



**MEETING AGENDA**  
TOWN OF PITTSFIELD  
BOARD OF SELECTMEN  
TOWN OFFICE, 85 MAIN STREET  
PITTSFIELD, NEW HAMPSHIRE 03263

---

**TUESDAY, MAY 10, 2022**

**REGULAR SESSION – 6:00 p.m.** – call to order

**PLEDGE OF ALLEGIANCE**

**PUBLIC INPUT** – regarding agenda items only

**AGENDA REVIEW**

**NEW BUSINESS**

**ACTION ITEMS**

1. 2022 F.B. Argue Recreation Area summer season plans
2. Letter from Pittsfield Post regarding PMHS Class of 2022 special edition
3. Application (renewal) for volunteer appointment consideration – Parks & Recreation Commission
4. Annual review of Financial Policy
5. Funds transfer – 2022 Warrant Article #21, Floral Park Fence Trust addition - \$2,500
6. Property Tax Warrant – first half 2022 billing
7. BTLA Settlement Abatement – Eversource, abatement 6 of 6, final per settlement for 2015 & 2016
8. Land Use Change Tax Warrant – Map R43 lot 5 – corrective filing (2015 transfer)
9. Land Use Change Tax Warrant – Map R43 lot 6 – corrective filing (acreage)

**COMMITTEE/DEPARTMENT REPORTS**

**INFORMATION ITEMS**

1. Notice from American Legion – Memorial Day observance on Sunday May 29<sup>th</sup> 1:00 p.m. at Dustin Park
2. 2022 Notice of NH Electric Co-op's 2022 vegetation control
3. Sale of tax deeded property 80 Thompson Road – Saturday, June 4<sup>th</sup> held @ town hall, 10 a.m.

**OLD BUSINESS**

1. Perambulation of town lines (8/14/2018)
2. Zoning & RSA 155-B violations (8/27/2019)
3. Proposed Health Ordinance (8/11/2020)
4. Surveying of town owned property (4/27/2021)
5. Fencing at 36 Main Street lot (11/9/2021)
6. Library Trustees & Strickhart family discussion of traffic flow at Library/Berry House (1/11/2022)
7. Public safety preparation & planning for local event on May 25, 2022 (4/12/2022)
8. Board appointment process (4/26/2022)

**CHECK MANIFESTS**

1. Accounts Payable
2. Payroll

**MINUTES**

1. April 26, 2022 – Public Session Minutes

**PUBLIC INPUT** - The Board of Selectmen may accept the public's input that is addressed directly to the Chair in a courteous and respectful manner in a time frame of three minutes or less.

**NONPUBLIC SESSION** - The Board of Selectmen may enter into Nonpublic Session under RSA 91-A:3