# **MEETING AGENDA**



Town of Pittsfield Board of Selectmen Town Office, 85 Main Street Pittsfield, New Hampshire 03263

### TUESDAY, APRIL 23, 2024

**REGULAR SESSION – 6:00 p.m.** – call to order **PLEDGE OF ALLEGIANCE** 

**PUBLIC INPUT** – regarding agenda items only **AGENDA REVIEW** 

# **NEW BUSINESS**

### **ACTION ITEMS**

- 1. Request for consideration of reducing speed limit on Watson Street
- 2. Review of Police Detail Service Policy rates
- 3. Consideration of offsite shredding purge agreement (police & town hall)
- 4. Consideration of volunteer appointment to the Conservation Commission
- 5. Consideration of volunteer appointment to the Parks & Recreation Commission
- 6. Charitable Exemption Application Renewal Pittsfield Historical Society
- 7. Charitable Exemption Application Renewal Spirit of Adventure/Boy Scouts of America
- 8. Application for Veterans' Tax Credit Map R44, Lot 1-5
- 9. Application for Veterans' Tax Credit Map R35, Lot 40
- 10. Application for Elderly Exemption Map R54, Lot 2
- 11. Application for Solar Energy Systems Exemption Map R13, Lot 5-1
- 12. Application for Solar Energy Systems Exemption Map R35, Lot 48
- 13. Application for Solar Energy Systems Exemption Map R53, Lot 15-3
- 14. Application for Notice of Intent to Cut Timber Map U3, Lot 104
- 15. Land Use Change Tax Map R35, Lot 6-1

#### COMMITTEE & DEPARTMENT REPORTS INFORMATION ITEMS

1. Notification from the NH Public Utilities Commission of the approval of Pittsfield Community Power

# **OLD BUSINESS**

- 1. Perambulation of town lines (8/14/2018)
- 2. Surveying of town owned property (4/27/2021)
- 3. Review of solar project proposal CDC project (6/14/2022)
- 4. Consideration of renaming of roads with separate, unpassable sections (5/23/2023)
- 5. Discussion on Traffic Control Ordinance (6/27/2023)
- 6. Review of the Street Numbering System Ordinance (8/8/2023)
- 7. Review of the Pittsfield NH Nonstandard addressing report (8/8/2023)
- 8. Town Hall shoveling & maintenance (2/13/2024)
- 9. SUO amendment sump pump fee (2/13/2024)
- 10. Quote for Town Hall generator (4/9/2024)

# **ACCOUNTING REGISTERS**

- 1. Accounts Payable
- 2. Payroll

# MINUTES

1. April 9, 2024 – Public Session Minutes

**PUBLIC INPUT -** The Board of Selectmen may accept the public's input that is addressed directly to the Chair in a courteous and respectful manner in a time frame of three minutes or less. **NONPUBLIC SESSION -** The Board of Selectmen may enter into Nonpublic Session under RSA 91-A:3

Board of Selectmen meeting agenda – April 23, 2024 Page| 1