

# Town of Pittsfield New HAMPSHIRE 

AnNuAl REPORTS For The Year Ending DECEMBER 31, 2011

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## DEDICATION

## Pittsfield Youth Athletic Park Renovation Project



The Pittsfield Youth Baseball Association was organized in 1981. Through the years they erected a clubhouse with a concession stand and three ball fields on which children under the age of 13 could play. Youth soccer also used these fields in the fall. In 2002, the William Freese Family donated the land to the Association which, until that time, had been "on loan." The following year the Association purchased an adjacent piece of property for expansion.

By 2007 the new land was paid for and plans to rectify several problems and expand the park were made. Among the problems were lack of a field with 90 -foot base paths for children over age 12 , an unsafe parking area, poor drainage, no permanent restroom facilities, poor aesthetics, and the lack of handicap access.

Over the next five years a complete renovation of the existing park was undertaken. The three old fields were razed, re-graded, and drainage was installed, making them much more useable. A new parking lot was installed away from the fields of play and some of it was paved. Appropriate lighting and signage were also installed. Beautiful stone walls were erected and trees, shrubs, and flowers were liberally placed throughout the park. A major addition was made to the concession stand including men's and women's restrooms, electrical and storage rooms, and a new clubhouse room.

A new field for older youth was added with a backstop, dugouts, foul poles, a home run fence, and a remote controlled scoreboard. Lights were installed in the parking lot and along the walkways in anticipation that the new field will be lighted for playing at night in the near future. All necessary electrical lines were installed underground.

A grand opening was held on July 23, 2011, with Boston Red Sox great Bob Stanley, as guest speaker. Two of the eventual three donor's plaques were dedicated; listing six foundations, nearly fifty businesses, and almost sixty individual donors. Dedication of the new field was made in honor of Quintin B. Berkson. During the ceremony it was noted that nearly $\$ 545,000$ in donations had been made in cash and another $\$ 500,000$ had been generated by in-kind donations. The number of volunteer hours was extraordinary. And, importantly, no taxpayer dollars were used.

This truly magnificent field is nearly completed, but funds still must be raised for field lights, a storage shed, and batting cages. Donations may be sent to the Pittsfield Youth Baseball Renovation Project in care of Larry Berkson, 34 Connemara Drive, Chichester, New Hampshire, 03258.

## A TRIBUTE TO



## Barbara E. Bouchard

Many of us remember Barbara teaching our children at the Little Elm Street Kindergarten. Children lucky enough to attend her school (there was always a waiting list) received a wonderful start to their education. She provided them with the basics, took them on field trips, and made sure that every birthday was celebrated.

TOPS was also a large part of her life and she was an inspiration to many.

After her school closed she worked at the Post Office for twenty years, retiring due to illness.

Barbara was a unique individual and taught the children in her care with great compassion. Thank you Barbara, from all of us grateful parents.

Barbara passed away on June 21, 2011.

## Ogden H. Boyd, Jr.

Ogden was a lifelong resident of Pittsfield and many people remember him and his wife Reny at Boyd's market (now K2 Market) on Main Street. They ran the market for nine years, retiring in 1986. Prior to purchasing the market, he was a thirty year employee of Globe Manufacturing.

Ogden was involved in many town committees and organizations. He served as a town auditor, a trustee of trust funds from 1994 to 1999, a member of the Drake Field improvement committee, and was a member of the Pittsfield Rotary.


He was an accomplished athlete participating in many sports from the time he was a youngster.

Ogden passed away on November 23, 2011 after a long illness.

## A TRIBUTE TO



## Margaret "Babe" Jenish

"Babe" as she was affectionately known around Town, could usually be found volunteering at the senior center, the community center, or the clothes closet. She always went above and beyond performing her civic duties.

She and her husband ran Green's Drug Store on Main Street for thirty-five years and were selected Citizens of the Year in 1969.

In 2009 she established a Scholarship fund in memory of her daughter, Penny Cheney.

She passed away at Hospice House on August 6, 2011 with her humor still intact.

## Ralph C. Van Horn

Ralph was an extremely gifted man with many interests. His love of antiques led to the making of $18^{\text {th }}$ century dollhouse furniture. He was an accomplished silver craftsman and framed art professionally. He lectured throughout the state on the historic homes of Portsmouth, having compiled slides of their contents and architecture.

Coming to Pittsfield in 1952 he became manager of the Pittsfield National Bank, worked at the Rich Plan of NH, and taught at Merrimack Valley High School, serving as head of the Art department and Vocational Education program. He was selected as teacher of the year in 1974. He also served as a guide and interpreter at the Canterbury Shaker Village.


Ralph was a past president of the Rotary and served as president of the Historical Society for eleven years. He was a trustee of the Josiah Carpenter Library and was named trustee of the year in 1995.

He was a charter member of the Pittsfield Players and appeared in many productions during his thirty year involvement.

Ralph passed away on May 12, 2011.

## CITIZENS OF THE YEAR



2011 PITTSFIELD CITIZENS OF THE YEAR<br>Bev \& Rene Drolet

Pittsfield has chosen Bev and Rene Drolet as 2011 Citizens of the Year. It is baffling how two people can accomplish so much in the space of a day and still have time to leisurely walk their dog around the center of town stopping to trade the news of the day and offer encouragement to those they meet along the way.

Through the years when both were active in full time jobs and since retiring, they have worked as a team and separately to make Pittsfield a little better; a little warmer place to live.

The little pond beside their house is kept free of debris in the winter for skating by the neighborhood, sometimes with hot chocolate and a fire to keep the skaters warm. What better reminder of home than the small beanie babies which were popular with all and what better place for their new home than Afghanistan, where they made a connection between two peoples. Bev saw the opportunity to do this and began collecting them to send there. As Bev was inside caring for elderly friends, Rene was outside mowing their lawns.

Inside the office at Shaker Village, Bev coordinated volunteers; outside Rene kept the parking serene. Bev has remained socially active as well. She has organized 12 T events, run a summer theater workshop, has taught and still teaches sacred dance to seniors at Havenwood. They are also active in their church.

Still going strong for Pittsfield, they are involved in one of their most time and energy consuming projects yet. They have been managing the Pittsfield Clothes Closet for the past seven years. They are the janitors, interior decorators, maintenance personnel, and when necessary, repair and clean donated items.

Indeed Bev and Rene have made Pittsfield richer by their presence. Congratulations on your selection as 2011 Citizens of the Year.

## POLICE DEPARTMENT K-9 UNIT



As many of you are aware our Police Department now has a K-9 Unit. Cache (pronounced cash) is a Belgium Malinois. A native of Holland he was purchased through the International Canine Exchange. This was made possible through donations from Globe Manufacturing, Darrah Enterprises, T.C.'s Service Center, Dave's Towing of Pittsfield, New Hampshire Speedway in Loudon, as well as donations from a number of private citizens.

Cache and his handler Officer Joe Di George are certified with the NESPAC (New England State Police Administrators Compact) standards for patrol and drug detection. The patrol school (14 week course) includes basic obedience, tracking, building searches, criminal apprehension, recovering evidence from a crime, and crowd control. Cache was certified for patrol in July, 2011. In November 2011 Cache was certified in drug detection. He is trained to detect odors of marijuana, cocaine, heroin, ecstasy and methamphetamine. His training also included the detection of illicit drugs in buildings, open outdoor areas, roadways, packages and passenger and commercial vehicles.

The K-9 program has already proved to be a useful tool in many ways. Since completing his schooling Cache has assisted with the following:

- Provided a physical presence with 2 suicidal subjects in Pittsfield and Epsom.
- Tracked and located an intoxicated male in the woods following a domestic disturbance. (subject taken into custody without incident)
- Located evidence in the woods after a house was burglarized, tracking the subject back to where the getaway car was located. Five (5) persons were arrested and all items were located and accounted for by the owner.
- Located a large amount of marijuana, heroin, cocaine, and pills, along with $\$ 8,000.00$ in cash.
- He has been instrumental in locating drugs during some routine motor vehicle stops.
- Cache provided a demonstration during National Night Out in August and has visited local summer camps for a meet and greet.
$100 \%$ of the K-9 program has been funded by donation. This includes veterinary care, gas, and dog food. The team wishes to thank Central New Hampshire Animal Care and Tractor Supply Co. in Chichester, the Sanderson Trust Fund, and all of the citizens who have donated towards this program. Also, A Level 3 Stab and Ballistic vest for Cache was sponsored in part by a grant written by Officer Di George and the Vest A Dog Foundation.

Any questions regarding this program can be addressed to Officer Di George at the Pittsfield Police Station, 4357535. All donations are gratefully accepted and are tax deductible.

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# ELECTED \& APPOINTED OFFICIALS 

| MODERATOR | $\begin{aligned} & \text { Term } \\ & \text { Ends } \end{aligned}$ | Year <br> Elected |  | Year pointed |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | TOWN COUNSEL |  |
| Cedric H. Dustin, III | 2012 | 2007 | Mitchell Municipal Group, P.A. |  |
| BOARD OF SELECTMEN |  |  | TOWN ADMINISTRATOR |  |
| Edward L. Vien | 2012 | 2006 | Paul J. Skowron | 2008 |
| Frederick T. Hast | 2012 | 2009 |  |  |
| Denise L. Morin | 2013 | 2008 | ANIMAL CONTROL OFFICER |  |
| Paul A. Rogers | 2013 | 2011 | Anne Taylor | 2003 |
| Gerard A. Leduc | 2014 | 2011 |  |  |
| Arthur E. Morse (appointed until 3/2011) | 2011 |  | BUILDING INSPECTOR |  |
| Fred Okrent (appointed until 3/2011) | 2011 |  | Richard Moreau | 2010 |
|  |  |  | Daniel Kramer (resigned 2011) | 2010 |
| TOWN TREASURER |  |  |  |  |
| Cindy M. Houle | 2014 | 1999 | CHIEF OF POLICE |  |
|  |  |  | Robert E. Wharem | 1998 |
| TOWN CLERK/TAX COLLECTOR |  |  |  |  |
| Elizabeth A. Hast | 2012 | 1982 | EMERGENCY MANAGEMENT |  |
|  |  |  | Robert E. Wharem | 1999 |
| TRUSTEES OF TRUST FUNDS |  |  |  |  |
| William J. Provencal | 2012 | 2008 | FIRE CHIEF |  |
| Cara M. Marston | 2013 | 2003 | Gary D. Johnson | 2006 |
| Elsie M. Morse, Chair | 2014 | 2005 |  |  |
|  |  |  | SUPT. PUBLIC WORKS |  |
| BOARD OF LIBRARY TRUSTEES |  |  | George M. Bachelder | 1986 |
| Dana M. Sansom | 2012 | 2009 |  |  |
| Sylvia Wallace | 2013 | 2007 | SUPT. WASTEWATER TREATMENT |  |
| Mary Terese Schelble | 2014 | 2005 | Ronald A. Vien | 2000 |
| SUPERVISORS OF THE CHECKLIST |  |  | WELFARE DIRECTOR |  |
| Roberta J. Maxfield | 2012 | 1978 | Diane E. O'Callaghan | 2009 |
| Frances A. Marston | 2014 | 1971 |  |  |
| Faith A. Whittier | 2016 | 2006 |  |  |
| ETHICS COMMITTEE |  |  |  |  |
| Merrill Vaughan, Chair | 2013 | 2009 |  |  |
| Denise L. Patterson (resigned 2011) | 2012 | 2009 |  |  |
| Patrick Holland | 2014 | 2011 |  |  |
| Lawrence Konopka (resigned 2011) | 2014 | 2011 |  |  |
| Daniel Schroth | 2012 | 2011 |  |  |
| PLANNING BOARD |  |  |  |  |
| Theodore D. Mitchell, Chair | 2012 | 2011 |  |  |
| Clayton Wood, Vice Chair | 2012 | 2011 |  |  |
| James A. Pritchard | 2013 | 2011 |  |  |
| John "Pat" Heffernan | 2014 | 2011 |  |  |
| Peter Dow, Alternate |  | 2011 |  |  |
| Michelle Connor, Alternate |  | 2011 |  |  |
| Gerard A. Leduc, Selectman Rep. |  |  |  |  |
| Frederick T. Hast, Selectman Rep. Alt. |  |  |  |  |

# APPOINTED BOARDS, COMMITTEES, \& COMMISSIONS 

|  | Term |  |
| :---: | :---: | :---: |
| BCEP SOLID WASTE COMMITTEE | Ends | BEAUTIFICATION COMMITTEE |
| Earl Weir, Administrator |  | Gail Allard |
| Lisa Stevens, Treasurer |  | Nancy Barto |
| Mark Riel, Alt. Rep. | 2012 | Paula Belliveau |
| Carolyn Allhiser, Budget Rep. | 2012 | Ernestine Fife |
| Thomas Marston, Citizens Rep. | 2012 | Ida Hobbs |
| Edward Vien, Selectboard Rep. | 2012 | Jason Isabelle |
|  |  | Judith MacLellan |
| BUDGET COMMITTEE |  | Carole Richardson |
| John Kidder, Chair | 2012 | Theresa Riel |
| Joan Osborne | 2012 | Nicole Ward |
| Helen Schoppmeyer | 2012 |  |
| *vacant position* | 2012 | ECONOMIC DEVELOPMENT COMMITTEE |
| William Abbott | 2013 | Edward Vien, Chair \& Selectmen Rep. |
| Stanley Bailey | 2013 | Ellen Barbasso, Secretary |
| Richard Munn | 2013 | Theodore Mitchell |
| Mark Riel | 2013 | Susan Muenzinger |
| Louis Houle, III | 2014 | Marilyn Roberts |
| Helen Schiff | 2014 | Helen Schiff |
| Wilbur Maxfield | 2014 | Linda Small |
| Larry Williams | 2014 |  |
| Frederick Hast, Selectboard Rep. | 2012 | MASTER PLAN COMMITTEE |
| Paul Rogers, Selectboard Rep. Alt. | 2012 | Ralph Odell, Chair |
| Mary Paradise, School Board Rep. | 2012 | Romeo Dubrueil |
| Clayton Wood, School Board Rep. Alt | 2012 | Paul Metcalf, Sr. |
|  |  | Theodore Mitchell |
| CONSERVATION COMMISSION |  | Helen Schoppmeyer |
| Mark Wallace, Chair | 2012 | Merrill Vaughan |
| Diana Westgate | 2013 |  |
| *vacant position* | 2013 | OLD HOME DAY COMMITTEE |
| Paul Metcalf, Sr. | 2014 | Sheila Bailey |
| Bryan Mika | 2014 | Stanley Bailey |
| *vacant position*, Alternate |  | Elizabeth Hast |
| *vacant position*, Alternate |  | Frederick Hast |
|  |  | Patricia Houle |
| HOUSING STANDARDS AGENCY |  | Louis Houle, III |
| Elizabeth Hast | 2012 | Linda Provencal |
| Stanley Bailey | 2012 | William Provencal |
| William Elkins, Chair | 2014 | Andrea Riel |
| Paul Provencher | 2014 | Mark Riel |
| Gary Johnson, Fire Department |  | Linda Rafeal |
| Nicholas Abell, Fire Department Alt. |  | Mickey Rafeal |
| Frederick Okrent, Inspector/Administrator |  | Harry Vogt |
| J. Patrick Heffernan, Planning Board Rep |  | Leslie Vogt |
|  |  | Judy Webber |
| PARKS \& RECREATION |  | Ray Webber, III |
| Maryellen Plante, Secretary | 2012 |  |
| Darrell Wages | 2012 | WEBSITE COMMITTEE |
| *vacant position* | 2012 | Clayton Wood, Chair |
| Jesse MacGlashing (resigned 2011) | 2013 | Jennifer Elliott |
| *vacant position* | 2013 | Matthew Goodwin |
| *vacant position* | 2013 | Bob Legg |
| Nicholas Abell, Acting Chair | 2014 | Bill Provencal |
| Lynda Vogt | 2014 |  |
| Gary Mullen | 2014 | CABLE ADVISORY COMMITTEE Clayton Wood, Chair |
| ZONING BOARD OF ADJUSTMENT |  | Albert Douglas |
| Larry Federhen | 2012 | Gerard Leduc, Selectboard Rep. |
| Paul Metcalf, Sr. | 2012 |  |
| Carole Dodge, Vice Chair | 2013 | WELFARE FAIR HEARING BOARD |
| Edward Vien, Chair | 2014 | Martha Booth |
| Jesse Pacheco | 2014 | Diane Vaughan |
| Theodore Mitchell, Alt. |  | Diane O'Callaghan |
| Chris Smith, Alt. |  |  |

## DEPARTMENT PERSONNEL

TOWN OFFICE
Cara M. Marston
Nancy A. Bates
Delores A. Fritz

## MAINTENANCE

Ammy Ramsey
Paul Gregoire

## PUBLIC WORKS

Philip "Sparky" Gordon, Asst. Supt.
Edward Cantara, Jr.
Brian L. Eldredge
Bryan R. Beckman

## WASTE WATER TREATMENT

Michael Sullivan

## FIRE DEPARTMENT OFFICERS

Leonard Deane, II, Deputy Fire Chief
Nicholas Abell, Lieutenant
Morgan McCarthy, Lieutenant
Gary Mullen, Lieutenant
Fred Okrent, Captain Support Co.
Donald Tyler, Lieutenant
Michael Wolfe, Lieutenant
Jeremy Yeaton, Lieutenant
June Tillotson-Norman, Secretary

FIRE DEPARTMENT MEMBERS
Kristen Ahearn
Timothy Ahearn
Harold Ben Arey, IV
Lyle Deane
Robert Freese
J. Patrick Heffernan

John Maddock
Kevin Marquis
Jason Nichols
Peter Pszonowsky
Mary Reed
Scott Sherman
Timothy Stickney
Kenneth White
Matthew Woodbury

POLICE DEPARTMENT
Debra Gauthier
Meggin Dail
Jeffrey M. Cain, Sergeant
Richard C. Walter, Jr., Sergeant
Tanya L. Emerson
Joseph P. Di George
Richard C. Wiltshire
John R. Webber
Clint R. Cassavaugh
Robert G. Gauthier, Jr.
Justin D. Swift
Jason H. Darrah

## AMBULANCE SERVICE

Jennifer Tedcastle, Captain/Asst. Director
Kristen Ahearn
James Girard
Karen Brown
Alyssa MacGlashing
Lyle Deane
Timothy Ahearn
Harold Ben Arey, IV
Kristina Cole
Leonard Deane, II
Kevin Marquis
Jason Nichols
Peter Pszonowsky
Kenneth White
Matthew Woodbury

## FOREST FIRE WARDENS

Leonard Deane, II - Forest Fire Warden
Nicholas Abell - Deputy Warden
Gary Johnson - Deputy Warden
Jennifer Tedcastle - Deputy Warden
Donald Tyler - Deputy Warden
Michael Wolfe - Deputy Warden

## SUPPORT UNIT MEMBERS

Sharilynn Deane
Robert Legg
Wanda Mullen
Laura Okrent
June Tillotson-Norman
Michelle White

# 2012 TOWN MEETING WARRANT 

## STATE OF NEW HAMPSHIRE TOWN OF PITTSFIELD

To the inhabitants of the Town of Pittsfield, Merrimack County and State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall Meeting Room at 85 Main Street in said Town on the second Tuesday in March next, March 13, 2012, to act upon the subjects mentioned in Articles 1 through 6. You are hereby warned that on said date and at said place the polls will be opened at 7:00 AM and will remain open until 7:00 PM for the reception of your ballots under the Non-Partisan Ballot System. You are hereby warned that on Saturday, March 17, 2012, at 10:00 AM at the Pittsfield Elementary School Gymnasium, the matter of appropriations and such other business properly brought before said meeting will be taken up for your consideration and action.

## TO BE TAKEN UP TUESDAY, MARCH 13, 2012

Article 1: To choose by ballot the following officers: one Moderator for a two (2) year term; two Selectmen for a three (3) year term; one Town Clerk/Tax Collector for a three (3) year term; two Planning Board Members for a three (3)year term; one Trustee of the Trust Funds for a three (3) year term; one Library Trustee for a three (3) year term; two Ethics Committee Members for a three (3) year term; one Ethics Committee Member for a two (2) year term; one Supervisor of the Checklist for a (6) year term; one Cemetery Trustee for a one (1) year term; one Cemetery Trustee for a two (2) year term; one Cemetery Trustee for a three (3) year term;

Article 2: Are you in favor of the adoption of Amendment No. 1 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:
(a) replace current Article 16, Parking Requirements, with a new Article 16, Parking Regulations, as follows:
(1) clarify the parking requirements for one or more uses on a single lot;
(2) make the parking regulations uniform throughout the Commercial District, as required by RSA 674:20;
(3) establish standards based on floor area to reduce parking requirements for nonresidential uses in the Commercial District;
(4) change relief from parking requirements to be by special exception (RSA 674:33, IV) instead of conditional use permit (RSA 674:21, II);

## 2012 TOWN MEETING WARRANT

(5) add design standards for parking spaces and parking lots;
(b) replace current Article 6, Special Exceptions, with a new Article 6, Special Exceptions, to clarify general provisions and to make Article 6, Section 2, compatible with new Article 16;
(c) amend Article 3, Definitions, by adding definitions of "principal floor area," "special exception," and "street."
(Recommended by the Planning Board)
Article 3: Are you in favor of the adoption of Amendment No. 2 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:
(a)replace current Article 5, Section 3, Powers, with a new Article 5, Section 3, Powers of Zoning Board of Adjustment, to agree with RSA 674:33 as amended 2009.
(b) replace current Article 7, Variances, with a new Article 7, Variances, to clarify general provisions and to agree with RSA 674:33, I, (b), as amended 2009;
(c) amend Article 3 by replacing the current definition of "variance."
(Recommended by the Planning Board)
Article 4: Are you in favor of the adoption of Amendment No. 3 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:
(a) amend Article 3 by adding a definition of "frontage" defining "frontage" as class $\vee$ or better highway frontage;
(b) amend Article 4, Section 1, (c), (nonconforming lots) by defining "street frontage" as any road frontage.
(Recommended by the Planning Board)
Article 5: Are you in favor of amending the Zoning Ordinance to allow the following:

Any lot of record located on a class VI road in Pittsfield shall be eligible to receive Planning Board approval for a minor subdivision application if the lot meets the requirements of frontage and area. Such approval would create not more than 3 lots, none of which would be eligible for

## 2012 TOWN MEETING WARRANT

further subdivision prior to road improvement to class $V$ or better. (Submitted by Petition) (Not Recommended by the Planning Board)
[The purpose of this amendment is to allow owners on class VI roads the opportunity to deed land to family members, and to allow the creation of retirement home sites without the need to make road improvements.]

Article 6: To see if the town will vote to rescind the action taken at the 2007 Town Meeting to elect planning board members and instead to return to a planning board consisting of one ex officio member and 4 or 6 other members (depending on the outcome of Article 31, seeking to increase the membership of the planning board from 5 to 7 members), all of whom are to be appointed by the selectmen. (Submitted by the Board of Selectmen)

## TO BE TAKEN UP SATURDAY, MARCH 17, 2012:

Article 7: To see if the town will vote to rescind the Code of Ethics adopted by the town in 2005. (Submitted by Petition)

Article 8: To see if the Town will vote to rescind the authorization granted at the 2006 Town Meeting pursuant to RSA 79-A: 25, II and RSA 36-A: 5, III, which provided for twenty percent of the money collected through the Land Use Change Tax be placed in the existing Conservation Fund, so that $100 \%$ of the money collected through the Land Use Change Tax will be placed in the General Fund. This article shall take effect for the tax year beginning April 1, 2012. (Submitted by Petition) (Ballot Vote Required)

Article 9: To see if the Town will vote to rescind the authorization granted by the 2007 Town Meeting to raise and appropriate the sum of Eight Hundred Ten Thousand Seven Hundred Forty Dollars $(\$ 810,740)$ as a supplemental appropriation, and to authorize the issuance of bonds or notes in that amount for the purpose of making improvements to the waste water treatment plant, more specifically for the construction of the Septage Pretreatment Project. (Recommended by the Board of Selectmen 5-00) (Recommended by the Budget Committee 9-0-0) (Two-thirds Ballot Vote Required)

Article 10: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Two Hundred Sixty Nine Dollars $(\$ 15,269)$ as a supplemental appropriation for the construction of sidewalks on Catamount Road and new signage on Catamount Road, Tilton Hill Road, and Oneida Street and authorize the acceptance of the same amount from a Safe Routes to School Program grant set forth by the New Hampshire Department of Transportation. The DOT has awarded a grant to Pittsfield $(\$ 260,667)$.This

## 2012 TOWN MEETING WARRANT

is a non-lapsing article per RSA 32:7 and will not lapse until December 31, 2014 or upon completion of the project components, whichever comes first. (Recommended by the Board of Selectmen 4-0-0)(Recommended by the Budget Committee 9-0-0)

Article 11: To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and AFT-NH, Local 6214, which calls for the following increase in salaries and benefits at the current staffing level:

2011 No Signed
2012 \$17,765.47
2013 \$4,734.00
Contract Extension
And further to raise and appropriate the sum of $\$ 17,765.47$ for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the agreement over those that would be paid at current staffing levels. (Estimated gross tax impact \$.07) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 8-1-0)

Article 12: To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and Teamsters, Local 633, which calls for the following increase in salaries and benefits at the current staffing level:

## 2011 No Signed Contract Extension 2012 \$ 187.85

And further to raise and appropriate the sum of $\$ 187.85$ for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the agreement over those that would be paid at current staffing levels. (Estimated gross tax impact less than \$.01) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 8-1-0)

Article 13: To see if the Town will vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of police special details. All revenues received for the police special details, including fees collected for use of a police cruiser, will be deposited into the fund, and the revenues shall be used to compensate the police officers, to pay for any and all benefits associated with special detail payment to the police officers, and for the periodic purchase of a police cruiser. Any remaining monies in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund unreserved fund balance. The town treasurer shall have custody of all moneys in the fund, and shall

## 2012 TOWN MEETING WARRANT

pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds shall only be expended for the purposes for which the fund was created. (Recommended by the Board of Selectmen 3-1-0)

Article 14: To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000$.) for the purpose of managing the properties acquired by the town through tax deed, engaging in such activities such as demolition, and land and building cleanup. (Estimated gross tax impact \$.10) (Recommended by the Board of Selectmen 4-0-0) (Not Recommended by the Budget Committee 8-1-0)

Article 15: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars $(\$ 30,000$.) for the purpose of retaining the services of George Sansoucy as outlined in the proposal dated September 7, 2011 to provide an estimate as to the cost to purchase the Pittsfield Aqueduct Company through the City of Nashua from Pennichuck Corporation. (Estimated gross tax impact \$.12) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 5-3-1)

Article 16: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ( $\$ 10,000$.) for the purpose of removing the municipal fire alarm system and installing dialer systems in locations presently served by master boxes, and authorize the withdrawal of Ten Thousand Dollars ( $\$ 10,000$.) from the Fire Alarm System Capital Reserve Fund previously created for that purpose. (Reserve Fund balance is $\$ 11,444.29$ on 12-31-11) (Recommended by the Board of Selectmen 4-00) (Recommended by the Budget Committee 9-0-0)

Article 17: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Two Hundred Dollars (\$15,200.) for the purpose of purchasing 25 pagers, reprogram 11 mobile radio units, and reprogram 22 portable radio units in the Fire Department. (Estimated gross tax impact \$0.06) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 9-0-0)

Article 18: To see if the Town will vote to raise and appropriate the sum of Forty Seven Thousand Two Hundred Sixty Seven Dollars (\$47,267.) which represents 36 weeks of salary and related benefits to continue the employment of a current police officer in the Police Department. Such amount, if approved, will be added to the 2012 town budget. (Estimated gross tax impact \$0.18) (Recommended by the Board of Selectmen 5-00) (Recommended by the Budget Committee 5-4-0)

## 2012 TOWN MEETING WARRANT

Article 19: To see if the Town will vote to raise and appropriate the sum of Thirty Three Thousand Seven Hundred Ninety Three Dollars $(\$ 33,793$.$) which$ represents 36 weeks of salary and related benefits to continue the employment of a current EMT in the Ambulance Department. Such amount, if approved, will be added to the 2012 town budget. (Estimated gross tax impact \$0.13) (Recommended by the Board of Selectmen 5-00) (Recommended by the Budget Committee 6-3-0)

Article 20: To see if the Town will vote to raise and appropriate the sum of Forty Four Thousand Seventy Eight Dollars (\$44,078.) which represents 36 weeks of salary and related benefits to continue the employment of a current employee in the Highway Department. Such amount, if approved, will be added to the 2012 town budget. (Estimated gross tax impact \$0.16) (Recommended by the Board of Selectmen 5-0-0) (Not Recommended by the Budget Committee 5-4-0)

Article 21: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars ( $\$ 30,000$.) to be added to the Fire and Rescue Apparatus Capital Reserve Fund previously established. (Reserve Fund balance is \$314,459.02 on 12-31-11) (Estimated gross tax impact $\$ 0.12$ )(Recommended by the Board of Selectmen 4-0-0) (Not Recommended by the Budget Committee 6-3-0)

Article 22: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars ( $\$ 1,000$.) to be added to the Small Highway Truck Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 145.11$ on 12-31-11) (Estimated gross tax impact less than \$0.01) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 8-1-0)

Article 23: To see if the Town will vote to raise and appropriate the sum of Twenty Eight Thousand Dollars ( $\$ 28,000$.) to be added to the Department of Public Works Dump Truck Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 163,748.51$ on 12-31-11) (Estimated gross tax impact \$0.11) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 6-3-0)

Article 24: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ( $\$ 10,000$.) to be added to the Department of Public Works Loader Capital Reserve Fund previously established. (Fund balance is $\$ 125,558.19$ on 12-31-11) (Estimated gross tax impact \$0.04) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 6-3-0)

## 2012 TOWN MEETING WARRANT

Article 25: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ( $\$ 10,000$.) to be added to the Department of Public Works Grader Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 17,855.96$ on 12-31-11) (Estimated gross tax impact \$0.04) (Recommended by the Board of Selectmen 4-0-0) (Not Recommended by the Budget Committee 8-1-0)

Article 26: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars ( $\$ 1,000$.) to be added to the Department of Public Works Backhoe Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 55,837.83$ on 12-31-1) Estimated gross tax impact less than \$0.01) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 6-3-0)

Article 27: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars ( $\$ 1,000$.) to be added to the Sidewalk Tractor Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 32,725.69$ on 12-31-11) Estimated gross tax impact less than \$0.01) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 5-4-0)

Article 28: To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars ( $\$ 25,000$.) to be added to the Municipal Buildings Repair and Maintenance Expendable Trust Fund previously established. (Reserve Fund balance is $\$ 68,160.08$ as of 12-31-11) (Estimated gross tax impact \$0.10) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 8-1-0)

Article 29: To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Two Thousand Eight Hundred Twenty Three Dollars ( $\$ 122,823.00$ ) for the purpose of funding 1.) ambulance repair, 2.) eight hours of the forty-eight hour work week, 3.) ambulance overtime, 4.) oncall personnel , 5.) paramedic intercepts, and 6.) replacement of ambulance vehicles; and further to fund this appropriation by authorizing the withdrawal of that sum from the Ambulance Replacement and Equipment Special Revenue Fund previously created, with no amount to be raised by taxation. This article is designated as a special warrant article and the appropriation shall not lapse until adjournment of the 2013 Annual Town Meeting. (Fund balance on 12-3111 is $\$ 516,756.25$ ) (Recommended by the Board of Selectmen 4-0-0) (Recommended by the Budget Committee 9-0-0)

## 2012 TOWN MEETING WARRANT

Article 30: To see if the Town will vote to raise and appropriate the sum of Three Million Six Hundred Twenty Two Thousand Four Hundred Forty Dollars $(\$ 3,622,440$.) to fund the Town Budget and Capital Outlay as recommended by the Budget Committee. Said sum does not include the sums contained in special or individual articles of this warrant.

Article 31: To see if the town will vote to increase the membership of the planning board from 5 to 7 members. (Recommended by the Board of Selectmen)

Article 32: To transact any other business that may be legally brought before said meeting.


Edward L. Wien, Chairman


PITTSFIELD BOARD OF SELECTMEN

# BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE 

OF:



BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32-24

Appropriations and Estimates of Revenue for the Ensuing Year January 1,2012 to December 31,2012 or Fiscal Year From $\qquad$ to $\qquad$
IMPORTANT:
Please read RSA 32:5 applicable to all municipalities.

1. Use this form to lIst the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): Fghouary 23,2012


BUDGET COMMITTEE
Please sign in ink.


THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT


NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT.\# | PURPOSE OF APPROPRIATIONS <br> (RSA 32:3,V) | OP Bud. Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual <br> Expenditures Prior Year | $\qquad$ | PROPRIATIONS <br> scal Year <br> (Not Recommended) | BUDGET COMMITTE Ensuing (Recommended) | APPROPRIATIONS cal Year (Not Recommended) |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| 4130-4139 | Executive | 30 | 112,841 | 111,376 | 127,072 |  | 127,072 |  |
| 4140-4149 | Election,Reg.\& Vital Statistics | 30 | 73,930 | 78,374 | 82,835 |  | 82,835 |  |
| 4150-4151 | Financial Administration | 30 | 125,086 | 125,119 | 136,233 |  | 136,233 |  |
| 4152 | Revaluation of Property | 30 | 41,900 | 35,479 | 41,900 |  | 41,900 |  |
| 4153 | Legal Expense | 30 | 23,000 | 16,370 | 20,000 |  | 20,000 |  |
| 4155-4159 | Personnel Administration | 30 | 154,133 | 140,985 | 2,360 |  | 2,360 |  |
| 4191-4193 | Planning \& Zoning | 30 | 5,100 | 4,465 | 5,615 |  | 5,615 |  |
| 4194 | General Government Buildings | 30 | 62,151 | 64,108 | 69,767 |  | 69,267 | 500 |
| 4195 | Cemeteries | 30 | 300 | 216 | 300 |  | 300 |  |
| 4196 | Insurance | 30 | 53,000 | 48,563 | 53,000 |  | 53,000 |  |
| 4197 | Advertising \& Regional Assoc. | 30 | 7,225 | 7,237 | 7,237 |  | 7,237 |  |
| 4199 | Other General Government |  |  |  |  |  |  |  |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| 4210-4214 | Police | 30 | 834,876 | 888,022 | 843,877 |  | 843,877 |  |
| 4215-4219 | Ambulance | $30 \% 29$ | 465,913 | 472,604 | 386,004 |  | 386,004 |  |
| 4220-4229 | Fire | 30 | 108,085 | 101,886 | 118,343 |  | 118,343 |  |
| 4240-4249 | Building Inspection | 30 | 34,650 | 31,448 | 42,328 |  | 39,328 | 3,000 |
| 4290-4298 | Emergency Management | 30 | 1,750 | 475 | 1,847 |  | 1,847 |  |
| 4299 | Other (Including Communications) |  |  |  |  |  |  |  |
| AIRPORT/AVIATION CENTER |  |  |  |  |  |  |  |  |
| 4301-4309 | Airport Operations |  |  |  |  |  |  |  |
| HIGHWAYS \& STREETS |  |  |  |  |  |  |  |  |
| 4311 | Administration | 30 | 183,954 | 185,002 | 114,606 |  | 114,606 |  |
| 4312 | Highways \& Streets | 30 | 575,977 | 533,426 | 616,226 |  | 616,226 |  |
| 4313 | Bridges |  |  |  |  |  |  |  |

[^0]| MS-7 | Budget - Town of$2$ | PITTSFIELD |  | $5{ }_{5}$ | 2012 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 3 | 4 |  | 6 |  |  |  |
| ACCT.\# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S A <br> Ensuing <br> (Recommended) | PROPRIATIONS scal Year (Not Recommended) | BUDGET COMM. <br> Ensuing (Recommended) | APPROPRIATIONS cal Year (Not Recommended) |
| HIGHWAYS \& STREETS (cont.) |  |  |  |  |  |  |  |  |
| 4316 | Street Lighting | 30 | 19,060 | 20,420 | 19,060 |  | 19,060 |  |
| 4319 | Other |  |  |  |  |  |  |  |
| SANITATION |  |  |  |  |  |  |  |  |
| 4321 | Administration |  |  |  |  |  |  |  |
| 4323 | Solid Waste Collection |  |  |  |  |  |  |  |
| 4324 | Solid Waste Disposal | 30 | 157,337 | 156,335 | 150,892 |  | 150,892 |  |
| 4325 | Solid Waste Clean-up |  |  |  |  |  |  |  |
| 4326-4329 | Sewage Coll. \& Disposal \& Other |  |  |  |  |  |  |  |
| WATER DISTRIBUTION \& TREATMENT |  |  |  |  |  |  |  |  |
| 4331 | Administration |  |  |  |  |  |  |  |
| 4332 | Water Services |  |  |  |  |  |  |  |
| 4335-4339 | Water Treatment, Conserv.\& Other | 30 | 133,825 | 147,926 | 176,890 |  | 176,890 |  |
| ELECTRIC |  |  |  |  |  |  |  |  |
| 4351-4352 | Admin. and Generation |  |  |  |  |  |  |  |
| 4353 | Purchase Costs |  |  |  |  |  |  |  |
| 4354 | Electric Equipment Maintenance |  |  |  |  |  |  |  |
| 4359 | Other Electric Costs |  |  |  |  |  |  |  |
| HEALTH/WELFARE |  |  |  |  |  |  |  |  |
| 4411 | Administration |  |  |  |  |  |  |  |
| 4414 | Pest Control | 30 | 9,013 | 7,211 | 9,881 |  | 9,881 |  |
| 4415-4419 | Health Agencies \& Hosp. \& Other |  |  |  |  |  |  |  |
| 4441-4442 | Administration \& Direct Assist. | 30 | 98,059 | 92,593 | 99,781 |  | 99,781 |  |
| 4444 | Intergovernmental Welfare Payemnts | 30 | 3,931 | 3,931 | 3,931 |  | 3,931 |  |
| 4445-4449 | Vendor Payments \& Other |  |  |  |  |  |  |  |



| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT.\# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | $\begin{gathered} \text { SELECTMEN'S APPROPRIATIONS } \\ \text { Ensuing Fiscal Year } \\ \text { (Recommended) } \quad \text { (Not Recommended) } \end{gathered}$ |  | $\begin{gathered} \text { BUDGET COMMITTEE'S APPROPRIATIONS } \\ \text { Ensuing Fiscal Year } \\ \text { (Recommended) } \quad \text { (Not Recommended) } \\ \hline \hline \end{gathered}$ |  |
|  | OPERATING TRANSFERS OUT (cont.) |  |  |  |  |  |  |  |
|  | - Electric |  |  |  |  |  |  |  |
|  | - Airport |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Funds |  | 88,000 | 88,000 |  |  |  |  |
| 4916 | To Expendable Tr Funds (exc. 4917) |  | 25,000 | 25,000 |  |  |  |  |
| 4917 | To Health Maintenance Trust Funds |  |  |  |  |  |  |  |
| 4918 | To Nonexpendable Trust Funds |  |  |  |  |  |  |  |
| 4919 | To Fiduciary Funds |  |  |  |  |  |  |  |
|  | RATING BUDGET TOTAL |  | 4,439,439 | 3,837,411 | 3,670,940 | - | 3,622,440 | 48,500 |

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1 ) in petitioned warrant articles; 2 ) appropriations raised by bonds or notes;
3 ) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT.\# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | $\qquad$ | ROPRIATIONS cal Year (Not Recommended) | $\square$ | APPROPRIATIONS scal Year (Not Recommended) |
| 4915 | add to Fire \& Rescue Apparatus CR | 21 |  |  | 30,000 |  |  | 30,000 |
| 4915 | add to Small Highway Truck CR | 22 |  |  | 1,000 |  | 1,000 |  |
| 4915 | add to Dump Truck CR | 23 |  |  | 28,000 |  | 28,000 |  |
| 4915 | add to Loader CR | 24 |  |  | 10,000 |  | 10,000 |  |
| 4915 | add to Grader CR | 25 |  |  | 10,000 |  |  | 10,000 |
| 4915 | add to Backhoe CR | 26 |  |  | 1,000 |  | 1,000 |  |
| 4915 | add to Sidewalk Tractor CR | 27 |  |  | 1,000 |  | 1,000 |  |
| 4916 | add to Municipal Buildings EXT | 28 |  |  | 25,000 |  | 25,000 |  |
| 4215 | Ambulance Special Revenue Fund | 23 |  |  | 122,823 |  | 122,823 |  |
|  |  |  |  |  |  |  |  |  |
| SPECIAL ARTICLES RECOMMENDED |  |  |  |  | 228,823 |  | 188,823 |  |

**INDIVIDUAL WARRANT ARTICLES**
"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT.\# | PURPOSE OF APPROPRIATIONS <br> (RSA 32:3,V) | Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | $\begin{aligned} & \text { SELECTMEN'S } \\ & \text { Ensuing } \\ & \text { (Recommended) } \end{aligned}$ | ROPRIATIONS scal Year (Not Recommended) | BUDGET COMMITTE Ensuing (Recommended) | APPROPRIATIONS cal Year (Not Recommended) |
| 4909 | Grant for Safe Routes to School | 10 |  |  | 15,269 |  | 15,269 |  |
| 4909 | Union AFT-NH 2011-2013 Contract | 11 |  |  | 17,765 |  | 17,765 |  |
| 4210 | Union Teamsters 2011-2012 Contract | 12 |  |  | 188 |  | 188 |  |
| 4194 | Management of Tax Deeded Properties | 14 |  |  | 25,000 |  |  | 25,000 |
| 4901 | Cost Estimate for Pennichuck purchase | 15 |  |  | 30,000 |  | 30,000 |  |
| 4902 | Remove municipal alarm system | 16 |  |  | 10,000 |  | 10,000 |  |
| 4902 | Fire Dept pagers \& radios | 17 |  |  | 15,200 |  | 15,200 |  |
| 4210 | Police Officer - 36 weeks | 18 |  |  | 47,267 |  | 47,267 |  |
| 4215 | Ambulance EMT - 36 weeks | 19 |  |  | 33,793 |  | 33,793 |  |
| 4312 | Highway employee - 36 weeks | 20 |  |  | 44,078 |  |  | 44,078 |
| INDIVIDUAL ARTICLES RECOMMENDED |  |  |  |  | 238,560 |  | 169,482 |  |


| 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT.\# | SOURCE OF REVENUE | Warr. <br> Art.\# | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Est. Revenues |
| TAXES |  |  |  |  |  |
| 3120 | Land Use Change Taxes - General Fund |  |  |  |  |
| 3180 | Resident Taxes |  |  |  |  |
| 3185 | Timber Taxes |  | 2,577 | 2,500 | 2,500 |
| 3186 | Payment in Lieu of Taxes |  | 9,526 | 9,500 | 9,500 |
| 3189 | Other Taxes |  |  |  |  |
| 3190 | Interest \& Penalties on Delinquent Taxes |  | 166,959 | 150,000 | 150,000 |
|  | Inventory Penalties |  |  |  |  |
| 3187 | Excavation Tax (\$.02 cents per cu yd) |  | 66 | 100 | 100 |
| LICENSES, PERMITS \& FEES |  |  |  |  |  |
| 3210 | Business Licenses \& Permits |  |  |  |  |
| 3220 | Motor Vehicle Permit Fees |  | 451,621 | 430,000 | 430,000 |
| 3230 | Building Permits |  | 20,006 | 19,400 | 19,400 |
| 3290 | Other Licenses, Permits \& Fees |  | 11,922 | 9,075 | 9,075 |
| 3311-3319 | FROM FEDERAL GOVERNMENT |  | 3,029 |  |  |
| FROM STATE |  |  |  |  |  |
| 3351 | Shared Revenues |  |  |  |  |
| 3352 | Meals \& Rooms Tax Distribution |  | 183,396 | 183,396 | 183,396 |
| 3353 | Highway Block Grant |  | 121,079 | 104,890 | 104,890 |
| 3354 | Water Pollution Grant |  |  |  |  |
| 3355 | Housing \& Community Development |  |  |  |  |
| 3356 | State \& Federal Forest Land Reimbursement |  |  |  |  |
| 3357 | Flood Control Reimbursement |  |  |  |  |
| 3359 | Other (Including Railroad Tax) | 10 | 164,359 | 24,269 | 24,269 |
| 3379 | FROM OTHER GOVERNMENTS |  |  |  |  |
| CHARGES FOR SERVICES |  |  |  |  |  |
| 3401-3406 | Income from Departments |  | 99,785 | 17,501 | 17,501 |
| 3409 | Other Charges |  |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |
| 3501 | Sale of Municipal Property |  | 14,213 |  |  |
| 3502 | Interest on Investments |  | $(4,531)$ |  |  |
| 3503-3509 | Other |  | 6,833 | 1,200 | 1,200 |
| INTERFUND OPERATING TRANSFERS IN |  |  |  |  |  |
| 3912 | From Special Revenue Funds | 29 | 103,897 | 122,823 | 122,823 |
| 3913 | From Capital Projects Funds |  |  |  |  |

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## **BUDGET SUMMARY**

|  | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
| :---: | :---: | :---: | :---: |
| Operating Budget Appropriations Recommended (from pg. 5) | 4,439,439 | 3,670,940 | 3,622,440 |
| Special Warrant Articles Recommended (from pg. 6) | - | 228,823 | 188,823 |
| Individual Warrant Articles Recommended (from pg. 6) | - | 238,560 | 169,482 |
| TOTAL Appropriations Recommended | 4,439,439 | 4,138,323 | 3,980,745 |
| Less: Amount of Estimated Revenues \& Credits (from above) | $(1,713,628)$ | $(1,449,758)$ | $(1,434,758)$ |
| Estimated Amount of Taxes to be Raised | 2,725,811 | 2,688,565 | 2,545,987 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: $\qquad$
(See Supplemental Schedule With 10\% Calculation)

# 2011 TOWN MEETING MINUTES <br> STATE OF NEW HAMPSHIRE TOWN OF PITTSFIELD 

Moderator Cedric Dustin called the 2011 Town Meeting to order at 10:04 A.M. on Saturday, March 12, 2011 in the Pittsfield Elementary School Gymnasium.

Three members of the Pittsfield Boy Scout Troop \#84 led the Pledge of Allegiance.

Moderator Dustin pointed out the Emergency Exits of the gymnasium to those in attendance and asked all to quiet their cell phone ringers.

Moderator Dustin explained the ground rules for the meeting. There will be no debate until a Motion has been made and seconded. The debate is limited to the motion in question. Anyone wishing to speak will use the microphone and identify him/herself. Please form a single line to speak and each person will get to speak once before additional remarks can be made by a previous speaker. All remarks and questions shall be addressed to the Moderator and not to the members of the body present. Only one amendment will be considered at a time. All votes will be by cards unless it is a secret ballot. The use of the secret ballot on any one Article is permitted if and whenever five registered voters present at the meeting make a written request to the Moderator prior to the card vote on that Article.

Moderator Dustin read the introduction to the posted 2011 Town Meeting Warrant:
To the inhabitants of the Town of Pittsfield, Merrimack County and State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall Meeting Room at 85 Main Street in said Town on the second Tuesday in March next March 8, 2011 to act upon the subjects herein mentioned. You are hereby warned that on said date and at said place the polls will be opened at 7:00 A.M. and will remain open until 7:00 P.M. for the reception of your ballots under the Non-Partisan Ballot System. You are hereby warned that on Saturday, March 12, 2011, at 10:00 A.M. at the Pittsfield Elementary School Gymnasium, the matter of appropriations and such other business properly brought before said meeting will be taken up for your consideration and action.

## Moderator Dustin read the results of the ballot votes of the 2011 Annual Town Election held on Tuesday, March 8, 2011:

Article 1: To choose by ballot the following officers: one Selectmen for a three (3) year term; two Selectmen for a two (2) year term; Treasurer for a three (3) year term; Board of Library Trustees for a three (3) year term, Trustee of Trust Funds for a three (3) year term; one Planning Board Member for a three (3) year term; one Planning Board Member for a two (2) year term; two Planning Board Members for a one (1) year term; two Ethics Committee Members for a three (3) year term; and one Ethics Committee Member for a one (1) year term.

## 2011 TOWN MEETING MINUTES

Annual Town Election Results:


Moderator Dustin requested the audience waive the reading of Articles 2 through 9 and just the results. Audience agreed.

Article 2: Are you in favor of the adoption of Amendment No. 1 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:

To insert a new Article 2 entitled Administration and Enforcement between current articles entitled Article 1 Purpose and Authority and Article 2 Zoning Districts and to repeal and replace Article 22 entitled Penalty Clause and Article 23 entitled Administration and Enforcement with the new Article 2 entitled Administration and Enforcement. Current Article 2 entitled Zoning Districts would be renumbered as Article 3 and each article would be renumbered sequentially thereafter.

This Amendment would authorize the Building Inspector to administer, interpret and enforce the Pittsfield Zoning Ordinance and any applicable building codes on behalf of the Board of Selectmen in a specified manner. It will indicate when building permits and certificates of use and occupancy are required, what additional permits and approvals from other boards may be needed prior to the issuance of a building permit, what is required as part of a building permit

## 2011 TOWN MEETING MINUTES

application, the status of previously approved permits with regard to the effective date of this Article, the duration of a building permit, duration of a variance, duration of a special exception and duration of a conditional use permit, provisions to verify compliance with previous approvals and permits before the issuance of a certificate of use and occupancy, provisions for obtaining a temporary building permit and provisions for the processing of violation complaints.

This Article is Recommended by the Planning Board.

## Article 2 failed: Yes (236) - No (337.

ARTICLE 3: Are you in favor of the adoption of Amendment No. 2 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:

To revise certain sections throughout the Town of Pittsfield Zoning Ordinance to ensure compliance with current state and federal laws as well as to ensure greater ease of use. Changes include establishment of a table of contents; update Article 1 regarding purpose and authority to be consistent with current state law; revise new Article 5 (formerly Article 4) regarding nonconforming uses, role of building inspector/ZBA, compliance with state law and ease of use; update new Article 6 (formerly Article 5)regarding the ZBA powers; update new Article 7 (formerly Article 6) regarding Special Exceptions for clarity and ease of use; update new Article 8 (formerly Article 7)regarding variance approval process to be consistent with current state law and the relationship of a variance to other required approvals; update new Article 15 (formerly Article 14)requiring that storage containers comply with Article 5.3 of this Ordinance regarding nonconforming uses; update new Article 16 (formerly Article 15)regarding rubbish dumping by replacing references to the Board of Health with the Health Officer or Building Inspector as no such Board of Health exists; update new Article 19 (formerly Article 18)regarding telecommunication towers to include their permitted locations in the table of uses depicted in Article 3 of this Ordinance and to ensure compliance with new federal laws and/or case law requiring the Planning Board to act on such an application within 90 days; to delete the text of new Article 21 (formerly Article 20) regarding the Development Phasing and Growth Management and replace with the text "Lapsed March, 2010" as it was not renewed by Town Meeting; and, to complete various document formatting changes throughout the Ordinance to include renumbering of sections and text/font changes.

This Article is Recommended by the Planning Board.

Article 3 failed: Yes (331) - No (362)

## 2011 TOWN MEETING MINUTES

ARTICLE 4: Are you in favor of the adoption of Amendment No. 3 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:

To revise, add and remove certain definitions to the Town of Pittsfield Zoning Ordinance to ensure compatibility with state law, ease of use and increased clarity with regard to specific zoning terms. Specific terms to be revised and/or added to the Town of Pittsfield Zoning Ordinance include: Buildable acre, Combined dwelling and business, Conditional use permit, Frontage, Multi-family dwelling (will replace the terms "Apartment" and "Apartment building"), Parking permit (pertaining to Storage Containers), Salvage yard (will replace the term "junk yard"), Setback, Site plan, Storage container, Subdivision, Telecommunications equipment and facilities and Two family dwelling (duplex).

Definitions to be removed from the Town of Pittsfield Zoning Ordinance to include: Apartment, Apartment building and Junk yards.

Add section 4.1 at the beginning of the "Definitions Section" that indicates that terms not defined in the Zoning Ordinance will be defined by terms in the Site Plan or Subdivision Regulations. When a term is found in more than 1 of the three documents (Zoning Ordinance, Site Plan Regulations or Subdivision Regulations) the more stringent shall apply. Terms not found in any of the three documents shall be defined by a "dictionary of common use."

This Article is Recommended by the Planning Board.

## Article 4 failed: Yes (322) - No (371)

ARTICLE 5: Are you in favor of the adoption of Amendment No. 4 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:

To move Table 3 from new Article 3 entitled Zoning Districts (formerly Article 2) to the new Article 17 entitled Parking Requirements (formerly Article 16).

To authorize the Pittsfield Planning Board to issue a Conditional Use Permit for the purpose of relaxing the number of parking spaces required in areas within the Commercial District, the Urban District and the Light Industrial Commercial District to the east of the Suncook River and south of Berry Avenue. In order to be granted the Conditional Use Permit the applicant must prove that the property is solely commercial in nature, that adequate parking can be provided on the street or on a nearby lot or there is not a need for as many parking spaces as stipulated in the ordinance, that parking agreements made between property owners must "run with the land," that when applicable the Planning Board may consider available on-street parking and that the Planning Board shall consider feedback from the Police and Fire Chief when regarding an application.

## 2011 TOWN MEETING MINUTES

To delete construction standards for parking lots and parking spaces within this Article and replace with the text: "The construction of all parking lots and parking spaces shall be controlled by the parking lot and parking space construction standards as described in the Pittsfield Site Plan Regulations."

This Article is Recommended by the Planning Board.

## Article 5 passed: Yes (356) - No (334)

ARTICLE 6: Are you in favor of the adoption of Amendment No. 5 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:

To repeal the text of the new Article 20 Shoreland Protection Ordinance (formerly Article 19) and replace with the following text: "All proposals for development must be in compliance with RSA 483-B, Comprehensive Shoreland Protection Act, as currently amended."

This Article is Recommended by the Planning Board.

## Article 6 passed: Yes (464) - No (222)

ARTICLE 7: Are you in favor of the adoption of Amendment No. 6 as proposed by the Pittsfield Planning Board to amend the Town of Pittsfield Zoning Ordinance as follows:

To establish a Senior Housing Ordinance as a new Article 23 within the Pittsfield Zoning Ordinance. This ordinance will allow for the development of housing for people aged 55 and older as a part of a mix of housing types as long as recreational facilities and open space are included as part of the development. Permitted as part of a Senior Housing development will be detached and/or attached single family dwellings, duplexes, recreational buildings and grounds, accessory buildings, dining rooms, meeting facilities and health care facilities to provide services to residents of the development. Density shall be 1 unit per 1 acre of land but shall not exceed a maximum of 35 units in a single development proposal. Total units shall not exceed more than $1 \%$ of Pittsfield's total housing stock at the time of application. A parcel of land must be at least 10 acres in size to make a Senior Housing development application and an application cannot be made if the parcel has been part of a major subdivision within the past 5 years of the date of the application.
To make certain changes to the definition section of the Pittsfield Zoning Ordinance for the purpose of establishing the Senior Housing Ordinance including repeal of the definition "Adult Housing" and to revise the definition of "Senior Housing" to change the age threshold from 62 years of age to 55 years of age.

## 2011 TOWN MEETING MINUTES

To permit Senior Housing by right in the Suburban and Rural zones and to permit it by Special Exception in the Urban Zone.

This Article is Recommended by the Planning Board.

Article 7 passed: Yes (387) - No (325)

Article 8: Are you in favor of the repeal of the Pittsfield Zoning Ordinance as proposed by petition of the voters of this town? (Submitted by Petition) (Not Recommended by the Planning Board)

Article 8 failed: Yes (213) - No (528)

Article 9: Are you in favor of decreasing the Board of Selectmen to 3 members? (Submitted by Petition)

Article 9 failed: Yes (281) - No (448)
Moderator Dustin then moved on to the Warrant Articles that were to be taken up at the 2011 Town Meeting, March 12, 2011.

Moderator Dustin noted that Articles 10 and 11 require secret ballot vote with two-thirds affirmative vote to pass.

Article 10: To see if the Town will vote to raise and appropriate a sum of Two Hundred Eighty Eight Thousand Three Hundred Twenty Four Dollars $(\$ 288,324)$ for the purpose of financing the rehabilitation of the South Main Street Pump Station; and to authorize the issuance of not more than Two Hundred Eighty Eight Thousand Three Hundred Twenty Four Dollars $(\$ 288,324$.) of bonds or notes in accordance with the Municipal Finance Act, RSA 33:1 et. seq., as amended; to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; to authorize the Board of Selectmen to take any other action or to pass any other vote relative thereto. This project is intended to be supported by an ARRA CWSRF Ioan from the State Department of Environmental Services to the Town of Pittsfield for the South Main Street Pump Station project in the amount of $\$ 288,324$, of which up to $50 \%(\$ 144,162)$ of the funds utilized would be available for principal forgiveness to be applied at the time of the first loan repayment; further, without limiting the general obligation nature of the bonds, it is the intent and the expectation that fifty (50\%) percent of Pittsfield's debt service payments will come from sewer user fees. (Two-thirds Ballot Vote Required)(Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 11-1-0)

Selectwoman Morin moved to accept Article 10 as read, Selectman Vien seconded.
Moderator Dustin read Article 11 reiterating that this would require a ballot vote with a two-thirds majority to pass.

## 2011 TOWN MEETING MINUTES

Article 11: To see if the Town will vote to rescind the authorization
granted by the 2005 Town Meeting to raise and appropriate the sum of One Million Five Hundred Sixty Six Thousand Nine Hundred Ninety Four Dollars ( $\$ 1,566,994$.) and to authorize the issuance of bonds or notes in that amount for the purpose of making improvements to the waste water treatment plant, more specifically for the construction of a regional septage receiving facility. (Two-thirds Ballot Vote Required)(Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 12-0-0)

Selectwoman Morin moved to accept Article 11 as read, Selectman Vien seconded.

Question ensued as to how the $50 \%$ would be handled for the users. Paul Skowron, Town Administrator, noted that would be through a bond issue. The amount required would vary according to the term and based upon other revenues, might result in there not being any increases.

Scott Brown suggested a synopsis of what is being accomplished at the WWTP and the different pump stations. Paul Skowron deferred to Ron Vien, Superintendent of WWTP who offered reasons as to why different pump stations and the buildings at the WWTP need to be replaced or repaired. This Board has raised sewer fees to today's standards.

Ted Mitchell requested information on the septage receiving facility that was in place which was utilized by other towns for a fee. Mr. Skowron explained the details of the pilot program which was evaluated and found not to be beneficial to Town's total operation. Louis Houle, Budget Committee, and John Kidder, Budget Committee, questioned what consequences would result without an affirmative vote? Mr. Skowron assured that nothing would happen as this is a "housekeeping" matter that would take the matter off the books. If not removed from the books, it would create a liability to the Town and could affect future bonds and interest rates.

Merrill Vaughan wanted to know what the revenues would be from the septage receiving facility which Mr. Skowron did not have available.

Motion and second was made to begin balloting. A card vote was passed that balloting was to begin.

Polls opened at 10:40 A.M.

Article 12: To see if the Town will vote to raise and appropriate the sum of Two Hundred Forty Five Thousand Three Hundred Ninety Eight Dollars $(\$ 245,398)$ for the construction of sidewalks on Catamount Road and new signage on Catamount Road, Tilton Hill Road and Oneida Street and authorize the acceptance of the same amount from a Safe Routes to School Program grant set forth by the New Hampshire Department of Transportation. This article is contingent upon the DOT awarding the grant. The grant awards will be announced in April 2011. This is a non-lapsing article per RSA 32:7 and will not lapse until December 31, 2014

## 2011 TOWN MEETING MINUTES

or upon completion of the project components, whichever comes first. (Recommended by the Board of Selectmen 5-0-0)(Recommended by the Budget Committee
**Note: Article 12 was written by NHRPC and DRA has approved the article.
Selectwoman Morin moved to accept Article 12 as read, Selectman Vien seconded.

There being no discussion, a card vote passed Article 12.

Article 13: To see if the Town will vote to establish a revolving fund pursuant to RSA 31:95$h$, for the purpose of police special details. All revenues received for the police special details, including fees collected for use of a police cruiser, will be deposited into the fund, and the revenues shall be used to compensate the police officers, to pay for any and all benefits associated with special detail payment to the police officers, and for the periodic purchase of a police cruiser. Any remaining monies in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund unreserved fund balance. The town treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds shall only be expended for the purposes for which the fund was created. (Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 9-3-0)
**Note: If Article 13 passes, the Police Department Budget can be reduced by $\$ 15,000.00$, by modifying Article 24.

Selectwoman Morin moved to accept Article 13 as read, Selectman Vien seconded.

Linda Small related that this would give the Police Department revenue control and they would not have to be accountable. It is a matter of accountability. Louis Houle agreed with Ms. Small noting that last year the revenue for this was $\$ 59,000$ and recommended a no vote.

## A card vote was conducted and Article 13 fails.

Article 14: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000$.) for the purchase of a fire command vehicle from the Capital Area Fire Mutual Aid Compact, and to fund this appropriation by authorizing the withdrawal of Ten Thousand Dollars $(\$ 10,000$.) from the Fire and Rescue Apparatus Capital Reserve Fund. (Reserve Fund balance is $\$ 294,245.96$ on 12-3110) (Recommended by the Board of Selectmen 3-2-0) (Not Recommended by the Budget Committee 9-3-0)

Selectwoman Morin moved to accept Article 14 as read and Selectman Vien seconded.

## 2011 TOWN MEETING MINUTES

Dan Schroth noted he did not like the way this was done and requested the Town vote no on this article. John Kidder noted the vehicle is already 10 years old and it is unknown how much idle and use time the motor had on it. John "Pat" Heffernan questioned how the Fire Chief would get around if he did not have this vehicle. Louis Houle explained the condition of the "current vehicle" which was previously a cruiser and condition of both vehicles.

Fire Chief related the previous vehicle needed quite a bit of repairs and this one has $\$ 6,000$ equipment included in the purchase price. Questions were asked pertaining to the Crown Victoria, repair costs, auction sale of vehicle, and use of the Explorer that will soon be replaced at Police Department.

Selectman Vien noted that when opportunity knocks, you have to answer, and noted that when the Fire Chief's car went down they were approached regarding the purchase with a rental agreement until Town Meeting and the rental fee being applied to the purchase price. To repair the Crown Victoria would be throwing good money after bad. I am in support of this Article. It was noted that the equipment ultimately could be transferred to other vehicle for use.
Chief Johnson noted that new this type of vehicle could cost \$40-45,000.

## There being no further discussion, a card vote passed Article 14.

Article 15: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars ( $\$ 30,000$.) to be added to the Fire and Rescue Apparatus Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 294,245.96$ on 12-31-10) (Estimated gross tax impact $\$ 0.12$ )
(Recommended by the Board of Selectmen 5-0-0)
(Not Recommended by the Budget Committee 9-3-0)
Selectwoman Morin moved to accept Article 15 as read, Selectman Vien seconded.
John Fraser related that there is already over $\$ 294,000$ in the reserve balance, why add more? Why not withdraw funds from it and have no increase in tax impact? Fire Chief noted that the next piece of equipment to be replaced is Engine 2 in 2012. My recommendation is to extend it longer and make it a 25 year rotation. Cost of a new vehicle would be $\$ 300-\$ 400,000$. It was noted that Town needs to prioritize but we aware of the future and prepare for that time also.

## There being no further discussion, a card voted passed Article 15.

Article 16: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars $(\$ 15,000$.) to be added to the Small Highway Truck Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 136.56$ on 2-111) (Estimated gross tax impact $\$ 0.06$ ) (Recommended by the Board of Selectmen 5-0-0) (Not Recommended by the Budget Committee 8-4-0)

Selectwoman Morin moved to accept Article 16 as read, Selectman Vien seconded.

## 2011 TOWN MEETING MINUTES

John Kidder noted that it was the understanding of the Budget Committee that the new truck that was replaced is not here yet. We can put this off until next year when the economy may be different. Hank Fitzgerald questioned whether the Police Chief or the Fire Chief do their work without the roads being done. The trucks take a beating and we need to put away funds for the trucks. Budget Committee noted truck has been ordered, paid for and is not yet on the road. We are trying to keep taxes in check. We did not cut people or benefits.

Scott Palmer: We continually give the Fire Department funds and George tries to keep his budget on an even keel. Give George what he wants. George Bachelder, Superintendent of Public Works, related that the Budget Committee worked hard to save money. I urge you to follow the Budget Committee budget.

Linda Small motioned to remove Article 16, motion was seconded.

There being no further discussion, a card vote was taken and passes that Article 16 be removed from the Warrant Articles list.

Article 17: To see if the Town will vote to raise and appropriate the sum of Twenty Eight Thousand Dollars $(\$ 28,000$.) to be added to the Department of Public Works Dump Truck Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 135,649.57$ on 12-31-10) (Estimated gross tax impact $\$ 0.11$ ) (Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 12-$0-0)$

Selectwoman Morin moved to accept Article 17 as read, Selectman Vien seconded.

## There being no discussion, a card vote passed Article 17.

Article 18: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ( $\$ 10,000$.) to be added to the Department of Public Works Loader Capital Reserve Fund previously established. (Fund balance is $\$ 115,474.35$ on 12-31-10) (Estimated gross tax impact \$0.04) (Recommended by the Board of Selectmen 5-$0-0$ ) (Recommended by the Budget Committee 11-1-0)

Selectwoman Morin moved to accept Article 18 as read, Selectman Vien seconded.

## There being no discussion, a card vote passed Article 18.

Article 19: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ( $\$ 10,000$. ) to be added to the Department of Public Works Grader Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 7,849.91$ on 12-31-10) (Estimated gross tax impact \$0.04) (Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 12-0-0)

Selectwoman Morin moved to accept Article 19 as read. Selectman Vien seconded.

There being no discussion, a card vote passed Article 19.

## 2011 TOWN MEETING MINUTES

Article 20: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000$.) to be added to the Department of Public Works Backhoe Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 55,797.49$ on 12-31-10) Estimated gross tax impact $\$ 0.04$ ) (Recommended by the Board of Selectmen 5-0-0) (Not Recommended by the Budget Committee 7-5-0)

Selectwoman Morin moved to accept Article 20 as read. Selectman Vien seconded.
There being no further discussion, a card vote failed to pass Article 20. (Article 20 fails.)
Article 21: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000$.) to be added to the Sidewalk Tractor Capital Reserve Fund previously established. (Reserve Fund balance is $\$ 22,708.81$ on 12-31-10) Estimated gross tax impact \$0.04) (Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 7-5-0)

Selectwoman Morin moved to accept Article 21 as read. Selectman Vien seconded.
Michelle Connor: How often is this used during the course of the year and can't we share with other towns? George Bachelder explained that it is used summer and winter and since all towns need it at the same time, it cannot be shared.

## There being no further discussion, a card vote passes Article 21.

Article 22: To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000$.) to be added to the Municipal Buildings Repair and Maintenance Expendable Trust Fund previously established. (Reserve Fund balance is $\$ 48,815.59$ as of $12-31-10$ ) (Estimated gross tax impact $\$ 0.10$ ) (Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 8-4-0)

Selectwoman Morin moved to accept Article 22 as read. Selectman Vien seconded.

## There being no discussion, a card vote passes Article 22.

Article 23: To see if the Town will vote to raise and appropriate the sum of One Hundred Three Thousand Eight Hundred Ninety Seven Dollars $(\$ 103,897$.) for the purpose of ambulance repair, to fund eight hours of the forty-eight hour work week and any ambulance overtime or on-call personnel budgeted line items, paramedic intercepts, and for the replacement and repair of ambulance equipment, and to fund this appropriation by authorizing the withdrawal of that sum from the Ambulance Replacement and Equipment Special Revenue Fund previously created, with no amount to be raised by taxation. This article is designated as a special warrant article and the appropriation shall not lapse until adjournment of the 2012 Annual Town Meeting. (Fund balance on 12-31-10 is \$494,213.64)

## 2011 TOWN MEETING MINUTES

(Recommended by the Board of Selectmen 5-0-0) (Recommended by the Budget Committee 11-1-0)

Selectwoman Morin moved to accept Article 23 as read. Selectman Vien seconded.
There being no discussion, a card vote passes Article 23.
Moderator Dustin noted that the polls have now been open for one hour and we will take a five minutes recess to determine the results.
(11:47 A.M.) Meeting resumed at 11:55 A.M.

## Moderator Dustin advised that Article 10 and Article 11 passes.

Article 10: Yes (127) - No (14). Article 11: Yes (132) - No (9).
Articles pass by two thirds majority.

Article 24: To see if the Town will vote to raise and appropriate the sum of Three Million Six Hundred Seventy Eight Thousand Eight Hundred Twenty Dollars $(\$ 3,678,820$.) to fund the Town Budget and Capital Outlay as recommended by the Budget Committee. Said sum does not include the sums contained in special or individual articles of this warrant.

John Kidder moved to accept Article 24 as read, Louis Houle seconded.

Selectwoman Morin noted Board would like to make a Motion to amend Article 24 in the amount of $\$ 3,706,442$ (increase of $\$ 27,622$ ). Selectman Vien seconded.

Selectwoman Morin noted this includes an additional amount to the Police Department $\$ 14,542$, Ambulance - $\$ 9,298$ and Building Department - $\$ 3,782$ to allow services to continue as they are now.

Scott Palmer: Why Public Works not included? Mr. Skowron indicated that the tax impact would not be affected and would probably remain the same or possible a few cents less. Selectman Vien noted that other departments were cut, including Public Works at George's discretion. Discussion resulted in discussing the economy as it exists, questions as to the duties, hours, and revenues generated by the Building Inspector Department, Central New Hampshire Regional Planning Commission's role, increasing cost of fuel and electricity, Ambulance Department if not able to attend emergency events and the challenge of holding true to the budget and accountability.

Linda Small related that Police Department sick time, details and patrol hours are not in line as to where they should be. Part time officers were trained and this line has been continuously cut because of looking to use overtime. Police Chief noted sick time is not controllable, details generate revenue and the part-time patrol officer line has been cut quite a bit requiring the need for overtime. Part-time patrol officers are not the most stable way to run a department.

## 2011 TOWN MEETING MINUTES

Questions were posed regarding the Canine Unit costs to which Chief Wharem explained the donations in place for this program.

Selectwoman Morin motioned to move to vote on added amendment to article. Selectman Vien seconded.

## A card vote was taken and amendment to Article 24 fails.

Moderator Dustin re-read Article 24.

## A card vote passes Article 24 as originally submitted.

Article 25: To see if the Town shall vote to adopt the property tax exemption for the legally blind effective April 1, 2011 under the provisions of RSA 72:37 as follows: the exemption from assessed value for qualified taxpayers shall be $\$ 15,000.00$. To qualify, the person must be legally blind as determined by the blind services program, bureau of vocational rehabilitation, or department of education, and must occupy the property as his/her principal place of abode.

## There being no discussion, card vote on Article 25 as read passes.

Article 26: Are you in favor of revising Section 101.5 of the Housing Standard Ordinance to designate the Chief Inspector shall be the town's Building Inspector? (Submitted by Petition)

Article motioned and seconded.

Bill Elkins: This reorganization would require additional hours for the Building Inspector at a much higher costs and including benefits. Larry Konopka noted that this would be a way to economize by combining positions. John Kidder related that Chief Housing Inspector and Administrator of Housing are two different positions, both of which are conducted by the current Chief Housing Inspector. It was noted that would increase the budget and that the present Building Inspector, though qualified to do this, has a full schedule already. Accountability of position and personality were discussed.

Art Morse: I urge you to vote this down. Though it makes a lot of sense, the cost factor exists though it cannot be answered today. A committee should be formed to evaluate this and then we can make an educated decision.

There being no further discussion, a card vote on Article 26 as read failed.
Article 27: To see if the Town will vote to establish a Board of Sewer Commissioners consisting of three members, which board shall perform all the duties and possess all the powers conferred on the Sewer Commissioners by Chapter 149$\mathrm{I}: 19$, and if this Article shall be adopted to elect by ballot, three commissioners, one for three years, one for two years, and one for one year. (Submitted by Petition)

## 2011 TOWN MEETING MINUTES

Fred Hast: I motion that we table this until we can get more information. Hank Fitzgerald seconded motion.

A card vote passes motion to table Article 27 until more information can be acquired.
Article 28: To transact any other business that may be legally brought before said meeting.

Art Morse: I motion that Moderator appoint a committee of five to discuss and advise the advantages and disadvantages of Building Inspector performing HSA inspections with findings to the Board of Selectman by September 15, 2011. The committee shall consist of one (1) member of the HSA, one (1) signee of the submitted Petition and three (3) registered voters of the Town of Pittsfield. Denise Morin seconded motion.

A card vote passes motion for appointment of committee to discuss and advise on Article 26 with findings to the Board of Selectmen by September 15, 2011.

Moderator Dustin conducted a straw vote to change fiscal year to July $1^{\text {st }}$ to June $30^{\text {th }}$ to match school meetings.

Selectman Vien: Thank you all for coming. Also thank you to Art Morse and Fred Okrent for filling in on the Board for the past several months. Congratulations to all who won.

Art Morse: I would like to thank the Board for appointing me. Serving with Fred Hast has been interesting though we have not always agreed on things. Also, thanks to Fred Hast for working and spending his weekends at the Town Hall while the floors are being laid and walls painted as well as to Liz for helping feed the workers.
"Thank you both."
Cathy Corliss: Perhaps the Website Committee could proofread a little more, the Town Meeting time was incorrectly posted.

Stan Bailey: My thanks to Fred Hast as well. I wish that you would all keep my son and daughter in your prayers as they are over in Japan.

John Kidder thanked all the members of the Budget Committee for their hard work. There were a lot of different opinions. Two members of this committee will not be returning - Dan Ward and D. Menard.

Fred Hast: Thank you all for adding to the Building Trust Fund.
There being no further business, Moderator Dustin adjourned the 2011 Town Meeting. (12:58 P.M.)

Minutes submitted by Delores Fritz, Recording Secretary, and approved by Elizabeth Hast, Town Clerk.

Plodzik \& SANDERSON
Professional Association/Accountants \& Auditors
193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

## INDEPENDENT AUDITORS REPORT

To the Members of the Board of Selectmen
Town of Pittsfield
Pittsfield, New Hampshire
We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Pittsfield as of and for the fiscal year ended December 31, 2010, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town of Pittsfield's management. Our responsibility is to express opinions on these financial statements based on our audit.
We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

As discussed in Note 16 to the financial statements, management has not disclosed a liability for other postemployment benefits in governmental activities, and accordingly has not recorded an expense for the current period change in that liability. Accounting principles generally accepted in the United States of America require that other postemployment benefits be accrued as liabilities and expenses on the government-wide financial statements which would increase the liabilities, reduce the net assets, and change the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net assets and expenses of the governmental activities is not reasonably determinable.
In our opinion, because of the effects of the matter discussed in the preceding paragraph, the financial statements referred to above do not present fairly the respective financial position of the governmental activities of the Town of Pittsfield at December 31, 2010, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of $\Lambda$ erica.

Also, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Pittsfield as of December 31, 2010, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.
Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Pittsfield's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements, and in our opinion. are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

August 31, 2011

# BALANCE SHEET <br> FOR THE YEAR ENDED DECEMBER 31, 2011 



# COMPARATIVE STATEMENT OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2011 

|  | $2011$ <br> Budgeted |  | Adjustments |  | $\begin{gathered} 2011 \\ \text { Adj. Budget } \end{gathered}$ |  | 2011 <br> Expended |  | $2011$ <br> Encumbered |  | Unspent/ (Overspent) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Executive | \$ | 112,841.00 |  |  | \$ | 112,841.00 | \$ | 111,375.61 |  |  | \$ | 1,465.39 |
| Elections, Registrations, \& Vital Stats |  | 73,930.00 |  |  |  | 73,930.00 |  | 73,225.63 | \$ | 5,148.78 |  | (4,444.41) |
| Financial Administration |  | 125,086.00 |  |  |  | 125,086.00 |  | 119,970.57 |  | 5,148.78 |  | (33.35) |
| Revaluation of Property |  | 41,900.00 |  |  |  | 41,900.00 |  | 10,479.00 |  | 25,000.00 |  | 6,421.00 |
| Legal |  | 23,000.00 |  |  |  | 23,000.00 |  | 16,370.46 |  |  |  | 6,629.54 |
| Personnel Administration |  | 154,133.00 |  |  |  | 154,133.00 |  | 140,984.82 |  |  |  | 13,148.18 |
| Planning \& Zoning |  | 5,100.00 |  |  |  | 5,100.00 |  | 4,465.25 |  |  |  | 634.75 |
| General Government Buildings |  | 62,151.00 |  |  |  | 62,151.00 |  | 64,107.52 |  |  |  | $(1,956.52)$ |
| Cemeteries |  | 300.00 |  |  |  | 300.00 |  | 216.00 |  |  |  | 84.00 |
| Insurance |  | 53,000.00 |  |  |  | 53,000.00 |  | 48,562.95 |  |  |  | 4,437.05 |
| Advertising \& Regional Association |  | 7,225.00 |  |  |  | 7,225.00 |  | 7,236.58 |  |  |  | (11.58) |
| Police Department |  | 810,876.00 |  | 14,999.00 |  | 825,875.00 |  | 835,505.35 |  |  |  | (9,630.35) |
| Police Department Grants \& Special Details |  | 24,000.00 |  | (14,999.00) |  | 9,001.00 |  | 52,517.05 |  |  |  | $(43,516.05)$ |
| Ambulance Service \& Fire Department |  | 573,998.00 |  | 10,000.00 |  | 583,998.00 |  | 574,489.94 |  |  |  | 9,508.06 |
| Building Inspection |  | 25,000.00 |  |  |  | 25,000.00 |  | 22,162.88 |  |  |  | 2,837.12 |
| Housing Standards |  | 9,650.00 |  |  |  | 9,650.00 |  | 9,285.46 |  |  |  | 364.54 |
| Emergency Management \& Forest Fire |  | 1,750.00 |  |  |  | 1,750.00 |  | 474.72 |  |  |  | 1,275.28 |
| Highways Administration |  | 183,954.00 |  |  |  | 183,954.00 |  | 185,002.30 |  |  |  | (1,048.30) |
| Highways, Streets, \& Bridges |  | 575,977.00 |  | $(29,554.00)$ |  | 546,423.00 |  | 441,240.40 |  | 92,186.04 |  | 12,996.56 |
| Street Lighting |  | 19,060.00 |  |  |  | 19,060.00 |  | 20,420.19 |  |  |  | $(1,360.19)$ |
| Solid Waste Disposal |  | 157,337.00 |  |  |  | 157,337.00 |  | 156,334.60 |  |  |  | 1,002.40 |
| Pittsfield Aqueduct Hydrants \& Dam Fees |  | 133,825.00 |  | 19,554.00 |  | 153,379.00 |  | 147,926.47 |  |  |  | 5,452.53 |
| Animal Control |  | 9,013.00 |  |  |  | 9,013.00 |  | 7,211.03 |  |  |  | 1,801.97 |
| Welfare Administration |  | 21,659.00 |  |  |  | 21,659.00 |  | 17,060.10 |  |  |  | 4,598.90 |
| Welfare Direct Assistance |  | 76,400.00 |  |  |  | 76,400.00 |  | 75,532.52 |  |  |  | 867.48 |
| Intergovernmental Welfare Payments |  | 3,931.00 |  |  |  | 3,931.00 |  | 3,931.00 |  |  |  | - |
| Parks \& Recreation |  | 24,591.00 |  |  |  | 24,591.00 |  | 23,433.89 |  |  |  | 1,157.11 |
| Library |  | 65,867.00 |  |  |  | 65,867.00 |  | 65,867.00 |  |  |  | - |
| Patriotic Purposes |  | 4,250.00 |  |  |  | 4,250.00 |  | 4,119.07 |  |  |  | 130.93 |
| Conservation Commission |  | 650.00 |  |  |  | 650.00 |  | 724.40 |  |  |  | (74.40) |
| Economic Development |  | 10,000.00 |  |  |  | 10,000.00 |  | 8,648.56 |  | 544.71 |  | 806.73 |
| TAN Interest |  | 15,000.00 |  |  |  | 15,000.00 |  | 16,060.00 |  |  |  | (1,060.00) |
| Capital Outlay |  |  |  |  |  |  |  |  |  |  |  |  |
| Machinery, Vehicles, \& Equipment |  | 50,530.00 |  |  |  | 50,530.00 |  | 44,717.00 |  | 5,550.35 |  | 262.65 |
| Capital Reserve Additions |  | 88,000.00 |  |  |  | 88,000.00 |  | 88,000.00 |  |  |  | - |
| Expendable Trust Additions |  | 25,000.00 |  |  |  | 25,000.00 |  | 25,000.00 |  |  |  | - |
| Total Budgeted General Fund | \$ | 3,568,984.00 | \$ | - | \$ | 3,568,984.00 | \$ | 3,422,658.32 | \$ | 133,578.66 | \$ | 12,747.02 |
| Previous Years' Encumbrances |  |  |  |  |  |  |  | 194,182.76 |  | 51,271.91 |  |  |
| Unbudg Exp/Rev offset - School Energy Grant |  |  |  |  |  |  |  | 29,157.88 |  |  |  |  |
| Unbudg Exp/Rev offset - Forestry Truck Grant |  |  |  |  |  |  |  | 118,258.47 |  |  |  |  |
| Unbudg Exp/Rev offset - Library Grant |  |  |  |  |  |  |  | 7,844.00 |  |  |  |  |
| Unbudg Exp/Rev offset - Expendable Trust Funds |  |  |  |  |  |  |  | 11,108.81 |  |  |  |  |
| Unbudg Exp/Rev offset - Escrow Funds |  |  |  |  |  |  |  | 875.60 |  |  |  |  |
| Unbudg Exp/Rev offset - Bldg Repairs Exp Trust Fund |  |  |  |  |  |  |  | 9,521.36 |  |  |  |  |
| Unbudg Exp/Rev offset - Econ Development |  |  |  |  |  |  |  | 3,683.40 |  |  |  |  |
| Paid to School District |  |  |  |  |  |  |  | 5,008,960.00 |  |  |  |  |
| Paid to County |  |  |  |  |  |  |  | 684,400.00 |  |  |  |  |
| Total General Fund | \$ | 3,568,984.00 | \$ | - | \$ | 3,568,984.00 | \$ | 9,490,650.60 | \$ | 184,850.57 |  |  |
| Waste Water Treatment Plant | \$ | 336,733.00 | \$ | - | \$ | 336,733.00 | \$ | 286,724.26 | \$ | - | \$ | 50,008.74 |
| WW Cap Project - So Main St Pump Station | \$ | 288,324.00 | \$ | - | \$ | 288,324.00 | \$ | - | \$ | - | \$ | 288,324.00 |
| Cap Project - Safe Routes To School Grant | \$ | 245,398.00 | \$ | - | \$ | 245,398.00 | \$ | - | \$ | 245,398.00 | \$ | - |
| Total | \$ | 4,439,439.00 | \$ | - | \$ | 4,439,439.00 | \$ | 9,777,374.86 | \$ | 430,248.57 |  |  |

# COMPARATIVE STATEMENT OF ESTIMATED \& ACTUAL REVENUES FOR THE YEAR ENDED DECEMBER 31, 2011 

|  | Estimated Revenue |  | Actual <br> Revenue |  | Over/(Under) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |
| Property Taxes Committed | \$ | 2,281,483.00 | \$ | 2,281,483.00 | \$ | - |
| Yield Taxes |  | 2,576.00 |  | 2,576.55 |  | 0.55 |
| Excavation Taxes |  | 66.00 |  | 66.04 |  | 0.04 |
| Payment in Lieu of Taxes |  | 9,300.00 |  | 9,526.19 |  | 226.19 |
| Interest \& Penalties on Taxes |  | 150,000.00 |  | 166,959.17 |  | 16,959.17 |
| Overlay |  |  |  | $(177,490.73)$ |  | (177,490.73) |
| Motor Vehicle Permit Fees |  | 430,000.00 |  | 451,621.24 |  | 21,621.24 |
| Building Permit Fees |  | 10,000.00 |  | 11,623.70 |  | 1,623.70 |
| Housing Standards Agency Fees |  | 9,400.00 |  | 8,381.87 |  | (1,018.13) |
| Other Licenses \& Permits |  | 9,075.00 |  | 11,921.50 |  | 2,846.50 |
| From Federal Government |  |  |  | 3,028.84 |  | 3,028.84 |
| State of NH - Meals \& Rooms Tax Dist. |  | 183,396.00 |  | 183,396.38 |  | 0.38 |
| State of NH - Highway Block Grant |  | 119,098.00 |  | 121,078.62 |  | 1,980.62 |
| State of NH - Police Grants |  | 9,000.00 |  | 6,953.90 |  | $(2,046.10)$ |
| State of New Hampshire - Other |  |  |  | 157,404.88 |  | 157,404.88 |
| Income From Departments |  | 50,500.00 |  | 99,785.30 |  | 49,285.30 |
| Sale of Town Property |  | 13,800.00 |  | 14,212.72 |  | 412.72 |
| Rent of Town Property |  | 1,000.00 |  | 700.00 |  | (300.00) |
| Interest on Deposits |  |  |  | $(4,530.61)$ |  | $(4,530.61)$ |
| Other Miscellaneous Revenues |  |  |  | 5,867.95 |  | 5,867.95 |
| Bad Checks |  | 200.00 |  | 265.00 |  | 65.00 |
| Operating Transfers In - Ambulance Fund |  | 103,897.00 |  | 103,897.00 |  | - |
| Operating Transfers In - Capital Reserves |  | 10,000.00 |  | 10,000.00 |  | - |
| Operating Transfers In - Escrow Funds |  |  |  | 875.60 |  | 875.60 |
| Operating Transfers In - Trust Funds |  |  |  | 20,883.09 |  | 20,883.09 |
| Total General Fund | \$ | 3,392,791.00 | \$ | 3,490,487.20 | \$ | 97,696.20 |

Waste Water Treatment Plant

| Operating Fund | \$ | 336,733.00 | \$ | 327,133.08 | \$ | (9,599.92) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 336,733.00 | \$ | 327,133.08 | \$ | (9,599.92) |

# OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2011 

|  |  | $2011$ <br> Budget | $2011$ <br> Adjustments | $2011$ <br> Adjusted Budget |  | $2011$ <br> Expended |  | $2011$ <br> Encumbered | Unspent/ (Overspent) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |  |  |  |  |  |  |
| EXECUTIVE OFFICE |  |  |  |  |  |  |  |  |  |
| Board of Selectmen | \$ | 5,200.00 |  | \$ 5,200.00 | \$ | 5,200.00 |  |  | \$ |
| Town Administrator |  | 74,241.00 |  | 74,241.00 |  | 74,240.92 |  |  | 0.08 |
| Board Secretary |  | 7,613.00 |  | 7,613.00 |  | 5,470.61 |  |  | 2,142.39 |
| Office Assistant |  | 7,000.00 |  | 7,000.00 |  | 3,922.30 |  |  | 3,077.70 |
| Health Insurance |  | 13,284.00 |  | 13,284.00 |  | 13,283.40 |  |  | 0.60 |
| Life Insurance |  | 27.00 |  | 27.00 |  | 27.00 |  |  | - |
| Retirement |  | 3,826.00 |  | 3,826.00 |  | 3,807.17 |  |  | 18.83 |
| Training |  | 100.00 |  | 100.00 |  | 164.00 |  |  | (64.00) |
| Contract Services |  |  |  | - |  | 3,127.50 |  |  | $(3,127.50)$ |
| Dues \& Subscriptions |  | 1,250.00 |  | 1,250.00 |  | 1,932.71 |  |  | (682.71) |
| Conferences |  | 100.00 |  | 100.00 |  | - |  |  | 100.00 |
| Moderator's Salary |  | 200.00 |  | 200.00 |  | 200.00 |  |  | - |
|  |  | 112,841.00 | - | 112,841.00 |  | 111,375.61 |  | - | 1,465.39 |
| ELECTIONS \& REGISTRATIONS |  |  |  |  |  |  |  |  |  |
| Office Assistant |  | 31,992.00 |  | 31,992.00 |  | 31,776.05 |  |  | 215.95 |
| Town Clerk |  | 21,913.00 |  | 21,913.00 |  | 21,913.23 | \$ | 5,148.78 | $(5,149.01)$ |
| Overtime |  |  |  | - |  | 145.28 |  |  | (145.28) |
| Health Insurance |  | 7,892.00 |  | 7,892.00 |  | 7,891.19 |  |  | 0.81 |
| Life Insurance |  | 27.00 |  | 27.00 |  | 27.00 |  |  |  |
| Retirement |  | 2,931.00 |  | 2,931.00 |  | 2,920.38 |  |  | 10.62 |
| Records Preservation |  | 2,500.00 |  | 2,500.00 |  | 2,558.40 |  |  | (58.40) |
| Dues \& Subscriptions |  | 100.00 |  | 100.00 |  | 140.00 |  |  | (40.00) |
| Conferences |  | 700.00 |  | 700.00 |  | 136.30 |  |  | 563.70 |
| State License Fees Collected |  | 3,600.00 |  | 3,600.00 |  | 3,343.00 |  |  | 257.00 |
| Supervisors of the Checklist |  | 525.00 |  | 525.00 |  | 525.00 |  |  | - |
| Ballot Clerks |  | 300.00 |  | 300.00 |  | 125.00 |  |  | 175.00 |
| Election Day Meals |  | 250.00 |  | 250.00 |  | 200.00 |  |  | 50.00 |
| Election Ballots \& Supplies |  | 1,200.00 |  | 1,200.00 |  | 1,524.80 |  |  | (324.80) |
|  |  | 73,930.00 | - | 73,930.00 |  | 73,225.63 |  | 5,148.78 | $(4,444.41)$ |
| FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| Administrative Assistant |  | 46,000.00 |  | 46,000.00 |  | 45,999.76 |  |  | 0.24 |
| Health Insurance |  | 17,933.00 |  | 17,933.00 |  | 17,933.29 |  |  | (0.29) |
| Life Insurance |  | 27.00 |  | 27.00 |  | 27.00 |  |  | - |
| Retirement |  | 4,214.00 |  | 4,214.00 |  | 4,211.83 |  |  | 2.17 |
| Town Report |  | 2,500.00 |  | 2,500.00 |  | 2,280.00 |  |  | 220.00 |
| Dues \& Subscriptions |  | 100.00 |  | 100.00 |  | 135.00 |  |  | (35.00) |
| Auditing Services |  | 23,000.00 |  | 23,000.00 |  | 19,764.50 |  |  | 3,235.50 |
| Tax Collector |  | 21,913.00 |  | 21,913.00 |  | 21,912.89 |  | 5,148.78 | $(5,148.67)$ |
| Health Insurance |  | 1,250.00 |  | 1,250.00 |  | 1,249.82 |  |  | 0.18 |
| Dues \& Subscriptions |  | 100.00 |  | 100.00 |  | 20.00 |  |  | 80.00 |
| Registry of Deeds Recording Fees |  | 1,500.00 |  | 1,500.00 |  | 950.48 |  |  | 549.52 |
| Lien Title Search |  | 2,500.00 |  | 2,500.00 |  | 1,737.00 |  |  | 763.00 |
| Conferences |  | 300.00 |  | 300.00 |  |  |  |  | 300.00 |
| Town Treasurer |  | 2,142.00 |  | 2,142.00 |  | 2,142.00 |  |  | - |
| Trustee of Trust Funds Treasurer |  | 1,607.00 |  | 1,607.00 |  | 1,607.00 |  |  | - |
|  |  | 125,086.00 | - | 125,086.00 |  | 119,970.57 |  | 5,148.78 | (33.35) |
| REVALUATION OF PROPERTY |  |  |  |  |  |  |  |  |  |
| Reappraisal of Property |  | 40,000.00 |  | 40,000.00 |  | 8,579.00 |  | 25,000.00 | 6,421.00 |
| Tax Map Maintenance |  | 1,900.00 |  | 1,900.00 |  | 1,900.00 |  |  | - |
|  |  | 41,900.00 | - | 41,900.00 |  | 10,479.00 |  | 25,000.00 | 6,421.00 |
| LEGAL EXPENSE |  |  |  |  |  |  |  |  |  |
| Legal Services |  | 23,000.00 |  | 23,000.00 |  | 16,370.46 |  | - | 6,629.54 |
| PERSONNEL ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| Retiree Medicomp |  | 2,110.00 |  | 2,110.00 |  | 2,156.40 |  |  | (46.40) |
| FICA |  | 61,486.00 |  | 61,486.00 |  | 59,058.10 |  |  | 2,427.90 |
| Medicare |  | 20,992.00 |  | 20,992.00 |  | 20,497.18 |  |  | 494.82 |
| Unemployment Compensation |  | 4,878.00 |  | 4,878.00 |  | 4,878.00 |  |  | - |

# OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2011 

|  | $\begin{gathered} 2011 \\ \text { Budget } \end{gathered}$ | $2011$ <br> Adjustments | $2011$ <br> Adjusted Budget | $2011$ <br> Expended | $2011$ <br> Encumbered | Unspent/ (Overspent) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Workers Compensation | 39,669.00 |  | 39,669.00 | 37,168.77 |  | 2,500.23 |
| Health Reimbursement Account | 24,748.00 |  | 24,748.00 | 17,136.37 |  | 7,611.63 |
| Drug \& Alcohol Testing | 250.00 |  | 250.00 | 90.00 |  | 160.00 |
|  | 154,133.00 | - | 154,133.00 | 140,984.82 | - | 13,148.18 |
| PLANNING \& ZONING |  |  |  |  |  |  |
| Board Secretary | 4,600.00 |  | 4,600.00 | 4,285.25 |  | 314.75 |
| Training | 150.00 |  | 150.00 | 180.00 |  | (30.00) |
| Legal Notices | 350.00 |  | 350.00 |  |  | 350.00 |
|  | 5,100.00 | - | 5,100.00 | 4,465.25 | - | 634.75 |
| GENERAL GOVERNMENT BUILDINGS |  |  |  |  |  |  |
| Custodian | 3,000.00 |  | 3,000.00 | 2,093.76 |  | 906.24 |
| Electronic Communications | 4,800.00 |  | 4,800.00 | 4,046.57 |  | 753.43 |
| Computer Maintenance Services | 5,350.00 |  | 5,350.00 | 5,395.95 |  | (45.95) |
| Software Support Services | 12,884.00 |  | 12,884.00 | 8,653.48 |  | 4,230.52 |
| Contract Services | 200.00 |  | 200.00 |  |  | 200.00 |
| Fire Alarm/Extinguishers Maintenance |  |  | - | 396.00 |  | (396.00) |
| Electricity | 6,406.00 |  | 6,406.00 | 7,553.01 |  | $(1,147.01)$ |
| Heating Fuel | 5,000.00 |  | 5,000.00 | 6,544.01 |  | $(1,544.01)$ |
| Water Charges | 330.00 |  | 330.00 | 663.64 |  | (333.64) |
| Trash Removal | 780.00 |  | 780.00 | 1,059.77 |  | (279.77) |
| Repairs \& Maintenance | 500.00 |  | 500.00 | 534.36 |  | (34.36) |
| Furnace Repairs | 600.00 |  | 600.00 | 486.36 |  | 113.64 |
| Copier Lease \& Maintenance | 3,100.00 |  | 3,100.00 | 3,072.00 |  | 28.00 |
| Postage Machine Lease \& Maintenance | 2,900.00 |  | 2,900.00 | 3,059.11 |  | (159.11) |
| Advertising | 3,000.00 |  | 3,000.00 | 4,098.46 |  | $(1,098.46)$ |
| Printing | 2,000.00 |  | 2,000.00 | 3,177.15 |  | $(1,177.15)$ |
| Supplies | 500.00 |  | 500.00 | 1,093.64 |  | (593.64) |
| Office Supplies | 5,000.00 |  | 5,000.00 | 4,815.86 |  | 184.14 |
| Postage | 4,100.00 |  | 4,100.00 | 6,095.99 |  | $(1,995.99)$ |
| Office Equipment | 1,000.00 |  | 1,000.00 | 1,000.40 |  | (0.40) |
| Library Repairs \& Maintenance | 500.00 |  | 500.00 | 268.00 |  | 232.00 |
| Town Clock | 1.00 |  | 1.00 |  |  | 1.00 |
| Safety Committee Improvements | 200.00 |  | 200.00 |  |  | 200.00 |
|  | 62,151.00 | - | 62,151.00 | 64,107.52 | - | $(1,956.52)$ |
| CEMETERIES |  |  |  |  |  |  |
| Repairs \& Maintenance | 300.00 |  | 300.00 | 216.00 |  | 84.00 |
| INSURANCE |  |  |  |  |  |  |
| Insurance Coverage | 53,000.00 |  | 53,000.00 | 48,562.95 |  | 4,437.05 |
| ADVERTISING \& REGIONAL ASSOCIATION |  |  |  |  |  |  |
| NHMA Dues <br> Central NH Regional Plan Commission Dues | 2,654.00 |  | 2,654.00 | 2,658.58 |  | (4.58) |
|  | 4,571.00 |  | 4,571.00 | 4,578.00 |  | (7.00) |
|  | 7,225.00 | - | 7,225.00 | 7,236.58 | - | (11.58) |
| POLICE DEPARTMENT |  |  |  |  |  |  |
| Police Chief | 69,000.00 |  | 69,000.00 | 68,999.88 |  | 0.12 |
| Administrative Assistant | 30,992.00 |  | 30,992.00 | 30,992.00 |  | - |
| Secretary | 3,150.00 |  | 3,150.00 | 3,158.80 |  | (8.80) |
| Custodian | 3,000.00 |  | 3,000.00 | 2,493.75 |  | 506.25 |
| Health Insurance | 155,664.00 |  | 155,664.00 | 146,297.77 |  | 9,366.23 |
| Life Insurance | 243.00 |  | 243.00 | 243.00 |  | - |
| Retirement | 70,287.00 |  | 70,287.00 | 88,432.73 |  | $(18,145.73)$ |
| Tuition Maintenance | 500.00 |  | 500.00 |  |  | 500.00 |
| Uniforms | 3,000.00 |  | 3,000.00 | 1,112.61 |  | 1,887.39 |
| Bulletproof Vests | 600.00 |  | 600.00 |  |  | 600.00 |
| Electronic Communications | 5,250.00 |  | 5,250.00 | 4,523.01 |  | 726.99 |
| Health Maintenance | 800.00 |  | 800.00 | 200.00 |  | 600.00 |
| Computer Maintenance Services | 5,600.00 |  | 5,600.00 | 670.95 |  | 4,929.05 |
| Software Support Services | 6,695.00 |  | 6,695.00 | 5,195.00 |  | 1,500.00 |
| Contract Services | 27,324.00 |  | 27,324.00 | 27,456.00 |  | (132.00) |
| Fire Alarm/Extinguishers Maintenance |  |  | - | 370.00 |  | (370.00) |
| Hiring Expenses | 500.00 |  | 500.00 |  |  | 500.00 |
| Electricity | 6,180.00 |  | 6,180.00 | 5,799.92 |  | 380.08 |

# OF APPROPRIATIONS \& EXPENDITURES 

FOR THE YEAR ENDED DECEMBER 31, 2011

|  | $\begin{gathered} 2011 \\ \text { Budget } \end{gathered}$ | $2011$ <br> Adjustments | $2011$ <br> Adjusted Budget | 2011 <br> Expended | $2011$ <br> Encumbered | Unspent/ (Overspent) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Heating Fuel | 5,500.00 |  | 5,500.00 | 5,778.29 |  | (278.29) |
| Water Charges | 1,320.00 |  | 1,320.00 | 1,313.00 |  | 7.00 |
| Trash Removal | 800.00 |  | 800.00 | 1,062.21 |  | (262.21) |
| Station Repairs \& Maintenance | 500.00 |  | 500.00 | 368.18 |  | 131.82 |
| Radio \& Radar Maintenance | 1,000.00 |  | 1,000.00 | 1,292.01 |  | (292.01) |
| Copier Lease \& Maintenance | 1,392.00 |  | 1,392.00 | 1,116.00 |  | 276.00 |
| Dues \& Subscriptions | 3,000.00 |  | 3,000.00 | 2,964.00 |  | 36.00 |
| Office Supplies | 2,000.00 |  | 2,000.00 | 2,401.67 |  | (401.67) |
| Postage | 500.00 |  | 500.00 | 650.00 |  | (150.00) |
| Gasoline | 17,000.00 |  | 17,000.00 | 24,502.83 |  | $(7,502.83)$ |
| Security | 1.00 |  | 1.00 |  |  | 1.00 |
| Cruiser Maintenance | 6,500.00 |  | 6,500.00 | 9,608.38 |  | $(3,108.38)$ |
| Department Supplies | 3,000.00 |  | 3,000.00 | 665.22 |  | 2,334.78 |
| New Equipment | 100.00 |  | 100.00 |  |  | 100.00 |
| Sergeant | 57,160.00 |  | 57,160.00 | 57,632.50 |  | (472.50) |
| Sergeant | 57,160.00 |  | 57,160.00 | 56,984.50 |  | 175.50 |
| Patrolman | 43,785.00 |  | 43,785.00 | 43,764.25 |  | 20.75 |
| Patrolman | 43,785.00 |  | 43,785.00 | 40,041.62 |  | 3,743.38 |
| Patrolman | 43,285.00 |  | 43,285.00 | 43,461.72 |  | (176.72) |
| Patrolman | 43,285.00 |  | 43,285.00 | 43,732.26 |  | (447.26) |
| Patrolman | 40,560.00 |  | 40,560.00 | 40,735.50 |  | (175.50) |
| Part-Time Officers | 17,500.00 |  | 17,500.00 | 21,741.68 |  | $(4,241.68)$ |
| Part-Time Officers - Balloon Rally | 1,500.00 |  | 1,500.00 | 894.20 |  | 605.80 |
| Overtime | 17,958.00 | 14,999.00 | 32,957.00 | 38,408.35 |  | $(5,451.35)$ |
| Overtime - Balloon Rally | 1,500.00 |  | 1,500.00 | 1,541.56 |  | (41.56) |
| Prosecutor | 10,000.00 |  | 10,000.00 | 8,300.00 |  | 1,700.00 |
| D.A.R.E. |  |  | - |  |  | - |
| Training | 2,000.00 |  | 2,000.00 | 600.00 |  | 1,400.00 |
| SUBTOTAL POLICE | 810,876.00 | 14,999.00 | 825,875.00 | 835,505.35 | - | (9,630.35) |
| Special Details | 15,000.00 | (14,999.00) | 1.00 | 46,479.22 |  | $(46,478.22)$ |
| Grant Detail - DWI | 3,000.00 |  | 3,000.00 | 1,927.46 |  | 1,072.54 |
| Grant Detail - Speed | 3,000.00 |  | 3,000.00 | 1,709.55 |  | 1,290.45 |
| Grant Detail - DUI Checkpoint | 3,000.00 |  | 3,000.00 | 1,355.10 |  | 1,644.90 |
| Grant Detail - Operation Safe Commute |  |  | - | $556.05$ |  | (556.05) |
| Grant Detail - DWI Hunter Patrols |  |  | - | $489.67$ |  | (489.67) |
| POLICE GRANTS \& DETAIL | 24,000.00 | (14,999.00) | 9,001.00 | 52,517.05 | - | $(43,516.05)$ |
| TOTAL POLICE DEPARTMENT | 834,876.00 | - | 834,876.00 | 888,022.40 | - | $(53,146.40)$ |
| AMBULANCE SERVICE |  |  |  |  |  |  |
| EMT Asst Ambulance Director | 49,423.00 |  | 49,423.00 | 49,174.08 |  | 248.92 |
| EMT Intermediate | 41,436.00 |  | 41,436.00 | 38,213.83 |  | 3,222.17 |
| EMT Intermediate | 37,442.00 |  | 37,442.00 | 37,387.52 |  | 54.48 |
| EMT Paramedic | 37,440.00 |  | 37,440.00 | 37,152.00 |  | 288.00 |
| EMT Paramedic | 38,439.00 |  | 38,439.00 | 37,931.74 |  | 507.26 |
| EMT Basic | 29,453.00 |  | 29,453.00 | 29,405.60 |  | 47.40 |
| Part-Time/On-Call/Per-Diem | 34,000.00 |  | 34,000.00 | 35,713.55 |  | $(1,713.55)$ |
| Overtime | 24,458.00 |  | 24,458.00 | 29,826.64 |  | $(5,368.64)$ |
| Health Insurance | 62,277.00 | 10,000.00 | 72,277.00 | 71,575.95 |  | 701.05 |
| Life Insurance | 162.00 |  | 162.00 | 162.00 |  | - |
| Retirement | 23,642.00 |  | 23,642.00 | 23,768.53 |  | (126.53) |
| Uniforms | 1,400.00 |  | 1,400.00 | 311.98 |  | 1,088.02 |
| Protective Gear | 800.00 |  | 800.00 |  |  | 800.00 |
| Collection Costs | 7,000.00 |  | 7,000.00 | 7,498.00 |  | (498.00) |
| Paramedic Intercepts | 7,000.00 |  | 7,000.00 | 2,112.13 |  | 4,887.87 |
| Computer Maintenance Services |  |  | - | 269.94 |  | (269.94) |
| Software Support Services | 400.00 |  | 400.00 | 400.00 |  | - |
| Vehicle Repairs \& Maintenance | 3,300.00 |  | 3,300.00 | 4,377.05 |  | (1,077.05) |
| New Equipment | 2,000.00 |  | 2,000.00 | 232.98 |  | 1,767.02 |
|  | 400,072.00 | 10,000.00 | 410,072.00 | 405,513.52 | - | 4,558.48 |
| AMBULANCE/FIRE SHARED |  |  |  |  |  |  |
| Secretary | 10,000.00 |  | 10,000.00 | 9,999.64 |  | 0.36 |
| EMS Training | 3,500.00 |  | 3,500.00 | 2,200.95 |  | 1,299.05 |
| Electronic Communications | 3,000.00 |  | 3,000.00 | 2,200.39 |  | 799.61 |

Contract Services
Electricity
Heating Fuel
Trash Removal
Station Repairs \& Maintenance
Copier Lease \& Maintenance
Storage Container Rent
Office Supplies
Diesel Fuel
Medical Supplies \& o2

FIRE DEPARTMENT
Fire Chief
Officer's Compensatio
Officer's Training

Officer's Inspections
Officer's Administrative
Officer's Vehicle/Equipment Maintenance
Life Insurance
Computer Maintenance Services
27.00
450.00
625.00
$1,300.00$
500.00
500.00
$11,000.00$

Firefighter Training
Firefighter Vehicle/Equipment Maintenance
Firefighter Clothing
Dues \& Subscriptions
2011
Budget
23,250.00

Adjustments
Adjusted
2011
23,250.00
5,000.00 800.00 300.00 395.00

1,600.00 6,500.00 $4,500.00$
$65,841.00$ $57,990.00$
$15,000.00$ 15,000.00

相 ? 57, $57,990.00$
$15,000.00$

5,917.35 3,697.10 1,086.50 3,088.35 728.59 27.00 450.00
625.00 1,300.00 2,
500.00
635.
480.87

8,239.46 3,211.84
95.63 1,809.60
1,623.50
1,520.95
$1,035.00$
369.21
1,628.36
1,078.81
0.13

$$
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| 5, |
| ---: |
| 108, |
| 583, |

BUILDING INSPECTION
Building Inspector
Training
Contract Services
Dues \& Subscriptions
Gasoline
Code Books
Vehicle Repairs \& Maintenance
Code Violation Enforcement

HOUSING STANDARDS
Housing Standards Inspector
Training
Dues \& Subscriptions

EMERGENCY MANAGEMENT
Emergency Supply Procurement
Forest Fire Suppression
Forest Fire Training
$23,050.00$
200.00

400.00
400.00
200.00
200.00
500.00
500.00 $\qquad$
$9,400.00$
250.00
$9,650.00$

| $-\quad$$9,400.00$ <br> 250.00 <br> - |
| :--- |
| $9,650.00$ |$-$


| $9,002.40$ |
| ---: |
| 233.06 |
| 50.00 |
| $9,285.46$ | | 397.60 |
| ---: |
| 16.94 |
|  |


| 500.00 |
| ---: |
| 750.00 |
| 500.00 |
| 1750.00 |


| 5 |
| :--- |
| 7 |


| 194.72 |
| :---: |
| 280.00 |
| 474.72 | | 500.00 |
| ---: |
| 555.28 |
| 220.00 |

Not Yet Audited

# OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2011 

|  | $\begin{gathered} 2011 \\ \text { Budget } \end{gathered}$ | 2011 <br> Adjustments | $2011$ <br> Adjusted Budget | 2011 <br> Expended | 2011 <br> Encumbered | Unspent/ (Overspent) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HIGHWAYS \& STREETS |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |
| Supt. of Public Works | 59,000.00 |  | 59,000.00 | 58,999.92 |  | 0.08 |
| Health Insurance | 85,015.00 |  | 85,015.00 | 85,017.34 |  | (2.34) |
| Life Insurance | 135.00 |  | 135.00 | 135.00 |  | - |
| Retirement | 21,390.00 |  | 21,390.00 | 20,686.91 |  | 703.09 |
| Employee Safety Training | 500.00 |  | 500.00 |  |  | 500.00 |
| Uniforms | 3,244.00 |  | 3,244.00 | 4,264.42 |  | $(1,020.42)$ |
| Electronic Communications | 1,400.00 |  | 1,400.00 | 1,135.54 |  | 264.46 |
| Fire Alarm/Extinguishers Maintenance |  |  | - | 480.00 |  | (480.00) |
| Electricity | 2,060.00 |  | 2,060.00 | 2,554.79 |  | (494.79) |
| Heating Fuel | 9,000.00 |  | 9,000.00 | 9,417.03 |  | (417.03) |
| Water Charges | 385.00 |  | 385.00 | 532.62 |  | (147.62) |
| Trash Removal | 800.00 |  | 800.00 | 1,256.32 |  | (456.32) |
| Building Repairs \& Maintenance | 1,000.00 |  | 1,000.00 | 522.41 |  | 477.59 |
| Dues \& Subscriptions | 25.00 |  | 25.00 |  |  | 25.00 |
| Subtotal Administration | 183,954.00 | - | 183,954.00 | 185,002.30 | - | $(1,048.30)$ |
| Highways, Streets, \& Bridges |  |  |  |  |  |  |
| Highway Block Grant | 124,406.00 |  | 124,406.00 | 32,219.96 | 92,186.04 | - |
| Paving \& Reconstruction | 77,127.00 | $(29,554.00)$ | 47,573.00 | 27,127.00 |  | 20,446.00 |
| Asphalt Road Sealing | 10,000.00 |  | 10,000.00 | 11,100.00 |  | $(1,100.00)$ |
| Asst. Supt. Public Works | 45,846.00 |  | 45,846.00 | 45,935.20 |  | (89.20) |
| Heavy Equipment Operator | 38,856.00 |  | 38,856.00 | 38,402.00 |  | 454.00 |
| Light Equipment Operator | 37,192.00 |  | 37,192.00 | 37,392.10 |  | (200.10) |
| Equipment Operator/Laborer | 32,616.00 |  | 32,616.00 | 31,699.60 |  | 916.40 |
| Part-Time Labor |  |  | - | 191.40 |  | (191.40) |
| Overtime | 20,000.00 |  | 20,000.00 | 13,693.15 |  | 6,306.85 |
| Stipend for Vehicle Use | 3,900.00 |  | 3,900.00 | 3,466.21 |  | 433.79 |
| Outside Services | 2,000.00 |  | 2,000.00 | 1,387.50 |  | 612.50 |
| Line Striping | 10,000.00 |  | 10,000.00 | 11,494.81 |  | $(1,494.81)$ |
| Emergency Lanes | 750.00 |  | 750.00 |  |  | 750.00 |
| Gasoline | 1,000.00 |  | 1,000.00 | 1,910.27 |  | (910.27) |
| Diesel Fuel | 25,000.00 |  | 25,000.00 | 25,031.28 |  | (31.28) |
| Kerosene/Lubricants | 2,000.00 |  | 2,000.00 | 4,065.95 |  | $(2,065.95)$ |
| 11 International 4400 |  |  | - | 487.16 |  | (487.16) |
| 99 Sterling L7501 | 1,500.00 |  | 1,500.00 | 1,317.53 |  | 182.47 |
| 06 International 7400 | 1,500.00 |  | 1,500.00 | 2,124.94 |  | (624.94) |
| 08 International 7400 | 1,500.00 |  | 1,500.00 | 1,026.16 |  | 473.84 |
| Loader | 1,000.00 |  | 1,000.00 | 906.58 |  | 93.42 |
| Grader | 1,500.00 |  | 1,500.00 | 756.02 |  | 743.98 |
| Backhoe | 1,500.00 |  | 1,500.00 | 4,521.19 |  | $(3,021.19)$ |
| Sidewalk Plow | 500.00 |  | 500.00 | 99.59 |  | 400.41 |
| Roadside Mower | 1,500.00 |  | 1,500.00 | 131.26 |  | 1,368.74 |
| Sanders | 1,500.00 |  | 1,500.00 | 6,274.50 |  | (4,774.50) |
| Snow Plows | 7,000.00 |  | 7,000.00 | 8,012.87 |  | $(1,012.87)$ |
| Chipper | 500.00 |  | 500.00 |  |  | 500.00 |
| Power Saws | 500.00 |  | 500.00 | 255.81 |  | 244.19 |
| York Rake | 1.00 |  | 1.00 |  |  | 1.00 |
| Fleet Parts \& Supplies | 2,500.00 |  | 2,500.00 | 2,599.57 |  | (99.57) |
| Department Supplies | 4,000.00 |  | 4,000.00 | 4,167.79 |  | (167.79) |
| Sand \& Gravel | 36,000.00 |  | 36,000.00 | 35,198.03 |  | 801.97 |
| Cold/Hot Top | 4,000.00 |  | 4,000.00 | 2,501.15 |  | 1,498.85 |
| Culverts | 1,300.00 |  | 1,300.00 |  |  | 1,300.00 |
| Street/Traffic Control Signs | 1,000.00 |  | 1,000.00 | 624.49 |  | 375.51 |
| Magnesium Chloride | 16,000.00 |  | 16,000.00 | 16,764.80 |  | (764.80) |
| Storm Sewer Maintenance | 2,000.00 |  | 2,000.00 | 1,809.50 |  | 190.50 |
| Sidewalk Maintenance |  |  | - |  |  | - |
| Snow Removal | 9,000.00 |  | 9,000.00 | 17,752.50 |  | (8,752.50) |
| Salt | 48,983.00 |  | 48,983.00 | 48,792.53 |  | 190.47 |
| Care of Trees | 500.00 |  | 500.00 | - |  | 500.00 |
| Subtotal Highways, Streets, \& Bridges | 575,977.00 | $(29,554.00)$ | 546,423.00 | 441,240.40 | 92,186.04 | 12,996.56 |
| Street Lighting Electricity | 19,060.00 |  | 19,060.00 | 20,420.19 |  | (1,360.19) |
| TOTAL HIGHWAYS \& STREETS | 778,991.00 | $(29,554.00)$ | 749,437.00 | 646,662.89 | 92,186.04 | 10,588.07 |

# OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2011 

|  | $\begin{gathered} 2011 \\ \text { Budget } \end{gathered}$ | 2011 <br> Adjustments | $2011$ <br> Adjusted Budget | 2011 <br> Expended | 2011 <br> Encumbered | Unspent/ (Overspent) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOLID WASTE DISPOSAL |  |  |  |  |  |  |
| Solid Waste Disposal - BCEP | 157,337.00 |  | 157,337.00 | 156,334.60 |  | 1,002.40 |
| HYDRANT \& DAM FEES |  |  |  |  |  |  |
| Pittsfield Aqueduct Hydrants | 133,425.00 | 19,554.00 | 152,979.00 | 147,526.47 |  | 5,452.53 |
| Dam Registration Fees | 400.00 |  | 400.00 | 400.00 |  | - |
|  | 133,825.00 | 19,554.00 | 153,379.00 | 147,926.47 | - | 5,452.53 |
| ANIMAL CONTROL |  |  |  |  |  |  |
| Animal Control Officer | 7,763.00 |  | 7,763.00 | 6,033.40 |  | 1,729.60 |
| Training | 200.00 |  | 200.00 |  |  | 200.00 |
| Cruiser Maintenance | 500.00 |  | 500.00 |  |  | 500.00 |
| Department Supplies | 150.00 |  | 150.00 | 208.93 |  | (58.93) |
| NH Humane Society | 400.00 |  | 400.00 | 968.70 |  | (568.70) |
|  | 9,013.00 | - | 9,013.00 | 7,211.03 | - | 1,801.97 |
| WELFARE DEPARTMENT |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |
| Welfare Director | 21,008.00 |  | 21,008.00 | 16,978.10 |  | 4,029.90 |
| Welfare Assistant | 500.00 |  | 500.00 |  |  | 500.00 |
| Training | 150.00 |  | 150.00 | 52.00 |  | 98.00 |
| Dues \& Subscriptions |  |  | - | 30.00 |  | (30.00) |
| Mileage | 1.00 |  | 1.00 |  |  | 1.00 |
| Subtotal Administration | 21,659.00 | - | 21,659.00 | 17,060.10 | - | 4,598.90 |
| DIRECT ASSISTANCE |  |  |  |  |  |  |
| Rental Assistance | 60,000.00 |  | 60,000.00 | 58,952.94 |  | 1,047.06 |
| Electricity Assistance | 7,400.00 |  | 7,400.00 | 7,726.70 |  | (326.70) |
| Fuel Assistance | 5,000.00 |  | 5,000.00 | 4,164.98 |  | 835.02 |
| Medical Assistance | 1,500.00 |  | 1,500.00 | 983.84 |  | 516.16 |
| Other Assistance | 2,500.00 |  | 2,500.00 | 3,704.06 |  | $(1,204.06)$ |
| Subtotal Direct Assistance | 76,400.00 | - | 76,400.00 | 75,532.52 | - | 867.48 |
| INTERGOVERNMENTAL WELFARE PAYMENTS |  |  |  |  |  |  |
| Community Action Program | 3,931.00 |  | 3,931.00 | 3,931.00 |  | - |
| TOTAL WELFARE DEPARTMENT | 101,990.00 | - | 101,990.00 | 96,523.62 | - | 5,466.38 |
| PARKS \& RECREATION |  |  |  |  |  |  |
| Dustin Park Electricity | 721.00 |  | 721.00 | 692.71 |  | 28.29 |
| Programs | 3,500.00 |  | 3,500.00 | 1,894.25 |  | 1,605.75 |
| Rec Area Employees | 13,000.00 |  | 13,000.00 | 10,964.73 |  | 2,035.27 |
| Training | 150.00 |  | 150.00 | 601.75 |  | (451.75) |
| Water Testing | 240.00 |  | 240.00 | 80.00 |  | 160.00 |
| Telephone | 350.00 |  | 350.00 | 305.46 |  | 44.54 |
| Red Cross Fees |  |  | - |  |  | - |
| Rec Area Electricity | 360.00 |  | 360.00 | 279.20 |  | 80.80 |
| Water Charges | 220.00 |  | 220.00 | 269.48 |  | (49.48) |
| Trash Removal | 250.00 |  | 250.00 | 255.18 |  | (5.18) |
| Supplies | 1,000.00 |  | 1,000.00 | 310.75 |  | 689.25 |
| Repairs \& Maintenance | 500.00 |  | 500.00 | 90.00 |  | 410.00 |
| Concessions | 2,000.00 |  | 2,000.00 | 1,735.56 |  | 264.44 |
| Background Checks |  |  | - | 252.50 |  | (252.50) |
| Basketball Program | 1,800.00 |  | 1,800.00 | 3,696.42 |  | $(1,896.42)$ |
| Ski Program | 500.00 |  | 500.00 | 2,005.90 |  | $(1,505.90)$ |
|  | 24,591.00 | - | 24,591.00 | 23,433.89 | - | 1,157.11 |
| LIBRARY |  |  |  |  |  |  |
| Carpenter Memorial Library | 65,867.00 |  | 65,867.00 | 65,867.00 |  | - |
| PATRIOTIC PURPOSES |  |  |  |  |  |  |
| Memorial Day | 750.00 |  | 750.00 | 619.07 |  | 130.93 |
| Old Home Day Parade | 3,500.00 |  | 3,500.00 | 3,500.00 |  | - |
|  | 4,250.00 | - | 4,250.00 | 4,119.07 | - | 130.93 |

# OF APPROPRIATIONS \& EXPENDITURES <br> FOR THE YEAR ENDED DECEMBER 31, 2011 

|  | $\begin{gathered} 2011 \\ \text { Budget } \end{gathered}$ |  | $2011$ <br> Adjustments |  | $2011$ <br> Adjusted Budget |  | $\begin{gathered} 2011 \\ \text { Expended } \end{gathered}$ |  | $2011$ <br> Encumbered | Unspent/ (Overspent) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONSERVATION COMMISSION |  |  |  |  |  |  |  |  |  |  |
| Training |  | 100.00 |  |  |  | 100.00 |  | 45.00 |  | 55.00 |
| Printing |  | 25.00 |  |  |  | 25.00 |  |  |  | 25.00 |
| Dues \& Subscriptions |  | 325.00 |  |  |  | 325.00 |  | 290.00 |  | 35.00 |
| Projects |  | 125.00 |  |  |  | 125.00 |  |  |  | 125.00 |
| Public Info \& Education |  | 75.00 |  |  |  | 75.00 |  | 389.40 |  | (314.40) |
|  |  | 650.00 |  |  |  | 650.00 |  | 724.40 | - | (74.40) |
| ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |
| Consulting Services |  | 10,000.00 |  |  |  | 10,000.00 |  | 8,281.79 | 544.71 | 1,173.50 |
| Charrette |  |  |  |  |  | - |  | 366.77 |  | (366.77) |
|  |  | 10,000.00 |  |  |  | 10,000.00 |  | 8,648.56 | 544.71 | 806.73 |
| INTEREST - TAX ANTICIPATION NOTES |  |  |  |  |  |  |  |  |  |  |
| Interest - Tax Anticipation Notes |  | 15,000.00 |  |  |  | 15,000.00 |  | 16,060.00 |  | $(1,060.00)$ |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |
| Machinery, Vehicles, \& Equipment |  |  |  |  |  |  |  |  |  |  |
| Computer Replacement |  | 10,530.00 |  |  |  | 10,530.00 |  | 10,605.00 |  | (75.00) |
| Police Cruisers |  | 30,000.00 |  |  |  | 30,000.00 |  | 24,112.00 | 5,550.35 | 337.65 |
| Fire Command Vehicle |  | 10,000.00 |  |  |  | 10,000.00 |  | 10,000.00 |  | - |
| TOTAL CAPITAL OUTLAY |  | 50,530.00 |  | - |  | 50,530.00 |  | 44,717.00 | 5,550.35 | 262.65 |
| CAPITAL RESERVE FUNDS |  |  |  |  |  |  |  |  |  |  |
| Fire \& Rescue Apparatus |  | 30,000.00 |  |  |  | 30,000.00 |  | 30,000.00 |  | - |
| Highway Dump Truck |  | 28,000.00 |  |  |  | 28,000.00 |  | 28,000.00 |  | - |
| Highway Loader |  | 10,000.00 |  |  |  | 10,000.00 |  | 10,000.00 |  | - |
| Highway Grader |  | 10,000.00 |  |  |  | 10,000.00 |  | 10,000.00 |  | - |
| Highway Sidewalk Tractor |  | 10,000.00 |  |  |  | 10,000.00 |  | 10,000.00 |  | - |
|  |  | 88,000.00 |  | - |  | 88,000.00 |  | 88,000.00 | - | - |
| EXPENDABLE TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |
| Municipal Building Repairs |  | 25,000.00 |  |  |  | 25,000.00 |  | 25,000.00 |  | - |
|  |  | 25,000.00 |  | - |  | 25,000.00 |  | 25,000.00 | - | - |
| TOTAL BUDGETED GENERAL FUND | \$ | 3,568,984.00 | \$ | - | \$ | 3,568,984.00 | \$ | 3,422,658.32 | \$ 133,578.66 | \$ 12,747.02 |
| ENCUMBRANCES FROM PREVIOUS YEARS |  |  |  |  |  |  |  |  |  |  |
| Highway Block Grant |  |  |  |  |  |  | \$ | 47,016.56 | \$ 37,448.07 |  |
| Aqueduct Purchase |  |  |  |  |  |  |  | 426.20 | 5,195.46 |  |
| Dustin Park Gazebo |  |  |  |  |  |  |  |  | 974.00 |  |
| Economic Development Charette |  |  |  |  |  |  |  | 5,000.00 |  |  |
| Forestry Truck |  |  |  |  |  |  |  | 6,250.00 |  |  |
| Small Highway Truck |  |  |  |  |  |  |  | 126,965.00 |  |  |
| Fire Alarm/Extinguisher Maintenance |  |  |  |  |  |  |  | 5,950.00 |  |  |
| CNHRPC Contract |  |  |  |  |  |  |  | 2,575.00 | 7,654.38 |  |
|  |  |  |  |  |  |  |  | 194,182.76 | 51,271.91 |  |
| Unbudg Exp/Rev offset - School Energy Grant |  |  |  |  |  |  |  | 29,157.88 |  |  |
| Unbudg Exp/Rev offset - Forestry Truck Grant |  |  |  |  |  |  |  | 118,258.47 |  |  |
| Unbudg Exp/Rev offset - Library Grant |  |  |  |  |  |  |  | 7,844.00 |  |  |
| Unbudg Exp/Rev offset - Expendable Trust Funds |  |  |  |  |  |  |  | 11,108.81 |  |  |
| Unbudg Exp/Rev offset - Escrow Funds |  |  |  |  |  |  |  | 875.60 |  |  |
| Unbudg Exp/Rev offset - Bldg Repairs Exp Trust Fund |  |  |  |  |  |  |  | 9,521.36 |  |  |
| Unbudg Exp/Rev offset - Econ Development |  |  |  |  |  |  |  | 3,683.40 |  |  |
| Paid to School District |  |  |  |  |  |  |  | 5,008,960.00 |  |  |
| Paid to County |  |  |  |  |  |  |  | 684,400.00 |  |  |
| TOTAL GENERAL FUND | \$ | 3,568,984.00 | \$ | - | \$ | 3,568,984.00 | \$ | 9,490,650.60 | \$ 184,850.57 |  |

# OF APPROPRIATIONS \& EXPENDITURES 

FOR THE YEAR ENDED DECEMBER 31, 2011

|  |  | $\begin{gathered} 2011 \\ \text { Budget } \end{gathered}$ | $2011$ <br> Adjustments |  | $2011$ <br> Adjusted Budget |  | $2011$ <br> Expended | $2011$ <br> Encumbered | Unspent/ (Overspent) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WASTEWATER TREATMENT FACILITY |  |  |  |  |  |  |  |  |  |
| WWTP OPERATING FUND |  |  |  |  |  |  |  |  |  |
| Superintendent | \$ | 48,602.00 |  | \$ | 48,602.00 | \$ | 48,601.80 |  | \$ 0.20 |
| Chief Operator |  | 39,936.00 |  |  | 39,936.00 |  | 39,840.00 |  | 96.00 |
| Laborer |  | 15,000.00 |  |  | 15,000.00 |  | - |  | 15,000.00 |
| Overtime |  | 1,000.00 |  |  | 1,000.00 |  | 369.60 |  | 630.40 |
| Health Insurance |  | 17,933.00 |  |  | 17,933.00 |  | 17,933.29 |  | (0.29) |
| Life Insurance |  | 27.00 |  |  | 27.00 |  | 27.00 |  | - |
| FICA |  | 6,482.00 |  |  | 6,482.00 |  | 5,506.31 |  | 975.69 |
| Medicare |  | 1,517.00 |  |  | 1,517.00 |  | 1,287.77 |  | 229.23 |
| Retirement |  | 3,751.00 |  |  | 3,751.00 |  | 3,681.80 |  | 69.20 |
| Training |  | 250.00 |  |  | 250.00 |  | - |  | 250.00 |
| Workers Compensation |  | 4,510.00 |  |  | 4,510.00 |  | 4,510.00 |  | - |
| Uniforms |  | 2,361.00 |  |  | 2,361.00 |  | 2,525.57 |  | (164.57) |
| Test/Cal |  | 19,651.00 |  |  | 19,651.00 |  | 18,856.79 |  | 794.21 |
| Treatment Plant |  |  |  |  |  |  |  |  |  |
| Electronic Communications |  | 1,300.00 |  |  | 1,300.00 |  | 2,065.38 |  | (765.38) |
| Pagers \& Cell Phone |  | 450.00 |  |  | 450.00 |  | 351.73 |  | 98.27 |
| Computer Maintenance Services |  |  |  |  | - |  | - |  | - |
| Software Maintenance Services |  |  |  |  | - |  | - |  | - |
| CSM - Contract Services |  | 4,610.00 |  |  | 4,610.00 |  | 145.00 |  | 4,465.00 |
| Electricity |  | 66,332.00 |  |  | 66,332.00 |  | 67,502.05 |  | $(1,170.05)$ |
| Heating Fuel |  | 8,138.00 |  |  | 8,138.00 |  | 8,746.78 |  | (608.78) |
| Water Charges |  | 1,170.00 |  |  | 1,170.00 |  | 962.83 |  | 207.17 |
| Trash Removal |  | 1,027.00 |  |  | 1,027.00 |  | 1,435.84 |  | (408.84) |
| Plant Maintenance |  | 376.00 |  |  | 376.00 |  | 752.38 |  | (376.38) |
| Ground Maintenance \& Repair |  | 1,032.00 |  |  | 1,032.00 |  | 878.03 |  | 153.97 |
| Lagoon Maintenance |  | 750.00 |  |  | 750.00 |  | 343.09 |  | 406.91 |
| CSM - Major Repairs |  | 5,000.00 |  |  | 5,000.00 |  | 5,609.40 |  | (609.40) |
| CSM - Equipment Rental |  | 350.00 |  |  | 350.00 |  | 95.00 |  | 255.00 |
| Insurance Coverage |  | 5,000.00 |  |  | 5,000.00 |  | 6,875.00 |  | $(1,875.00)$ |
| Dues \& Subscriptions |  | 79.00 |  |  | 79.00 |  | 168.00 |  | (89.00) |
| Parts \& Supplies |  | 4,600.00 |  |  | 4,600.00 |  | 4,472.22 |  | 127.78 |
| Billing Postage |  | 750.00 |  |  | 750.00 |  | 1,015.72 |  | (265.72) |
| Gasoline |  | 1,250.00 |  |  | 1,250.00 |  | 1,715.40 |  | (465.40) |
| Diesel |  | 250.00 |  |  | 250.00 |  | 776.63 |  | (526.63) |
| Vehicle Repairs \& Maintenance |  | 1,000.00 |  |  | 1,000.00 |  | 81.24 |  | 918.76 |
| Lab Chemicals |  | 5,912.00 |  |  | 5,912.00 |  | 4,050.93 |  | 1,861.07 |
| Lab Equipment |  | 2,000.00 |  |  | 2,000.00 |  | 2,773.99 |  | (773.99) |
| Dam Registration Fees |  | 750.00 |  |  | 750.00 |  | 750.00 |  | - |
| Joy Street |  |  |  |  |  |  |  |  |  |
| Telephone |  | 345.00 |  |  | 345.00 |  | 342.68 |  | 2.32 |
| Electricity |  | 6,478.00 |  |  | 6,478.00 |  | 6,040.29 |  | 437.71 |
| Water Charges |  | 292.00 |  |  | 292.00 |  | 590.70 |  | (298.70) |
| Maintenance |  | 150.00 |  |  | 150.00 |  | 662.35 |  | (512.35) |
| Carroll Street |  |  |  |  |  |  |  |  |  |
| Telephone |  | 343.00 |  |  | 343.00 |  | 342.97 |  | 0.03 |
| Electricity |  | 1,564.00 |  |  | 1,564.00 |  | 1,749.78 |  | (185.78) |
| Maintenance |  | 100.00 |  |  | 100.00 |  | 301.00 |  | (201.00) |
| South Main Street |  |  |  |  |  |  |  |  |  |
| Telephone |  | 343.00 |  |  | 343.00 |  | 342.23 |  | 0.77 |
| Electricity |  | 1,561.00 |  |  | 1,561.00 |  | 871.65 |  | 689.35 |
| Maintenance |  | 100.00 |  |  | 100.00 |  | - |  | 100.00 |
| Route 107 |  |  |  |  |  |  |  |  |  |
| Telephone |  | 342.00 |  |  | 342.00 |  | 342.53 |  | (0.53) |
| Electricity |  | 803.00 |  |  | 803.00 |  | 660.15 |  | 142.85 |
| Maintenance |  | 100.00 |  |  | 100.00 |  | - |  | 100.00 |
| Upper Winant Road |  |  |  |  |  |  |  |  |  |
| Telephone |  | 343.00 |  |  | 343.00 |  | 314.15 |  | 28.85 |
| Electricity |  | 786.00 |  |  | 786.00 |  | 723.14 |  | 62.86 |
| Maintenance |  | 100.00 |  |  | 100.00 |  | 10.79 |  | 89.21 |
| Lower Winant Road |  |  |  |  |  |  |  |  |  |
| Telephone |  | 343.00 |  |  | 343.00 |  | 342.41 |  | 0.59 |
| Electricity |  | 267.00 |  |  | 267.00 |  | 308.57 |  | (41.57) |

Not Yet Audited

## DETAILED STATEMENT

 OF APPROPRIATIONS \& EXPENDITURESFOR THE YEAR ENDED DECEMBER 31, 2011

|  | $2011$ <br> Budget |  | $2011$ <br> Adjustments |  | $2011$ <br> Adjusted Budget |  | $2011$ <br> Expended |  | $2011$ <br> Encumbered |  | Unspent/ (Overspent) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maintenance |  | 100.00 |  |  |  | 100.00 |  |  |  |  |  | 100.00 |
| Baldwin Lane |  |  |  |  |  |  |  |  |  |  |  |  |
| Telephone |  | 343.00 |  |  |  | 343.00 |  | 342.50 |  |  |  | 0.50 |
| Electricity |  | 414.00 |  |  |  | 414.00 |  | 338.61 |  |  |  | 75.39 |
| Maintenance |  | 100.00 |  |  |  | 100.00 |  | - |  |  |  | 100.00 |
| Sewer Fund 15\% of Budget |  | 43,270.00 |  |  |  | 43,270.00 |  | 14,035.49 |  |  |  | 29,234.51 |
| Subtotal Operating Budget |  | 331,733.00 |  | - |  | 331,733.00 |  | 283,368.56 |  | - |  | 48,364.44 |
| Sewer Plant Upgrade |  | 5,000.00 |  |  |  | 5,000.00 |  | 3,355.70 |  |  |  | 1,644.30 |
| TOTAL WWTP OPERATING FUND | \$ | 336,733.00 | \$ | - | \$ | 336,733.00 | \$ | 286,724.26 | \$ | - |  | 50,008.74 |

SEPTAGE FACILITY
** no 2011 expenditures
TOTAL SEPTAGE FACILITY
WWTP UPGRADE FUND
Engineering Services
SRF Loan Pay Off
Phase Il Upgrade
es

# DETAILED STATEMENT OF ESTIMATED \& ACTUAL REVENUES 

 FOR THE YEAR ENDED DECEMBER 31, 20112011<br>Estimated

Revenue
2011
Actual Revenue

## Over /

 (Under)
## GENERAL FUND

TAXES
Municipal Property Taxes Committed
Yield Taxes
Excavation Taxes
Payments in Lieu of Taxes
Interest \& Penalties on Taxes
\$ $2,281,483.00$
$2,576.00$
66.00
$9,300.00$
$150,000.00$

| $\$$ |
| :--- |

$\begin{array}{r}2,281,483.00 \\ 2,576.55 \\ 66.04 \\ 9,526.19 \\ 166,959.17 \\ \hline 2,460,610.95\end{array}$
\$

| 0.55 |
| ---: |
| 0.04 |
| 226.19 |
| $16,959.17$ |
| $17,185.95$ |

OVERLAY
Property Tax Abatements \& Refunds

LICENSES, PERMITS, \& FEES
Motor Vehicle Permit Fees
Motor Vehicle Permits (Decals)
Building Permit Fees
Electrical Permit Fees
Plumbing Permit Fees
Mechanical Permit Fees
Housing Standards Agency Fees
Dog Licenses
Marriage Licenses
UCC Filings \& Certificates
Vital Certificates
Other Licenses \& Permits
Junk Yard Licenses

| $10,000.00$ |
| ---: |
| $420,000.00$ |
| $10,000.00$ |
|  |
| $9,400.00$ |
| $5,000.00$ |
| $1,000.00$ |
| $1,000.00$ |
| $2,000.00$ |
|  |
| 75.00 |
| $458,475.00$ |

$(177,490.73)$
$(177,490.73)$

$$
458,4 / 5.00
$$

458,475.00

## FROM FEDERAL \& STATE

Federal Gov't. - FEMA disaster aid
State of NH - Meals \& Rooms
State of NH - Highway Block Grant
State of NH - Police Grants
State of NH - Library Grant
State of NH - Fire Brush Truck Grant
State of NH - School Grant

| $183,396.00$ |
| ---: |
| $119,098.00$ |
| $9,000.00$ |

311,494.00

| $3,028.84$ | $3,028.84$ |
| ---: | ---: |
| $183,396.38$ | 0.38 |
| $121,078.62$ | $1,980.62$ |
| $6,953.90$ | $(2,046.10)$ |
| $10,000.00$ | $10,000.00$ |
| $118,247.00$ | $118,247.00$ |
| $29,157.88$ | $29,157.88$ |
| $471,862.62$ | $160,368.62$ |


| CHARGES FOR SERVICES |  |  |  |
| :--- | ---: | ---: | ---: |
| Town Offices | 600.00 | 798.61 | 198.61 |
| Police Department | 250.00 | 320.00 | $(310.00)$ |
| Court Reimbursement | $1,900.00$ | $1,590.00$ | $46,614.28$ |
| Detail | $33,000.00$ | $79,614.28$ | 175.00 |
| Parking Tickets | $1,000.00$ | $1,175.00$ | 200.00 |
| Pistol Permits | 600.00 | 800.00 | $(25.00)$ |
| Restitition | 700.00 | 675.00 | $(75.00)$ |

# DETAILED STATEMENT OF ESTIMATED \& ACTUAL REVENUES 

 FOR THE YEAR ENDED DECEMBER 31, 2011|  |  | $2011$ <br> Estimated Revenue |  | 2011 <br> Actual <br> Revenue |  | Over / <br> (Under) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accident Reports |  | 600.00 |  | 650.00 |  | 50.00 |
| Record Request |  | 300.00 |  | 376.50 |  | 76.50 |
| Fire Department |  | 400.00 |  | 345.00 |  | (55.00) |
| Animal Control |  | 150.00 |  | 328.00 |  | 178.00 |
| Planning Board |  | 750.00 |  | 695.00 |  | (55.00) |
| Zoning Board |  | 850.00 |  | 817.50 |  | (32.50) |
| Welfare |  | 2,100.00 |  | 2,183.62 |  | 83.62 |
| Parks \& Recreation |  | 4,800.00 |  | 6,459.79 |  | 1,659.79 |
| Parks \& Recreation - Basketball |  | 1,800.00 |  | 2,332.00 |  | 532.00 |
|  |  | 50,500.00 |  | 99,785.30 |  | 49,285.30 |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |
| Sale of Town Property |  | 13,800.00 |  | 14,212.72 |  | 412.72 |
| Interest on Deposits |  |  |  | $(4,530.61)$ |  | (4,530.61) |
| Miscellaneous |  |  |  | 1,951.73 |  | 1,951.73 |
| Bad Check Fees |  | 200.00 |  | 265.00 |  | 65.00 |
| Rent of Town Property |  | 1,000.00 |  | 700.00 |  | (300.00) |
| Insurance |  |  |  | 3,916.22 |  | 3,916.22 |
|  |  | 15,000.00 |  | 16,515.06 |  | 1,515.06 |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |
| Transfer In - Ambulance |  | 103,897.00 |  | 103,897.00 |  | - |
| Transfer In-Exp. Trust Funds |  |  |  | 20,883.09 |  | 20,883.09 |
| Transfer In - Escrow Funds |  |  |  | 875.60 |  | 875.60 |
| Capital Reserve - Fire \& Rescue Apparatus |  | 10,000.00 |  | 10,000.00 |  | - |
|  |  | 113,897.00 |  | 135,655.69 |  | 21,758.69 |
| TOTAL GENERAL FUND | \$ | 3,392,791.00 | \$ | 3,490,487.20 | \$ | 97,696.20 |


| WASTE WATER TREATMENT | \$ | 336,733.00 | \$ | 321,655.48 | \$ | $(15,077.52)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WW OPERATING FUND |  |  |  |  |  |  |
| Income from Sewer User Fees |  |  |  |  |  |  |
| Interest on Delinquent Sewer User Fees |  |  |  | 5,015.16 |  | 5,015.16 |
| Overlay - Sewer User Abatements |  |  |  | (48.48) |  | (48.48) |
| Miscellaneous Revenues |  |  |  | 201.20 |  | 201.20 |
| Hauler's Fee |  |  |  | 100.00 |  | 100.00 |
| Interest on Deposits |  |  |  | 209.72 |  | 209.72 |
| TOTAL WW OPERATING FUND | \$ | 336,733.00 | \$ | 327,133.08 | \$ | (9,599.92) |

## CAPITAL PROJECT FUNDS

## SAFE ROUTES TO SCHOOL PROJECT

Safe Routes to School Grant

CAPIAL PROJECT - SO MAIN PUMP STATION

| $\$$ | $245,398.00$ |
| :--- | :--- |
| $\$$ | $245,398.00$ |

\$

$\$$
\$

Proceeds from Long Term Bonds
TOTAL WW SO MAIN PUMP STATION

$\qquad$
$(15,077.52)$
5,015.16
(48.48)
201.20
100.00
209.72
(9,599.92)

# DETAILED STATEMENT OF ESTIMATED \& ACTUAL REVENUES FOR THE YEAR ENDED DECEMBER 31, 2011 

2011
Estimated
Revenue

2011
Actual Revenue

Over / (Under)

| WW CAPITAL PROJECT - PHASE 2 UPGRADE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| USDA Rural Development Grant USDA Rural Development Bond Issuance |  |  | \$ | $\begin{aligned} & 824,592.55 \\ & 682,100.00 \\ & \hline \end{aligned}$ | \$ | $\begin{aligned} & 824,592.55 \\ & 682,100.00 \\ & \hline \end{aligned}$ |
|  |  |  |  |  |  |  |
| TOTAL WW PHASE 2 UPGRADE | \$ | - | \$ | 1,506,692.55 | \$ | 1,506,692.55 |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |  |
| CONSERVATION FUND |  |  |  |  |  |  |
| Land Use Change Tax 20\% |  |  | \$ | - | \$ | - |
| Contributions \& Donations |  |  |  |  |  | - |
| Interest on Deposits |  |  |  | 61.21 |  | 61.21 |
| TOTAL CONSERVATION FUND | \$ | - | \$ | 61.21 | \$ | 61.21 |
| AMBULANCE FUND |  |  |  |  |  |  |
| BLS Transport |  |  | \$ | 58,559.25 | \$ | 58,559.25 |
| ALS 1 Transport |  |  |  | 97,645.32 |  | 97,645.32 |
| ALS 2 Transport |  |  |  | 4,971.30 |  | 4,971.30 |
| I.V./Drug Therapy |  |  |  | 2,300.00 |  | 2,300.00 |
| Defibrillation |  |  |  |  |  | - |
| Disposables |  |  |  | 600.00 |  | 600.00 |
| Oxygen |  |  |  | 300.00 |  | 300.00 |
| Transport Mileage |  |  |  | 87,604.05 |  | 87,604.05 |
| Paramedic Intercepts |  |  |  | 6,000.00 |  | 6,000.00 |
| Interest on Deposits |  |  |  | 471.58 |  | 471.58 |
| TOTAL AMBULANCE FUND | \$ | - | \$ | 258,451.50 | \$ | 258,451.50 |
| SPECIAL PURPOSE FUNDS |  |  |  |  |  |  |
| PD Asset Forfeiture Interest |  |  | \$ | 0.24 | \$ | 0.24 |
| War Memorial Interest |  |  |  | 0.83 |  | 0.83 |
| Bridge Repair Interest |  |  |  | 1.88 |  | 1.88 |
| Animal Control Interest |  |  |  | 1.39 |  | 1.39 |
| PB/ZBA Interest |  |  |  | 0.12 |  | 0.12 |
| Skate Park Interest |  |  |  | 0.20 |  | 0.20 |
| Secret Santa Interest |  |  |  | 0.20 |  | 0.20 |
| Secret Santa Donations |  |  |  | 4,160.00 |  | 4,160.00 |
| TOTAL SPECIAL PURPOSE FUNDS | \$ | - | \$ | 4,164.86 | \$ | 4,164.86 |
| ESCROW FUNDS |  |  |  |  |  |  |
| Escrow Deposit - 12 Catamount Escrow |  |  | \$ | 450.00 | \$ | 450.00 |
| Escrow Deposit - WW Phase 2 Escrow |  |  |  | 4,075.00 |  | 4,075.00 |
| Escrow Deposit - Martin Site Plan Escrow |  |  |  | 450.00 |  | 450.00 |
| TOTAL SPECIAL PURPOSE FUNDS | \$ | - | \$ | 4,975.00 | \$ | 4,975.00 |

## STATEMENT OF BONDED DEBT

| Purpose: | Waste Water Phase 2 Upgrades |
| :--- | :--- |
| Source of Bond: | USDA Rural Development |
| Principal Amount: | $\$ 682,100.00$ |
| Bond Dated: | $9 / 16 / 2011$ |


| Debt <br> Year | Period <br> Ending | Beginning Balance | Total <br> Principal <br> Payment | General <br> Fund <br> Portion | WWTP <br> Fund Portion |  | Total Interest Payment | General Fund Portion | WWTP <br> Fund Portion |  | Total Bond Payment | Interest Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3/14/2012 | \$ 682,100 | \$ 35,900 | \$ 17,950 | \$ 17,950 | \$ | 14,495 | 7,247.50 | 7,247.50 | \$ | 50,395 | 4.25\% |
| 1 | 9/14/2012 | 646,200 |  |  |  |  | 13,732 | 6,866.00 | 6,866.00 |  | 13,732 | 4.25\% |
|  | 3/14/2013 | 646,200 | 35,900 | 17,950 | 17,950 |  | 13,732 | 6,866.00 | 6,866.00 |  | 49,632 | 4.25\% |
| 2 | 9/14/2013 | 610,300 |  |  |  |  | 12,969 | 6,484.50 | 6,484.50 |  | 12,969 | 4.25\% |
|  | 3/14/2014 | 610,300 | 35,900 | 17,950 | 17,950 |  | 12,969 | 6,484.50 | 6,484.50 |  | 48,869 | 4.25\% |
| 3 | 9/14/2014 | 574,400 |  |  |  |  | 12,206 | 6,103.00 | 6,103.00 |  | 12,206 | 4.25\% |
|  | 3/14/2015 | 574,400 | 35,900 | 17,950 | 17,950 |  | 12,206 | 6,103.00 | 6,103.00 |  | 48,106 | 4.25\% |
| 4 | 9/14/2015 | 538,500 |  |  |  |  | 11,443 | 5,721.50 | 5,721.50 |  | 11,443 | 4.25\% |
|  | 3/14/2016 | 538,500 | 35,900 | 17,950 | 17,950 |  | 11,443 | 5,721.50 | 5,721.50 |  | 47,343 | 4.25\% |
| 5 | 9/14/2016 | 502,600 |  |  |  |  | 10,680 | 5,340.00 | 5,340.00 |  | 10,680 | 4.25\% |
|  | 3/14/2017 | 502,600 | 35,900 | 17,950 | 17,950 |  | 10,680 | 5,340.00 | 5,340.00 |  | 46,580 | 4.25\% |
| 6 | 9/14/2017 | 466,700 |  |  |  |  | 9,917 | 4,958.50 | 4,958.50 |  | 9,917 | 4.25\% |
|  | 3/14/2018 | 466,700 | 35,900 | 17,950 | 17,950 |  | 9,917 | 4,958.50 | 4,958.50 |  | 45,817 | 4.25\% |
| 7 | 9/14/2018 | 430,800 |  |  |  |  | 9,155 | 4,577.50 | 4,577.50 |  | 9,155 | 4.25\% |
|  | 3/14/2019 | 430,800 | 35,900 | 17,950 | 17,950 |  | 9,155 | 4,577.50 | 4,577.50 |  | 45,055 | 4.25\% |
| 8 | 9/14/2019 | 394,900 |  |  |  |  | 8,392 | 4,196.00 | 4,196.00 |  | 8,392 | 4.25\% |
|  | 3/14/2020 | 394,900 | 35,900 | 17,950 | 17,950 |  | 8,392 | 4,196.00 | 4,196.00 |  | 44,292 | 4.25\% |
| 9 | 9/14/2020 | 359,000 |  |  |  |  | 7,629 | 3,814.50 | 3,814.50 |  | 7,629 | 4.25\% |
|  | 3/14/2021 | 359,000 | 35,900 | 17,950 | 17,950 |  | 7,629 | 3,814.50 | 3,814.50 |  | 43,529 | 4.25\% |
| 10 | 9/14/2021 | 323,100 |  |  |  |  | 6,866 | 3,433.00 | 3,433.00 |  | 6,866 | 4.25\% |
|  | 3/14/2022 | 323,100 | 35,900 | 17,950 | 17,950 |  | 6,866 | 3,433.00 | 3,433.00 |  | 42,766 | 4.25\% |
| 11 | 9/14/2022 | 287,200 |  |  |  |  | 6,103 | 3,051.50 | 3,051.50 |  | 6,103 | 4.25\% |
|  | 3/14/2023 | 287,200 | 35,900 | 17,950 | 17,950 |  | 6,103 | 3,051.50 | 3,051.50 |  | 42,003 | 4.25\% |
| 12 | 9/14/2023 | 251,300 |  |  |  |  | 5,340 | 2,670.00 | 2,670.00 |  | 5,340 | 4.25\% |
|  | 3/14/2024 | 251,300 | 35,900 | 17,950 | 17,950 |  | 5,340 | 2,670.00 | 2,670.00 |  | 41,240 | 4.25\% |
| 13 | 9/14/2024 | 215,400 |  |  |  |  | 4,577 | 2,288.50 | 2,288.50 |  | 4,577 | 4.25\% |
|  | 3/14/2025 | 215,400 | 35,900 | 17,950 | 17,950 |  | 4,577 | 2,288.50 | 2,288.50 |  | 40,477 | 4.25\% |
| 14 | 9/14/2025 | 179,500 |  |  |  |  | 3,814 | 1,907.00 | 1,907.00 |  | 3,814 | 4.25\% |
|  | 3/14/2026 | 179,500 | 35,900 | 17,950 | 17,950 |  | 3,814 | 1,907.00 | 1,907.00 |  | 39,714 | 4.25\% |
| 15 | 9/14/2026 | 143,600 |  |  |  |  | 3,052 | 1,526.00 | 1,526.00 |  | 3,052 | 4.25\% |
|  | 3/14/2027 | 143,600 | 35,900 | 17,950 | 17,950 |  | 3,052 | 1,526.00 | 1,526.00 |  | 38,952 | 4.25\% |
| 16 | 9/14/2027 | 107,700 |  |  |  |  | 2,289 | 1,144.50 | 1,144.50 |  | 2,289 | 4.25\% |
|  | 3/14/2028 | 107,700 | 35,900 | 17,950 | 17,950 |  | 2,289 | 1,144.50 | 1,144.50 |  | 38,189 | 4.25\% |
| 17 | 9/14/2028 | 71,800 |  |  |  |  | 1,526 | 763.00 | 763.00 |  | 1,526 | 4.25\% |
|  | 3/14/2029 | 71,800 | 35,900 | 17,950 | 17,950 |  | 1,526 | 763.00 | 763.00 |  | 37,426 | 4.25\% |
| 18 | 9/14/2029 | 35,900 |  |  |  |  | 763 | 381.50 | 381.50 |  | 763 | 4.25\% |
| 19 | 3/14/1930 | 35,900 | 35,900 | 17,950 | 17,950 |  | 763 | 381.50 | 381.50 |  | 36,663 | 4.25\% |

The town currently has two authorized bond amounts that have not been issued -

|  | Year Authorized | Amount |
| :--- | :---: | :---: |
| WWTP Septage Pretreatment Project | 2007 | $\$$810,740 <br> WWTP So Main Pump Station Project |
| Total Amount Authorized \& Unissued | 2011 | 288,324 |


| Name | Department/Position | Base Earnings | Overtime/ <br> Detail/ <br> Longevity/ InsBuyout | Wages |
| :---: | :---: | :---: | :---: | :---: |
| Nicholas J. Abell | Fire Department-Lieutenant Public Education/Code Enf. | 3,177.75 |  | 3,177.75 |
| Milton K. Abrams | Fire Department Member | 489.60 | 15.30 | 504.90 |
| Michael J. Adams | Park \& Rec. - Pool Lifeguard | 2,415.00 |  | 2,415.00 |
| Rebekah A. Adams | Park \& Rec. - Pool Lifeguard | 1,623.20 |  | 1,623.20 |
| Sarah V. Adams | Park \& Rec. - Pool Gate Keeper | 787.51 |  | 787.51 |
| Kristen E. Ahearn | Ambulance EMT - Intermediate | 37,835.91 | 1,964.71 | 39,800.62 |
| Timothy M. Ahearn | Fire Department Member/Part Time EMS Coverage | 3,447.60 |  | 3,447.60 |
| Richard S. Anthony | Library Custodian | 3,623.45 |  | 3,623.45 |
| Harold B. Arey IV | Fire Department Member/Part Time EMS Coverage | 2,323.48 |  | 2,323.48 |
| George M. Bachelder | Superintendent of Public Works | 57,249.92 | 2,225.73 | 59,475.65 |
| Robert S. Bachelder | Part Time Public Works | 121.80 |  | 121.80 |
| Nancy A. Bates | Deputy TC/TXC /Office Assistant | 30,776.05 | 1,145.28 | 31,921.33 |
| Carmella Becker | Library | 6,528.51 |  | 6,528.51 |
| Bryan R. Beckman | Public Works - Operator/Laborer | 31,737.60 | 1,618.80 | 33,356.40 |
| Rozalind J. Benoit | Library Director | 19,567.50 |  | 19,567.50 |
| Lauren S. Benson | Part Time EMS Coverage | 744.60 |  | 744.60 |
| Adam A. Bousquet | Fire Department Member | 38.06 |  | 38.06 |
| Karen A. Brown | Ambulance EMT - Paramedic | 37,617.00 | 4,209.75 | 41,826.75 |
| Jeffrey M. Cain | Police Sergeant | 57,631.50 | 7,809.47 | 65,440.97 |
| Edward Cantara, Jr. | Public Works - Light Equipment Operator | 36,453.00 | 4,862.80 | 41,315.80 |
| Clint R. Cassavaugh | Police Patrolman | 41,125.50 | 15,807.80 | 56,933.30 |
| Kristina A. Cole | Part Time EMS Coverage | 2,422.50 |  | 2,422.50 |
| Brian K. Cottrell | Part Time EMS Coverage | 1,162.80 |  | 1,162.80 |
| Meggin A. Dail | Police Department Secretary | 3,158.80 |  | 3,158.80 |
| Jason H. Darrah | Police Department Part Time Officer | 7,651.15 | 4,305.93 | 11,957.08 |
| Leonard E. Deane, II | Fire Department - Deputy Fire Chief | 6,178.55 |  | 6,178.55 |
| Lyle Deane | Ambulance EMT - Basic | 32,021.30 | 7,860.57 | 39,881.87 |
| Joseph P. DiGeorge | Police Patrolman | 43,805.09 | 16,997.43 | 60,802.52 |
| Cedric H. Dustin, III | Town Moderator | 200.00 |  | 200.00 |
| Brian L. Eldredge | Public Works - Heavy Equipment Operator | 38,402.00 | 3,289.65 | 41,691.65 |
| Tanya L. Emerson | Police Patrolman | 44,356.54 | 13,559.41 | 57,915.95 |
| Robert A. Freese | Fire Department Member | 601.80 |  | 601.80 |
| Delores A. Fritz | Board Secretary | 13,678.16 |  | 13,678.16 |
| Debra D. Gauthier | Police Department Administrative Assistant | 30,992.00 | 1,249.82 | 32,241.82 |
| Robert G. Gauthier, Jr. | Police Department Part Time Officer | 7,273.98 | 3,727.40 | 11,001.38 |
| James M. Girard | Ambulance EMT - Basic | 36,675.88 | 9,111.14 | 45,787.02 |
| Philip R. Gordon | Assistant Supt. of Public Works | 44,520.00 | 6,238.20 | 50,758.20 |
| Carol L. Grainger | Library | 7,729.07 |  | 7,729.07 |
| Paul Gregoire | Police Department Custodian | 2,781.25 |  | 2,781.25 |
| Elizabeth A. Hast | Town Clerk/Tax Collector | 43,826.12 | 2,499.64 | 46,325.76 |
| Frederick T. Hast | Board of Selectmen | 1,000.00 |  | 1,000.00 |
| John P. Heffernan | Fire Department Member | 132.44 |  | 132.44 |
| Cindy M. Houle | Treasurer | 2,142.00 |  | 2,142.00 |
| Gary D. Johnson | Fire Chief | 57,989.88 |  | 57,989.88 |
| Eleanor M. Joyce | Library | 7,609.43 |  | 7,609.43 |
| Cassidy A. Kearns | Park \& Rec. - Pool Gate Keeper | 1,036.75 |  | 1,036.75 |
| Jennifer L. Kearns | Library | 3,615.00 |  | 3,615.00 |
| Daniel Kramer | Building Inspector | 17,445.71 |  | 17,445.71 |
| Christopher J. Ladas | Fire Department Member | 311.77 |  | 311.77 |
| Stephen J. LaPorte | Fire Department Member | 456.45 |  | 456.45 |
| Gerard A. Leduc | Board of Selectmen | 750.00 |  | 750.00 |
| Alyssa A. MacGlashing | Ambulance Paramedic | 38,375.26 | 2,335.41 | 40,710.67 |
| Judith G. MacLellan | Library | 847.82 |  | 847.82 |
| John F. Maddock | Fire Department Member | 215.71 |  | 215.71 |
| Kevin J. Marquis | Fire Department Member/Part Time EMS Coverage | 6,501.99 |  | 6,501.99 |
| Cara M. Marston | Administrative Assistant | 44,999.76 | 1,000.00 | 45,999.76 |
| Cara M. Marston | Trustee of Trust Funds, Treasurer | 1,607.00 |  | 1,607.00 |
| Frances Marston | Supervisor of Checklist | 175.00 |  | 175.00 |
| Roberta Maxfield | Supervisor of Checklist | 175.00 |  | 175.00 |
| Morgan J. McCarthy | Fire Department Lieutenant | 230.85 |  | 230.85 |

Onertime/

# SCHEDULE OF TOWN OWNED PROPERTY 

| Map | Lot | Location ~ Description | Valuation |
| :---: | :---: | :---: | :---: |
| R09 | 1-1 | Barnstead Town Line $\sim$ Landlocked | \$ 18,000 |
| R10 | 7 | Greer Lane (Tax Deed) | 48,000 |
| R11 | 2 | Greer Lane (Tax Deed) | 51,600 |
| R11 | 3 | Greer Lane (Tax Deed) | 51,000 |
| R11 | 4 | Greer Lane (Tax Deed) | 57,400 |
| R11 | 5 | Clough Road (Tax Deed) | 49,600 |
| R11 | 8 | Clough Road | 57,200 |
| R11 | 13 | Shingle Mill Brook Road (Tax Deed) | 32,700 |
| R11 | 15 | Shingle Mill Brook Road (Tax Deed) | 26,600 |
| R11 | 17 | Shingle Mill Brook Road (Tax Deed) | 62,000 |
| R11 | 18 | Shingle Mill Brook Road (Tax Deed) | 59,200 |
| R15 | 7-1 | Barnstead Road ~ White Dam Area | 24,700 |
| R15 | 9-1 | Suncook River near White Dam Area ~ Landlocked | 4,400 |
| R15 | 21 | 79 Tilton Hill Road (Tax Deed) | 64,100 |
| R22 | 15 | Catamount Road $\sim$ Landlocked $\sim$ Sargent Town Forest | 54,000 |
| R24 | 8 | Thompson Road (Tax Deed) | 115,600 |
| R26 | 8 | Rocky Point Road (Tax Deed) | 43,400 |
| R26 | 9 | 136 Rocky Point Road (Tax Deed) | 140,800 |
| R26 | 12 | Rocky Point Road (Tax Deed) | 46,000 |
| R26 | 13 | Rocky Point Road (Tax Deed) | 57,800 |
| R26 | 14 | Rocky Point Road (Tax Deed) | 56,000 |
| R26 | 16 | Greer Lane (Tax Deed) | 59,200 |
| R26 | 17 | Greer Lane (Tax Deed) | 56,800 |
| R28 | 3 | Catamount Road $\sim$ Landlocked $\sim$ Black Gum Forest | 76,600 |
| R30 | 1 | Catamount Road | 44,000 |
| R32 | 14 | 127 So. Main Street $\sim$ Wastewater Treatment Plant | 1,623,300 |
| R32 | 17-1 | 111 So. Main Street ~ Pump Station | 41,300 |
| R34 | 18 | 36 Loudon Road (Tax Deed) | 202,600 |
| R35 | 19 | 231 Leavitt Road (Tax Deed) | 89,000 |
| R37 | 5 | Loudon Road ~ Forest | 106,800 |
| R37 | 6-2 | Chichester Town Line (Tax Deed) | 5,800 |
| R38 | 9-1 | Ingalls Road (Tax Deed) | 10,000 |
| R39 | 18 | 626 Suncook Valley Road (Tax Deed) | 148,800 |
| R41 | 8 | Public Works Lane | 36,100 |
| R41 | 10-1 | 46 Public Works Lane $\sim$ Public Works Salt Shed | 153,700 |
| R43 | 4 | Governors Road (Tax Deed) | 6,400 |
| R44 | 4 | Catamount Road ~ Knowlton's Corner Triangle | 33,300 |
| R44 | 7 | Tan Road ~ Pest House Lot | 51,200 |
| R44 | 8 | Tan Road ~ Pest House Lot | 49,400 |
| R47 | 5 | Tan Road (Tax Deed) | 38,900 |
| R48 | 6 | Tan Road | 44,000 |
| R49 | 4 | Dowboro Road (Tax Deed) | 29,000 |
| R50 | 8 | Webster Mills Road | 18,200 |

## SCHEDULE OF TOWN OWNED PROPERTY

| Map | Lot | Location $\sim$ Description | Valuation |
| :--- | :---: | :--- | ---: |
| R54 | 6 | 365 Dowboro Road (Tax Deed) | 119,400 |
| U01 | $4-1$ | 7 Barnstead Road $\sim$ Pump Station | 56,300 |
| U01 | 33 | 20 Berry Avenue (Tax Deed) | 43,700 |
| U02 | 18 | 36 Clark Street $\sim$ Highway Garage | 171,600 |
| U02 | 29 | 33 Catamount Road $\sim$ Fire Station | 408,100 |
| U02 | 38 | 35 Clark Street $\sim$ Forrest B. Argue Recreation Area | 165,200 |
| U02 | $61-1$ | So. Main Street $\sim$ East Side of French's Common | 26,700 |
| U02 | 66 | So. Main Street ~ French's Common | 20,800 |
| U02 | 67 | So. Main Street ~ West Side of French's Common | 15,100 |
| U03 | 7 | Broadway (Tax Deed) | 14,000 |
| U03 | 31 | 85 Main Street $\sim$ Town Hall | 664,400 |
| U03 | 38 | 59 Main Street $\sim$ Police Station | 362,100 |
| U03 | 43 | 41 Main Street ~ Carpenter Memorial Library | 396,900 |
| U03 | 59 | Joy Street $\sim$ Town Hall Lot, back hill | 27,900 |
| U03 | 65 | 47 Joy Street $\sim$ Pump Station | 65,700 |
| U03 | 93 | 46 Main Street $\sim$ Dustin's Park | 63,700 |
| U03 | 114 | 4 Franklin Street (Tax Deed) | 80,300 |
| U05 | 14 | 14 Main Street $\sim$ Washington House Lot (Tax Deed) | 36,600 |

## TOWN OF PITTSFIELD, NEW HAMPSHIRE NET ASSESSED VALUATION COMPARISION

|  | 2007 | 2008 | 2009 | 2010* | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAXABLE LAND <br> Current Use (At Current Use Values) | 1,413,610 | 1,413,283 | 1,496,684 | 1,302,653 | 1,404,540 |
| Residential | 111,317,510 | 111,383,400 | 111,247,520 | 78,414,480 | 77,966,680 |
| Commercial | 8,729,620 | 9,258,200 | 8,986,700 | 6,400,500 | 6,197,900 |
| TOTAL OF TAXABLE LAND | 121,460,740 | 122,054,883 | 121,730,904 | 86,117,633 | 85,569,120 |
| TAXABLE BUILDINGS |  |  |  |  |  |
| Residential | 152,979,220 | 154,589,880 | 154,444,600 | 140,338,500 | 140,657,500 |
| Manufactured Housing | 6,414,490 | 7,061,900 | 6,965,800 | 6,110,500 | 6,139,500 |
| Discretionary Preservation Easement |  | 6,000 | 6,000 | 6,000 | 6,000 |
| Commercial/Industrial | 26,649,110 | 26,441,500 | 26,853,500 | 26,839,100 | 26,919,300 |
| TOTAL OF TAXABLE BUILDINGS | 186,042,820 | 188,099,280 | 188,269,900 | 173,294,100 | 173,722,300 |
| PUBLIC WATER UTILITY | 933,772 | 1,857,224 | 2,954,690 | 2,233,800 | 2,553,258 |
| PUBLIC ELECTRIC UTILITIES | 2,273,220 | 2,738,643 | 2,820,869 | 2,864,100 | 3,406,719 |
| TOTAL VALUATION | 310,710,552 | 314,750,030 | 315,776,363 | 264,509,633 | 265,251,397 |
| Blind Exemptions | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| Elderly Exemptions | 2,201,140 | 2,252,500 | 2,311,800 | 2,344,700 | 2,544,700 |
| TOTAL OF EXEMPTIONS | 2,216,140 | 2,267,500 | 2,326,800 | 2,359,700 | 2,559,700 |
| Net Valuation for Municipal, County, \& |  |  |  |  |  |
| Local Education Tax | 308,494,412 | 312,482,530 | 313,449,563 | 262,149,933 | 262,691,697 |
| Less Public Utilities | 3,206,992 | 4,595,867 | 5,775,559 | 5,097,900 | 5,959,977 |
| Net Valuation less Utilities for State |  |  |  |  |  |
| Education Tax | 305,287,420 | 307,886,663 | 307,674,004 | 257,052,033 | 256,731,720 |
| TAX CREDITS |  |  |  |  |  |
| Totally \& Permanently Disabled Veterans, |  |  |  |  |  |
| Spouses \& Widows | 11,200 | 12,600 | 11,200 | 12,600 | 12,600 |
| Other War Service Credits | 19,300 | 59,100 | 59,100 | 59,700 | 60,600 |
| Tax Exempt \& Non-Taxable Land | 8,943,970 | 8,238,000 | 8,238,000 | 6,847,100 | 7,386,500 |
| Tax Exempt \& Non-Taxable Buildings | 22,049,220 | 22,270,700 | 22,352,600 | 22,099,600 | 22,434,100 |

[^1]
## TAX RATE INFORMATION <br> FIVE-YEAR COMPARISON

INVENTORY OF VALUATION
Land-Improved \& Unimproved
Buildings
Public Water Utility (Private)
Public Electric Utilities (Private)
Total Valuation Before Exemption
Less Elderly \& Blind Exemptions

Net Valuation for Town, County, \& Local Education Tax
Less Public Utilities
Net Valuation without Utilities for
State Education Tax

TAX RATE INFORMATION
Net Town Appropriation
Net School Appropriation
State Education Taxes
County Tax Assessment
War Service Credits
Overlay
Less: Shared Revenue
Property Taxes to be Raised

| $\mathbf{2 0 0 7}$ | $\mathbf{2 0 0 8}$ |
| ---: | ---: |
| $121,460,740$ | $122,054,883$ |
| $186,042,820$ | $188,099,280$ |
| 933,772 | $1,857,224$ |
| $2,273,220$ | $2,738,643$ |
|  | $310,710,552$ |
| $(2,216,140)$ | $314,750,030$ |
|  | $(2,267,500)$ |



305,287,420

2007
2,237,587
3,728,738 678,564 674,230 30,500
50,305
$(27,857)$
$7,372,067$
7,372,067

307,886,663

2008
2,401,111
4,317,611 659,443 759,388
71,700
48,934
$\frac{(27,857)}{8,230,330}$

## 2009

121,730,904 188,269,900 2,954,690
$2,820,869$
$315,776,363$
$\square$

| $86,117,633$ |
| ---: |
| $173,294,100$ |
| $2,233,800$ |
| $2,864,100$ |
| $264,509,633$ |
| $(2,359,700)$ |


| $313,449,563$ |
| ---: |
| $(5,775,559)$ |

$$
307,674,004
$$

## 2009

2,372,630
4,131,101 657,261 787,939
70,300
49,138
$\frac{-}{8,068,369}$

| $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ |
| ---: | ---: |
| $2,335,292$ | $2,243,176$ |
| $4,139,301$ | $4,392,786$ |
| 679,960 | 616,174 |
| 716,424 | 684,400 |
| 72,300 | 73,200 |
| 80,730 | 30,087 |
| - | - |
|  | $8,039,823$ |

## CALCULATION OF 2011 TAX RATE ~

Net Appropriation/Assessment is divided by Valuation:

|  | Town |  |
| :--- | ---: | ---: |
| Net Appropriation | $2,243,176$ | Net Appropriation |
| War Service Credits | 73,200 | Valuation(1)/1000 |
| Overlay | 30,087 | School Rates |
|  | $2,346,463$ |  |
| Valuation(1)/1000 | 262,692 |  |
| Town Rate | 8 |  |

State School

| State School |  | County |
| ---: | ---: | ---: |
| 616,174 | Assessment | 684,400 |
| 256,732 | Valuation(1)/1000 | 262,692 |
| 2.40 | County Rate | 2.61 |

## SUMMARY OF TAX RATES ~

| 2007 |  | 2008 | 2009 | 2010 | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 7.42 | 7.98 | 7.95 | 9.49 | 8.93 |
| Local Education | 12.09 | 13.82 | 13.18 | 15.79 | 16.72 |
| State Education | 2.22 | 2.14 | 2.14 | 2.65 | 2.40 |
| County | 2.19 | 2.43 | 2.51 | 2.73 | 2.61 |
|  | 23.92 | 26.37 | 25.78 | 30.66 | 30.66 |

## TAX COLLECTOR'S REPORT

For the Municipality of Pittsfield Year Ending 2011

DEBITS

| UNCOLLECTED TAXES BEG. OF YEAR* |  | Levy for Year of this Report 2011 | PRIOR LEVIES <br> (PLEASE SPECIFY YEARS) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010 | 2009 | 2008 \& prior |
| Property Taxes | \#3110 |  |  | 920,626.54 |  |  |
| Resident Taxes | \#3180 |  |  |  |  |
| Land Use Change | \#3120 |  |  |  |  |
| Yield Taxes | \#3185 |  | 270.37 |  |  |
| Excavation Tax @ \$.02/yd | \#3187 |  |  |  |  |
| Utility Charges | \#3189 |  | 50,424.17 | 10,545.18 | 90.63 |
| Property Tax Credit Balance** |  | (1.00) |  |  |  |
| Other Tax or Charges Credit Balance** |  | (19.54) |  |  |  |
| TAXES COMMITTED THIS YEAR |  |  |  | For DRA Use Only |  |
| Property Taxes | \#3110 | 7,974,843.00 |  |  |  |
| Resident Taxes | \#3180 |  |  |  |  |
| Land Use Change | \#3120 |  |  |  |  |
| Yield Taxes | \#3185 | 2,576.55 |  |  |  |
| Excavation Tax @ \$.02/yd | \#3187 | 66.04 |  |  |  |
| Utility Charges | \#3189 | 241,176.99 | 73,454.66 |  |  |
| OVERPAYMENT REFUNDS |  |  |  |  |  |
| Property Taxes | \#3110 |  |  |  |  |
| Resident Taxes | \#3180 |  |  |  |  |
| Land Use Change | \#3120 |  |  |  |  |
| Yield Taxes | \#3185 |  |  |  |  |
| Excavation Tax @ \$.02/yd | \#3187 |  |  |  |  |
| Utility Charges | \#3189 | 36.85 |  |  |  |
| Interest - Late Tax | \#3190 | 6,916.86 | 64,395.78 |  |  |
| Penalties \& Fees | \#3190 | 194.46 | 3,765.10 | 1,091.82 | 13.78 |
| TOTAL DEBITS |  | \$ 8,225,790.21 | \$ 1,112,936.62 | \$ 11,637.00 | \$ 104.41 |

*This amount should be the same as the last year's ending balance. If not, please explain.
**Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.
${ }^{* *}$ The amount is already included in the warrant \& therefore in line \#3110 as postive amount for this year's levy.

## TAX COLLECTOR'S REPORT

For the Municipality of Pittsfield
Year Ending 2011

| CREDITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REMITTED TO TREASURER | Levy for Year of This Report | PRIOR LEVIES <br> (PLEASE SPECIFY YEARS) |  |  |
|  |  | 2010 | 2009 | 2008 \& prior |
| Property Taxes | 6,992,172.15 | 427,115.64 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change |  |  |  |  |
| Yield Taxes | 95.79 | 270.37 |  |  |
| Interest (include lien conversion) | 6,916.86 | 64,395.78 |  |  |
| Penalties \& Fees | 194.46 | 3,765.10 | 1,091.82 | 13.78 |
| Excavation Tax @ \$.02/yd | 66.04 |  |  |  |
| Utility Charges | 153,401.60 | 108,656.83 | 7,583.72 | 8.00 |
| Conversion to Lien (principal only) |  | 482,945.88 |  |  |
|  |  |  |  |  |
| DISCOUNTS ALLOWED |  |  |  |  |
| ABATEMENTS MADE |  |  |  |  |
| Property Taxes |  | 8,334.02 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change |  |  |  |  |
| Yield Taxes |  |  |  |  |
| Excavation Tax @ \$.02/yd |  |  |  |  |
| Utility Charges |  |  |  |  |
|  |  |  |  |  |
| CURRENT LEVY DEEDED | 2,566.00 | 133.63 |  |  |
| UNCOLLECTED TAXES - END OF YEAR \#1080 |  |  |  |  |
| Property Taxes | 980,103.85 | 2,231.00 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change |  |  |  |  |
| Yield Taxes | 2,480.76 |  |  |  |
| Excavation Tax @ \$.02/yd |  |  |  |  |
| Utility Charges | 87,792.70 | 15,088.37 | 2,961.46 | 82.63 |
| Property Tax Credit Balance** |  |  |  |  |
| Other Tax or Charges Credit Balance** |  |  |  |  |
| TOTAL CREDITS | \$ 8,225,790.21 | \$ 1,112,936.62 | \$ 11,637.00 | \$ 104.41 |

**Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a (Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

## TAX COLLECTOR'S REPORT



CREDITS


Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ?
Yes

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE Elizabeth A. Hast

## TOWN CLERK'S REPORT

## FOR THE YEAR ENDED DECEMBER 31, 2011

| Motor Vehicle Permit Fees | $\$ 439,905.24$ |
| :--- | ---: |
| Motor Vehicle Permit Decals | $11,900.00$ |
| UCC Filings | $1,260.00$ |
| Dog License Fees \& Penalties | $7,973.00$ |
| Marriage License Revenue to Town | 147.00 |
| Marriage License Revenue to State | 853.00 |
| Vital Records Revenue to Town | 994.00 |
| Vital Records Revenue to State | $2,516.00$ |
| Miscellaneous | 50.00 |

$\begin{array}{lr}\text { Motor Vehicle Permit Decals } & 11,900.00\end{array}$
UCC Filings
Dog License Fees \& Penalties
Marriage License Revenue to Town
Marriage License Revenue to State
Vital Records Revenue to Town
Vital Records Revenue to State
Miscellaneous

1,260.00
7,973.00
147.00
853.00
994.00

2,516.00
50.00

Total \# of Dogs registered for 2011 ...................1,061
Total \# of Automobiles registered for 2011 ...............4,685
~VITAL STATISTICS ~

Births $52 \sim$ Marriages $20 \sim$ Deaths 23

Please remember to register your dog by May $1^{\text {st }}$

Female or Male
Spayed or Neutered
Owner over 65
$\$ 9.00$
$\$ 6.50$
$\$ 2.00$ for $1^{\text {st }}$ dog, regular fee for additional dogs

Current rabies certificate required along with proof of spaying or neutering.

Respectfully submitted,

Elizabeth A. Hast
Town Clerk

## TOWN CLERK'S REPORT

As I leave my position as Town Clerk/Tax Collector it is with mixed emotions that I do so. After serving the Town for nearly thirty (30) years it will be a life altering change. Although I am ready to move on it has had an adverse effect on me (more so than I thought it would). Along the way I have made many acquaintances, some of them becoming lifelong friends, and the learning experience has been truly rewarding.

The demands of this position are many and keeping up with all of the many changes that occur on a regular basis is a job in itself. For me to say there have not been challenges and frustrating moments would be an understatement. However, when they present themselves you just have to pick yourself up and move on. I have had a tremendous support system throughout my tenure especially my family who at times had to be my sounding board when things got a little overwhelming.

I wish my successor well and hope they are up to the challenges that could lie ahead. This position requires a lot of hard work, dedication, and continuous education that requires attending workshops, seminars, and conferences.

I would like to thank my co-workers past and present, and you the public who have stood by me through good times and bad. Having been fortunate enough to serve as Town Clerk/Tax Collector has been an honor and a privilege.

Please treat the new Clerk/Collector with patience and understanding as they go through their training.

## Elizabeth A. Hast

## TREASURER'S REPORT

## GENERAL FUND (CITIZENS BANK)

Cash on Hand January 1, 2011
Receipts During Year
Transfers to/from Ambulance Checking
Transfer to General Fund Bank NH
Transfer to/from Escrow accounts
Transfer to NHPDIP (for Capital Reserve \& Expendable Trust Funds transfer)
Withdrawals
Balance December 31, 2011

## GENERAL FUND (TD BANK - CHECKING)

Cash on Hand January 1, 2011
Receipts During Year
Transfer from General Fund Citizens
Transfers in/out from General Fund NHPDIP
Withdrawals
Balance December 31, 2011
GENERAL FUND (NHPDIP)
Cash on Hand January 1, 2011
Interest
Transfer in from Small Highway Truck Capital Reserve Fund
Transfer in from Drug A\&E Expendable Trust
Transfer in from Economic Development Expendable Trust
Transfer in from Fire \& Rescue Apparatus Capital Reseve Fund
Transfer in from Emergency Contingency Expendable Trust
Transfer in from Municipal Buildings R\&M Expendable Trust
Transferred to General Fund TD Bank
Transfer out to Conservation Fund
Transfer in from General Fund (for Capital Reserve \& Expendable Trust Funds)
Transfer out to Expendable Trust Funds
Transfer out to Capital Reserve Funds
Balance December 31, 2011

## WELFARE DEBIT ACCOUNT (CITIZENS BANK)

Balance January 1, 2011
Bank Credit
Withdrawal
Balance December 31, 2011

## SEWER FUND (NHPDIP)

Balance January 1, 2011
Interest
Balance December 31, 2011

## SEWER UPGRADE GRANT FUND (NHPDIP)

Balance January 1, 2011
Interest
Balance December 31, 2011
\$ 1,003,495.48
10,397,541.46
87,824.42
(9,100,000.00)
(4,099.40)
$(113,000.00)$
(1,032,257.72)
$\$ \quad \mathbf{1 , 2 3 9 , 5 0 4 . 2 4}$
\$ 598,839.09
1,437,656.57
9,100,000.00
75,000.00
(10,952,686.72)
$\$ \quad 258,808.94$
\$ 51,387.24
43.90

64,813.00
990.00
251.43

10,000.00
2,420.30
5,690.45
(75,000.00)
(9.00)

113,000.00
$(25,000.00)$
(88,000.00)
\$
60,587.32
\$
487.01
12.99
(75.21)
$\$ \quad 424.79$
\$ 289,602.10
209.72
\$ 289,811.82
\$
10.52

|  |
| :--- | :--- |

## CONSERVATION COMMISSION (NHPDIP)

$\begin{array}{ll}\text { Balance January 1, } 2011 & \mathbf{6 , 2 9 6 . 9 6} \\ \text { Donations - 'green' bag sales }\end{array}$
Donations - 'green' bag sales
Interest
Balance December 31, 2011

## CONSERVATION COMMISSION 20\% LUCT FUND (NHPDIP)

Balance January 1, 2011
Interest
Balance December 31, 2011

## \$ 78,250.06 <br> 56.79 <br> $\$ \quad 78,306.85$

## AMBULANCE REPLACEMENT FUND (TD BANK CD)

Balance January 1, 2011
$\$ \quad 262,680.63$
Interest
Balance December 31, 2011

| 355.02 |
| ---: |
| $\$ \quad 263,035.65$ |

## AMBULANCE REPLACEMENT FUND (CITIZENS BANK)

Balance January 1, 2011
\$ 196,324.63
Interest
Deposits
Transfers to/from General Fund Citizens Bank
Balance December 31, 2011

POLICE DEPARTMENT ASSET FORFEITURE (CITIZENS BANK)
Balance January 1, 2011
\$
542.98

Interest
Balance December 31, 2011

| 0.24 |
| ---: |
| $\$ \quad 543.22$ |

## WAR MEMORIAL FUND (NHPDIP)

Balance January 1, 2011
Interest
Balance December 31, 2011

| $\$$ | $1,492.04$ |
| :--- | ---: |
| $\$$ | 0.83 |
|  | $1,492.87$ |
|  | $3,213.36$ |
|  | 1.88 |
| $\$$ | $3,215.24$ |

PLANNING \& ZONING BOARD ACCOUNT (CITIZENS BANK)
Balance January 1, 2011
\$
290.77

Interest
0.12

Balance December 31, 2011
$\$ \quad 290.89$

## ANIMAL CONTROL DONATIONS ACCOUNT (CITIZENS BANK)

Balance January 1, 2011
\$ 3,021.51
Withdrawals
(457.54)

Interest
Balance December 31, 2011

## SECRET SANTA ACCOUNT (CITIZENS BANK)

Balance January 1, 2011
Deposits
Interest
\$
680.72

4,160.00

Withdrawals
Balance December 31, 2011

## SKATE PARK FUND ACCOUNT (CITIZENS BANK)

Balance January 1, 2011

| $\$$ | 379.61 |
| :--- | ---: |
|  | 0.20 |
| $\$$ | 379.81 |

## CATAMOUNT RD ESCROW (CITIZENS BANK)

Balance January 1, 2011

| $\$$ | $1,005.60$ |
| :--- | ---: |
|  | $(402.60)$ |
| $\$$ | 603.00 |

## GOVERNOR'S RD ESCROW (CITIZENS BANK)

Balance January 1, 2011
Withdrawals
Balance December 31, 2011

| $\$$ | 639.78 |
| :--- | ---: |
|  | - |
| $\$$ | 639.78 |

## LACONIA RD ESCROW (CITIZENS BANK)

Balance January 1, 2011
\$
Withdrawals
Balance December 31, 2011

## THOMPSON RD ESCROW (CITIZENS BANK)

Balance January 1, 2011
\$
4,089.72
Withdrawals
Balance December 31, 2011

|  |
| ---: | ---: |

## WW PHASE II ESCROW (CITIZENS BANK)

Balance January 1, 2011
Deposits
Withdrawals
Balance December 31, 2011

| $\$$ | $4,075.00$ |
| :--- | ---: |
|  | - |
| $\$$ | $4,075.00$ |

## TREASURER'S REPORT

## MERIDEN ESCROW (CITIZENS BANK)

Balance January 1, 2011
Deposits
\$
73.00

Withdrawals
Balance December 31, 2011

## SHAW RD ESCROW (CITIZENS BANK)

Balance January 1, 2011
Deposits
\$
100.00

Withdrawals
Balance December 31, 2011


## 12 CATAMOUNT LLC ESCROW (CITIZENS BANK)

Balance January 1, 2011
Deposits
\$
450.00

Withdrawals
Balance December 31, 2011

MARTIN SITE PLAN ESCROW (CITIZENS BANK)
Balance January 1, 2011
Deposits
\$ 450.00
Withdrawals
Balance December 31, 2011

Respectfully submitted,
Cindy M. Houle, Treasurer

Budget
of the
B.C.E.P. Solid Waste District

PO Box 426-115 Laconia Road - Pittsfield, NH 03263-0426
(603) 435-6237

For the year ensuing, January 1, 2012 to December 31, 2012

This is a true copy of the Budget Committee's recommendations for the ensuing year, 2012. Attest:


This is a true copy of the 2012 Adopted Budget of the B.C.E.P. Solid Waste District as adopted on December 14, 2011, with Expenditures of $\$ 879,788.19$, Non tax Revenue of 299,593.20 and Tax Revenue of 580,194.99.
Attest:

B.C.E.P Solid Waste District Committee

This is a true copy of the 2012 budget of the B.C.E.P. Solid Waste District, attest:

B.C.E.P. Solid Waste District Administrator

## B.C.E.P. Solid Waste District <br> FY 2012 Budget - Approved

Print Date 1/5/2012

| Account | Current Year |  |  | Ensuing Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2011 Adptd Budget | $\begin{gathered} \text { FY } \\ 2011 \end{gathered}$ | 2011 Over (Under) | 2012 Admin Budget | 2012 Budget Committee | 2012 Adptd Budget |
| Income |  |  |  |  |  |  |
| General |  |  |  |  |  |  |
| Demolition Fees | 90,000.00 | 93,741.01 | 3,741.01 | 90,000.00 | 90,000.00 | 90,000.00 |
| Disposal Fees | 4,000.00 | 4,655.08 | 655.08 | 4,000.00 | 4,000.00 | 4,000.00 |
| Electronics | 5,000.00 | 5,505.00 | 505.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| Grants |  |  |  |  |  |  |
| Grants |  | 3,800.00 | 3,800.00 |  |  |  |
| Int. on Operating Account | 30.00 | 28.06 | (1.94) | 25.00 | 25.00 | 25.00 |
| Paint \& Antifreeze | 2,000.00 | 3,804.60 | 1,804.60 | 3,000.00 | $3,000.00$ | 3,000.00 |
| Refunds \& Dividends |  |  |  |  |  |  |
| Register Over (Under) |  | 7.01 | 7.01 |  |  |  |
| Reimbursements | 5,000.00 | 9,482.93 | 4,482.93 | 5,000.00 | 5,000.00 | 5,000.00 |
| Sale of Signs/Other | 1,000.00 | 2,314.37 | 1,314.37 | 1,100.00 | 1,100.00 | 1,100.00 |
| Service Revenue |  |  |  |  |  |  |
| Scale Minimum |  |  |  |  |  |  |
| Service Revenue | 12,000.00 | 11,975.34 | (24.66) | 12,000.00 | 12,000.00 | 12,000.00 |
| Petty Cash Out |  | (20.39) | (20.39) |  |  |  |
| Prior Year Surplus-(Deficit) | 19,394.01 | 10,315.26 | $(9,078.75)$ |  | 1,168.20 | 1,168.20 |
| Tires | 9,000.00 | 5,280.00 | $(3,720.00)$ | 8,000.00 | 8,000.00 | 8,000.00 |
| Transfer in from Reserve | 6,200.00 | 2,876.48 | $(3,323.52)$ | 8,800.00 | 8,800.00 | 8,800.00 |
| Unseparated Waste | 30,000.00 | 35,634.12 | 5,634.12 | 30,000.00 | 30,000.00 | 30,000.00 |
| Total General | 183,624.01 | 189,398.87 | 5,774.86 | 166,925.00 | 168,093.20 | 168,093.20 |
| Recycling |  |  |  |  |  |  |
| Aluminum |  |  |  |  |  |  |
| Aluminum Cans | 20,000.00 | 21,977.82 | 1,977.82 | 20,000.00 | 20,000.00 | 20,000.00 |
| Cardboard | 25,000.00 | 31,894.13 | 6,894.13 | 24,000.00 | 24,000.00 | 24,000.00 |
| CFC's |  |  |  |  |  |  |
| Compost |  |  |  |  |  |  |
| Copper/Brass |  |  |  |  |  |  |
| Resale of Items |  |  |  |  |  |  |
| Mixed Paper | 20,000.00 | 42,553.98 | 22,553.98 | 20,000.00 | 20,000.00 | 20,000.00 |
| Newspaper |  | 7,008.81 | 7,008.81 |  |  |  |
| Non-Ferrous | 10,000.00 | 13,350.62 | 3,350.62 | 10,000.00 | 10,000.00 | 10,000.00 |
| Plastic | 7,500.00 | 20,074.94 | 12,574.94 | 12,500.00 | 12,500.00 | 12,500.00 |
| Radiators - |  |  |  |  |  |  |
| Scrap Metal | 35,000.00 | 53,955.90 | 18,955.90 | 35,000.00 | 35,000.00 | 35,000.00 |
| Shop Wire |  |  |  |  |  |  |
| Tin Cans | 5,000.00 | 24,177.06 | 19,177.06 | 10,000.00 | 10,000.00 | 10,000.00 |
| Wet Cell Batteries/Lead |  |  |  |  |  |  |
| Total Recycling | 122,500.00 | 214,993.26 | 92,493.26 | 131,500.00 | 131,500.00 | 131,500.00 |
| Tax Revenue |  |  |  |  |  |  |
| Barnstead Tax | 165,729.02 | 165,729.02 |  | 168,788.67 | 168,788.67 | 168,788.67 |
| Chichester Tax | 90,896.38 | 90,896.38 |  | 92,718.01 | 92,718.01 | 92,718.01 |
| Epsom Tax | 167,234.99 | 167,234.99 |  | 167,796.45 | 167,796.45 | 167,796.45 |
| Pittsfield Tax | 156,334.60 | 158,521.30 | 2,186.70 | 150,891.86 | 150,891.86 | 150,891.86 |
| Total Tax Revenue | 580,194.99 | 582,381.69 | 2,186.70 | 580,194.99 | 580,194.99 | 580,194.99 |
| Total Income | 886,319.00 | 986,773.82 | 100,454.82 | 878,619.99 | 879,788.19 | 879,788.19 |

# B.C.E.P. Solid Waste District 

| Account | Current Year |  |  | Ensuing Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2011 Adptd Budget | $\begin{gathered} \text { FY } \\ 2011 \end{gathered}$ | 2011 Over (Under) | 2012 Admin Budget | 2012 Budget Committee | 2012 Adptd Budget |
| Expense |  |  |  |  |  |  |
| Administrative |  |  |  |  |  |  |
| Accounting Fees |  |  |  |  |  |  |
| Payroll Expenses | 549.50 | 549.50 |  | 550.00 | 550.00 | 550.00 |
| Auditor Fees | 3,300.00 | 3,300.00 |  | 3,300.00 | 3,300.00 | 3,300.00 |
| Total Accounting Fees | 3,849.50 | 3,849.50 |  | 3,850.00 | 3,850.00 | 3,850.00 |
| Administrator's Salary | 61,660.00 | 62,582.52 | 922.52 | 61,660.00 | 61,660.00 | 61,660.00 |
| Advertising | 600.00 | 363.25 | (236.75) | 500.00 | 500.00 | 500.00 |
| C. C. Charges | 1,000.00 | 1,706.83 | 706.83 | 1,200.00 | 1,200.00 | 1,200.00 |
| Dues | 1,200.00 | 1,246.50 | 46.50 | 1,200.00 | 1,200.00 | 1,200.00 |
| Legal Fees | 50.00 |  | (50.00) | 50.00 | 50.00 | 50.00 |
| Office Supplies | 3,000.00 | 4,610.22 | 1,610.22 | 3,000.00 | 3,000.00 | $3,000.00$ |
| Office Furniture -3 |  |  |  |  |  |  |
| Permits \& Licenses | 550.00 | 2,121.00 | 1,571.00 | 600.00 | 600.00 | 600.00 |
| Postage | 550.00 | 618.53 | 68.53 | 600.00 | 600.00 | 600.00 |
| Reimbursed Expenditures |  | 12,433.30 | 12,433.30 |  |  |  |
| Telephone | 700.00 | 1,107.37 | 407.37 | 700.00 | 700.00 | 700.00 |
| Treasurer's Salary | 58,344.00 | 58,344.00 |  | 58,344.00 | 58,344.00 | 58,344.00 |
| Unclassified Payments |  | 315.68 | 315.68 |  |  |  |
| Water, Coffee, etc | 1,500.00 | 2,260.58 | 760.58 | 2,000.00 | 2,000.00 | 2,000.00 |
| Total Administrative | 133,003.50 | 151,559.28 | 18,555.78 | 133,704.00 | 133,704.00 | 133,704.00 |
| Capital |  |  |  |  |  |  |
| Bobcat |  |  |  |  |  |  |
| Building |  |  |  |  |  |  |
| Canister Roof System |  |  |  |  |  |  |
| Canister Purchase |  |  |  |  |  |  |
| Computers |  |  |  | 5,000.00 | 5,000.00 | 5,000.00 |
| Concrete at Z-Wall |  |  |  |  |  |  |
| Forklift | 20,000.00 | 19,300.00 | (700.00) |  |  |  |
| 2005 Pickup |  |  |  |  |  |  |
| Guard Rail |  |  |  |  |  |  |
| Glass Crusher |  |  |  |  |  |  |
| Hot Top/Guard Rail |  |  |  |  |  |  |
| Loader |  |  |  |  |  |  |
| New Burn Area |  |  |  |  |  |  |
| Other Equipment Purchases |  |  |  |  |  |  |
| Rip Rap N Slope @ Swamp |  |  |  |  |  |  |
| Roll Off Truck |  |  |  |  |  |  |
| Scales |  |  |  |  |  |  |
| Swapshop |  |  |  |  |  |  |
| Transfers Out to Reserve |  |  |  |  |  |  |
| New Compactors |  |  |  |  |  |  |
| Total Capital | 20,000.00 | 19,300.00 | (700.00) | 5,000.00 | 5,000.00 | 5,000.00 |
| Hauling |  |  |  |  |  |  |
| Electronics Disposal | 3,000.00 | 1,440.32 | $(1,559.68)$ | 1,000.00 | 1,000.00 | 1,000.00 |
| Demo Tipping Fees | 50,000.00 | 57,187.49 | 7,187.49 | 50,000.00 | 50,000.00 | $50,000.00$ |
| MSW Tipping Fees | 160,000.00 | 155,754.51 | $(4,245.49)$ | 160,000.00 | 160,000.00 | 160,000.00 |

# B.C.E.P. Solid Waste District <br> FY 2012 Budget - Approved 

Print Date 1/5/2012

| Account | Current Year |  |  | Ensuing Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2011 Adptd Budget | $\begin{gathered} \text { FY } \\ 2011 \end{gathered}$ | 2011 Over (Under) | 2012 Admin Budget | 2012 Budget Committee | 2012 Adptd <br> Budget |
| Mercury Items | 1,000.00 | 1,117.44 | 117.44 | 500.00 | 500.00 | 500.00 |
| Paint/HazMat Removal | 1,500.00 | 5,293.00 | $3,793.00$ | 2,500.00 | 2,500.00 | 2,500.00 |
| Refrigerant | 500.00 | 1,027.00 | 527.00 | 500.00 | 500.00 | 500.00 |
| Septage Removal | 600.00 | 1,065.00 | 465.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Tire Removal | 6,000.00 | 4,077.00 | $(1,923.00)$ | 6,000.00 | 6,000.00 | 6,000.00 |
| Total Hauling | 222,600.00 | 226,961.76 | 4,361.76 | 221,500.00 | 221,500.00 | 221,500.00 |
| Landfill |  |  |  |  |  |  |
| Contracted Services |  |  |  |  |  |  |
| Engineering |  |  |  |  |  |  |
| Land Purchase |  |  |  |  |  |  |
| Groundwater Monitoring | 6,200.00 | 10,683.12 | 4,483.12 | 8,800.00 | 8,800.00 | 8,800.00 |
| Materials $-\frac{8,800.00}{}$ |  |  |  |  |  |  |
| Total Landfill | 6,200.00 | 10,683.12 | 4,483.12 | 8,800.00 | 8,800.00 | 8,800.00 |
| Maintenance |  |  |  |  |  |  |
| Air Compressor | 100.00 |  | (100.00) | 50.00 | 50.00 | 50.00 |
| Building | 3,500.00 | 8,028.84 | 4,528.84 | 3,500.00 | 3,500.00 | 3,500.00 |
| Cleaning Supplies | 800.00 | 806.49 | 6.49 | 800.00 | 800.00 | 800.00 |
| Compactors | 500.00 | 1,023.43 | 523.43 | 500.00 | 500.00 | 500.00 |
| Conveyer | 500.00 |  | (500.00) | 500.00 | 500.00 | 500.00 |
| Forklift | 500.00 | 184.52 | (315.48) | 500.00 | 500.00 | 500.00 |
| Fuel Tanks | 100.00 |  | (100.00) | 100.00 | 100.00 | 100.00 |
| Glass Breaker | 1,500.00 | 2,631.08 | 1,131.08 | 3,000.00 | 3,000.00 | 3,000.00 |
| Horizontal Bailer | 1,000.00 | 307.10 | (692.90) | 1,000.00 | 1,000.00 | 1,000.00 |
| Loader | 1,000.00 | 23.70 | (976.30) | 800.00 | 800.00 | 800.00 |
| Machinery \& Equipment | 4,000.00 | 926.03 | $(3,073.97)$ | 3,000.00 | 3,000.00 | 3,000.00 |
| Oil Collection System | 100.00 |  | (100.00) | 50.00 | 50.00 | 50.00 |
| Pickup | 200.00 | 316.53 | 116.53 | 200.00 | 200.00 | 200.00 |
| Power Screen | 500.00 |  | (500.00) | 500.00 | 500.00 | 500.00 |
| Pressure Washer | 100.00 |  | (100.00) | 100.00 | 100.00 | 100.00 |
| Roll Off Truck | 8,000.00 | 7,501.58 | (498.42) | 8,000.00 | 8,000.00 | 8,000.00 |
| Scales | 1,000.00 | 1,158.00 | 158.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Site Work |  |  |  |  |  |  |
| Skid Steer | 3,500.00 | 4,460.50 | 960.50 | 1,500.00 | 1,500.00 | 1,500.00 |
| Spare Parts \& Supplies | 5,000.00 | 5,011.48 | 11.48 | 5,000.00 | 5,000.00 | 5,000.00 |
| Tools | 1,000.00 | 38.52 | (961.48) | 500.00 | 500.00 | 500.00 |
| Total Maintenance | 32,900.00 | 32,417.80 | (482.20) | 30,600.00 | 30,600.00 | 30,600.00 |
| Operations |  |  |  |  |  |  |
| Electric | 13,000.00 | 15,986.19 | 2,986.19 | 15,000.00 | 15,000.00 | 15,000.00 |
| Employee Training | 500.00 | 243.74 | (256.26) | 500.00 | 500.00 | 500.00 |
| FICA Company | 24,209.00 | 24,087.86 | (121.14) | 24,209.00 | 24,209,00 | 24,209.00 |
| Fuel | 17,000.00 | 22,842.22 | 5,842.22 | 19,000.00 | 19,000.00 | 19,000.00 |
| Health Insurance | 67,320.00 | 66,851.25 | (468.75) | 70,013.00 | 71,810.00 | 71,810.00 |
| HIT - Company | 5,663.00 | 5,633.44 | (29.56) | 5,663.00 | 5,663.00 | 5,663.00 |
| Incentive Plans | 13,050.00 | 18,441.15 | 5,391.15 | 13,050.00 | 13,050.00 | 13,050.00 |
| Liability Insurance | 6,500.00 | 6,412.89 | (87.11) | 6,500.00 | 6,500.00 | 6,500.00 |
| Machine Rental |  |  |  |  |  |  |
| Materials Testing |  |  |  |  |  |  |



## Josiah Carpenter Library

Financial Activity Year to Date for 2011


## Josiah Carpenter Library

Trust Fund Accounts For the Year Ended December 31, 2011

|  | Northway CD |  |  |  | Trust Funds Money Market Checking Account |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { CD Balance } \\ \text { 1/1/2011 } \end{gathered}$ | \% of total interest | $\begin{aligned} & \text { Interest } \\ & \text { 12/31/2011 } \end{aligned}$ | $\begin{aligned} & \text { Balance } \\ & \text { 12/31/2011 } \end{aligned}$ | Income <br> Balance <br> 1/1/2011 |  | Income <br> Balance <br> 1/1/2011 | Interest/ <br> Additions | Total Expended | $\begin{aligned} & \text { Balance } \\ & \text { 12/31/2011 } \end{aligned}$ |
| Batchelder, M. \& E. Fund | \$818.04 | 9.89\% | \$4.45 | \$822.49 | \$218.03 | \$11.35 | \$206.68 |  | \$4.45 | \$202.23 |
| Butler Trust Fund |  |  |  |  | \$184.40 | \$11.35 | \$173.05 |  |  | \$173.05 |
| Carpenter Trust Fund |  |  |  |  | \$779.12 | \$11.35 | \$767.77 |  |  | \$767.77 |
| Donations |  |  |  |  | \$972.05 | \$11.35 | \$960.70 | \$2,493.77 | \$2,319.28 | \$1,135.19 |
| Equipment | \$93.02 | 1.12\% | \$0.51 | \$93.53 | \$758.26 | \$11.35 | \$746.91 | \$395.11 | \$1,142.02 | \$0.00 |
| Ferguson, G. \& E. Fund | \$5,112.40 | 61.80\% | \$27.84 | \$5,140.24 | \$286.96 | \$11.35 | \$275.61 |  | \$27.84 | \$247.77 |
| Overdues/Lost Materials |  |  |  |  | \$405.34 | \$11.35 | \$393.99 | \$904.78 | \$1,298.77 | \$0.00 |
| Foote, Lizzie Fund |  |  |  |  | \$308.82 | \$11.35 | \$297.47 |  |  | \$297.47 |
| Foss, C.W. \& A. Fund | \$1,022.20 | 12.36\% | \$5.57 | \$1,027.77 | \$185.11 | \$11.35 | \$173.76 |  | \$5.57 | \$168.19 |
| Jenkins Room Memorial Fund | \$1,227.05 | 14.83\% | \$6.68 | \$1,233.73 | \$427.99 | \$11.35 | \$416.64 |  | \$6.68 | \$409.96 |
| Memorial Gifts |  |  |  |  | \$7.29 | \$7.29 | \$0.00 | \$735.00 | \$735.00 | \$0.00 |
| Ring, Agnes Bequest |  |  |  |  | \$67.54 | \$11.35 | \$56.19 |  |  | \$56.19 |
| Sled Dog Fund |  |  |  |  | \$129.06 | \$11.35 | \$117.71 |  |  | \$117.71 |
| Other Income / Expenditures |  |  |  |  | $\begin{gathered} \$ 433.05 \\ (\$ 154.82) \end{gathered}$ | \$11.34 | \$421.71 | \$3,476.73 | \$3,598.44 | \$300.00 |
| Totals | \$8,272.71 | 100\% | \$45.05 | \$8,317.76 | 5008.19 | 154.82 | 5008.19 | 8005.39 | 9138.06 | \$3,875.52 |

Respectfully Submitted,
Josiah Carpenter Library Trustees
Dana M. Sansom, Chair
Mary Terese Schelble, Secretary
Sylvia Wallace, Treasurer

# TOWN OF PITTSFIELD TRUSTEES OF TRUST FUNDS 

## Trust Fund Balances for the Year Ended December 31, 2011

|  |  | 2011 | 2011 | 2011 | 2011 | 2011 | 2011 | 2011 | 2011 | 2011 | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ****** PRINCIPAL ****** |  |  |  |  | ****** INCOME ****** |  |  |  |  |
| Date | Name of Trust Fund | $\begin{gathered} \text { Balance Beg. Of } \\ \text { Year } \\ \hline \end{gathered}$ | Additions/ <br> New Funds Created | $\begin{gathered} 25 \% \text { of } \\ 2010 \\ \text { Interest } \\ \text { Additions } \\ \hline \end{gathered}$ | Cash Gains or Losses on Securities | Balance End Of Year | Balance Beg. Of Year | Total Income During Year | Total Expended During Year | Balance End Of Year | Grand Total Principal \& Income End of Year |
|  | CEMETERY TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |
| 1921 | BERRY CEMETERY | 17,369.49 | - | - | 335.85 | 17,705.33 | 16,458.93 | 2,990.96 | (781.43) | 18,668.45 | 36,373.79 |
| 1903 | FLORAL PARK CEMETERY | 199,676.06 | - | 2,031.87 | 3,860.80 | 205,568.73 | 116,066.60 | 11,897.90 | (10,211.66) | 117,752.84 | 323,321.57 |
| 1995 | MARSTON CEMETERY | 569.56 | - |  | 11.01 | 580.57 | 396.10 | 33.94 | (5.95) | 424.09 | 1,004.66 |
| 1936 | MT CALVARY CEMETERY | 13,600.29 | - | - | 262.97 | 13,863.26 | 8,419.00 | 810.39 | (142.06) | 9,087.33 | 22,950.59 |
| 1905 | OLD MEETINGHOUSE CEM | 1,780.26 | - | - | 34.42 | 1,814.68 | 1,765.92 | 106.08 | (18.60) | 1,853.40 | 3,668.08 |
| 1906 | QUAKER CEMETERY | 8,131.75 | - | - | 157.23 | 8,288.98 | 1,199.46 | 484.54 | (584.94) | 1,099.06 | 9,388.03 |
| 1925 | SARGENT CEMETERY | 115.68 | - |  | 2.24 | 117.91 | 731.93 | 6.89 | (1.21) | 737.62 | 855.53 |
| 1930 | TUCKER CEMETERY | 115.68 | - | - | 2.24 | 117.91 | 549.16 | 6.89 | (1.21) | 554.85 | 672.76 |
| 1952 | TILTON WATSON CEM | 882.11 | - |  | 17.06 | 899.17 | 1,591.49 | 52.56 | (9.21) | 1,634.84 | 2,534.00 |
|  | TOTAL CEMETERY FUNDS | 242,240.86 | - | 2,031.87 | 4,683.81 | 248,956.54 | 147,178.59 | 16,390.15 | (11,756.28) | 151,812.47 | 400,769.01 |
|  | LIBRARY TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |
| 1934 | BUTLER, CHARLES \& MARY | 1,000.00 | - |  |  | 1,000.00 | 2.78 | - | - | 2.78 | 1,002.78 |
| 1934 | FOOTE, LIZZIE I | 3,100.00 | - |  |  | 3,100.00 | 6.52 | 1.86 |  | 8.38 | 3,108.38 |
| 1981 | SLED DOG FUND | 522.63 | - |  |  | 522.63 | (0.00) | - |  | (0.00) | 522.63 |
| 1934 | CARPENTER, G \& J | 20,000.00 | - |  |  | 20,000.00 | 43.15 | 14.64 |  | 57.79 | 20,057.79 |
| 1998 | RING, AGNES | 10,000.00 | - |  |  | 10,000.00 | 21.56 | 7.39 |  | 28.95 | 10,028.95 |
|  | TOTAL LIBRARY TRUST FUNDS | 34,622.63 | - | - | - | 34,622.63 | 74.01 | 23.89 | - | 97.90 | 34,720.53 |
| 1972 | E.P. SANDERSON TRUST | 2,327,002.24 |  |  | 25,125.19 | 2,352,127.43 | 37,000.71 | 87,190.34 | (91,281.93) | 32,909.12 | 2,385,036.55 |
| 2000 | COMMUNITY BAND TRUST | 109,406.67 |  |  | 945.57 | 110,352.24 | (20,357.40) | 2,121.54 | $(1,083.79)$ | $(19,319.65)$ | 91,032.59 |
| 2007 | FOSS FAMILY SCHOLARSHIP | 1,014,363.77 |  |  | 276.47 | 1,014,640.24 | $(46,308.33)$ | 20,376.86 | $(42,219.04)$ | $(68,150.51)$ | 946,489.73 |
| 1949 | Greene, frank P | 115.65 |  |  | 1.45 | 117.10 | 301.56 | 5.03 | (1.81) | 304.77 | 421.88 |
| 1972 | GEORGE E. BUNKER TRUST | 8,586.52 |  |  | 107.94 | 8,694.46 | 13,063.10 | 927.66 | (134.26) | 13,856.50 | 22,550.97 |
|  | SCHOOL TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |
| 2007 | FLORENCE BATCHELDER | 56,142.64 |  |  | 705.77 | 56,848.41 | 4,529.85 | 2,440.91 | (877.87) | 6,092.89 | 62,941.30 |
| 1993 | SONIA ROBINSON FUND | 11,388.37 |  |  | 143.16 | 11,531.53 | 4,747.81 | 495.13 | (178.07) | 5,064.87 | 16,596.40 |
| 1976 | ARGUE, DR F B | 17,763.16 |  |  | 223.30 | 17,986.46 | 7,180.09 | 772.29 | (277.75) | 7,674.62 | 25,661.09 |
| 1968 | NURSING SCHOLARSHIP | 7,523.48 |  |  | 94.58 | 7,618.06 | 2,414.72 | 327.10 | (117.64) | 2,624.18 | 10,242.24 |
| 1947 | MOODY-KENT FUND | 1,697.45 |  |  | 21.34 | 1,718.79 | 537.10 | 73.80 | (26.54) | 584.36 | 2,303.15 |
| 1914 | EMERSON-BERRY | 1,246.93 |  | 5.52 | 15.68 | 1,268.12 | 22.08 | 54.21 | (25.02) | 51.28 | 1,319.40 |
| 1947 | FRENCH, FRANCES | 1,991.83 |  | 8.82 | 25.04 | 2,025.69 | 35.27 | 86.60 | (39.97) | 81.90 | 2,107.59 |
| 1947 | JOY, JAMES | 3,218.12 |  | 14.24 | 40.45 | 3,272.81 | 56.98 | 139.91 | (64.56) | 132.33 | 3,405.15 |
| 1947 | MERRILL, THOMAS D | 1,515.44 |  | 6.71 | 19.05 | 1,541.20 | 26.84 | 65.89 | (30.41) | 62.32 | 1,603.52 |
| 1947 | ACADEMY FUND | 5,920.91 |  | 26.21 | 74.43 | 6,021.55 | 104.83 | 257.42 | (118.79) | 243.46 | 6,265.01 |
| 1938 | LaNE, ella | 33,016.95 |  | 146.15 | 415.06 | 33,578.15 | 584.60 | 1,435.47 | (662.42) | 1,357.65 | 34,935.81 |
|  | TOTAL SCHOOL TRUST FUNDS | 141,425.29 | - | 207.65 | 1,777.86 | 143,410.79 | 20,240.17 | 6,148.73 | $(2,419.04)$ | 23,969.85 | 167,380.65 |
| 1994 | CR - FIRE \& RESCUE VEHICLES | 219,800.25 | 30,000.00 |  |  | 249,800.25 | 74,445.71 | 213.06 | $(10,000.00)$ | 64,658.77 | 314,459.02 |
| 1983 | CR - Town hall building | 30,000.00 |  |  |  | 30,000.00 | (24,814.20) | 3.65 | - | $(24,810.55)$ | 5,189.45 |
| 1994 | SCR - SCHOOL DIST BLDG EQUIP | (13,359.33) |  |  |  | (13,359.33) | 13,359.33 | - | - | 13,359.33 | - |
| 1995 | CR - PARKS \& RECREATION | 30,665.00 |  |  |  | 30,665.00 | (18,851.21) | 8.54 | - | $(18,842.67)$ | 11,822.33 |
| 1995 | CR - PW LOADER | 89,205.00 | 10,000.00 |  |  | 99,205.00 | 26,269.35 | 83.84 | - | 26,353.19 | 125,558.19 |
| 1997 | CR - POLICE CRUISER | 15,000.00 |  |  |  | 15,000.00 | $(13,916.77)$ | - | - | $(13,916.77)$ | 1,083.23 |
| 1997 | CR - PW Small hwy truck | 57,000.00 |  |  |  | 57,000.00 | 7,949.56 | 8.55 | (64,813.00) | (56,854.89) | 145.11 |
| 1999 | SCR - SCHOOL DIST DRAKE FIELD | 11,054.79 |  |  |  | 11,054.79 | 5,541.71 | 11.72 | - | 5,553.43 | 16,608.22 |
| 1999 | SCR - SPEC ED DISABILITY RSV | 167,833.30 |  |  |  | 167,833.30 | 6,169.01 | 126.08 | - | 6,295.09 | 174,128.39 |
| 2000 | CR - PW DUMP TRUCK | 293,000.00 | 28,000.00 |  |  | 321,000.00 | $(157,350.43)$ | 98.94 | - | $(157,251.49)$ | 163,748.51 |
| 2000 | CR - PW GRADER | 101,000.00 | 10,000.00 |  |  | 111,000.00 | $(93,150.09)$ | 6.05 | - | (93,144.04) | 17,855.96 |
| 2000 | CR - PW BACKHOE | 51,000.00 |  |  |  | 51,000.00 | 4,797.49 | 40.34 | - | 4,837.83 | 55,837.83 |
| 2002 | CR - FIRE ALARM SYStem | 30,000.00 |  |  |  | $30,000.00$ | $(18,563.80)$ | 8.09 | - | $(18,555.71)$ | 11,444.29 |
| 1982 | CR - FOREST MGMT | 3,767.91 |  |  |  | 3,767.91 | 8,244.61 | 8.70 | - | 8,253.31 | 12,021.22 |
| 2004 | CR - PW SIDEWALK TRACTOR | 61,000.00 | 10,000.00 |  |  | 71,000.00 | $(38,291.19)$ | 16.88 | - | (38,274.31) | 32,725.69 |
| 2004 | CR - PW SALT Storage | 250,000.00 |  |  |  | 250,000.00 | $(250,000.00)$ | - | - | $(250,000.00)$ | - |
| 2004 | CR - SCHOOL BLDG MAINT | 160,000.00 | 95,154.00 |  |  | 255,154.00 | $(159,471.33)$ | 22.38 | - | $(159,448.95)$ | 95,705.05 |
| 2006 | CR - Municipal buildings | 130,000.00 |  |  |  | 130,000.00 | 5,477.76 | 98.08 | - | 5,575.84 | 135,575.84 |
| 2007 | EXP TRUST - ECON DEV | 25,000.00 |  |  |  | 25,000.00 | $(24,748.57)$ | - | (251.43) | $(25,000.00)$ | - |
| 2007 | EXP TRUST - DRUG AWARENESS | 15,451.98 |  |  |  | 15,451.98 | $(8,936.60)$ | 4.74 | (990.00) | $(9,921.86)$ | 5,530.12 |
| 2007 | CR - SHAW ROAD BRIDGE | 65,000.00 |  |  |  | 65,000.00 | 2,031.50 | 48.52 | - | 2,080.02 | 67,080.02 |
| 2008 | EXP TRUST - PROPERTY ACQ \& REDEV | 100,000.00 |  |  |  | 100,000.00 | $(5,658.99)$ | 68.43 | - | (5,590.56) | 94,409.44 |
| 2008 | EXP TRUST - MUNICIPAL BUILDINGS | 50,000.00 | 25,000.00 |  |  | 75,000.00 | $(1,184.41)$ | 34.94 | (5,690.45) | $(6,839.92)$ | 68,160.08 |
| 2008 | EXP TRUST - TOWN CLOCK | 2,000.00 |  |  |  | 2,000.00 | (736.14) | 0.04 | - | (736.10) | 1,263.90 |
| 2008 | CR - COMPUTER R\&R | 19,345.00 |  |  |  | 19,345.00 | (9,907.70) | 6.87 | - | $(9,900.83)$ | 9,444.17 |
| 2009 | EXP TRUST - EMERG CONTINGENCY | 15,000.00 |  |  |  | 15,000.00 | 31.72 | 10.73 | $(2,420.30)$ | $(2,377.85)$ | 12,622.15 |
| 2010 | EXP TRUST - LIBRARY MAINTENANCE | 15,500.00 |  |  |  | 15,500.00 | $(15,204.39)$ | - | - | $(15,204.39)$ | 295.61 |
|  |  | 1,994,263.90 | 208,154.00 | - | - | 2,202,417.90 | $(686,468.07)$ | 929.17 | $(84,165.18)$ | (769,704.08) | 1,432,713.82 |
|  |  | 5,872,027.53 | 208,154.00 | 2,239.52 | 32,918.29 | 6,115,339.34 | (535,275.66) | 134,113.37 | (233,061.33) | (634,223.62) | 5,481,115.72 |

## TRUSTEES OF TRUST FUNDS

## Grants Awarded 2011

## E.P. Sanderson Trust Fund

|  |  | Grant <br> Awarded |
| :--- | :--- | ---: |
| Organization |  |  |
| Community Action Program - Merrimack | Pittsfield Area Senior Center - health \& wellness programs | $\$$ |
| Pittsfield Center Development Corporation | Community Center operating expenses | 639.00 |
| Chamber of Commerce | tree lighting | $2,000.00$ |
| Youth Baseball Association | PYBA project | 200.00 |
| Pittsfield Youth Workshop | Teen Mentor | $10,000.00$ |
| Pittsfield Youth Workshop | programs | $3,500.00$ |
| Old Home Day Committee | Old Home Day events | $5,000.00$ |
| Pittsfield Winterfest (Park \& Rec) | Winterfest activities | $3,500.00$ |
| Josiah Carpenter Library | programs | $1,200.00$ |
| Pittsfield Police Department | D.A.R.E program | $2,400.00$ |
| Pittsfield Police Department | community crime watch equipment | 750.00 |
| Pittsfield Police Department | K-9 program | 500.00 |
| Pittsfield Elementary School | Artist in Residence - Emile Birch, Sculptor | $2,500.00$ |
| Pittsfield Elementary School | Early Childhood Consortium | $3,860.00$ |
| Pittsfield Elementary School | cafeteria community use improvements | 700.00 |
| Pittsfield Middle High School | gymnasium all purpose risers | $4,782.00$ |
| Pittsfield Middle High School | lecture hall multimedia system | $4,614.00$ |
| Pittsfield Middle High School | school store implementation | $5,874.00$ |
| Pittsfield Middle High School | COOP - GED Course | $5,467.00$ |
| Pittsfield Middle High School | Summer Recreation Program | $2,838.00$ |

## GENERAL GOVERNMENT

## BOARD OF SELECTMEN

The economy did not pick up as most people had hoped for this year. The forecast for next year is about the same with maybe a little more positive movement. With the slow economy and the residents having trouble paying taxes, the Board of Selectman has been agonizing over budget considerations, and how to rationally deal with escalating fixed costs. It is impossible to hold a level budget year after year when everything is going up. The Board of Selectmen may find itself in the inevitable position of curtailing services by reducing the workforce. The more significant increases seem to occur in health insurance premiums, State retirement, water rate increases from Pittsfield Aqueduct, gas, diesel, and other utilities.

On a more positive note, the Waste Water Treatment plant renovation and upgrade is almost complete with the addition of two rooms for chlorine and one room for the furnace, a new roof, siding, and windows on the twenty-something year-old main building. This should help keep our Waste Water system operating efficiently well into the future.

The town of Pittsfield was awarded $\$ 260,667.00$ in grant monies for the Safe Routes to School project. This project will be implemented in the coming months and consist of repairing sidewalks, building new sidewalks, and the installation of equipment for the safety of the school children.

The K9 "Cache" and Officer Di George have finished their training and have been given high reviews on their training. These two will perform well and represent the town in a positive light in the coming years. The community as a whole has shown it support of the K9 unit by giving equipment, care products, as well as monetary donations to this unit.

I want to take a minute to THANK all town departments and employees who have worked very hard with the Board of Selectmen trying to keep our budgets under spent. The employees have seen the trouble our residents are having paying their taxes. By working with the Selectmen, we have been able to agree on both union contracts which will be before the residents to vote on at town meeting. The Board of Selectmen supports these two contracts and hope you will too.

After town meeting the Town Hall will not be the same without our Town Clerk/Tax Collector Liz Hast. Liz - Thanks for all that you do and have done in the past. The town and I will miss you.

Respectfully,
Edward L. Vien, Chair
Pittsfield Board of Selectmen

## GENERAL GOVERNMENT

## EMERGENCY MANAGEMENT

Pittsfield Emergency Management has enjoyed a quiet year this year. We have rewritten the Hazardous Mitigation program for the town. Now that the Hazardous Mitigation has been submitted to FEMA we will be breaking down the Towns Emergency Operations Plan and updating the portions of the program that need to be addressed.

We are currently looking for individuals who wish to volunteer in an emergency to sign up so that we can make a volunteer list. This is not a big commitment until the community has a crisis and then your help would be appreciated. If you wish to assist as a volunteer please feel free to contact Chief Wharem at 435-7535 x11.

Respectfully,
Chief Robert E. Wharem, Director
Emergency Management

## GENERAL GOVERNMENT

## PITTSFIELD FIRE AND AMBULANCE SERVICE

The Pittsfield Fire and Rescue Service experienced a decline in the number of emergency calls for assistance during 2011. Even more important is the decline in property damage due to fire this year. In 2010 the Town of Pittsfield experienced a significant number of serious fires. The total dollar loss in 2010 is estimated at $\$ 763,000.00$. The dollar loss in 2011 is estimated at $\$ 21,750.00$. The significant decrease in major building fires is a reflection of a mild winter, community vigilance, and a fire safe attitude within the Town.

The area served by the Capital Area Mutual Aid Association reported a similar decline in a number of communities.


| Location | pop.* | sq. miles <br> land | sq. <br> miles <br> water | $\mathbf{2 0 1 1}$ call <br> volume | 2010 <br> call <br> volume |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Barnstead | 4595 | 42.9 | 2 | $\mathbf{6 2 5}$ | 621 |
| Chichester | 2561 | 21.2 | 0.1 | $\mathbf{3 9 9}$ | 468 |
| Epsom | 4580 | 34.5 | 0.1 | $\mathbf{8 6 9}$ | 887 |
| Loudon | 5098 | 46 | 0.7 | $\mathbf{8 1 8}$ | 983 |
| Northwood | 4135 | 28.1 | 2.1 | $\mathbf{6 6 0}$ | 603 |
| Pittsfield | 4361 | 24.1 | 0.2 | $\mathbf{7 4 7}$ | 811 |

Emergency medical responses continue to be the largest category of calls. 535 requests for medical aid (including motor vehicle accidents) were responded to in 2011. The previous year the department responded to 565 medical calls.

A comparison of emergency response over a ten year period indicates an increase over time that will most likely continue.

| 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 580 | 579 | 689 | 703 | 770 | 726 | 720 | 752 | 811 | 747 |

## GENERAL GOVERNMENT

## 2011 EMERGENCY REPONSE

| TYPE OF CALL | NUMBER OF RESPONSES | \% OF TOTAL CALLS |
| :--- | :---: | :---: |
| FIRE | 28 | $3.74 \%$ |
| EMERGENCY MEDICAL | 535 | $71.61 \%$ |
| HAZARDOUS CONDITIONS | 39 | $5.22 \%$ |
| SERVICE CALLS | 37 | $4.95 \%$ |
| GOOD INTENT CALLS | 53 | $7.09 \%$ |
| FALSE ALARM/ CALLS | 51 | $6.82 \%$ |
| SEVERE WEATHER | 1 | $0.13 \%$ |
| SPECIAL INCIDENT | 3 | $0.44 \%$ |
| TOTAL | 747 | $\mathbf{1 0 0 \%}$ |

## 2011 NON-EMERGENCY ACTIVITIES

ACTIVITY
NUMBER OF EVENTS
FIRE PREVENTION/ CODE ENFORCEMENT
CODE CONSULTATIONS 78
INSPECTIONS 58
INSPECTION FOLLOW UPS 74
FIRE INVESTIGATIONS 1
PUBLIC EDUCATION PROGRAMS 2
COMMUNITY RELATIONS EVENTS 11
EMS (CPR AND AED CLASSES) 5
FORESTRY
BURNING PERMITS ISSUED 479
TRAINING (DRILLS AND CLASSES) 7
MUNICIPAL FIRE ALARM POLE CHANGES 1
MEETINGS
TOWN AGENCIES AND INDIVIDUALS 241
DEPARTMENT 12
JOINT LOSS AND SAFETY COMMITTEE 8
DEPARTMENT TRAINING AND DRILLS ENGINEER (APPARATUS DRIVER/ OPERATOR) 5
OFFICER 6
FIRE SUPPRESSION 9
LIVE FIRE TRAINING 1
TECHNICAL RESCUE 2
EMERGENCY MEDICAL 9

MUTUAL AID:

|  | Auto <br> Aid/ <br> given | Auto Aid/ <br> received | M/A <br> given | M/A <br> received | Paramedic <br> Intercepts <br> given | Paramedic <br> Intercepts <br> received |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2011 | 4 | 8 | 65 | 31 | 13 | 13 |

## GENERAL GOVERNMENT

## GRANT ACTIVITY:

The Forestry truck that was purchased through a grant for $\$ 125,000$ last year was received and placed in service during the first quarter of 2011. The unit is fully equipped and replaced a 1954 forestry unit. The sale of the old unit covered the Town's portion of the grant and the total cost of the new forestry was covered without the use of tax revenue.

The department received grants totaling $\$ 6,055.00$ in 2011. The funds were provided through Globe Manufacturing Co., NH Charitable Foundation, and other individuals. We were able to purchase a new gas meter, GPS units for all of the apparatus, and a number of small tools.

## TRAINING:

The members of the department continue to develop and improve their skills by participating in department training and attendance at courses available through the New Hampshire Fire Academy. Three members attended a special weekend class at the National Fire Academy in Emmittsburg, Md. Members pay for their travel expenses for these classes and donate all of their time.

The department provided 792 hours (total members time) during the year covering subjects ranging from basic fire fighting to technical rescue skills. EMS training addressed basic level and advanced levels of emergency pre-hospital care.

Members of the department conducted a recruit training program for three new members that is designed to prepare the new recruit for the NH Fire Academy Fire Fighter I certification program. Over 396 hours of time was donated by the members for this program.

Two members of the department attended an EMT-Intermediate course during 2011. The Intermediate program provides the skills and knowledge needed to perform advanced life support services. The course is 90 hours long and consists of classroom and field studies.

Summary of Certified courses:

| \# Personnel | Course Name |
| :---: | :--- |
| 1 | Fire Fighter Level I |
| 1 | Fire Fighter Level II |
| 1 | EMT- Basic |
| 2 | EMT- Intermediate |

The above programs represent 430 hours of uncompensated time donated by department members.
The members of the Pittsfield Fire Department are compensated for emergency response and required training. In addition to the events they are compensated for they donate time to community events, training, and general department maintenance activities. In 2011 the members donated a total of 2,644 hours. The time donated would equal more than $\$ 27,000.00$ under FEMA guidelines for determining "in kind funding".

The members of the Fire and Rescue Service are grateful to the Town of Pittsfield for its continued support. The individuals from every department in the Town have worked with us to provide the best service possible.

Respectfully submitted,


Gary D. Johnson
Fire Chief

## GENERAL GOVERNMENT

## HOUSING STANDARDS AGENCY

The Housing Standards Agency has continued its mission to provide quality rental units in the Town of Pittsfield. The administrator continues to work closely with the Building Inspector/Code Enforcement Officer to help assure our goals and with the Welfare Director to help implement the Board of Selectmen policy concerning rent assistance.

The Administrator/Inspector is a member of the NH Building Officials Association and has attended 14 Association Training Sessions over the course of the year and has maintained ICC certification.
"Failure to Show" penalties for 50 units were sent and Notices of Violation/deficiency for 29 units have been issued. The search for more unlicensed units continues since many people seem to be unaware of the Ordinance and the requirement for inspections.

## Statistics

Unit transactions: 945
Initial inspections (units): 352
Passing on initial inspection 161
Re-inspections (units): 191
Date/Time changes requested (units): 80
Failures to show (units): 50

Respectfully submitted,
Fred Okrent
Administrator/Chief Inspector

# GENERAL GOVERNMENT 

## POLICE DEPARTMENT

Dear Residents,
I would like to begin by thanking the many residents and businesses that have helped support the Police Department during the year. The year 2011 has been a challenging one for many communities, both economically and in the area of crime. We have experienced an increase in the crime in our community mostly in the area of property crimes, computer crimes, thefts, bad checks, burglaries and Sexual Assault cases. We will continue to work with state, county and local officials to solve these crimes as they are reported.

As we move into 2012 we continue to enjoy a good working relationship with the residents and local partners. We are looking for individuals who are interested in serving the community and may have an interest in police work. Our goal will be to have volunteers work with the police department on events, programs and assisting with the day to day operations of the police department in some capacity. Moving into the next couple of years this will be vital in order to control the economic impacts that we face as a community. If you are interested in helping please contact me at the police department.

The Police Department has provided two new programs to the community in 2011. On the first Thursday of the month at 6:30 P.M. at Jitters Café on Main Street we have coffee talk with the Chief. This program offers the community an opportunity to meet with the Chief of Police and other law enforcement agencies to learn about what law enforcement does for its community. It also allows for a dialogue between the Chief and residents.

The second program we were able to add is a Police K-9 program to assist the department in the detection and apprehension of illicit drugs and criminals who flee crime scenes. The dog "Cache" and his handler Officer Joseph Di George were certified this year in tracking and drug detection. The funds for this program were raised through private donations in order to bring the program to our community. At this point Cache has been used for several searches and it has resulted in the recovery of illegal drugs and individuals who have committed burglaries were involved in domestic situations and home invasions.

We look forward to working with the community in these challenging times and hope that community involvement will help foster a better living environment for all. I would ask that you continue to support the police department by being active in your community and reporting suspicious activity and crime you see.

Respectfully submitted,
Robert E. Wharem
Chief of Police

## GENERAL GOVERNMENT

## PITTSFIELD POLICE DEPARTMENT STATISTICS FOR THE YEAR 2011

|  | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ |
| :--- | ---: | ---: | ---: |
| Accidents | 86 | 64 | 55 |
| Fatal Accidents | 1 | 0 | 1 |
| Aggravated Assaults | 4 | 1 | 6 |
| Arrest on Warrants | 34 | 38 | 49 |
| Bad Checks | 6 | 10 | 20 |
| Burglary | 12 | 10 | 29 |
| Child Abuse | 5 | 10 | 7 |
| Criminal Threatening | 28 | 33 | 24 |
| Criminal Trespass | 20 | 15 | 12 |
| Department assist | 66 | 52 | 21 |
| Disorderly Conduct/Noise | 55 | 23 | 30 |
| Domestic Disturbances | 78 | 66 | 71 |
| Driving While Intoxicated | 40 | 33 | 16 |
| Drug Investigations | 42 | 38 | 36 |
| False Imprisonment/Kidnapping | 4 | 6 | 1 |
| Forgery | 2 | 3 | 3 |
| Harassment/Stalking | 37 | 19 | 37 |
| Liquor Law Violations | 44 | 18 | 27 |
| Motor Vehicles Summons | 364 | 201 | 16 |
| Motor Vehicle Warnings | 1,836 | 1,495 | 91 |
| Operating After Suspension | 23 | 24 | 982 |
| Parking Tickets | 94 | 65 | 23 |
| Protective Custody | 77 | 45 | 70 |
| Reckless Driving | 13 | 9 | 57 |
| Restraining Order Services | 14 | 29 | 5 |
| Robbery | 1 | 41 |  |
| Runaways/Missing Persons | 9 | 1 | 0 |
| Sexual Assaults | 15 | 16 | 10 |
| Sex Offender Registrations | 68 | 63 | 16 |
| Simple Assaults | 93 | 65 | 59 |
| Theft | 75 | 101 | 92 |
| Untimely Deaths | 4 | 2 | 125 |
| Vandalism | 51 | 49 | 39 |
| Violation of Protective Order | 17 | 15 | 20 |
| Weapons Violations | 1 | 0 | 1 |
| Total Arrest | 571 | 340 | 320 |
| Total Calls for service | 178 | 9,623 | 10,324 |
| Total Incident reports |  | 997 | 1,192 |
|  |  |  |  |

Respectfully,
Chief Robert E. Wharem

## GENERAL GOVERNMENT

## PLANNING BOARD

The Planning Board's five members and two alternates worked on three changes to the Zoning Ordinances.

During the course of the year, Board considered two Site Plan Reviews (Family Dollar Store and Mud Run) which were both granted. There was also a Conceptual presented for a future art and antique shop on Route 28.

Finally, the Planning Board approved the continuing work of the Master Plan Committee.

Respectfully submitted,
Ted Mitchell, Chairman
Pittsfield Planning Board

## MASTER PLAN COMMITTEE

The goal of the Master Plan Committee, under the direction of the Planning Board, is to periodically develop a vision for the town and a plan for future development. The town resources, strengths, and needs are identified to create this plan. The committee has recently been reorganized and initiated the process.

There are several items that the committee is planning that will allow citizen involvement.

- A town wide survey is being developed.
- A website/blog will be developed allowing citizen comments on various section of the document.
- Periodic articles will be listed in the Suncook Valley Sun giving updates on the committees work.

Committee Members include:
Helen Schoppmeyer
Merrill Vaughan
Paul Metcalf
Ted Mitchell
Romeo Dubreuil
Ralph Odell

## GENERAL GOVERNMENT

## DEPARTMENT OF PUBLIC WORKS

During January and February we kept busy plowing and moving snow. March turned out to be very mild. We had seven storms in January with 36 " of snow, nine storms in February with 32" of snow, and two storms in March with 5" of snow. We also had one storm in April with 6" of snow, making the total 79" in all.

After completing grading of gravel roads in the spring, we spent a lot of time repairing potholes on the gravel roads. We also spent a lot of time cleaning trash along the roadsides, many of the roadsides had to be done several times.

The road project we had planned for 2011, paving of Wildwood Drive, was cancelled by the Board of Selectmen, who froze $\$ 50,000.00$ of the Paving \& Reconstruction account due to anticipated shortfalls in various budgets. Approximately $\$ 30,000.00$ of this was transferred to budgets of other town departments. We were able to complete two small paving projects, the reclamation and repaving of Clark Street and Baldwin Lane.

On August $28^{\text {th }}$ Tropical Storm Irene wiped out utility service and caused severe damage to roads and properties in parts of New Hampshire and virtually all of Vermont. We in Pittsfield were lucky not to suffer any severe damage. We had many trees and limbs down that had to be cleaned up and only several small washouts to repair.

On October $28^{\text {th }}$ we had 3 " of snow at high elevations, and on the $29^{\text {th }}$ we had an early Nor-Easter that left over 2 million New Englanders without power. In Pittsfield we had 23" of wet snow.

November and December were very mild. We had 4 " of snow on November $23^{\text {rd }}$, and no snow at all in December. This allowed our department the time to clean up several town-owned properties. We removed 18.04 tons of trash and debris from the Berry Avenue lot, 6.72 tons from the Rocky Point lot, 82.44 tons from the Tilton Hill Lot, and 8.49 tons of tires from the Tilton Hill lot. We still have more to do on both the Rocky Point and the Tilton Hill lots.

Tremendous thanks to my entire crew for all of the hard work throughout the year.

Respectfully submitted,
George Bachelder
Superintendent of Public Works

## GENERAL GOVERNMENT

## WASTEWATER TREATMENT FACILITY

The Phase 2 upgrade for the Main building is complete. The Chlorine building will be complete when the heating system and the new chlorine systems have been adjusted to meet our requirements.

We have replaced a pump at the Catamount Road station.
The plans for the new South Main Street Pump Station are complete and will go out to bid soon.
Standard Operating Procedures (SOP) are still being written for the current laboratory procedures. The ones written in 1979 do not apply any more. The Test methods have completely changed from when the wastewater facility was new.

Also, SOPs must be written for each of the seven pump stations we have.
We are clearing the trees and brush away from the lagoons as required by the NH Dam Bureau. This will be completed before the next inspection.

We still do not have our new EPA Operations Permit yet. The old permit expired on December 1, 2007.

Respectfully submitted,
Ronald A. Vien
Superintendent

## GENERAL GOVERNMENT

## WELFARE DEPARTMENT

Once again, in 2011, Pittsfield Welfare came in under budget ( $5.54 \%$ left for the year). With more stringent requirements in place, the Welfare department has successfully decreased the number of requests for help with basic need debts (down $12 \%$ from 2010). These requests come from families ( $82 \%$ ) once solvent, reeling from unemployment ( $5.1 \%$ statewide) and company layoffs, cutbacks and closures. Over one-third ( $35 \%$ ) of our applicant families applied for Town Welfare for the first time in 2011.

People who once expected to be re-hired or find alternative employment within a few weeks or a month of the lay-off were disappointed to learn that the opportunities for manual and skilled labor or service positions were dwindling. So the family budget that was already stretched thin, broke. And they turn to the Town for temporary, emergency assistance while they get back on their feet.

Pittsfield Welfare is able to comply with our Town's Municipal Welfare Guidelines and New Hampshire State Statute (RSA 165) to assist these new poor while keeping a protective eye on the bottom line - the budget. We have been successful in this by utilizing three primary tools: completed applications with supporting documents and releases of information, proofs of reasonable work searches and acknowledgement of the criminal liability for falsification of information. (RSA 641:3) The Welfare Department provides a painstaking review and verification of all information provided to ensure that attempts to abuse or defraud the system are unsuccessful.

Pittsfield Welfare requires the applicant to provide proof of all claims - from proof of unemployment or income to proof that other available resources, including family, has been tapped. In addition, the Department assists the Welfare applicants in finding their way through the existing labyrinth of State, local and federal assistance while offering the assistance we are required by law to offer.

Under these legal and municipal guidelines, we approved $\$ 75,532.52$ in basic need assistance and denied $\$ 52,392$ in assistance to those who failed to meet Pittsfield's guideline standards.

The most urgent request for aid is for heat in winter. The minimum cost to Welfare to assist a family without heat is $\$ 379.90$ purchase 100 gallons of fuel (up from $\$ 317.4$ last year). The 100 gallons can be expected to heat a home from 10 days to 2 weeks on average. Fuel providers will not deliver less than 100 gallons.

The second most urgent request for aid is to maintain shelter. In 2010, foreclosures stood at 225 per month state wide compared to 2005 which showed about 75 foreclosures per month. In Merrimack County, a family can expect to pay the median gross rental cost for a 2 bedroom apartment of $\$ 1,017$ per month including utilities. See NHHFA.org.

The people I work with in Pittsfield represent what is great about our Town. They love their family, they want to work and they do not take pride in needing to ask for help. I work every day to balance their need against my duty to conserve the taxpayer's money and to obey the State Welfare law.

My thanks to the Welfare deputy, Larry Konopka, for his help in this.

Diane O'Callaghan
Director, Pittsfield Welfare

## GENERAL GOVERNMENT

## ZONING BOARD OF ADJUSTMENT

In the year of 2011, the Zoning Board had the opportunity to review six applications which came before the Board.

An application from P\&M Market for the Family Dollar Store asking to ease the setbacks on the property to allow the proposed Family Dollar to build a new facility was granted. Our next application was for an In-Law Apartment to allow a family to bring their mother into their home which was also granted. We also reviewed an application for an addition onto a barn needed for storage as the addition would be within the setbacks. This request was granted.

Several other applications came before Board including a request for a Home Occupation of a butcher shop that had been granted several years ago with a new request to expand their business and be able to retail some meats from the shop - granted. Our next application was for a type of kennel to house puppies which would be kept on a short stay basis out of a home. This was granted. Our last application for the year of 2011 was for allowance of the Mud Run events on a residential site. This was also granted.

The Zoning Board consists of five members and two alternate members meeting once a month, if necessary, though 2011 has not been as busy as past years. We are still here and eager to proceed with any and all applications that will benefit the Town of Pittsfield.

Respectfully submitted,
Carole Dodge, Vice-Chair
Pittsfield Zoning Board of Adjustment

## GENERAL GOVERNMENT

## BEAUTIFICATION COMMITTEE

The Committee was pleased to welcome two new members: Gail Allard and Jason Isabelle. This year has been very busy and productive. The summer was extremely hot and dry, and the flowerbeds required daily watering. Thanks to all of our dedicated members for volunteering to keep our gardens looking fresh and green. We were very fortunate to have five area businesses and organizations to sponsor each of our five garden areas. Thank you to the Men and Women of Rotary, Barton Lumber, Exit Realty, and the Globe Manufacturing Company. We also wish to thank many individuals who so generously donated funds for the purchase of plants and flowers. Approximately $\$ 1,000$ was spent on the Tilton Hill Lot alone. Special thanks to Dan Schroth for building two gorgeous stone walls around two of these gardens, and to Joe Darrah Enterprises for mowing our lots and providing equipment and manpower. Thanks also to Nicole Ward for her unending energy and thoughtfulness in assisting us with planning these garden projects, as well as planting.

Since our Committee receives no town funding; we rely totally on your generous donations. Our next project will be to rebuild the garden area at the Washington House Lot. This will require a huge amount of additional fundraising, and Dan has again volunteered his wonderful talent to build the wall once we have raised enough funds to purchase stones. We would welcome any donation of stones for this wall, as well as equipment to deliver the stones to the lot. The Committee would like to thank Paul Rogers from Jitters and the Video Store, as well as Bell Brothers, Jacks Pizza, and Danis Market for allowing us to have our collection boxes at your establishments. Thank you to everyone for your continued support and kind words for our efforts.

The Committee is also responsible for the "Flag Project" whereby 77 flags are placed about town on special occasions and holidays. Volunteers are always needed and welcomed.

We look forward to the spring of 2012 when the tulips and daffodils bloom and our Committee will again be very visible in beautifying downtown Pittsfield.

Respectfully submitted,

| Ida Hobbs, Co-Chairman | Paula Belliveau |
| :--- | :--- |
| Carole Richardson, Co-Chairman and Secretary | Jason Isabelle |
| Ernestine Fife, Treasurer | Judith MacLellan |
| Gail Allard | Theresa S. Riel |
| Nancy Barto | Nicole Ward |

P.S. - Special thanks to Paul Richardson and Paul Riel for assisting us in all our projects.

## GENERAL GOVERNMENT

## CABLE ADVISORY COMMITTEE

To the Board of Selectmen and Citizens of Pittsfield:

This is the first year for the Pittsfield Cable Advisory Committee (PCAC). The members are Al Douglas, Clayton Wood, and Gerard LeDuc (Selectboard Representative). The Cable Advisory Committee was established by the Board of Selectmen to work with the town cable provider, Metrocast, on the contract negotiation as well as recommend potential improvements to the public access channel. The Committee meets on an irregular schedule with all meetings posted on the Town Calendar on the website and at the Town Hall. All meetings are open to the Public.

The first action for the committee was to hold a public hearing in compliance with the State Law in order to officially start the process. This meeting was held on June 15. The Committee and Metrocast were represented but no public attended. Since the Cable Contract was up in August, 2011, the PCAC recommended to the Selectboard to apply for an extension. This extension was granted in June and allows the committee the time to work on the contract and understand the negotiation process.

An audit of the cable provider and services has indicated no problems. The PCAC also recommended to the Selectboard that Pittsfield join the Lakes Region Cable Television Consortium to benefit from professional and legal advice at a fraction of the cost. The consortium consists of over 10 towns. We are currently working on reviewing the Metrocast Franchise Agreement Proposal as a member of this consortium.

We are looking forward to continuing our efforts to serve you.
Sincerely,

## Clayton Wood <br> Chairman

Committee Members
Al Douglas (Secretary)
Gerard LeDuc (Selectboard Representative)

## GENERAL GOVERNMENT

## CONSERVATION COMMISSION

The purpose of the Pittsfield Conservation Commission is for the proper utilization and protection of the natural resources and for the protection of watershed. The PCC carries out its mission with the health, safety and general welfare of all citizens in mind.

The Rocky Ridge Town Forest has had tornado damage cleanup, a forest improvement cut, and the boundary lines clearly marked for future reference.

The Greer road is now fenced off and the sign invites the community to hike or hunt.
The Black Gum Town Forest has been surveyed and its boundary lines clearly marked. The 300+ year old trees are special in our forest community.

The Thompson Town Forest has a new identifying sign that invites citizens to hunt or hike. There are trails and snowmobile ways
"Good Forestry in the Granite State Recommended Voluntary Forest Management Practices for NH". This is a notebook all small foresters should have. They can be purchased from UNH Cooperative Extension or the PCC has a copy available at the library.

Nancy Christie spent many hours amending our 1999 By-Laws, Policies \& Procedures. This aligns the PCC with the current state and federal standards.

The PCC assisted The Suncook River Nomination Project Committee with supporting river photos depicting aquatic/shoreline assets for future development and conservation efforts.

Natural Resource ad hoc committee members Bill Provencal and Dana Sansom again have stepped up to fill the Sargent Town Forest horse water basin with flowers and the trail kiosk with maps. The public forest walking trail is open year round.

At Old Home Day Paul Metcalf was busy at the PCC education table. He had a free "conservation" pen for all visitors with the Logo: "Lets Conserve - Today-Tomorrow-Forever". If you did not get yours stop at the library or the town clerk window.

Respectfully submitted,
Mark Wallace, Chair

## GENERAL GOVERNMENT

## ECONOMIC DEVELOPMENT COMMITTEE

The Pittsfield Economic Development Committee (EDC) was able to continue its momentum from previous years and was, once again, very busy in 2011. In addition to working with the Central New Hampshire Regional Planning Commission, the EDC has also partnered with Plan New Hampshire, and projects have included:

- Held a redesign charrette with Plan New Hampshire and interested citizens in January, 2011 and presented the final document in the fall of 2012. The charrette looked at how the area between Clark and Broadway Streets could be redeveloped. Moving forward, the EDC is working with the Suncook Valley Regional Development Corporation to begin implementation.
- Continue to issue Economic Development newsletters on a quarterly basis. The EDC uses the newsletter to share ideas, stories and other information with the business community and interested citizens.
- Explored options for various signage on Rt 28 to draw people to downtown Pittsfield.
- Explored the effectiveness of WiFi in downtown Pittsfield.
- Central New Hampshire Regional Planning Commission recently completed a "cluster analysis" of the region. A cluster analysis considers those inter-related industries within a region and to what extent they are growing/changing. The EDC used this information and compared it to our current economic base as well as economic projections for the State. The result of this was to identify those industries that do not account for large portions of the Pittsfield economy that are significant regionally and projected to grow state-wide. These industries, then, become the industries that the EDC would like to attract to town in the future.

Given the successes in 2011, the EDC anticipates that in 2012 there will be several efforts continued, to include:

- The Economic Development Newsletter
- Continued Implementation of Plan New Hampshire Charrette
- Organization and assistance with various downtown cleanup/rehabilitation efforts
- Open a dialogue with the development community to identify opportunities for business development
- Continue to reach out to businesses - potential and existing

Like previous years, 2012 will be just as busy for the EDC and the members would like to thank the residents of Pittsfield for their support. Any citizens of Pittsfield are welcome to attend EDC meetings at 5:30 PM on every other Wednesday evening.

Respectfully submitted,
Theodore Mitchell
Pittsfield Economic Development Committee

## GENERAL GOVERNMENT

## ETHICS COMMITTEE

The Pittsfield Ethics Committee in 2011 had one case that came before the Committee and was resolved fairly quickly.

The Committee has worked on revising the Rules of Procedure to make it easier on all concerned, including the Ethics Committee.

Unfortunately, we did have two members resign from the Committee, which left the Committee still functioning but only with the quorum of three as stipulated in The Code. Vacancies were announced by the Town Moderator with no success.

Respectfully submitted,
Merrill Vaughan, Chairman
Patrick Holland, Vice Chair
Dan Schroth

# JOSIAH CARPENTER LIBRARY 



Josiah Carpenter Library Pittsfield, NH<br>41 Main ~ Pittsfield, New Hampshire, 03263<br>Telephone: 603-435-8406<br>E-Mail carplib@metrocast.net<br>Web-site: library.pittsfield-nh.com/index.htm<br>~ Established 1901 ~

How can the Josiah Carpenter Library serve you? We offer over 14,000 titles, including New York Times Bestsellers in fiction and nonfiction, a select collection of magazines, DVDs, and audio books. Our audio-video collection is supplemented and refreshed quarterly by membership in the local Suncook Inter-Library Cooperative. We participate in the NH State Library Inter-Library Loan program allowing free access to millions of books, audios and DVDs throughout the state.

Josiah Carpenter Library employs two librarians during all open hours to assist you, one each on the Main floor and in the full-service Children's library downstairs. The Library is open 26 hours per week. We now offer six public access computer stations, in addition to wireless access for your laptop notebook. There is a comfortable Friends Reading Room on the main floor and colorful bean bag and foam chairs in the Children's library. We still offer Josiah Carpenter Library Delivers, with the generous help of the local Senior Center and Meals-On-Wheels program. We have a few regular participants and welcome more.

Staff is additionally employed outside of our regular open hours to offer the programs you requested. Weekly programs are held for either Preschool Story Hour or Children's Summer Reading Program. Four monthly Book Discussion or Writer's Groups are on the schedule as well as new monthly Movie Nights and several Special Events throughout the year. Our website never closes. Free home access to digital books, magazines and newspapers is always available. Our presence on Facebook and BlogSpot allows your input to tell us how we are doing and how we can improve. When you see our staff conducting Library business out in the community, be sure to let us know how we can better serve you in 2012!

Phase One of the Josiah Carpenter Library Window Restoration Project has been completed by Andy Roeper of Winn Mountain Restorations. This was funded by a Moose Plate Grant from NH Division of Historical Resources The Library has been awarded a second Moose Plate Grant of \$10,000 to complete the project in 2012. We are also very appreciative of Ed Vien and his crew of workers, who restored our leaning walkway wall to its' former glory and safety. While workers on the exterior of the building may have been noticeable to passers-by, workers on the interior are not as noticeable. Many volunteers have contributed to our services this year, by donating goods, such as computer monitors and DVDs, donating monies to expand a specific genre, and donating time and service in implementing new programs.

Encouraged by the 2010 success of our Josiah Book Worms Teen Book Discussion Group, in January we added the "Read-Meet-Talk" Book Club for the Grown-ups. The Groups meet on the first and third Thursdays, respectively. In October, we added Jay Cee Ell Teen Writer's Group, which meets on the second Thursday, monthly. An Adult Writer's Group is scheduled to begin in April, on the fourth Thursday of each month.

Thanks to a generous grant from the E.P. Sanderson Fund, we were able to build upon our monthly book groups and add two new quarterly programs. Family Movie Night and Teen Game Night utilize Audio-Video equipment purchased with this grant. Family Movie Night was held in February, May and August (August was a Double Feature with a Matinee) and Teen Game Night was held in September. Family Movie Night will be held in January, April, July and October, 2012, and you can look for two additional quarterly movie nights. Teen Movie Night and People's Choice Movie Night. While Family Movie Night selections are always based upon popular children's books, Teen Movie Night titles will be

## JOSIAH CARPENTER LIBRARY

chosen through our Josiah Book Worms Teen Book Discussions. People's Choice Movies will be selected from Bestseller-turned-Blockbuster chosen by our patrons.

In March we held our Third Annual PMHS Art Gallery at the Library under the direction of the school's art instructor, William Mitchell. This March, please consider attending our Fourth Annual event. In April we offered "Traditional Matryoshka Nested Doll Making: From Russia to New Hampshire" presented by Marina Forbes. This was made possible by a NH Humanities Council Grant. In June, we added a very popular ongoing appointment-based children's reading program. Children practice their reading by making half-hour appointments to read to Sam the Reading Dog, a lovable cocker spaniel. Sam the Reading Dog has a Facebook Fan Page and a BlogSpot too!

We held our Children's Summer Reading Program in July and August. This was also supported by the E.P. Sanderson Fund grant, along with a grant from NH State Library CHILIS Arts, Books, \& Kids our Children's Summer Program Finale Alejandro's Olde Tyme Magik Showe (Andrew Pinard magician) and a generous gift from The Friends of Josiah Carpenter Library. The Friends have supplied very generous donations to the Children's Library for books. You may find their book plates in a large number of our new children's titles. They purchased colorful and comfy bean bag chairs for our school-year Preschool Story Hour and year-round Sam the Reading Dog programs. They also provided wonderful framed wall maps just in time to coordinate with our Children's Summer Reading Theme "One World, Many Stories," and hopefully to be utilized for many years to come. Nanny Rosebud, Storyteller was also featured during the summer program, telling "European Tales and Lore," returning for a December program Nanny Rosebud Tells the Nativity Story with Sam the Reading Dog.

The Friends of Josiah Carpenter Library Group continues to support our Coffee Time service and offset part of the expense of that program. This small group continues to work throughout the year supporting all of our services and promoting the library throughout the community with their Baby Board Books for Pittsfield Newborns program and fund-raising raffles, book sales, poinsettia sales, and ink cartridge recycling. Their tireless efforts are forever appreciated. They are always looking for new members to join the effort. Won't you consider becoming a Friend too?

Our on-line programs continue to be supported by generous donations from The Globe Manufacturing. In 2011, our membership in NH Downloadable Book Consortium added a choice of e-reader formats, including Adobe ePub and Kindle, along with MP3 and WMA audio formats for online access using your library membership card. We still carry TumbleBooks for kids though our website, and EBSCO Search features for your research needs. In addition to NewsBank newspapers, we have also added Online Newsstand to our website, featuring popular magazines that you may browse for free. In-house, we always keep the New York Times Best Seller Lists posted, and try to offer the titles that you want to read. We welcome your suggestions and give serious considerations to all purchase requests. What we cannot provide from our shelves, we make every effort to obtain through inter-library loan with all participating libraries within the state.

The community at large and the Josiah Carpenter Library faced the sad loss of beloved patron and past Library Trustee, Ralph Van Horn. The Van Horn family generously directed memorial gifts in his name to his favorite causes. We are grateful to the Van Horn family for remembering the library in their loss. The Library Trustees used donations received in his memory, to purchase an AED defibrillator for the library. The Josiah Carpenter Library is grateful to accept memorial donations.

Did you know that you can also honor a living relative by a giving a gift to the Library? You may wish to purchase a magazine subscription or a specific book title as an honorarium. Each magazine for the length of the subscription will carry a label stating the name of the honoree and the occasion, i.e.: "This magazine was purchased in honor of Josie Smith's birthday, by her loving family." If a book title is purchased, the same style of label will be placed inside the front cover. If the book is ever to be weeded from the shelf, the person named will have the opportunity to receive the title if they wish, or donate it to our ongoing, year-round book sale. If you would like to honor a living relative or commemorate a lost loved one, please contact the library.

## JOSIAH CARPENTER LIBRARY

Come and visit your library, and let us know how we may better serve you in 2012!
Respectfully submitted,
Rozalind J. "Roza" Benoit
Library Director

## 2011 Josiah Carpenter Library Statistics

| Total Hardcopy Circulation | 12.816 |
| :---: | :---: |
| - Main Floor Books | 4,991 |
| - Children's Room Books | 3,678 |
| - Main Floor DVDs | 2,048 |
| - Children's Room DVDs | 633 |
| - Main Floor Audio books | 69 |
| - Children's Room Audio books \& Kits | 137 |
| - Roaming Readers | 29 |
| - ILL | 737 |
| - Magazines | 136 |
| - SILC Audio/Video | 350 |
| - Library Passes | 5 |
| Technical Services Circulation | 4,191 |
| - NH Downloadable MP3 Books | 137 |
| - NH Downloadable WMA Books | 391 |
| - NH Downloadable Adobe ePUB Books | 60 |
| - NH Downloadable Kindle Books | 7 |
| - TumbleBooks | 91 |
| - EBSCO Search Sessions | 170 |
| - Online Newsstand | 210 |
| - Patron Computer Usage | 3,125 |
| Special Events | 177 |
| - Third Annual PMHS Art Showcase Artist Reception | 23 |
| - Nanny Rosebud, Storyteller (2 events) | 46 |
| - Summer Reading Program Finale (Andrew Pinard) | 18 |
| - Harvest Fest Book Bingo | 20 |
| - Family Movie Night (3 events) | 48 |
| - Teen Game Night | 11 |
| Regular Reading \& Writing Programs | 876 |
| - Preschool Story Hour (school year) | 559 |
| - Summer Reading Program (8 wks) | 92 |
| - Sam the Reading Dog | 72 |
| - Josiah Book Worms Teen Book Group | 80 |
| - Read-Meet-Talk Book Group for the Grownups | 59 |
| - Jay Cee Ell Teen Writer's Group | 14 |
| Library Patronage |  |
| - Patron count Main Floor | 11,545 |
| - Patron Count Children's Room | 4.903 |
| - New Cards Issued | 222 |
| Year End Library Holdings | 14,610 |

## GENERAL GOVERNMENT

## OLD HOME DAY COMMITTEE

The Old Home Day Committee will once again be hosting a fun filled day on July 21st. There will be a number of activities followed by the usual great parade. We would like to see more groups and individuals get involved in the day and we welcome all suggestions as to how to make the day better. If you have a theme for the parade, let us know we are always open to new ideas. The craft fair is open to everyone and for a small fee you can gain space in the park to display your items. We would like to see more parade entries whether it be floats, antique cars, walking entries, or musical groups. Stay tuned for updates in the Suncook Sun.

## PARKS \& RECREATION COMMISSION

In 2011, the Parks and Recreation Commission continued to look for new members. The commission consists of Nick Abell (chairperson), Maryellen Plante (secretary), Lynda Vogt, Gary Mullen, and Darrell Wages.

2011 began with Winterfest. A variety of programs were offered with the help of Pittsfield Youth Workshop, Pittsfield Area Senior Center, and the Circle of Home and Family. After low attendance at most activities, the committee decided that a change in dates and programming is needed.

The Easter Bunny did not visit with Pittsfield children at Drake's Field during the annual Easter Egg Hunt because of a snow and ice storm. We did do the hunt the following weekend with fewer children.

The FB Argue Recreation Area was again under the direction of Maryellen Plante. It was a successful summer season. We offered Red Cross swimming lessons, continuing to add night lessons to the program. Mike Adams and Maryellen Plante taught the lessons. The End of Season cookout and movie were cancelled because of Hurricane Irene. The money turned in from the recreation area was $\$ 5,369.79$; and from skiing, basketball, and various other events was $\$ 3,422.00$.

We continue to work on our dredging project at the recreation area. The paperwork has been completed and we look forward to having the work done in the spring of 2012. This will hopefully increase attendance at the recreation area with the use of the diving board area. The commission is also hoping to purchase updated replacement playground equipment with the safety of our patrons in mind.

The fourth Annual Harvest Fest turned out to be a great success. Hay rides, face painting, pumpkin carving, pie eating, and food were enjoyed by about 150 people. We would like to thank the many businesses who help us with this day of fun.

Darrell Wages again organized the successful recreational basketball program. And thanks to James Zensky for running the ski program again this year.

The Parks and Recreation Committee would like to thank everyone who helped us with projects this year. Without that local support our programs would not be possible. We continue to look for new ideas which we can offer the town of Pittsfield. If you have ideas or would like to join the Parks and Recreation Commission please contact a board member or come to a meeting.

The Parks and Recreation Commission meets the second Monday of each month at 6:15 at the Town Hall.
Respectfully submitted,
Maryellen Plante, Secretary
Pittsfield Parks \& Recreation Commission

## GENERAL GOVERNMENT

## WEBSITE COMMITTEE

To the Board of Selectmen and Citizens of Pittsfield:

The Pittsfield Website Committee's (PWC) principal responsibilities are to manage and maintain the Town Website, Town Calendar and the Public Service Channel 24 in order to support the communication needs of the community. Besides the constant update of information for the Town, the Website Committee continues to also support the School District. This year we have also worked with the Planning Board to redesign their page to produce a more friendly format for information exchange.

The Website Committee wishes to thank Kate Vogt who donated several months of her time while home between school and starting a new job. She worked on two special projects that now are permanent features to the town site. She designed a page to celebrate the dedication of the Babe Ruth field and also a communication page for the Community Advisory Committee that has been a keep contributor to the school redesign efforts as well as the Nellie Mae proposal.

In September, we upgraded the server in order improve uptime and speed. With all the expansions to the site, the old server performance was no longer acceptable. We are pleased to report that the new server is performing very well.

The membership of the Committee changed with the addition of Al Douglas. We are very fortunate since Al comes with much experience from his former responsibilities supporting the website in Bangor, ME. He replaces Bill Provencal who remains as an alternate and continues to update the Town Calendar. I would like to thank all the members for an outstanding effort and their continued commitment to the town. We have appreciated all the emails that have asked questions, pointed out errors and made helpful suggestions. Check out the Town Site at www.pittsfield-nh.com. Your feedback is always welcome at website@pittsfield-nh.com.

We are looking forward to continuing our efforts to serve you.

Sincerely,
Clayton Wood
Chairman

Committee Members:
Jen Elliott (Secretary)
Al Douglas (Editor)
Matt Goodwin (Designer)
Bob Legg (Photographer)
Bill Provencal (Alternate)

## BCEP Solid Waste District

www.bcepsolidwaste.com

## A Message from the District Committee

2011 was another quiet year at BCEP. Prices received for recyclables held steady at an excellent rate, which helped revenues, even as shipments again shrank. BCEP was able to obtain a $\$ 3,800.00$ grant, from New Hampshire the Beautiful, towards the purchase of a new forklift to replace an aging unit.

During 2012 the District Committee plans on conducting an overall review of operations at BCEP to see if any additional efficiency can be found. Some of the items suggested for review are hours open, employee compensation structure, charges for items brought to the facility, ongoing equipment updates and energy efficiency of the building.

The good news is the Committee has avoided increasing taxes for the 13th consecutive year, 2012. While each town's share has changed slightly due to population changes ( 2010 census), the total taxes collected by the District haven't increased since 1999.

Comments from the public are always welcome. The District Committee meets the last Thursday of each month (except Nov. \& Dec.) at the District facility at 7:00 PM. The November meeting is the Thursday before Thanksgiving, while the December meeting is posted in the Suncook Valley Sun. The Public is invited.

| Tonnage Comparis | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Garbage | 2,311.2 | 2,557.9 | 2,466.0 | 2,566.8 | 2663.2 | 2,583.8 | 2486.9 |
| Demolition | 1,108.6 | 993.7 | 876.3 | 997.6 | 887.7 | 836.6 | 931.8 |
| Tires | 77.7 | 114.5 | 72.2 | 99.9 | 72.2 | 79.5 | 44.1 |
| Total Waste | 3,497.5 | 3,666.1 | 3,414.5 | 3,664.3 | 3,623.1 | 3,499.9 | 3,462.8 |
| Cardboard | 173.2 | 194.1 | 238.5 | 275.4 | 430.1 | 181.1 | 155.4 |
| Newspaper | 104.2 | 109.0 | 90.8 | 89.1 | 111.4 | 43.9 | 33.4 |
| Mixed Paper | 287.6 | 315.7 | 426.9 | 426.2 | 343.8 | 343.8 | 339.2 |
| Aluminum Cans | 14.9 | 15.9 | 17.8 | 18.0 | 102.0 | 12.6 | 12.7 |
| Tin Cans | 43.1 | 43.2 | 42.7 | 42.6 | 145.6 | 43.7 | 54.4 |
| Plastic | 61.9 | 62.0 | 63.8 | 66.8 | 197.5 | 79.4 | 67.4 |
| Scrap Metal | 530.1 | 640.5 | 428.5 | 343.1 | 326.7 | 273.3 | 244.6 |
| All Other Materials | 97.2 | $\wedge 276.0$ | ${ }^{\wedge} 215.0$ | 1232.0 | ${ }^{\wedge} 180.0$ | ${ }^{\wedge} 310.3$ | $\wedge 368.5$ |
| Tons Recycled | 1,312.2 | 1.656 .4 | 1,524.0 | 1,493.2 | 1.837 .1 | 1.288 .1 | $\underline{1.275 .6}$ |
| Total Tons Shipped | 4.959.0 | 4,182.4 | 5.322.5 | 4.938 .5 | 5.460 .2 | 4.788.0 | 4,738.4 |

${ }^{\wedge}$ Crushed glass \& kitty litter weight added 2006 forward

| Tas Benefit | $\mathbf{2 0 0 5}$ | $\mathbf{2 0 0 6}$ | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Recycling Revenue | $\mathbf{1 3 3 , 5 7 9 . 3 2}$ | $111,681.21$ | $160,211.81$ | $172,768.83$ | $197,184.41$ | $149,736.97$ | $193,069.87$ |
| Avoided Tipping Fees | $55,702.50$ | $56,447.95$ | $117,525.00$ | $99,060.00$ | 97.058 .00 | $96,607.50$ | $95,670.00$ |
| Effective Tax Savings | $\mathbf{\$ 1 8 9 , 2 8 1 . 8 2}$ | $\mathbf{\$ 1 6 8 , 1 2 9 . 1 6}$ | $\mathbf{S 2 7 7 , 7 3 6 . 8 1}$ | $\mathbf{\$ 2 7 1 , 8 2 8 . 8 3}$ | $\mathbf{\$ 2 9 4 , 2 4 2 . 4 1}$ | $\mathbf{S 2 4 6 , 3 4 4 . 4 7}$ | $\mathbf{\$ 2 8 8 , 7 3 9 . 8 7}$ |

Trivia: Anmal cost in taxes to operate the District for 2011 is $\$ 36.75$ per resident for the year.

CAPITAL AREA MUTUAL AID FIRE COMPACT

Email:
capareac1@myfairpoint.net

Telephone 603-225-8988
Fax: 603-228-0983

## 2011 ANNUAL REPORT TO BOARD OF DIRECTORS

The 2011 annual report is prepared for the Board of Directors of the Capital Area Fire Compact as a summary of general activities for the 2011 calendar year. It is also forwarded to the Town offices of the Compact's member communities for information and distribution as desired.

This organization was created forty five years ago when a handful of fire chiefs decided they needed to work together by sharing equipment and personnel resources to provide better fire protection and quicker responses to their communities. In addition to fire protection, fire departments now provide emergency medical services as well. Approximately $70 \%$ of the Compact's call volume represents medical emergency responses.

The Compact provides $24 / 7$ emergency dispatch service to its twenty member communities. This service is contracted with the City of Concord Fire Department's Communications Center utilizing eight shift dispatchers and the Dispatch Supervisor. Fire and Emergency Medical dispatched calls totaled 21,127 in 2011, an increase of $1.7 \%$ from the previous year. The detailed activity report by agency is attached.

The Compact's operational area is currently 711 square miles with an estimated resident population of 125,004 . The latest Equalized Property Valuation published by NH Department of Revenue Administration is 12.2 billion dollars for our member area. All departments participate in automatic responses to other communities as needed.

The Chief Coordinator responded to 173 incidents in 2011, and provided command post assistance on major incidents. He also aids all departments with response planning and updating addressing information.

Current Compact officers, elected in January 2011, are:

President, Chief Ray Fisher, Boscawen
Vice President, Chief George Ashford, Northwood
Secretary, Chief Alan Quimby, Chichester
Treasurer, Chief Daniel Andrus, Concord

CAPITAL AREA MUTUAL AID FIRE COMPACT

President: Chief Ray R. Fisher
Chief Coordinator: Dick Wright
P.O. Box 3962 Email: Telephone 603-225-8988

Concord, NH 03302-3962
capareac1@myfairpoint.net
Fax: 603-228-0983

## Page 2 (2011 Annual Report)

Installation of the Homeland Security funded microwave point-to-point communications was completed in 2011. We also have grant approval for cross training of dispatchers of the Capital Area Fire Compact with the dispatchers of the Lakes Region Mutual Fire Aid dispatch center in Laconia. This provides redundancy for both systems in the event of a major failure for any reason at either site. These two dispatch centers provide fire and EMS dispatching to a large area of Central New Hampshire.

The 2011 Compact operating budget was $\$ 932,187$. All Compact operations, including the Chief Coordinator's position, office, command vehicle, and dispatch services are provided by the member communities based on local property valuations and population.

The Training Committee chaired by Assistant Chief Dick Pistey, with members Chiefs Keith Gilbert, Gary Johnson, and Peter Angwin assisted all departments with mutual aid exercises. These joint drills provide valuable training in the delivery of our emergency services.

The Central New Hampshire HazMat Team represents 56 communities in Capital Area and the Lakes Region area and is ready to assist or respond to hazardous materials incidents in our combined area. Hazardous Materials Team Chief Bill Weinhold encourages all communities to participate in the Regional Emergency Response Commission (REPC) planning programs and to take advantage of hazardous materials training for local departments.

All departments are encouraged to send representation to all Compact meetings. Your input is Needed and your members need to be informed of all Compact activities and planning.

We thank all departments for your cooperation. Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

Dick Wright, Chief Coordinator
CAPITAL AREA FIRE COMPACT
cc: Fire Chiefs
Boards of Selectmen

Encl. 1/06/2012

105 LOUDON ROAD, BUILDING 1, CONCORD, NH 03301
ALLENSTOWN • BOSCAWEN • BOW • BRADFORD • CANTERBURY • CHICHESTER • CONCORD • DEERING • DUNBARTON EPSOM • HENNIKER • HOOKSETT • HOPKINTON • LOUDON • NORTHWOOD • PEMBROKE • PITTSFIELD • SALISBURY WARNER • WEBSTER

| Capital Area Mutual Aid Fire Compact |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2010 Incidents vs. 2011 Incidents |  |  |  |  |
| ID \# | Town | 2010 Incidents | 2011 Incidents | \% Change |
| 50 | Allenstown | 675 | 697 | 3.3\% |
| 51 | Boscawen | 177 | 175 | -1.1\% |
| 52 | Bow | 1178 | 1083 | -8.1\% |
| 53 | Canterbury | 236 | 238 | 0.8\% |
| 54 | Chichester | 468 | 399 | -14.7\% |
| 55 | Concord | 7002 | 7526 | 7.5\% |
| 56 | Epsom | 887 | 869 | -2.0\% |
| 57 | Dunbarton | 222 | 224 | 0.9\% |
| 58 | Henniker | 706 | 802 | 13.6\% |
| 60 | Hopkinton | 1016 | 1191 | 17.2\% |
| 61 | Loudon | 983 | 818 | -16.8\% |
| 62 | Pembroke | 360 | 340 | -5.6\% |
| 63 | Hooksett | 2159 | 2292 | 6.2\% |
| 64 | Penacook RSQ | 695 | 775 | 11.5\% |
| 65 | Webster | 174 | 161 | -7.5\% |
| 66 | Central NH Haz Mat | 5 | 10 | 100.0\% |
| 71 | Northwood | 603 | 660 | 9.5\% |
| 72 | Pittsfield | 811 | 747 | -7.9\% |
| 74 | Salisbury | 128 | 131 | 2.3\% |
| 79 | Tri-Town Ambulance | 1447 | 1132 | -21.8\% |
| 80 | Warner | 340 | 367 | 7.9\% |
| 82 | Bradford | 272 | 265 | -2.6\% |
| 84 | Deering | 230 | 225 | -2.2\% |
|  |  | 20774 | 21127 | 1.7\% |
|  | Tot | 20624 | 20774 | 0.7\% |
|  | arms Systems IS/OOS | 2919 | 2857 |  |

# CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION 

## 28 Commercial Street Suite 3 * Concord, New Hampshire 03301

phone: (603) 226-6020 fax: (603) 226-6023 internet: www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Pittsfield is a member in good standing of the Commission.

CNHRPC's mission is to comply with State statute by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC also evaluates developments of regional impact and provides data, information, training, and high-quality, costeffective services to our member communities. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2011, the Central New Hampshire Regional Planning Commission undertook the following local and region-wide activities:

- Provided technical assistance services for member communities, including zoning ordinance development, grant writing assistance, plan review services, local master plan development, and planning board process training.
- Undertook Hazard Mitigation Plan update development assistance in twelve communities (including Pittsfield) through funding from the NH Department of Homeland Security and Emergency Management (NH HSEM).
- Provided assistance to the Suncook River Community Planning Team through funding and local match provided by NH HSEM and the New Hampshire Department of Environmental Services (NH DES). Staff also initiated work with the Suncook River Nomination Committee to seek designation of the river into the NH Rivers Management and Protection Program. More information on the project can be found at www.suncookriver.org.
- Undertook energy planning assistance to local communities through the New Hampshire Energy Technical Assistance and Planning Program (ETAP) using ARRA funding provided through the NH Office of Energy and Planning. In partnership with CLF Ventures and Peregrine Energy Group, CNHRPC coordinated municipal building assessments, the development of energy inventories to monitor and track municipal energy use, and provided assistance in prioritizing and planning energy improvements. CNHRPC also formed and began coordination of regular meetings for a Central New Hampshire Roundtable for Local Energy Committees (LECs), where LECs can share information and explore opportunities for future collaboration. In Pittsfield, ETAP funding was used to engage an engineering firm to collect wetlands data and to develop design options and cost estimates for a potential Park and Ride lot on NH Route 107.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). Ted Mitchell represents Pittsfield on the TAC.
- CNHRPC staff worked with the TAC to complete the preparation of the 2013-2022 Regional Transportation Improvement Program (TIP). Information related to the TIP update process can be found at www.cnhrpc.org/transportation/transportation-improvement-program-tip.html.
- Conducted 265 traffic counts throughout the region. Based on individual requests, these counts can consist of volume, speed, vehicle classification and direction. Historical traffic counts by town are available at www.cnhrpc.org/gis-a-data/traffic-count-data.html.
- Following the recommendations of the 2010 Coordinated Transit and Human Services Transportation Plan, CNHRPC assisted in the development of an expanded volunteer driver program in the region in coordination with the Mid-State Regional Coordinating Council. The volunteer driver program provides rides at no cost to seniors and disabled residents of the Central NH Region. For more information see www.midstatercc.org/volunteer-driver-program.


## CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION

## 28 Commercial Street Suite 3 Concord, New Hampshire 03301

* phone: (603) 226-6020 \& fax: (603) 226-6023 * internet: www.cnhrpc.org
- Provided assistance to eleven communities with Safe Routes to School (SRTS) projects including grant writing, comprehensive travel plan preparation, and technical assistance for infrastructure projects. In Pittsfield, CNHRPC staff continues to support the efforts of the SRTS Committee. In 2011, CNHRPC staff completed a comprehensive SRTS Travel Plan which identifies a number of recommendations to improve safety for school children who wish to walk/bike the school. As part of the travel plan process, CNHRPC staff conducted a significant amount of data collection including vehicle volume, speed and classification counts, intersection analysis and a biking and walking audit within the twomile radius of the school zone. Staff members also assisted in the submittal of an SRTS infrastructure grant to implement the recommendations in the travel plan.
- Compiled information regarding the availability of broadband internet services throughout the region through funding provided by the National Telecommunications and Information Administration (NTIA). Planning for future broadband services, including the organization of a regional broadband stakeholders group, was initiated in 2011.
- Continued to acquire, update, and utilize Geographic Information Systems (GIS) data for planning, cartography, and analysis across all projects.
- Completed assistance to the Contoocook and North Branch Rivers Local Advisory Committee (CNBRLAC) in the development of the Contoocook and North Branch Rivers Management Plan.
- Provided continuing technical assistance to the Upper Merrimack River Local Advisory Committee (UMRLAC), specifically working to implement additional objectives of the Upper Merrimack Management and Implementation Plan pertaining to buffer protection.
- Developed 2010 Census Data Fact Sheets for each community in the CNHRPC region. The fact sheets summarize population, housing, and race data for each community, the county, and the state from the 2010 Census. Fact Sheets are available at www.cnhrpc.org/gis-a-data/census-data.html.
- Continued to host and provide staff support to "PATH" - Program for Alternative Transportation and Health - which encourages and provides incentives for people to rideshare, bicycle, walk, or take transit to work. More information on PATH can be found at www.path-nh.org.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

## GENERAL GOVERNMENT

## NH EXECUTIVE COUNCIL - DISTRICT TWO

The State of New Hampshire Executive Council



## TO: All District Two Cities and Towns <br> FROM: Executive Councilor Daniel St. Hilaire

As the year 2012 unfolds before us, I would like to take this opportunity to thank all of you for the support, concerns, comments and feedback you have given me in 2011. This public input is an important contribution to successfully run our state government.

Throughout the past year, I have issued a report that chronicles the Governor and Executive Council meetings. Included in the report are the agenda items we voted on with the items pertinent to District Two, our Executive Council District, highlighted. This past calendar year, the Executive Council approved 2,632 items/contracts totaling $\$ 1,540,138,079.06$. In addition to the contracts listed above, the Executive Council voted to aluthorize the Governor's Warrant and Expenditures requests (State operating expenses) in the accumulated amount of $\$ 5,670,115,959$. My legal background and experience has proven to be a significant asset when giving each and every item careful consideration before casting my vote. It has been my pleasure to provide these reports to you to keep you informed of the decisions that are being made by your elected officials on your behalf. The Reports can also be viewed at:
www.nh.gov/council/district2/reports
Also this past calendar year, the Council appointed a total of 344 persons to serve on various Boards and Commissions for the State of New Hampshire, of which $28 \%$ were fiom District Two.

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jennifer Kuzma in care of the Governor's office as well as copy to me at the Executive Council office. The Executive Council welcomes public input on nominations that are brought forward by the Governor for consideration and confirmation. Please contact me with any concerns or to support individuals or projects coming before the Council.

I look forward to continuing my service to Executive Council District Two.


Daniel St. Hilaire
Executive Councilor

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests \& Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

Both in terms of the number of fires, as well as the number of acres burned, this past fire season was the smallest since records have been kept. Extensive rainfall virtually all season long kept the fire danger down. When fires did start they were kept very small. The largest fire for the season was only 5.4 acres which occurred in Littleton on May 2nd 2011. There was however a small window of high fire danger in the northern third of the state during July when little rainfall was recorded. During this time there were a number of lightning started fires which are fairly unusual in New Hampshire. As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by contracted aircraft and the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2011 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!


| CAUSES OF FIRES REPORTED | Total | Fires | Total Acres |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Arson | 7 |  | $\mathbf{2 0 1 1}$ | $\mathbf{1 2 5}$ | $\mathbf{4 2}$ |
| Debris | 63 | $\mathbf{2 0 1 0}$ | $\mathbf{3 6 0}$ | $\mathbf{1 4 5}$ |  |
| Campfire | 10 | $\mathbf{2 0 0 9}$ | $\mathbf{3 3 4}$ | $\mathbf{1 7 3}$ |  |
| Children | 2 | $\mathbf{2 0 0 8}$ | $\mathbf{4 5 5}$ | $\mathbf{1 7 5}$ |  |
| Smoking | 9 | $\mathbf{2 0 0 7}$ | $\mathbf{4 3 7}$ | $\mathbf{2 1 2}$ |  |
| Railroad | 1 |  |  |  |  |
| Equipment | 1 |  |  |  |  |
| Lightning | 3 |  |  |  |  |
| Misc.* | 29 (*Misc.: power lines, fireworks, electric fences, etc.) |  |  |  |  |

# UNH Cooperative Extension - Merrimack County 

Cooperative Extension

We served 13,198 Merrimack County residents from October 2010 to September 2011 with all of our various programs such as 4-H, Nutrition Connections, agriculture, forestry, money management, and parenting -- reaching residents in all 27 towns in the county.

## Who we are:

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 97 years with a broad variety of non-formal educational offerings. In 2011, Extension reached over 13,198 residents in Merrimack County with our various programs.

## What we do:

We offer programs in family finances, developmentally-based parenting strategies, food safety, home gardening, 4H (including clubs, camps, special interest programs and after school programs for children and teens), nutrition education for low-income families, and community-based gardening education. We respond to the needs of forest landowners, commercial farmers, niche growers, farmers' markets, and many other groups.

UNH Cooperative Extension is a sought-after resource throughout Merrimack County where educators are called upon to provide technical assistance to towns and communities in municipal and community strategic planning, afterschool development and early childhood programming, town forests and community natural resources.

We provide guidance to community boards on current use, timber tax law, and other land-use issues. We also provide technical support and assistance to many community programs with the latest research and best practices.

## How we do it:

County Extension field staff bring these programs to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, correspondence courses, a statewide toll free Info Line, and a large statewide Web site, as well as, partnering with other programs to bring the best to the citizens of Merrimack County.

UNH Extension trains and supports more than 5,000 volunteers statewide: 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life.

## Continued areas of emphasis:

Self-sufficiency and a safe personal food supply continue to be on many citizens' minds; we held how-to workshops for growing your own food and raising backyard livestock, as well as, food preservation and canning. These were attended by well over 949 Merrimack County citizens.

Our state-wide Home \& Garden Center toll-free Info Line staffed by volunteers fielded 418 calls alone from Merrimack County residents.

Bullying and Cyber-bullying has been much in the news and Extension responded with workshops and information for parents, community organizations, law enforcement and schools. Extension launched a research and curriculum project to develop a middle school anti-bullying program.

## Connect with us:

UNH Cooperative Extension
315 Daniel Webster Highway
Boscawen, NH 03303
Phone: 603-796-2151 Fax: 603-796-2271

> UNH Cooperative Extension operates a statewide Education Center and Info Line (toll-free at 1-877-398-4769) which is staffed Monday through Friday, 9:00 a.m. - 2:00 p.m., and 5:00 p.m. to 7:30 p.m.

Extension also distributes a wide range of information from our Web site: www.extension.unh.edu.

## PUBLIC NOTICE

## NOTICE

## If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

This notice must be:

- Posted continuously in a public place from January 1, 2012 until December 31, 2016, and
- Published in the 2011 through 2015 Annual Report.


# VITAL RECORDS <br> BIRTHS FOR THE YEAR ENDED DECEMBER 31, 2011 

DATE

01/06/2011 01/07/2011 01/07/2011 01/12/2011 01/20/2011 01/24/2011 01/24/2011
02/07/2011
02/08/2011
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09/17/2011
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09/29/2011
10/10/2011
11/08/2011
11/09/2011
12/01/2011
12/08/2011
12/16/2011
12/16/2011
12/19/2011
12/21/2011
12/28/2011

NAME OF CHILD
Isabella Rae Brock
Aubrey Faith McKeen
Julian Bryant Clark
Jacob Jae Brennan
Myla Sophia Ordway
Gavin Patrick Bergeron
Lacey Mae-Lee Abell
Reagan Jay Elliott
Madison Brooke Boutin
Nicholas Charles Nagle
Andrew Miles Ash
Marcel Daniel Gagne
Maeve Margaret Marston
Gauge Michael Garland Wesson
Ryan James Callahan Isla Quinn Mailhot
Carter Joseph Cassin
Alyssa Mae Weaver
Maia Corinne Manter
Duncan Lewis Manter
Lauren Suzanne Cofferen Makenna Jo Leslie
Mason Michael Tiede
Sophie-Mae Louise Boyd
Logan James Sawyer Lia Renee Fazio
Rebecca Lillian Boisvert
Nevaeh Simone-Parker Laurence
Kiera Jade Niolet
Bailey Richard Long
Camden Charles Nelson
Ryan Jameson Violette
Rayanne Ayanna Mae Helmholtz
Chloe Marie Baker
Katelyn Rose Dawes
Edwin Francis Dorr IV
Gwenyth Elaine Tremblay
Callie Mackenzie Ash
Rebekah Melody Smith
Hannah Grace Matson
Ariana Marie Clements
Ruthie May Jobin
Dellani Wade Wells
Madelaine Pearl Hayes
Brice William Sauerheber
Calvin James Matras
Ella Reed Lescarbeau
Reagan Elisabeth White
Damion Anthony Morin
Caiden Alan Simpson
David Guy St. George
Charlette Maelynn Cote

PLACE
Concord, NH
Concord, NH
Laconia, NH
Concord, NH
Concord, NH
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Manchester, NH
Concord, NH
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NAME OF FATHER
Gregory Brock
Samuel McKeen
Aaron Clark
Jeffry Brennan
Michael Ordway
Patrick Bergeron
Ryan Abell
Darrel Elliott
Brandon Boutin
Charles Nagle
David Ash
Daniel Gagne
Jackson Marston
Glendon Wesson
Timothy Callahan
Derek Mailhot
Nathan Cassin
Jeffrey Weaver
Jonathan Manter
Jonathan Manter
Nicholas Cofferen
Joseph Leslie
Michael Tiede
Chad Boyd
Greg Sawyer
Anthony Fazio III
Martin Boisvert Ian Laurence
Mathew Niolet
Bradley Long
Cordaire Nelson
Shawn Violette
Daniel Helmholtz
Maxwell Baker
Ryan Dawes
Edwin Dorr III
Thomas Tremblay
Tyler Ash
Craig Smith
Micah Matson

Trent Jobin
Adam Wells
Nicholas Hayes Sr
Bruce Sauerheber
Jesse Matras
Jason Lescarbeau
Nicholas White
Joshua Morin
Aaron Huntington
Michael St. George
Christopher Cote

NAME OF MOTHER
Amanda Keene
Melissa McKeen
Jeanette Keniston
Samantha Brennan
Susan Comeau
Catherine Bergeron
Sara Strickland
Rachel Elliott
Allison Blanchette
Lynn Nagle
Tara Ash
Analyn Gagne
Cara Marston
Ceili Wesson
Julie Callahan
Kelly Mailhot
Hope Kennedy
Stacie Weaver
Sarah Manter
Sarah Manter
Desiree Hutchins
Jessica Leslie
Tanya Fowler
Stephanie Arsenault
Tricia Gonzalez
Christina Fazio
Anne Boisvert
Nicole Parker
Katrina Keene
Brittany Reed
Jessica Horsman
Amber Violette
Jossie Rowell
Eva Baker
Kayla Bartlett
Stephanie Dorr
Kimberly Trembly
Allison Ash
Jennifer Smith
Charissa Matson
Ashley Clements
Amanda Rivera
Dawna Wells
Cedra Christiansen
Amanda Sauerheber
Jessica Matras
Jessica Johnson
Amysue White
Nina Green
Kara Simpson
Nicole St. George
Ashley Bean

| VITAL RECORDS |  |  |  |
| :---: | :---: | :---: | :---: |
| DEATHS FOR THE YEAR ENDED DECEMBER 31, 2011 |  |  |  |
| DATE | NAME | FATHER'S NAME | MOTHER'S NAME |
| $01 / 19 / 2011$ | Cliftine Murphy | Clifton Emerson | Lucie Tuttle |
| $01 / 21 / 2011$ | John Cockell | Walter Cockell | Winifred Crowell |
| $02 / 01 / 2011$ | Michael Perkins | Earl Perkins | Shirley Rideout |
| $02 / 09 / 2011$ | Barbara Carr | Tancrede Bousquet | Olive Buzzell |
| $03 / 06 / 2011$ | John Boutilette Jr. | John Boutilette Sr. | Unknown Boutilette |
| $03 / 30 / 2011$ | Clayton Finnegan | Edward Finnegan | Eugene Bergeron |
| $05 / 12 / 2011$ | Ralph Van Horn | Jerome Van Horn | Beatrice Marcou |
| $06 / 21 / 2011$ | Barbara Bouchard | Edward Eliasen | Elizabeth Tuttle |
| $08 / 06 / 2011$ | Margaret Jenisch | Charles Green | Florence Danis |
| $09 / 11 / 2011$ | Betty St. Laurent | Harold Locke | Florence Colburn |
| $09 / 18 / 2011$ | Ruth Johnsson | Frans Pettersson | Jenny Mellqvist |
| $09 / 20 / 2011$ | Marie Clements | Maurice Valley | Dorothy Lafay |
| $09 / 21 / 2011$ | Donald Jones | Sala Jones | Anna Dwyer |
| $09 / 24 / 2011$ | Robert Dow Sr. | Ernest Dow | Rheta Mooers |
| $10 / 01 / 2011$ | Carroll Hodgdon Sr. | Thomes Hodgdon | Ella Chase |
| $10 / 02 / 2011$ | Caroline Robinson | Charles Sargent | Selma Moody |
| $10 / 09 / 2011$ | Doris Fernald | Norman Wood | Hilda McKay |
| $10 / 21 / 2011$ | Ralph Perkins Jr. | Ralph Perkins Sr. | Sarah Gasco |
| $10 / 29 / 2011$ | Dorothy Cardin | Homer Curtis | Helen Godfrey |
| $11 / 23 / 2011$ | Ogden Boyd Jr. | Ogden Boyd Sr. | Edna Page |
| $12 / 02 / 2011$ | Leslie Federhen | Kenneth Miner | Ethel Kelm |
| $12 / 10 / 2011$ | Amanda Michaud | Richard Guild | Barbara Fisher |
| $12 / 30 / 2011$ | Robert Taylor | Henry Taylor | Diana Cloutier |
|  |  |  |  |
|  | Respectfully submitted, |  |  |
|  |  |  |  |

# VITAL RECORDS <br> MARRIAGES FOR THE YEAR ENDED DECEMBER 31, 2011 

| 01/01/2010 | Dana L. Hudgens <br> Debra A. Jones | Pittsfield <br> Pittsfield | $08 / 07 / 2010$ | Bruce Sauerheber |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Amanda E. Stone |  |  |  |  |$\quad$| Pittsfield |
| :---: |
| Pitsfield |

Respectfully submitted,
Elizabeth A. Hast
Town Clerk

## Department Addresses \& Phone Numbers

| Department | Address P | Phone Number |
| :---: | :---: | :---: |
| Town Hall | 85 Main Street | 435-6773 |
| Selectmen's Office |  | Ext. 3 |
| Tax Collector |  | Ext. 5 |
| Town Clerk |  | Ext. 5 |
| Town Administrator |  | Ext. 7 |
| Building Inspector |  | Ext. 4 |
| Housing Standards |  | Ext. 8 |
| Welfare |  | Ext. 6 |
| Fire Department | 33 Catamount Road E | Emergency: 911 |
|  | Busi | iness: 435-6807 |
| F.B. Argue Rec. Area | 35 Clark Street | 435-7457 |
| Josiah Carpenter Library | 41 Main Street | 435-8406 |
| Police Department | 59 Main Street E | Emergency: 911 |
|  |  | iness: 435-7535 |
| Public Works | 36 Clark Street | 435-6151 |
| Waste Water Facility | 127 South Main Street | 435-8857 |
| BCEP Solid Waste District | 115 Laconia Road (Rt 107) | ) 435-6237 |
| School District |  |  |
| Elementary School | 34 Bow Street | 435-8432 |
| Middle High School | 23 Oneida Street | 435-6701 |
| SAU \#51 | 23 Oneida Street, Unit 1 | 435-5526 |

# General Information 

Mailing Address

85 Main Street
Post Office Box 98
Pittsfield, NH 03263

Town Website
www.pittsfield-nh.com

## Administrative Office Hours

Monday 11:00am to 7:00pm
Tuesday through Friday 8:00am to 4:00pm

# Town Clerk/Tax Collector's Office Hours 

Monday 11:00am to 7:00pm
Tuesday through Friday 8:00am to 4:00pm

## Building Inspector/Code Enforcement Hours

Monday \& Thursday 8:00am to 4:00pm

## Welfare Office Hours by Appointment

Tuesday \& Friday 8:00am to 4:30pm
Town Offices will be closed in observance of the following holidays:

New Year's Day
Martin Luther King Jr. Civil Rights Day
Washington's Birthday/Presidents Day
Memorial Day
Independence Day

Labor Day<br>Veterans Day<br>Thanksgiving Day<br>Day after Thanksgiving<br>Christmas Day

- Property Tax bills are issued semi-annually
- The last day to appeal your property tax is March $1^{\text {st }}$ following the final notice of tax
- Veterans' Property Tax Credits voted in Pittsfield, NH:
$\$ 300.00 /$ year - for eligible Veterans (NH RSA 72:28)
$\$ 1,400.00 /$ year - Service Connected Total \& Permanent Disabled Veterans
- Property Tax Exemptions voted in Pittsfield, NH: Elderly \& Blind
- Applications for Property Tax Credit and Exemption are due April $15^{\text {th }}$ to the Selectmen's Office


[^0]:    ms7 page 2

[^1]:    * 2010 TOWN-WIDE REVALUATION

