

# **MEETING AGENDA**

Town of Pittsfield Board of Selectmen Town Office, 85 Main Street Pittsfield, New Hampshire 03263

# **TUESDAY, SEPTEMBER 26, 2023**

**REGULAR SESSION – 6:00 p.m. –** call to order **PLEDGE OF ALLEGIANCE** 

**PUBLIC INPUT** – regarding agenda items only **AGENDA REVIEW** 

**PUBLIC HEARING 6:15 p.m.** – Sale of town property hearing #1 - 36 Main Street

### **NEW BUSINESS**

#### **ACTION ITEMS**

- 1. Abutter concerns with roadside brush maintenance on Will Smith Road
- 2. Barton Road drainage/driveway/culvert issues
- 3. 2023-2024 Office of Highway Safety Grant Agreement
- 4. Consideration of acceptance of donation to the JC Library Clothes Closet
- 5. 2023 Quarter 3 Sewer User Fee Warrant

# COMMITTEE & DEPARTMENT REPORTS INFORMATION ITEMS

### **OLD BUSINESS**

- 1. Perambulation of town lines (8/14/2018)
- 2. Zoning & RSA 155-B violations (8/27/2019)
- 3. Proposed Health Ordinance (8/11/2020)
- 4. Surveying of town owned property (4/27/2021)
- 5. Library Trustees & Strickhart discussion of traffic flow at Library/Berry House (1/11/2022)
- 6. Review of solar project proposal CDC project (6/14/2022)
- 7. Discussion on Dustin Park War Memorial engraving requests (9/20/2022)
- 8. Consideration of matters involving both 34 & 36 Main Street water access (12/13/2022)
- 9. Consideration of purchase and sales agreement 36 Main Street (5/23/2023)
- 10. Consideration of renaming of roads with separate, unpassable sections (5/23/2023)
- 11. Discussion on Traffic Control Ordinance (6/27/2023)
- 12. 2023 Junkyard license renewal Snedeker (7/25/2023)
- 13. Review of the Street Numbering System Ordinance (8/8/2023)
- 14. Review of the Pittsfield NH Nonstandard addressing report (8/8/2023)

### ACCOUNTING REGISTERS

- 1. Accounts payable
- 2. Payroll

## **MINUTES**

- 1. September 12, 2023 Public Session Minutes
- 2. September 12, 2023 Nonpublic Session Minutes

**PUBLIC INPUT -** The Board of Selectmen may accept the public's input that is addressed directly to the Chair in a courteous and respectful manner in a time frame of three minutes or less.

NONPUBLIC SESSION - The Board of Selectmen may enter into Nonpublic Session under RSA 91-A:3