 | 407 | 262 | 191 | 19214 | 19.3\% |
| 2006 | 719 | 255 | 1176 | 279 | 491 | 7665 | 1016 | 218 | 895 |  | 1088 | 829 | 407 | 1917 | 639 | 207 | 6 | 557 | 770 | 149 | 1844 | 387 | 214 | 196 | 21924 | 14.1\% |
| 2007 | 772 | 247 | 1265 | 283 | 540 | 7731 | 994 | 212 | 888 |  | 1135 | 841 | 420 | 2077 | 624 | 154 | 7 | 579 | 726 | 129 | 2004 | 432 | 250 | 208 | 22518 | 2.7\% |
| 2008 | 695 | 256 | 1220 | 326 | 527 | 7413 | 903 | 261 | 842 |  | 1160 | 819 | 310 | 1968 | 700 | 170 | 6 | 663 | 720 | 128 | 1894 | 444 | 305 | 237 | 21967 | -2.4\% |
| 2009 | 620 | 185 | 1063 | 247 | 434 | 7089 | 839 | 178 | 845 |  | 1036 | 799 | 307 | 1997 | 727 | 129 | 9 | 530 | 752 | 114 | 1931 | 347 | 252 | 194 | 20624 | -6.1\% |
| 2010 | 675 | 177 | 1178 | 236 | 468 | 7002 | 887 | 222 | 706 |  | 1016 | 983 | 360 | 2159 | 695 | 174 | 5 | 603 | 811 | 128 | 1447 | 340 | 272 | 230 | 20774 | 0.7\% |
| 2011 | 697 | 175 | 1083 | 238 | 399 | 7526 | 869 | 224 | 802 |  | 1191 | 818 | 340 | 2292 | 775 | 161 | 10 | 660 | 747 | 131 | 1132 | 367 | 265 | 225 | 21127 | 1.7\% |
| 2012 | 653 | 174 | 1011 | 282 | 410 | 7102 | 803 | 234 | 864 |  | 1135 | 817 | 289 | 2041 | 770 | 148 | 5 | 603 | 766 | 138 | 967 | 345 | 254 | 210 | 20021 | -5.2\% |
| 2013 | 641 | 189 | 1117 | 279 | 404 | 7262 | 811 | 219 | 866 | 483 | 1067 | 869 | 287 | 2076 | 724 | 152 | 8 | 553 | 819 | 119 | 1081 | 342 | 202 | 239 | 20809 | 3.9\% |
| 2014 | 640 | 180 | 1190 | 282 | 432 | 7652 | 854 | 190 | 915 | 915 | 1051 | 1063 | 286 | 2166 | 717 | 176 | 7 | 618 | 722 | 122 | 1033 | 301 | 190 | 187 | 21889 | 5.2\% |
| 2015 | 620 | 200 | 1066 | 305 | 437 | 8096 | 803 | 186 | 958 | 930 | 1092 | 987 | 302 | 2068 | 836 | 158 | 8 | 612 | 726 | 120 | 1032 | 392 | 177 | 237 | 22348 | 2.1\% |
| TOWN | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 71 | 72 | 74 | 79 | 80 | 82 | 84 |  |  |
| 50 | Allenstown |  | 55 |  |  | Concord |  |  |  | 60 | Hopkinton |  |  |  |  | 65 | Webster |  |  |  |  |  | 79 | TriTown Ambulance |  |  |
| 51 | Boscawen |  |  |  | 56 | Epsom |  |  |  | 61 | Loudon |  |  |  |  | 66 | CNH Haz Mat Team |  |  |  |  |  | $\begin{aligned} & 80 \\ & 82 \end{aligned}$ | Warner |  |  |
| 52 | Bow |  |  |  | 57 | Dunbarton |  |  |  | 62 | Pembroke |  |  |  |  | 71 | Northwood |  |  |  |  |  |  | Bradford |  |  |
| 53 | Canterbury |  |  |  | 58 | Henniker |  |  |  | 63 | Hooksett |  |  |  |  | 72 | Pittsfield |  |  |  |  |  | 82 | Deering |  |  |
| 54 | Chiche | ster |  |  | 59 | Hillsboro |  |  |  | 64 | Penacook Rescue |  |  |  |  | 74 Salisbury |  |  |  |  |  |  | 84 |  |  |  |

Telephone 603-225-8988
Fax: 603-228-0983

The Training Committee chaired by Henniker Captain Mick Costello; with members Bow Assistant Chief Dick Pistey, Chichester Deputy Chief Matt Cole and Warner Deputy Chief Jon France assisted departments with mutual aid exercises. These combined drills provide valuable training in the delivery of mutual aid services.

The Central New Hampshire HazMat Team represents 58 Capital Area and Lakes Region area communities and is ready to assist or respond to hazardous materials incidents in our combined areas. Hazardous Materials Team Chief Bill Weinhold encourages all communities to participate in the Regional Emergency Planning Committee (REPC) planning programs and to take advantage of hazardous materials training for local departments.

The Compact worked to facilitate some group purchasing during 2015. 13 EMS services responding to 17 of the Compact communities were in need of a new EMS billing service. We met as a group and investigated several companies who offered the required services. Acting as a group, we were able to secure an attractive rate and 11 of the services chose the same vendor to benefit from the enhanced pricing. Work is currently underway to secure pricing as a group for SCBA purchases to be made during 2016.

2015 was marked by significant brush fires throughout the Compact and all of the State. The importance of mutual aid was highlighted by these large scale incidents as Compact departments travelled far outside their normal response areas to provide help to other communities and some received assistance from multiple departments. The dispatch center was busy coordinating Compact responses and fulfilling their role as the primary contact for the Statewide Mobilization Plan.

All departments are encouraged to send representation to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

I invite anyone with questions or comments to contact me. I thank all departments for their cooperation. Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

Keith Gilbert, Chief Coordinator
CAPITAL AREA FIRE COMPACT

# CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION <br> 28 Commercial Street Suite $3 *$ Concord, New Hampshire 03301 <br> \& phone: (603) 226-6020 \& fax: (603) 226-6023 * internet: www.cnhrpc.org 

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Pittsfield is a member in good standing of the Commission. Ted Mitchell and James Pritchard are the Town's representatives to the Commission.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC also evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2015, the Central New Hampshire Regional Planning Commission undertook the following local and regionwide activities:

- Provided technical assistance services for member communities, including zoning ordinance development, grant writing assistance, plan review services, local master plan development, capital improvements program development and guidance, hazard mitigation guidance, and planning board process training. In Pittsfield, CNHRPC staff provided circuit rider assistance to the Planning Board regarding a lot line adjustment application, as well as supported the Economic Development Committee by assisting with two All-Boards forums and creating newsletters.
- Provided Hazard Mitigation Plan update development assistance to seven community Hazard Mitigation Committees and developed Plan implementation and evaluation documents available for use by all communities.
- Completed Fluvial Geomorphic Assessment (FGA) planning activities for eight communities along the Piscataquog River, Turkey River, Soucook River, and Suncook River, including coordinating a public information meeting for the Suncook River FGA assessment results, and compiling data, preparing maps of river features, meeting with communities, and developing Hazard Mitigation Plan Addendums for several communities.
- Completed the preparation of the Central NH Regional Plan which was adopted by the CNHPRC Full Commission on February 12, 2015.
- Completed the preparation of the Central NH Region Broadband Plan which was adopted by the CNHPRC Full Commission on June 11, 2015.
- Began the development of the CNHRPC Regional Brownfields Program through funding from the United States Environmental Protection Agency. The steps completed in 2015 included the formation of the Brownfields Advisory Committee and the initial steps to select qualified environmental professionals to prepare assessments of potential brownfields sites in the region. For more information on brownfields and the CNHRPC Brownfields Program please go to www.cnhrpc.org/cnhrpc-brownfields-program.
- Assisted the Currier and Ives Byway with its member towns of Henniker, Hopkinton, Webster, Warner, and Salisbury. In 2015, the Council continued to meet quarterly to support its efforts in public outreach to promote the Byway. Activities included an article showcasing the Byway in the Fall issue of Kearsarge Magazine and other outreach and fundraising events to occur in 2016.
- Provided assistance to the Warner River Nomination Committee, including representatives from Bradford, Warner, Sutton, Webster, and Hopkinton, related to the possible future nomination of the Warner River into the NH Rivers Management and Protection Program. Work included drafting the nomination document which includes inventorying natural resources including common, invasive, threatened and endangered species of animals and plants. Data on existing dams, community resources, and existing land use controls were also included. Regular meetings were held to discuss progress, various interests and to gain additional information from local knowledge.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). Ted Mitchell is the Town's TAC representative. In 2015, CNHRPC staff worked with the TAC to complete the


# CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION <br> 28 Commercial Street Suite 3 © Concord, New Hampshire 03301 \& phone: (603) 226-6020 \& fax: (603) 226-6023 * internet: www.cnhrpc.org 

preparation of the 2017-2026 Regional Transportation Improvement Program (TIP) to ensure that the region's needs were adequately addressed in the State Ten Year Highway Transportation Plan (TYP). Information related to the TIP update process can be found at www.cnhrpc.org/transportation/transportation-improvement-program-tip.

- Offered its member communities a Road Surface Management System (RSMS) program, through transportation planning activities, which provides an overview and estimate of a municipal road system's condition and the approximate costs for future improvements.
- Completed over 200 traffic counts in the region as part of its annual Transportation Data Collection Program.
- Assisted five communities with the preparation of Transportation Alternatives Program (TAP) grant applications for pedestrian and bicycle improvement projects.
- Continued to support an enhanced volunteer driver program (VDP) in our region that was established in November 2011 through CNHRPC's 2010 Coordinated Transportation Plan efforts. In 2015, the VDP provided over 5,000 rides to seniors and people with disabilities for essential medical appointments and vital services that help the residents of our region remain independent. The goal of the planning effort was to reduce transportation costs for those in need while increasing coordination between existing transportation providers. In Pittsfield, there are currently nine residents receiving rides and one resident providing rides through the enhanced Mid-State RCC Volunteer Driver Program. For more information, visit www.midstatercc.org.
- Tracked state highway paving projects and coordinated with municipalities to ensure annual repaving and lane striping met community needs, with a particular emphasis on bicycle and pedestrian safety.
- CNHRPC provided assistance to the Regional Trails Coordinating Council, a coalition of local rail trail and shared-use path groups in roughly the Salem-Manchester-Concord corridor. In 2015, the group worked on implementing tasks recommended in the Regional Trails Plan for the region. Activities included awareness and outreach activities such as distributing trail marker signs, developing interactive maps for the public, and other activities to promote the use and development of rail trails in the region.
- Provided assistance to NH Department of Transportation's (NHDOT) Bicycle and Pedestrian Transportation Advisory Committee (BPTAC), advising NHDOT on bicycle and pedestrian related matters. BPTAC activities included various projects such as level of traffic stress analysis, lane striping policies, and the development of a statewide bicycle and pedestrian traffic counting program.
- CNHRPC provided assistance with the development of a regional transportation model comprised of over 400 traffic analysis zones as part of the I-93 Bow-Concord expansion project. The transportation model was developed using a base year of 2010 and a future year of 2035 using projections for population and employment. The model allows CNHRPC to demonstrate what effects specific demographic changes and roadway projects may have on traffic throughout the region.
- CNHRPC completed a NHDES 604(b) impervious cover study for the Upper Merrimack River Local Advisory Committee (UMRLAC) with its member towns of Bow, Concord, Boscawen, and Canterbury. CNHRPC completed the creation of an impervious cover GIS layer for the UMRLAC region, developed several maps of the region and each town displaying impervious cover and other pertinent map layers. Continued to acquire, update, and utilize Geographic Information Systems (GIS) data for planning, cartography, and analysis across all projects.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests \& Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The ability to obtain fire permits on line was initiated in 2015. Approximately 120 towns participated in the online system with over 4,000 permits issued. To obtain a permit on line visit www.NHfirepermit.com. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

This past fire season burned 661 acres which was the most recorded since 1989 when 629 acres burned. The fire season began in early April with the first reported fire occurring on April 8th. The largest fire was the 275 acre Bayle Mountain fire in Ossipee. This fire started on May $5^{\text {th }}$ and burned for several days. The Bayle Mt. fire was also the largest individual fire in NH in over 25 years. There were also a number of other sizable fires in May which definitely kept NH's wildland firefighting resources stretched to the limit. These larger fires increased the average wildland fire size to 5.12 acres. As usual our higher fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2015 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

2015 FIRE STATISTICS
(All fires reported as of November 2015)
(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS |  |  |
| :---: | :---: | :---: |
| County | Acres | \# of Fires |
| Belknap | 15.3 | 11 |
| Carroll | 299.5 | 10 |
| Cheshire | 27.6 | 18 |
| Coos | 1.6 | 6 |
| Grafton | 22.6 | 17 |
| Hillsborough | 50.6 | 23 |
| Merrimack | 228 | 16 |
| Rockingham | 9.2 | 14 |
| Strafford | 5.5 | 15 |
| Sullivan | 1.1 | 4 |



| CAUSES OF FIRES REPORTED | Total | Fires |  |
| :--- | :--- | :--- | :--- |
| Arson | 7 |  | $\mathbf{2 0 1 5}$ |
| Debris | 17 |  | $\mathbf{2 0 1 4}$ |
| Campfire | 13 |  | $\mathbf{2 0 1 3}$ |
| Children | 3 |  | $\mathbf{2 0 1 2}$ |
| Smoking | 12 | $\mathbf{2 0 1 1}$ |  |
| Railroad | 0 |  |  |
| Equipment | 6 |  |  |
| Lightning 5 |  |  |  |
| Misc.* | 71 (*Misc.: power lines, fireworks, electric fences, etc.) |  |  |

University of New Hampshire

## Cooperative Extension

UNH Cooperative Extension Merrimack County 2015

## How It Works <br> IN MERRIMACK COUNTY

Merrimack County provides funding to UNH Cooperative Extension to serve its citizens, enhance their quality of life and improve local economies. In 2015, for every $\$ 1.00$ the county spent, UNH provided $\$ 1.68$ of statewide resources.


From October 2014 to September 2015, UNH Cooperative Extension served residents in all 27 towns in Merrimack County with diverse programming through 4-H, Nutrition Connections, Food \& Agriculture, Community \& Economic Development, Natural Resources, and Youth \& Family.

Residents benefitted not only from the Merrimack County Cooperative Extension staff, but also from over 50 Cooperative Extension state and field specialists across the state.

## Our mission

UNH Cooperative Extension (UNHCE), the public outreach arm of the University of New Hampshire, provides New Hampshire citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families, and communities, sustain natural resources, and improve the economy.

In partnership with local residents and volunteers, UNHCE plans
 and conducts educational programs responsive to the specific needs of New Hampshire citizens.

## Our work for Merrimack County

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, videoconferences, printed materials, online resources, email newsletters, correspondence courses, strategic partnerships, a statewide toll-free info line, and a comprehensive website. Our program areas include:

- Food \& Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, at least 1,700 Merrimack County citizens attend training in livestock management, crop production, safe food handling, pest management, agricultural marketing, pollinator protection, farm business management, landscaping for water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center info line. This year, Education Center volunteers fielded 323 inquiries from Merrimack County residents, and the county's Master Gardeners contributed 1,068 volunteer hours, making direct contact with 1,443 local residents.
- Natural Resources: Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, over 640 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and e-mail correspondence.

An additional 1,200 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust

Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed almost 4,600 hours conserving and managing natural resources in Merrimack County.

- Community \& Economic Development: Our Community and Economic Development team (CED) provides research-based education and assistance to individuals, families, businesses, and communities to help identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Merrimack County residents participated in the following programs: Agriculture and Natural Resource Business Institute courses, All Walks of Life Forum, broadband training and technical assistance, Community Profiles (Dunbarton), Franklin for a Lifetime, Planning for an Aging Population (Franklin Aging in Place), Marketing Forest Products workshops, Selling at Farmers Markets, and town planning facilitation and technical support.
- Youth \& Family: Preparing youth to become caring and productive citizens is critical to New Hampshire's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents and families through innovative programs such as Youth Mental Health First Aid Training, as well as, through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack County youth and volunteers participated in many $4-\mathrm{H}$ youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps, and the Nutrition Connections programs for limited resource adults, families, refugees, and youth.

UNH Cooperative Extension trained and supported more than 4,270 volunteers statewide who then contributed 148,089 hours of their time, providing a value of $\$ 3.4$ million in 2015. In Merrimack County, 487 volunteers gave 21,407 hours, extending the reach of our programs as 4 - H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.

Our state-wide Education Center and toll-free info line staffed by volunteers fielded 580 inquiries from Merrimack County residents alone, out of 7,741 calls, emails, and social media inquiries statewide. Twenty-six (26) Master Gardeners from Merrimack County helped extend Extension's work, volunteering 1,068 hours and making direct contact with 1,443 local residents. The Education Center and Information Line is open Monday - Friday, from 9 am to 2 pm .

In 2016, UNH Cooperative Extension will be joining the rest of the university in celebration of UNH's $150^{\text {th }}$ Anniversary.

We would like to take this opportunity to thank the 13 community members from all over Merrimack County who serve on our Advisory Council:

Commissioner Bronwyn Asplund-Walsh, Boscawen

Larry Ballin, New London
Lorrie Carey, Boscawen
Mark Cowdrey, Andover
Bill Doherty, Franklin
Elaine Forst, Pittsfield
Patrick Gilmartin, Concord

## Connect with us:

UNH Cooperative Extension
315 Daniel Webster Highway
Boscawen, NH 03303
Phone: 603-796-2151
Fax: 603-796-2271
extension.unh.edu/About/Merrimack-County
A wide range of information is also available at extension.unh.edu.

Ken Koerber, Dunbarton<br>Lisa Mason, Franklin<br>Paul Mercier, Canterbury<br>Judy Palfrey, Epsom<br>Mike Trojano, Contoocook<br>State Rep. George Saunderson, Loudon



The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and New Hampshire counties cooperating.

## PUBLIC NOTICE

## NOTICE

## If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

This notice must be:

- Posted continuously in a public place from January 1, 2012 until December 31, 2016, and
- Published in the 2011 through 2015 Annual Report.

Read the full statute at RSA 674:39-aa Restoration of Involuntarily Merged Lots.

# VITAL RECORDS <br> BIRTHS FOR THE YEAR ENDED DECEMBER 31, 2015 

## DATE

2/8/2015
3/23/2015
3/23/2015
3/27/2015
4/2/2015
4/27/2015
5/7/2015
5/27/2015
6/4/2015
6/6/2015
8/6/2015
8/7/2015
8/20/2015
9/1/2015
9/3/2015
9/5/2015
9/5/2015
9/30/2015
10/7/2015
10/14/2015
10/15/2015
11/1/2015
11/4/2015
11/5/2015
11/6/2015
11/8/2015
11/26/2015
12/9/2015
12/22/2015
12/31/2015

NAME OF CHILD<br>Grayson Reese Colman Lilliana Marie Ramsay<br>Annabelle Lee Elwell-Scordo<br>Colby Davis Larochelle<br>Edith Rose Dragoiescu<br>Livia Jane Worthen<br>Hazel Mae Young<br>Thomas John Fisher, Jr. Avarie Belle Drew<br>Zakaree Mason Minor Evan Paul Osborne<br>Audrey Lynn-Nevaeh Lee Lylah Skye Gilman Juliana Beth Cote<br>Charles William Perron<br>Zachary Vince Eastman<br>Aurora Auralee-Ann Haskell<br>Areyanne Alexandria Miller<br>Kinzlee Helen Babcock<br>Lillian Eleanor Hoadley<br>Kaleb Allen Ronald Jack<br>Josiah Emile Robert Martinson<br>Logan Michael Cobb<br>Riley Marie Morse<br>Aria Renei Grant<br>Isabella Lissette Pacheco<br>Kathryn Elizabeth Mulhern<br>Stevi Jeanne Hartford<br>Cameron Read Barker<br>Lily Alexis Rae Hutchinson

## PLACE

Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Exeter NH
Concord NH
Concord NH
Concord NH
Manchester NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Concord NH
Pittsfield NH
Concord NH
Concord NH
Concord NH
Laconia NH
Concord NH
Concord NH
Concord NH
Concord NH

FATHER'S NAME
William Colman
Christopher Ramsay
Raymond Elwell, Jr.
Dylan Larochelle
Radu Dragoiescu Jory Worthen Derek Young
Thomas Fisher
KC Drew
Michael Minor
Wesley Osborne Aaron Lee
Jonathan Gilman Adam Cote Billy Perron Cody Eastman
Zachary Brown Richard Miller Frank Babcock
Matthew Hoadley Adam Jack
Eric Martinson
Christopher Cobb Nathan Morse Jason Grant John Pacheco
Christopher Mulhern Brett Hartford Ian Barker
Tyler Hutchinson

MOTHER'S NAME
Alicia Vincent
Alexandra Holske Sapier
Jessica Scordo
Kristyn Woods
Heather Dragoiescu
Katie Nikas
Shana Towne
Elaina Fisher
Samantha Morris
Jessica Ciavola
Sarah Osborne
Kate Lynn Varney
Christina Zurline Katie Cote
Ashley Perron
Angela Eastman
Brianna Haskell
Samantha Miller
Melissa Babcock
Alecia Hoadley
Sarah Jack
Lisa Martinson
Heather Cobb
Megan Morse
Ashtin Greeley
Yadilka Pena Reyes
Brittany Flanders
Kendra Stauffacher
Londa Barker
Jessica Hutchinson

Respectfully submitted,
Erica Anthony
Town Clerk

# VITAL RECORDS <br> DEATHS FOR THE YEAR ENDED DECEMBER 31, 2015 

| DATE | NAME |
| :---: | :---: |
| $1 / 2 / 2015$ | James Donini, Sr. |
| $1 / 26 / 2015$ | Roxanne McRae |
| $1 / 28 / 2015$ | Robert Beck |
| $2 / 2 / 2015$ | Gloria Yeaton |
| $2 / 11 / 2015$ | Gail Lennon |
| $3 / 2 / 2015$ | Dylan Gallo |
| $3 / 17 / 2015$ | Karmen Bean |
| $3 / 18 / 2015$ | Patricia Ordway |
| $3 / 21 / 2015$ | Edward Nash |
| $4 / 6 / 2015$ | Joan Riel |
| $4 / 9 / 2015$ | Thomas Simpson, Sr. |
| $4 / 9 / 2015$ | Donald Allen |
| $4 / 14 / 2015$ | Edward Keefe |
| $4 / 19 / 2015$ | Eugene Ladd |
| $4 / 25 / 2015$ | Anne Hooker |
| $6 / 5 / 2015$ | Samantha Witham |
| $6 / 20 / 2015$ | Marion Joy |
| $6 / 28 / 2015$ | Mildred Lacroix |
| $7 / 2 / 2015$ | Pamela Ayer-Publicover |
| $7 / 5 / 2015$ | Peter Lamere |
| $7 / 12 / 2015$ | Steven Kenney, Sr. |
| $8 / 17 / 2015$ | Richard Plante |
| $9 / 5 / 2015$ | Myrtle Howes |
| $9 / 19 / 2015$ | Cindy Bousquet |
| $9 / 21 / 2015$ | Danielle Jackson |
| $10 / 15 / 2015$ | John McBride |
| $12 / 20 / 2015$ | Francis Sottile, Jr. |
| $12 / 21 / 2015$ | Robert Thrall |
|  |  |


| FATHER'S NAME PRIOR TO | MOTHER'S NAME PRIOR |
| :---: | :---: |
| MARRIAGE | TO MARRIAGE |
| Tancredi Donini | Rita Macintosh |
| Richard McRae | Beverly Thompson |
| Charles Beck | Thelma Robbins |
| Doria Drolet | Malena Bishop |
| Joseph Willey | Unknown |
| Nicholas Gallo | Amanda Mahoney |
| Everett Smith | Phyllis Braley |
| Maurice Sherburne | Edna Smith |
| Gordon Nash | Viola White |
| Victor Trace | Harriet Sweet |
| Ronald Simpson | Sandra Sanborn |
| George Allen | Myrtle Davis |
| Thomas Keefe, Sr. | Margaret Hughes |
| Fredrick Ladd | Arlena Black |
| James Lincoln | Adeline Stuart |
| Joel Bailey | Michele Witham |
| John Price | Rose Come |
| William Dodge | Gladys Locke |
| Charles Ayer | Barbara Clark |
| Robert Lamere | Sandra Chagnon |
| Arthur Kenney | Genevieve Canert |
| Philias Plante | Edith Privey |
| Oramendal Blanchard | Bertha Blanchard |
| Wanton Grattage | Laura Gray |
| Scott Jackson | Teresa Russell |
| Joseph McBride | Mary Evirs |
| Francis Sottile, Sr. | Lorraine Burke |
| William Thrall | Mabel Roxby |
|  |  |

Respectfully submitted,

Erica Anthony
Town Clerk

## VITAL RECORDS <br> MARRIAGES FOR THE YEAR ENDED DECEMBER 31, 2015

| DATE | NAME |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1/15/2015 | RESIDENCY <br> Britney R. Howe <br> Justin N. Hanna | DATE <br> Pittsfield <br> Pitsfield | 8/15/2015 | | NAME |
| :---: |
| Mark A. Bourdeau |
| Nancy M. Gaudet |$\quad$| RESIDENCY |
| :---: |
| Pittsfield |
| Pittsfield |

Respectfully submitted,

Erica Anthony
Town Clerk

## Department Addresses \& Phone Numbers

| Department | Address | Phone Number |
| :--- | :--- | ---: |
| Town Hall <br> Selectmen's Office <br> Tax Collector <br> Town Clerk | 85 Main Street | $435-6773$ |
| Town Administrator |  | Ext. 10 |
| Building Inspector |  |  |
| Housing Standards |  |  |
| Welfare |  | Ext. 15 |
| Ext. 20 |  |  |
| Fire Department |  | Ext. 14 |
| Ext. 21 |  |  |
| Ext. 10 |  |  |

# General Information 

Mailing Address
85 Main Street
Post Office Box 98
Pittsfield, NH 03263
Town Website
www.pittsfieldnh.gov

## Administrative Office Hours

Monday 11:00am to 7:00pm
Tuesday through Friday 8:00am to 4:00pm

## Town Clerk/Tax Collector's Office Hours

Monday 11:00am to 7:00pm
Tuesday through Friday 8:00am to 4:00pm
Building Inspector/Code Enforcement
Hours are on an as needed, on call basis. Please leave a message on the building inspector's voicemail to schedule an inspection or an appointment.

## Welfare Office Hours by Appointment

You may call during the Administrative Office Hours to schedule an appointment.

## Town Offices will be closed in observance of the following holidays:

New Year's Day
Martin Luther King Jr. Civil Rights Day
Washington's Birthday/Presidents Day
Memorial Day
Independence Day

Labor Day
Veterans Day
Thanksgiving Day
Day after Thanksgiving
Christmas Day

- Property Tax bills are issued semi-annually
- The last day to appeal your property tax is March $1^{1 \text { st }}$ following the final notice of tax
- Veterans' Property Tax Credits voted in Pittsfield, NH:
$\$ 300.00 /$ year - for eligible Veterans
$\$ 1,400.00 /$ year - Service Connected Total \& Permanent Disabled Veterans
- Property Tax Exemptions voted in Pittsfield, NH: Elderly \& Blind
- Applications for Property Tax Credit and Exemption are due April $15^{\text {th }}$ to the Selectmen's Office


[^0]:    * 2015 TOWN-WIDE REVALUATION

[^1]:    Property Taxes Collected \& Remitted to the School District
    \$ 4,757,957.00
    Property Taxes Collected \& Remitted to Merrimack County
    708,552.00
    Total General Fund (01) \$3,568,131.60 \$ 8,767,954.15

[^2]:    Clayton Wood, chair
    Pat Heffernan, vice-chair
    Jim Pritchard, secretary
    Daren Nielsen, member
    Gerard LeDuc, selectmen's ex officio member
    Larry Konopka, alternate for the selectmen's ex officio member
    Roland Carter, alternate
    Paul Nickerson, alternate

