

# **MEETING AGENDA**

Town of Pittsfield Board of Selectmen Town Office, 85 Main Street Pittsfield, New Hampshire 03263

**TUESDAY, MAY 14, 2024** 

**REGULAR SESSION – 6:00 p.m. –** call to order **PLEDGE OF ALLEGIANCE** 

**PUBLIC INPUT** – regarding agenda items only **AGENDA REVIEW** 

#### **NEW BUSINESS**

#### **ACTION ITEMS**

- 1. Old Home Day fireworks contract
- 2. Discussion on status of discontinued Manchester Street sidewalk
- 3. Consideration of volunteer reappointment to the Parks & Recreation Commission
- 4. Consideration of volunteer appointment to the Old Home Day Committee
- 5. Annual review of Investment Policy (pages 18&19 of the Financial Policy)
- 6. Review of Sewer User Fee
- 7. Consideration on disposition of municipal records
- 8. Charitable Exemption Application Renewals
- 9. Religious Exemption Application Renewals
- 10. Application for Veterans' Tax Credit Map R34 Lot 30-T9
- 11. Application for Elderly Exemption Map R43 Lot 5
- 12. Application for Notice of Intent to Cut Timber Map R29 Lots 6 & 6-1
- 13. Application for Notice of Intent to Cut Timber Map R39 Lot 5
- 14. Property Tax Warrant 2024 #1
- 15. Excavation Tax Map R48 Lot 2
- 16. Land Use Change Tax Map R41 Lot 6
- 17. Timber Tax Map R30 Lot 15

### **COMMITTEE & DEPARTMENT REPORTS**

### **INFORMATION ITEMS**

- 1. April 2024 monthly Wastewater Treatment Facility report
- 2. Notification from Merrimack County regarding Merrimack County Community Power option

# **OLD BUSINESS**

- 1. Perambulation of town lines (8/14/2018)
- 2. Surveying of town owned property (4/27/2021)
- 3. Review of solar project proposal CDC project (6/14/2022)
- 4. Consideration of renaming of roads with separate, unpassable sections (5/23/2023)
- 5. Discussion on Traffic Control Ordinance (6/27/2023)
- 6. Review of the Street Numbering System Ordinance (8/8/2023)
- 7. Review of the Pittsfield NH Nonstandard addressing report (8/8/2023)
- 8. SUO amendment sump pump fee (2/13/2024)
- 9. Quote for Town Hall generator (4/9/2024)

### **ACCOUNTING REGISTERS**

- 1. Accounts Payable
- 2. Payroll

# **MINUTES**

1. April 23, 2024 - Public Session Minutes

**PUBLIC INPUT -** The Board of Selectmen may accept the public's input that is addressed directly to the Chair in a courteous and respectful manner in a time frame of three minutes or less.

NONPUBLIC SESSION - The Board of Selectmen may enter Nonpublic Session under RSA 91-A:3