



## **MEETING AGENDA**

TOWN OF PITTSFIELD  
BOARD OF SELECTMEN  
TOWN OFFICE, 85 MAIN STREET  
PITTSFIELD, NEW HAMPSHIRE 03263

---

### **TUESDAY, MAY 3, 2016**

**6:00 p.m.** - Call to order

**7:00 p.m. – 8:30 p.m.** – Public Forum

### **PUBLIC INPUT**

### **AGENDA REVIEW**

### **APPOINTMENTS**

1. 6:05 P.M. - Jesse Pacheco, Building Inspector

### **NEW BUSINESS**

#### **ACTION ITEMS**

1. Letter, Paul Rogers, sale of town property concern
2. Tax Anticipation Note, \$500,000, 2.29%
3. Request to waive building permit extension fee – 34 Jenness Pond Road
4. Memorandum from Josiah Carpenter Library Trustees – 37 Main Street
5. Deed for redemption of tax deeded property, 24 Broadway
6. Deed for transfer of tax deeded mobile home to park owner, 175 Leavitt Road, Unit #18
7. Sale of town property
  - a. Tax map R44, lots 7&8
  - b. Tax map R48, lot 6

#### **COMMITTEE REPORTS**

#### **INFORMATION ITEMS**

1. Most recent sewer hookup fee of \$3,500.00 for 26 Broadway, collected 8/28/14, deposited in sewer reserve on 9/19/14 (M. Wells 4/26/16)
2. Legal costs to date \$5,813.29 (A. Gauthier 4/19/16)

### **PUBLIC INPUT**

### **OLD BUSINESS**

1. WWTP – personnel issues (update)
2. Sale of town property
  - a. Tax map R12, lot 10 – (pending)
3. Town hall basement (4/5/16)
4. Town owned tax-deeded properties (4/5/16)
  - a. Franklin Street parking lot – (Ward to list for town)
  - b. 11 Watson Street
  - c. Warren Avenue vacant land (U3-55-1) – selective bid to abutters (tabled 4/19/16)
5. Sale of town owned property policy (4/5/16) - to be discussed with Planning Board 5/24/16
6. Central N.H. Regional Planning Commission representative appointment – James Pritchard (voted then tabled 4/19/16) – Planning Board
7. Website Policy (4/19/16) (audio files on website will be incorporated in the policy)

## **APPLICATIONS and WARRANTS**

1. Timber Yield Tax Warrant – Tax map R37, Lot 13, \$684.62

## **CHECK MANIFESTS**

1. Accounts Payable
2. Payroll

## **MINUTES**

1. April 26, 2016 – Public Meeting Minutes

## **NON-PUBLIC SESSION(S)**

1. RSA 91-A:3, II(d) - Consideration of the acquisition, sale, or lease of real or personal property
2. RSA 91-A:3, II(e) - Consideration or negotiation of pending claims or litigation

## **PUBLIC INPUT**

TOWN OF PITTSFIELD  
BOARD OF SELECTMEN  
PUBLIC FORUM  
TUESDAY, MAY 3, 2016

The Pittsfield Board of Selectmen will be holding an informal coffee house type chat with an opportunity for the public to talk one-on-one with any officials or department heads they choose. All are encouraged to come ask questions and voice your compliments and concerns. A brief anonymous questionnaire will also be available to be filled out and placed in a suggestion box to help guide town officials in future decision making. Light refreshments will be provided.

This forum will be held on Tuesday, May 3, 2016, from 7 p.m to 8:30 p.m., following a brief Board of Selectmen meeting, at the Pittsfield Town Office, 85 Main Street, Pittsfield NH 03263.

## Cara Marston

---

**From:** Jesse Pacheco <jpacheco@pittsfieldnh.gov>  
**Sent:** Thursday, April 28, 2016 2:00 PM  
**To:** Cara Marston  
**Subject:** RE: 34 jeness extention.pdf

Hi Cara  
The amount would be 392.65  
This is a renewal not a new permit so they would have to pay half  
Thank you  
Jesse

---

**From:** Cara Marston [mailto:cmarston@pittsfieldnh.gov]  
**Sent:** Thursday, April 28, 2016 12:22 PM  
**To:** Jesse Pacheco <jpacheco@pittsfieldnh.gov>  
**Subject:** RE: 34 jeness extention.pdf

Thank you, can you also tell me the dollar amount they would be waiving?

Cara

---

**From:** pittsfieldbi [mailto:pittsfieldbi@gmail.com]  
**Sent:** Thursday, April 28, 2016 12:15 PM  
**To:** Cara Marston <cmarston@pittsfieldnh.gov>  
**Subject:** Fwd: 34 jeness extention.pdf

Sent from my Sprint Samsung Galaxy® Note 4.

----- Original message -----

**From:** Peter Holmes <peterholmes@holmescompanies.com>  
**Date:** 4/19/16 6:50 PM (GMT-05:00)  
**To:** 'Jesse Pittsfield' <pittsfieldbi@gmail.com>  
**Cc:** 'Peter Holmes' <peterholmes@holmescompanies.com>  
**Subject:** 34 jeness extention.pdf

Hi Jesse

Please find request letter attached for permit renewal

Thanks

## Cara Marston

---

**From:** jpacheco <jpacheco@pittsfieldnh.gov>  
**Sent:** Friday, April 22, 2016 6:24 PM  
**To:** Cara Marston  
**Subject:** RE: Peter Holmes

Cara

Mr Holmes thought he would be done before now, but it has taken him much longer because of weather and other conditions witch were out of his control, I belive that by waving the fee for the building portion would help in the finishing of there home, there are a few inspection from my department left. He has attached a letter in regards to this matter.

Thank you  
Jesse Pacheco BI

Sent from my Sprint Samsung Galaxy® Note 4.

----- Original message -----

**From:** Cara Marston <cmarston@pittsfieldnh.gov>  
**Date:** 4/22/16 12:32 PM (GMT-05:00)  
**To:** Jesse Pacheco <jpacheco@pittsfieldnh.gov>, Jesse Pacheco <jpacheco@pittsfieldnh.gov>, Larry Konopka <konopakflooring@metrocast.net>  
**Subject:** RE: Peter Holmes

Can you explain in an email WHY he is asking for the waiver for the board to review?

---

**From:** jpacheco [mailto:jpacheco@pittsfieldnh.gov]  
**Sent:** Thursday, April 21, 2016 5:33 PM  
**To:** Jesse Pacheco <jpacheco@pittsfieldnh.gov>; Cara Marston <cmarston@pittsfieldnh.gov>; Larry Konopka <konopakflooring@metrocast.net>  
**Subject:** Peter Holmes

Hi

Peter is asking for a waiver for the renewal fees he needs to renew his building permit. I can be reached anytime to discuss this

Thank you

Jesse

Peter Holmes  
34 Jenness pond Road  
Pittsfield NH

April 19, 2016

Dear Jesse,

I would like to request a new or extended building permit for 34 Jenness pond road.

As you are aware I am handling most of the actual construction myself.

I do plan on being able to have my CO by midsummer of this year.

The next two phases, insulation and dry wall will be sub contracted and I plan them being completed by the end of May. I will be handling the rest on my own from finish wood work to painting.

I do not expect to have any extra inspections needed as there have been none to this point.

I humbly request that the permit extension fee be waived.

Thank you and all involved for this consideration!

Respectfully,  
Peter Holmes

# Josiah Carpenter Library

Board of Trustees

41 Main Street Pittsfield, NH 03263

(603) 435-8406

April 21, 2016

Memorandum For: The Select Board, Town of Pittsfield, NH

Subject: Town-owned property located at 37 Main Street

As the town debates the disposition of the historic property known as the Berry house, located adjacent to the Carpenter Library, the Board of Trustees of the Library would very much desire to be included in these discussions, both as a responsible abutter to the property and because the property presents the opportunity for creative and worthwhile potential for our community.

As one of the signature historic properties anchoring the main street and downtown of Pittsfield, whatever happens to that property will have lasting impact affecting the quality of life for all of Pittsfield's residents. Because of its proximity, the library is, by default, a major stakeholder in whatever happens in the adjacent spaces. As such, the Trustees would like to see the broadest possible consideration for the future of that property.

At this juncture the potential is almost limitless. Numerous grants could be sought for planning and assessment of the property. Other grants and capital campaigns might underwrite conversion of the structure into usable space for a host of purposes, including but not limited to the most logical way to expand the library for the benefit of future generations.

Other considerations include improved handicap access, off-street handicap parking with direct access, better year-round access for all patrons, better maintenance of the existing library structure by adjusted property lines, multi-purpose meeting spaces, and an enlarged collection with possible local archive, as well as improved landscaping.

The potential is limited only by our vision and our collective desire to work toward worthy mutual goals. This is a crossroads moment for our community, and by opening the dialog to a wider range of ideas and views and explorations we can achieve more. Your library board seeks to become an integral part of that dialog. We are committed to building on the enduring institution that the Carpenters so generously gave to us.

For the Carpenter Library Board,

J.C. Allard, Chair

Prepared by: Matthew R. Serge, Esq.  
Drummond Woodsum & MacMahon  
1001 Elm Street, Suite 303  
Manchester, N.H. 03101-1845

**DEED**

The **TOWN OF PITTSFIELD**, with a mailing address of 85 Main Street, Pittsfield, New Hampshire 03263 (the Grantor), for consideration paid, grants to Maurice Luckern, Jr., with a mailing address of P.O, Box 276, Alton, New Hampshire, 03809 (the Grantee), WITHOUT COVENANTS, all of its rights, title and interest in:

A certain tract or parcel of land situated in the Town of Pittsfield, New Hampshire, aforesaid, taxed by the Selectmen/Assessors in 2013 to Maurice Luckern, Jr. located at 24 Broadway, and described in the invoice books as: Map U02, Lot 02, Sublot 00. Consisting of 2.150 Acres of Land, Including and Buildings Thereon.

MEANING AND INTENDING to describe and convey all of the Town of Pittsfield's rights, title and interest in that portion of the premises described in the Deed of the Town of Pittsfield's Tax Collector, dated September 15, 2015, and recorded in the Merrimack County Registry of Deeds at Book 3491, Page 2866.

The conveyed premises is not homestead property.

This conveyance is exempt from the real estate transfer tax pursuant to New Hampshire Revised Statutes Annotated 80:89, VI. See also NH RSA 78-B:2, XVIII.



Prepared by: Matthew R. Serge, Esq.  
Drummond Woodsum & MacMahon  
1001 Elm Street, Suite 303  
Manchester, N.H. 03101-1845

**DEED**

The **TOWN OF PITTSFIELD**, with a mailing address of 85 Main Street, Pittsfield, New Hampshire 03263 (the Grantor), for consideration paid, grants to Phillip Revitsky and Stacie Revitsky, with a mailing address of P.O. Box 184, Epsom, New Hampshire, 03234 (the Grantees), WITHOUT COVENANTS, all of its rights, title and interest in:

A certain tract or parcel of land (manufactured housing unit) situated in the Town of Pittsfield, New Hampshire, aforesaid, taxed by the Selectmen/Assessors in 2012 to Richard F. Wilusz, located at 175 Leavitt Road and described in the invoice books as: Map R35, Lot 024, Sublot 00T18. Consisting of 0.000 Acres of Land, Including and Buildings Thereon.

MEANING AND INTENDING to describe and convey all of the Town of Pittsfield's rights, title and interest in that portion of the premises described in the Deed of the Town of Pittsfield's Tax Collector, dated September 15, 2015, and recorded in the Merrimack County Registry of Deeds at Book 3491, Page 2869.

The conveyed premises is not homestead property.

ACTUAL & ANTICIPATED REVENUES

Report Sequence =

Account = 02-3402-2-001 thru 02-3402-2-001; Mask = ##-####-##-###

Level of Detail = Transaction Detail; Level = 9

Fund: WASTE WATER TREATMENT

Period: January 2012 to December 2016

Account Number	Account Name	Prior Year Ptd Revenues	Current Year Ptd Revenues	Current Year Budgeted	Current Year Ytd Revenues	Balance Uncollected	Percent Left
INCOME FROM DEPARTMENTS							
02-3402-2-001	WW HOOKUP FEES	10500.00	10500.00	0.00	10500.00	(10500.00)	0.00
GL Register	Jrn#	Posting Period	Transaction Description	Document	Transaction Type	Amount	
007660-000006	CHSRCT 04	2012 04/04/12	5 pippen lane		RI Revenue Increase	3500.00	
008188-000025	GENJRN 08	2013 08/02/13	hookup fee 26watson heffernan		RI Revenue Increase	3500.00	
008694-000108	CHSRCT 08	2014 08/28/14	26 Broadway		RI Revenue Increase	3500.00	
Actual Revenue Total						10500.00	
**TOTAL** INCOME FROM DEPARTMENTS		10500.00	10500.00	0.00	10500.00	(10500.00)	0.00
**TOTAL** WASTE WATER TREATMENT		10500.00	10500.00	0.00	10500.00	(10500.00)	0.00

DETAIL STATEMENT OF ACCOUNTS - GENERAL LEDGER

Subsidiary Ledger Transactions Not Included

Account = 02-1010-1-001 thru 02-1010-1-001; Mask = ##-####-##-###

From January 2012 to December 2016

Account Number	Account Name	Account Class	Beginning Bal	Debit Amt	Credit Amt	Ending Bal
02-1010-1-001	NHPDIP SEWER RESERVE	Cash	289,811.82 DB	11,208.46	0.00	301,020.28 DB

----- General Ledger ----- Subsidiary Ledger -----

Transaction	Period	Source	Transaction Description	Type	Debit Amt	Credit Amt	Debit Amt	Credit Amt
007593-000015	01/31/12	01 GENJRN	GL jan interest	Trx	19.09			
007592-000068	02/29/12	02 GENJRN	GL feb int	Trx	21.23			
007636-000103	03/31/12	03 GENJRN	GL march interest	Trx	26.98			
007667-000012	04/13/12	04 GENJRN	GL transfer 5 pippen hookup	Trx	3,500.00			
007667-000102	04/30/12	04 GENJRN	GL april interest	Trx	27.53			
007741-000005	05/31/12	05 GENJRN	GL may interest	Trx	35.17			
007765-000037	06/30/12	06 GENJRN	GL june interest	Trx	38.92			
007822-000048	08/31/12	08 GENJRN	GL aug int	Trx	31.67			
007822-000079	08/31/12	08 GENJRN	GL august	Trx	31.34			
007857-000007	09/30/12	09 GENJRN	GL september interest	Trx	28.98			
007881-000007	10/31/12	10 GENJRN	GL oct int	Trx	24.40			
007902-000085	11/30/12	11 GENJRN	GL nov interest	Trx	16.88			
007951-000018	12/31/12	12 GENJRN	GL dec interest	Trx	16.38			
007969-000004	01/31/13	01 GENJRN	GL close out to fund 2	Trx	10.52			
007995-000017	01/31/13	01 GENJRN	GL january interest	Trx	10.89			
008068-000026	03/31/13	03 GENJRN	GL feb int	Trx	15.26			
008068-000036	03/31/13	03 GENJRN	GL march interest	Trx	15.70			
008097-000017	04/30/13	04 GENJRN	GL april interest	Trx	12.44			
008140-000005	05/31/13	05 GENJRN	GL may	Trx	7.81			
008152-000059	06/30/13	06 GENJRN	GL june interest	Trx	6.15			
008228-000003	07/31/13	07 GENJRN	GL july interest	Trx	8.96			
008188-000054	08/08/13	08 GENJRN	GL sewer hookup	Trx	3,500.00			
008226-000072	08/31/13	08 GENJRN	GL august interest	Trx	7.51			
008253-000095	09/30/13	09 GENJRN	GL sept int	Trx	6.18			
008317-000018	10/31/13	10 GENJRN	GL october interest pdip	Trx	5.58			
008385-000003	11/30/13	11 GENJRN	GL nov int	Trx	3.89			
008393-000018	12/31/13	12 GENJRN	GL dec interest	Trx	3.40			
008489-000003	01/31/14	01 GENJRN	GL january interest	Trx	4.84			
008527-000011	02/28/14	02 GENJRN	GL feb int	Trx	5.61			
008567-000007	03/31/14	03 GENJRN	GL march interest	Trx	7.71			
008592-000003	04/30/14	04 GENJRN	GL april interest	Trx	8.07			
008653-000003	05/31/14	05 GENJRN	GL may interest	Trx	7.76			
008667-000003	06/30/14	06 GENJRN	GL june int	Trx	5.76			
008697-000027	07/31/14	07 GENJRN	GL july interest	Trx	3.73			
008741-000012	08/31/14	08 GENJRN	GL August interest	Trx	2.08			
008752-000002	09/19/14	09 GENJRN	GL trans hookup 26 broadway	Trx	3,500.00			
008752-000023	09/30/14	09 GENJRN	GL sept interest	Trx	2.40			
008804-000009	10/31/14	10 GENJRN	GL oct interest	Trx	2.47			

----- General Ledger ----- Subsidiary Ledger -----

Transaction	Period	Source	Transaction Description	Type	Debit Amt	Credit Amt	Debit Amt	Credit Amt
008796-000043	11/30/14	11 GENJRN	GL NOV INTEREST	Trx	2.40			

ACTUAL & BUDGETED EXPENSES & ENCUMBRANCE

Report Sequence = Fund or Acct Group

Account = 01-4153-1-320 thru 01-4153-1-320; Mask = ##-####-#-###

Level of Detail = Object; Level = 9

Fund: GENERAL FUND

Period: January 2016 to April 2016

Account Number	Account Name	Current Year Budgeted	Period Expenditures	Current Year Expenditures	Encumbrances	Balance Remaining	Percent Left
GENERAL FUND							
OPERATING BUDGET							
LEGAL							
01-4153-1-320	LEGAL SERVICES	30000.00	5873.10	5873.10	0.00	24126.90	80.42
	**TOTAL** LEGAL	30000.00	5873.10	5873.10	0.00	24126.90	80.42
	**TOTAL** OPERATING BUDGET	30000.00	5873.10	5873.10	0.00	24126.90	80.42
	**TOTAL** GENERAL FUND	30000.00	5873.10	5873.10	0.00	24126.90	80.42
	**TOTAL** GENERAL FUND	30000.00	5873.10	5873.10	0.00	24126.90	80.42

**ORIGINAL WARRANT**

**TIMBER TAX LEVY**

TAX YEAR: April 1, 2015 to March 31, 2016

**THE STATE OF NEW HAMPSHIRE**

**MERRIMACK, SS**

TO: ERICA B. ANTHONY, Collector of Taxes for Town of PITTSFIELD, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Timber Yield Taxes set against their name(s), amounting in all to the sum of : **\$684.62** with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day.

Given under our hands and seal at Pittsfield

(seal)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of Selectmen



**DATE WARRANT SIGNED: May 3, 2016**

<b>NAME &amp; ADDRESS</b>	<b>MAP &amp; LOT</b>	<b>OPERATION #</b>	<b>TIMBER TAX DUE</b>
JEJH Development Corp. 7316 Pleasant Street Loudon, NH 03307 0 R37-0013-0000	R37-0013-0000	15-371-04-T	\$684.62

**TOTAL TAX: \$684.62**





## TOWN OF PITTSFIELD

85 MAIN STREET  
P.O. BOX 98  
PITTSFIELD NH, 03263  
(603) 435-6773

---

JEJH Development Corp.  
7316 Pleasant Street  
Loudon, NH 03307  
0  
R37-0013-0000

### TIMBER YIELD TAX

---

TAX MAP & LOT NUMBER: R37-0013-0000  
TIMBER OPERATION NUMBER: 15-371-04-T  
DATE OF YIELD TAX BILL: \_\_\_\_\_  
AMOUNT COMMITTED TO ME  
FOR COLLECTION PER RSA 79: **\$684.62**

**\*\*\* 18% APR INTEREST WILL BE CHARGED AFTER \_\_\_\_\_ ON UNPAID TAXES \*\*\***

APPEAL: an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX OFFICE HOURS: MONDAY 11am-7pm ~ TUESDAY - FRIDAY 8am-4pm

Sincerely,

ERICA B. ANTHONY  
Tax Collector



REPORT OF WOOD OR TIMBER CUT

RSA 79:11

See instructions on back of form



OPERATION # 15-371-04-T

For Tax Year April 1, 2015 to March 31, 2016

Mailing Address:

FORT MOUNTAIN LAND & TIMBER
JEFFREY C EAMES - VP
168 GRANITE STREET
ALLENSTOWN NH 03275-

1. City/Town of: PITTSFIELD

2. Tax Map/Lot # or USFS sale name/unit #: MR37 L13

3. Exact Acreage of Cut: 9

4. Is the cutting complete? Yes [checked] No [ ]

5. If yes, date cutting was completed? 4/2/16

6. Name of sawmill or pulpmill logs or pulpwood was sold to:

Fort Mountain Trucking Co Inc

NAME

NAME

NAME

7. I hereby report the wood or timber cut under penalty of perjury.

(If a corporation, an officer must sign)

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER

DATE

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER

DATE

CORPORATE OFFICER NAME AND TITLE

DATE

PRINT OWNER(S) NAME

MAILING ADDRESS

CITY / TOWN

STATE

ZIP CODE

TELE NO:

PENALTY: A

Re

DOOMAGE: If

ta

ood or Timber Cut with the proper assessing officials or fails to send copies to the Department of h RSA 79:11, shall be guilty of a misdemeanor.

ully falsifies a report, the assessing officials shall assess doamage which is two times what the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

8. Description of Wood or Timber Cut

Table with columns: SPECIES, EXACT SCALE CUT, USE INTERNATIONAL 1/4 RULE LOG SCALE, PULPWOOD, TONS, OR, CORDS, MISCELLANEOUS.

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Table with columns: Species, Amount. Fuel Chips 52 Tons

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that I have verified that the above figures are true and correct.

SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE:

MARCH 12th 2016



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

For Tax Year April 1, 2015 to March 31, 2016

YR TOWN OP# 15-371-04-T

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: PITTSFIELD

2. Tax Map/Block/Lot or USFS Sale Name & Unit No. MAP R37 LOT 13

3. Intent Type: Original [X] Supplemental [ ] (Original Intent Number)

4. Name of Access Road: PLEASANT STREET

5a. Acreage of Lot: 9.81 Acreage of Cut: 9

5b. Anticipated Start Date: Fall/Winter 2015/16

- 6. Type of ownership (check only one): a. Owner of Land and Stumpage (Joint Tenants) [X] b. Owner of Land and Stumpage (Tenants in Common) [ ] c. Previous owner retaining deeded timber rights [ ] d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements [ ]

REPORT OF CUT / CERTIFICATE TO BE SENT TO: OWNER [ ] OR LOGGER / FORESTER [X] BY MAIL [ ] OR E-MAIL [ ]

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at www.revenue.nh.gov Questions?? Call (603) 230-5950

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED 2/12/2015

JEFFREY R. HUNTINGTON HENRY L. HUNTINGTON

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

NEW ENGLAND FLOWER FARMS LLC / JEJH Dev. Corp.

7316 PLEASANT STREET

NH 03307 STATE ZIPCODE

CELL PHONE (Enter number without dashes)

ING OFFICIALS ONLY

Officials hereby certify that: the Intent;

- 2. The land is not under the Current Use Unproductive category; 3. The form is complete and accurate; and

- 4. Any timber tax bond required has been received. \$ N/A 5/2015 Date: taxes current 5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10. 6. This form to be forwarded to DRA within 30 days.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE 6-2-15 SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

8. Description of Wood or Timber To Be Cut

Table with columns: Species, Estimated Amount To Be Cut, MBF, Tons, Cords. Includes entries for White Pine, Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak, Ash, Beech & Soft Maple, Pallet or Tie Logs, Other (Specify), Pulpwood, Spruce & Fir, Hardwood & Aspen, Pine, Hemlock, Whole Tree Chips, Miscellaneous, High Grade Spruce/Fir, Cordwood & Fuelwood.

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species Fuel chips Amount: 52 tons

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J the timber harvest laws.

SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE 2.9.15

JEFFREY C. EAMES PRES. FORT MTN. TRUCKING CO. INC

168 GRANITE STREET MAILING ADDRESS

ALLENSTOWN NH 03086 CITY OR TOWN STATE ZIPCODE

603-485-4459 cindy@nhforestry.com PHONE NUMBER E-MAIL ADDRESS

**TIMBER TAX ASSESSMENT WORKSHEET**

**Town:** Pittsfield

**Owner:** NE Flower Farm

**Oper. #:** 15-371-04

**Tax Year:** 2015-2016

**Acreage Cut:** 9

**Map/Lot #:** MR 37, L113

	POOR	AVERAGE	GOOD
Quality of Timber (Height, Diameter, Defect)	0	①	2
Location of Timber (access to restrictions, distance to maintained public road and physical geography)	0	①	2
Size of Sale (Acreage of lot and Volume per acre)	0	①	2