

MEETING AGENDA

TOWN OF PITTSFIELD BOARD OF SELECTMEN Town Office, 85 Main Street PITTSFIELD, NEW HAMPSHIRE 03263

TUESDAY, NOVEMBER 26, 2019

6:00 p.m. – call to order

PUBLIC INPUT - regarding agenda items only

AGENDA REVIEW

NEW BUSINESS

ACTION ITEMS

- 1. TD Bank resolution for change in Treasurer
- 2. December meeting schedule
- 3. Setting the date of the 2020 SB2 Deliberative Session
- 4. Proposed increase to EMS billing rates
- 5. Eversource petition & pole license #41-771 for remove/replace, Leavitt Road
- 6. Eversource petition & pole license #41-774 for remove/replace, Clark Street
- 7. Eversource petition & pole license #41-781, for two new poles on Upper City Road & Shaw Road
- 8. Request to transfer funds to the Conservation Fund \$1,900 for land use change taxes collected
- 9. Proposal for town clerk's office to collect Selectmen's Office deposits (as a cashier function)
- 10. Discussion on changes to the Traffic Control Ordinance

COMMITTEE REPORTS

INFORMATION ITEMS

1. October 2019 Wastewater Treatment Facility report

OLD BUSINESS

- 1. Perambulation of town lines -(8/14/2018)
- 2. Memorial Day 2020 (6/11/2019)
- 3. Town Hall exterior repairs (8/27/2019)
- 4. Zoning & RSA 155-B violations (8/27/2019)
- 5. Holden Engineering Contract Amendment #1 Shaw Road over Kelly Brook project (9/24/2019)

CHECK MANIFESTS

- 1. Accounts Payable
- 2. Payroll

MINUTES

- 1. November 12, 2019 Public Session Minutes
- 2. November 19, 2019 Nonpublic Session Minutes
- 3. November 19, 2019 Public Session Minutes
- 4. November 20, 2019 Nonpublic Session Minutes
- 5. November 20, 2019 Public Session Minutes

PUBLIC INPUT

Public Input standards: The Board of Selectmen may accept the public's input that is addressed directly to the Chair in a courteous and respectful manner in a time frame of three minutes or less.

NONPUBLIC SESSION

The Board of Selectmen may enter into Nonpublic Session under RSA 91-A:3 Please note: The meetings of the Board of Selectmen are recorded, audio and video.



GOVERNMENTAL ENTITY CERTIFICATE OF RESOLUTION

| America's Most Convenient Bank | | | (For Deposit Accounts) |
|---|--|--|---|
| Depositor (Name of Governmental Ent | ty): | Financial Institution: | TD Bank, N.A |
| TOWN OF PITTSFIELD | | | 11000 Atrium Way |
| | | | Mt. Laurel, NJ 08054 |
| Physical Address: 85 Main St., Pittsfield | d NH 03263 | | |
| HEREBY CERTIFY that I am the duly elect as "Governmental Entity") named above, that of said Governmental Entity held on, or dated Entity, and that my delivery of this Certifical full force and effect. | the following is a true and complete | copy of a Resolution duly adopted at | t a meeting of the Governing Body |
| FURTHER CERTIFY that the name of the Governmental Entity is organized and existin Entity. | Depositor set forth above is the og under and by virtue of the laws of | complete and correct name of the of the of the State/Commonwealth/District of | Governmental Entity and that the New Hampshire a Governmental |
| RESOLVED, that the Financial Institution na institution of and depository for the funds of the for the payment of monies (including electro employees or agents of this Governmental Er | nis Governmental Entity, which may nic orders) bearing the signature of | be withdrawn on checks, drafts, advi f, or as otherwise authorized by, an | ces of debit, notes or other orders |
| Title | Name | 3 | Signature |
| Treasurer | ROBERTA J. MAXFIELD | Kaherta | a. Maffield |
| | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| accounts of the Governmental Entity with the it may be amended from time to time (the "Act FURTHER RESOLVED, that the Financial leagainst any of the Governmental Entity's acceven though drawn or endorsed to the order such Agent or for deposit to the Agent's peas to the circumstances of the issue or use of application or disposition of such item or payr FURTHER RESOLVED, that any one of such goayable at the Financial Institution. FURTHER RESOLVED, that the above name | count Agreement"). Institution is hereby directed to accounts with the Financial Institution b of any Agent signing or tendered bursonal account, and the Financial fany item signed, or payment orderment order or the proceeds of the item that Agents is authorized to endorse incial Institution, or for collection or discounts. | ept and pay without further inquiry earing the signature of or as otherwipy such Agent for cashing or in payn Institution shall not be required or authorized, in accordance with the rim or payment order. all checks, drafts, notes and other iscount by the Financial Institution, a | any item or payment order drawn se authorized by any such Agents nent of the individual obligation of be under any obligation to inquire esolutions contained herein, or the tems payable to or owned by this nd to accept drafts and other items |
| special depository agreements and arrangementity may be deposited, collected, or withdragesolutions. | ents regarding the manner, condition | ons or purposes for which funds, che | ecks or items of the Governmental |
| FURTHER RESOLVED, that the authority honotice of the revocation thereof shall have been Entity is maintained and Financial Institution I | n delivered to and received by the Fi | inancial Institution at the location whe | |
| I FURTHER CERTIFY that the persons name resolutions now stand of record on the books whatsoever. | ed above occupy the positions set for of the Governmental Entity; that the | orth opposite their respective names by are in full force and effect and have | and signatures; that the foregoing e not been modified in any manner |
| IN TESTIMONY WHEREOF, I have hereunt opposite the names listed above are their | | and | attest that the signatures set |
| | | CERTIFIED TO AND ATT | ESTED BY: |
| | X | | |
| SEAL | Authorized | Governmental Agent or Assistant Auth | orized Governmental Agent |
| | | | |
| Note: In case the Authorized Governmental Age | ent or other certifying officer is designated | (Title) by the foregoing resolutions as one of the | signing officers, this certificate should |
| also be signed by a second Officer or Dire | ctor of the Governmental Entity and that the individual order of any Agent or Agents sign | e Financial Institution shall be and is authoriz | zed to honor and pay the same whether Rev. 11/2014 TD Bank, N.A. |

Confidential



TD Bank
America's Most Convenient Bank®
143 North Main Street
Concord, NH 03301
T 800 400 5163

tdbank.com

October 28, 2019

F 844 379 1386

Town of Pittsfield 85 Main Street Pittsfield, NH 03263

Re: Request to update signers

Dear Cara,

Per a written request received from the Pittsfield Board of Selectmen enclosed you'll find a Business Account Maintenance Form and Governmental Entity Certificate of Resolution. On the Business Account Maintenance Form please have Roberta sign above her name. No personal information required. On the Resolution please have her sign next to her name. An additional signature is required at the bottom of the form and may be signed by you. Once completed please fax or email a copy as well as mail the original forms to my attention. Mail to;

TD Bank Attn: Tracey Whipple 143 North Main Street Concord, NH 03301

Feel free to contact me should you have any questions.

Thank you,

Tracey Whipple

Account Manager/AVP

TD Bank Government Banking

Confidential



Pittsfield Fire Department

33 Catamount Road, Pittsfield, NH 03263 (603)435-6807 fax: (603)435-6983 www.pittsfieldnh.gov/towncloud/entity/-4

Fire Chief Peter Pszonowsky

Deputy Fire Chief Robert Freese

Thursday, October 31, 2019

To: Town Administrator & Board of Selectman

From EMS Captain Jim Girard

Re: Adjusting EMS Billing Rates

The Pittsfield Fire Department would like Enhanced Management Services Inc. to update our current billing rates. The current rates were set in August of 2015, I propose that the new rates be set to begin January 1, 2020.

These new rates are figure upon the Medicare reimbursement rate + 50% and in conjunction with an analysis of billing rates form the northeast. This is how many of the EMS services around the state set their billing rates.

| | Old Rate | New Rate |
|----------------|----------|------------|
| BLS Transport | \$570.00 | \$ 950.00 |
| ALS1 Transport | \$677.00 | \$1,200.00 |
| ALS2 Transport | \$980.00 | \$1,500.00 |
| Loaded Millage | \$ 15.00 | \$ 25.00 |

If you have any questions please feel free to contact me.



Pittsfield Fire Department

33 Catamount Road, Pittsfield, NH 03263 (603)435-6807 fax: (603)435-6983 Fire.pittsfield-nh.com

Chief Robert Martin
Deputy Chief Peter Pszonowsky

Friday, August 21, 2015

To: Town Administrator & Board of Selectman

From: EMS Captain Jim Girard

Re: Adjusting EMS Billing Rates

The Pittsfield Fire Department would like Enhanced Management Services Inc. to set our billing rates. These new rates are figure upon the Medicare reimbursement rate + 50%. This is how many services around the state set there billing rates.

| | Old Rate | New Rate |
|----------------|----------|----------|
| BLS Transport | \$440.00 | \$570.12 |
| ALS1 Transport | \$545.00 | \$677.01 |
| ALS2 Transport | \$750.00 | \$979.88 |
| Loaded Millage | \$ 15.00 | \$ 15.00 |

If you have any questions please feel free to contact me.

Rate Schedule Comparison

Provider:

TOWN OF F

Data As Of:

9/30/19

Service Type: Provider Type:

GROUND

Region:

Public Service NORTHEAST

ALL GROUND SERVICE

| V | 415 | IANCE TO AV | ERAG | ≅ - ALL G | |)UND | SE | ₹VICE | | | | | | |
|-------------------|-----|-------------|-------|-----------|----|-------|----|-------|-----|----------|----|-------|------|------|
| | | ALS EMER | ALS N | ON EMER | A | LS2 | BL | SEMER | BLS | NON EMER | ; | SCT | GRNI | MILE |
| PITTSFIELD Actual | \$ | 677 | \$ | - | \$ | 980 | \$ | 570 | \$ | - | \$ | - | \$ | 15 |
| Var to Avg | \$ | (599) | | NA | \$ | (555) | \$ | (340) | | NA | | NA. | \$ | (7) |
| MEDIAN | \$ | 1,167 | \$ | 1,034 | \$ | 1,399 | \$ | 850 | \$ | 800 | \$ | 2,483 | \$ | 16 |
| AVERAGE | \$ | 1,276 | \$ | 1,114 | \$ | 1,535 | \$ | 911 | \$ | 835 | \$ | 2,635 | \$ | 22 |
| HIGH | \$ | 3,500 | \$ | 3,500 | \$ | 3,675 | \$ | 3,000 | \$ | 3,000 | \$ | 6,759 | \$ | 102 |
| LOW | \$ | 499 | \$ | 325 | \$ | 599 | \$ | 399 | \$ | 273 | \$ | 500 | \$ | 8 |

ALL PUBLIC SERVICE

| | //A\ | RIANCE TO A | VER. | AGE - ALL F | 77 | BLIC S | ER | VICE | | | | | | |
|---------------------------------|----------|--------------|--------------|-------------|-----------|--------------|-----------|--------|--------------|------------------------------|----|---------|----------|-----------|
| | | ALS EMER | ALS | NON EMER | 1 | ALS2 | BL | S EMER | BL | S NON EMER | | SCT | GRND | MILE |
| PITTSFIELD Actual Var to Avg | \$ \$ | 677 (451) | 2 / 2 m 320 | | 100 | 980 (431) | Sec. 1983 | | nt, constant | - NA | \$ | - NA | \$ | 15 |
| wai to rive MEDIAN | # - PES | 1,100 |) S COMPLESS | 1,000 | S\$4,000E | | gur garr | 800 | \$05104EC | Calledocal Curtin 15 Alarest | \$ | 1.955 | \$ \$ | (2) 15 |
| AVERAGE | \$ | | \$ | • | | 1,411 | | 824 | | | • | 2,124 | \$ | 17 |
| HIGH | \$ | 2,400 | \$ | 2,400 | \$ | 2,659 | \$ | 2,250 | \$ | 2,200 | \$ | 4,921 | \$ | 50 |
| LOW | \$ | 499 | \$ | 325 | \$ | 599 | \$ | 399 | \$ | 275 | \$ | 800 | \$ | 8 |

ALL NORTHEAST REGION

| VA | :7/ | ANCE TO AVE | RA | GE - ALL NO | 7; | THEAS | 7 | REGION | | | | | |
|-------------------|-----|-------------|-----|-------------|----|-------|----|--------|-----|----------|-------------|-----|--------|
| | | ALS EMER | ALS | S NON EMER | , | ALS2 | BL | S EMER | BLS | NON EMER | SCT | GRN | D MILE |
| PITTSFIELD Actual | \$ | 677 | \$ | - | \$ | 980 | \$ | 570 | \$ | - | \$ - | \$ | 15 |
| Var to Avg | \$ | (580) | | NA | \$ | (561) | \$ | (345) | | NA | NA | \$ | (3) |
| MEDIAN | \$ | 1,142 | \$ | 1,058 | \$ | 1,400 | \$ | 897 | \$ | 800 | \$ 1,968 | \$ | 15 |
| AVERAGE | \$ | 1,257 | \$ | 1,125 | \$ | 1,541 | \$ | 915 | \$ | 832 | \$ 2,675 | \$ | 18 |
| HIGH | \$ | 3,500 | \$ | 3,500 | \$ | 3,549 | \$ | 3,000 | \$ | 3,000 | \$ 6,225 | \$ | 100 |
| LOW | \$ | 677 | \$ | 600 | \$ | 823 | \$ | 500 | \$ | 500 | \$ 950 | \$ | 8 |

NORTHEAST REGION PUBLIC SERVICE

| VARIANCI | | O AVERAGE | - N | ORTHEAST | Z | GION | -70 | BLIC SE | RVI | 3E | | | | |
|----------|----------|--------------|-----|------------|-----|--------------|-----|---------|-----|----------|----|---------|----------|---------|
| | | ALS EMER | AL | S NON EMER | 4 | ALS2 | BL | S EMER | BLS | NON EMER | : | SCT | GRNI | MILE |
| | \$ \$ | 677 (448) | 100 | NA - | 600 | 980 (413) | 1 | | \$ | - NA | | - NA | \$ \$ | 15 0 |
| MEDIAN | \$ | 1,115 | \$ | 1,050 | \$ | 1,350 | \$ | 864 | \$ | 800 | \$ | 1,350 | \$ | 14 |
| AVERAGE | \$ | 1,125 | \$ | 1,043 | \$ | 1,393 | \$ | 839 | \$ | 788 | \$ | 1,842 | \$ | 15 |
| HIGH | \$ | 1,675 | \$ | 1,470 | \$ | 2,430 | \$ | 1,229 | \$ | 1,180 | \$ | 4,921 | \$ | 34 |
| LOW | \$ | 677 | \$ | 775 | \$ | 980 | \$ | 500 | \$ | 500 | \$ | 950 | \$ | 8 |

Provider: TOWN OF PITTSFIELD

Data As Of:

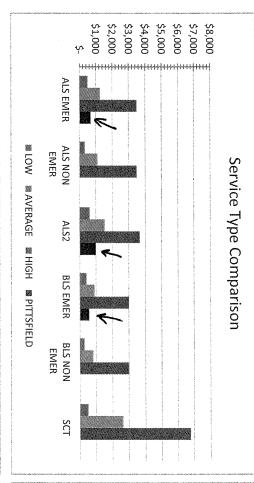
Sep 30, 2019

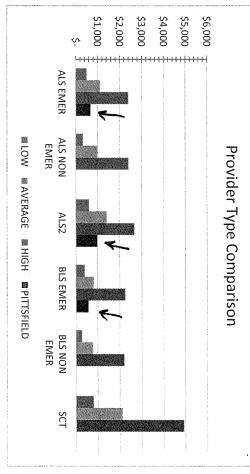
Service Type: **Provider Type:**

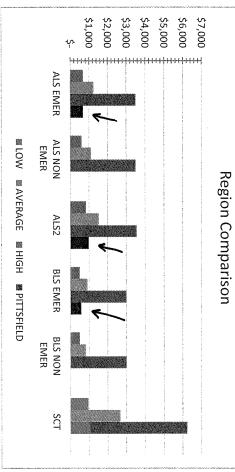
GROUND

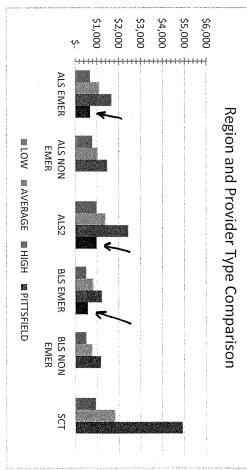
Public Service NORTHEAST

Base Rate Comparison







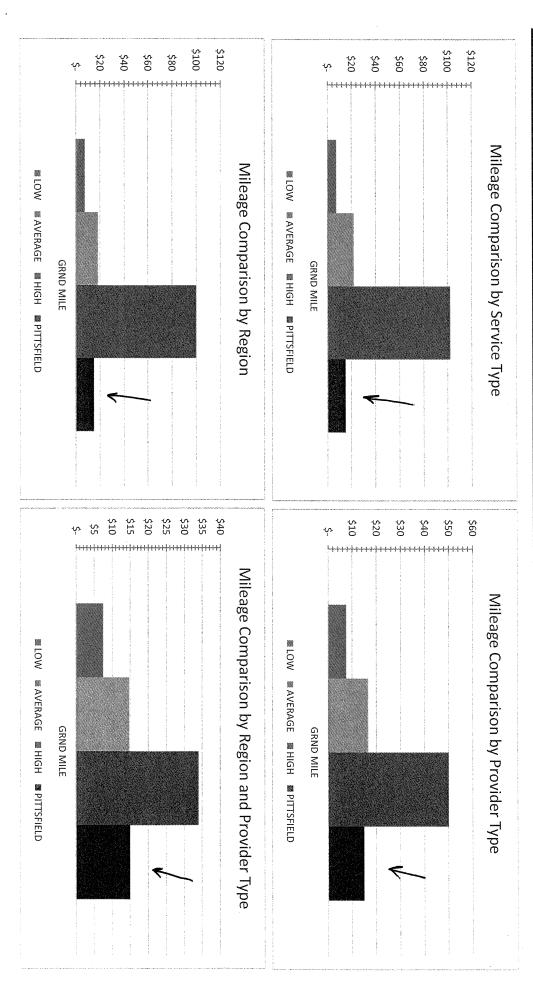


Data As Of: Sep 30, 2019

Provider: TOWN OF PITTSFIELD **Rate Schedule Comparison**

Region: Service Type: **Provider Type:** GROUND

Public Service NORTHEAST



PSNH#: 41-0771 **Pittsfield**

PETITION AND POLE LICENSE

PETITION

Manchester, New Hampshire

November 4, 2019

To the Board of Selectman of the Town of Pittsfield New Hampshire.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY and Consolidated Communications of Northern New England Company, LLC, request a license to install and maintain underground conduits, cable and wires, and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary along, and under the following public

| License one (1) pole(s), 1/9S located on LEAVITT RD | in the Town of Pittsfield. |
|---|---|
| Consolidated Communications of Northern New England Company, LLC | Public Service Company of New Hampshire, dba Eversource Energy |
| BY: | BY: Denise Coughlin, Licensing Specialist |
| ${f \underline{I}}$ Upon the foregoing petition and it appearing that the pub | DICENSE olic good so requires, it is hereby |
| This 31st day of October, 2019, that, PUBLIC SERVENERGY and Consolidated Communications of North license to erect and maintain poles and structures, we sustaining, strengthening and protecting fixtures, in the such as are vertically attached to poles and structures, Code in effect at the time of petition and/or license is grather approximate location of the poles and structures sl | ICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE nern New England Company, LLC be and hereby are granted a with wires, cables, conduits and devices thereon, together with e public ways covered by said petition. All of said wires, except shall be placed in accordance with the National Electrical Safety anted. The shown on plan marked EVERSOURCE and Consolidated LLC No. 41-0771, dated 10/30/2019, attached hereto and made a |
| Town of Pittsfield, New Hampshire | |
| BY: | BY: |
| BY: | BY: |
| BY: | BY: |
| Received and entered in the records of the Town of Pitts | sfield, New Hampshire, Book, Page |
| Date: | ATTEST: Town Clerk |

POLE LOCATION PLAN

EVERSOURCE and

| DATE | 10/30/2019 | LICENSE NO. | 41-0771 |
|---------------|------------|---------------------|---------|
| MUNICIPALITY: | Pittsfield | STATE HWY. DIV. NO. | 5 |

STREET / ROAD: LEAVITT RD STATE LICENSE NO.

PSNH OFFICE: Tilton WORK REQUEST# 2871139
PSNH Andrew Agan WORK FINANCIAL # 9L720444

ENGINEER: TELCO PROJECT #

ENGINEER:

| • | | _ | *************************************** | - INDICATE NO | XTH WITH | AN ARROW | | | osofilasan | | ne ann air ann an ann an an an an an an an an an a | ooma |
|---------|---------------|---------------|---|-------------------------|----------|------------------|------|----------|------------|---------------|--|------------|
| Pole No | ımbers TEL | Pole Sz-Cl | Eq BH | | REF | 100% LTS | ¥0 1 | 00 % TEL | Span | DIST. FROM | Remarks | DOC REQ |
| | | | | | | / | N | 5 | | | | |
| 1/8 | | | | Leavitt Rd 43.309456 | | | | | 108' | | ref pole 108' from 1/98 | |
| 10 | | | | 71.337232 | ⊕ |) | | | 100 | | iei boie nou nour nao | |
| | | | | | | | | | | | | |
| 1/98 | | 25/4 | | | | | | | | | rem. Old pole 1/9S | |
| 1/98 | | 35/2 | у | | G | 43.309 71.336 | | | 202* | | new pole 10' off travel way | |
| | | | | 40 000000 | | | | | | | | |
| 1/11 | | | | 43.308830 71.336211 | igg | • | | | | | ref pole 202' to new pole | |
| | | | | rt 28 | * | | | | | | | |
| | | | - | | | | | | <u></u> | | | + |

PSNH#: 41-0774 **PSNH**

PETITION AND POLE LICENSE

PETITION

Manchester, New Hampshire

November 5, 2019

To the Board of Selectman of the Town of Pittsfield New Hampshire.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY and Consolidated Communications of Northern New England Company, LLC, request a license to install and maintain underground conduits, cable and wires, and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary along, and under the following public ways:

| Consolidated Communications of Northern New England Company, LLC | Public Service Company of New Hampshire, dba Eversource Energy |
|---|--|
| BY: | BY: Denie Coughlin |
| | Denise Coughlin, Licensing Specialist |
| | LICENSE |
| Upon the foregoing petition and it appearing that the pub | blic good so requires, it is hereby |
| ENERGY and Consolidated Communications of North license to erect and maintain poles and structures, we sustaining, strengthening and protecting fixtures, in the such as are vertically attached to poles and structures, Code in effect at the time of petition and/or license is gra- | ICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE hern New England Company, LLC be and hereby are granted a with wires, cables, conduits and devices thereon, together with e public ways covered by said petition. All of said wires, except shall be placed in accordance with the National Electrical Safety anted. hall be shown on plan marked EVERSOURCE and Consolidated LLC No. 41-0774, dated 9/4/2019, attached hereto and made a part |
| Town of Pittsfield, New Hampshire | |
| BY: | BY: |
| BY: | BY: |
| BY: | BY: |
| Received and entered in the records of the Town of Pitts | sfield, New Hampshire, Book, Page |
| Date: | ATTEST: |
| | Town Clerk |

ENGINEER:

POLE LOCATION PLAN

EVERSOURCE and

| DATE | 09/04/2019 | LICENSE NO. | 41-0774 |
|-----------------------------------|-----------------------|--------------------------------|---------------------|
| MUNICIPALITY: | Pittsfield | STATE HWY. DIV. NO. | 5 |
| STREET / ROAD: | clark st | STATE LICENSE NO. | |
| PSNH OFFICE: PSNH ENGINEER: | Tilton Andrew Agan | WORK REQUEST# WORK FINANCIAL # | 2841393 9L622014 |
| TELCO | | TELCO PROJECT# | |

| Pole Numbers | | Pole | Eq | INSTALL REMOVE REF 100% LTS J/O 1 | 00 % TEL | ĺ | DIST. FROM | | 0 |
|--------------|---|--------------|------|-----------------------------------|------------|---|---------------|-----------------------------|-----------|
| LTS | TEL | Sz-CI | вн | O O O O O O | <u> </u> | Span | ••••• | Remarks | F |
| | | | | \ | _ | | | | _ |
| | | | | N |) | | | | |
| | | | | _ | ` | | | | |
| | | | | Rt 106 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | *************************************** | | | | | | | | 1 |
| 3/38 | | | | \oplus / | | 264' | | ref pole 5' off travel way | \dagger |
| | | | | | r | | | | \dagger |
| | | <u> </u> | | ans 43 302266 | - | | | | \dagger |
| 3/37 | | 45/2 | V | gps 43.302266 71.319756 | - | 258' | | new pole 15' off travel way | \dagger |
| 0,01 | | 7012 | 1_1_ | 0 (| ľ | | | polo to on data nay | \dagger |
| | | | | | F | | | | \dagger |
| 3/36 | | | | Clark St. | | | | ref pole 258' to pole 3/37 | 1 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | S Main St | ľ | *************************************** | | | 1 |
| | | | | | ا ر | | | | 1 |
| | | | | | | *************************************** | | | \top |
| | | | T | | | *************************************** | | | \dagger |

Consolidated Communications, LLC

PETITION AND POLE LICENSE

PETITION

Manchester, New Hampshire

November 15, 2019

To the Board of Selectman of the Town of Pittsfield New Hampshire.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY and Consolidated Communications of Northern New England Company, LLC, request a license to install and maintain underground conduits, cable and wires, and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary along, and under the following public ways:

License two (2) pole(s), 11/118, 91A/17 located on shaw rd and upper city rd in the Town of Pittsfield.

| Consolidated Communications of Northern New England Company, LLC | Public Service Company of New Hampshire, dba Eversource Energy |
|--|---|
| BY: Kimberley Burgess I | BY: Denise Coughlin, Licensing Specialist NOV 2019 |
| Upon the foregoing petition and it appearing that the publ | ICENSE CONTROL PRESENTATION NH |
| This 13rd day of November, 2019, that, PUBLIC SERVI ENERGY and Consolidated Communications of Northelicense to erect and maintain poles and structures, wire sustaining, strengthening and protecting fixtures, in the such as are vertically attached to poles and structures, should be compared to the time of petition and/or license is grant. The approximate location of the poles and structures shared to the such as a structure of the poles and structures shared to the such as a structure of the poles and structures shared to the such as a structure of the suc | RDERED ICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE orn New England Company, LLC be and hereby are granted at the wires, cables, conduits and devices thereon, together with public ways covered by said petition. All of said wires, except hall be placed in accordance with the National Electrical Safety inted. All be shown on plan marked EVERSOURCE and Consolidated LC No. 41-0781, dated 10/29/2019, attached hereto and made at the company of the property of the company |
| Town of Pittsfield, New Hampshire | |
| BY: | BY: |
| BY: | BY: |
| BY: | BY: |
| Received and entered in the records of the Town of Pittsfi | ield, New Hampshire, Book, Page |
| Date: | ATTEST: Town Clerk |
| | Z O II Z CIVIL |

POLE LOCATION PLAN

EVERSOURCE and

| DATE | 10/29/2019 | LICENSE NO. | 41-0781 |
|----------------------|------------------------------|-------------------------------|---------------------|
| MUNICIPALITY: | Pittsfield | STATE HWY. DIV. NO. | 3 |
| STREET / ROAD: | shaw rd and upper city rd | STATE LICENSE NO. | |
| PSNH OFFICE: PSNH | Tilton Andrew Agan | WORK REQUEST# WORK FINANCIAL# | 3075390 9L820271 |

TELCO PROJECT #

ENGINEER:

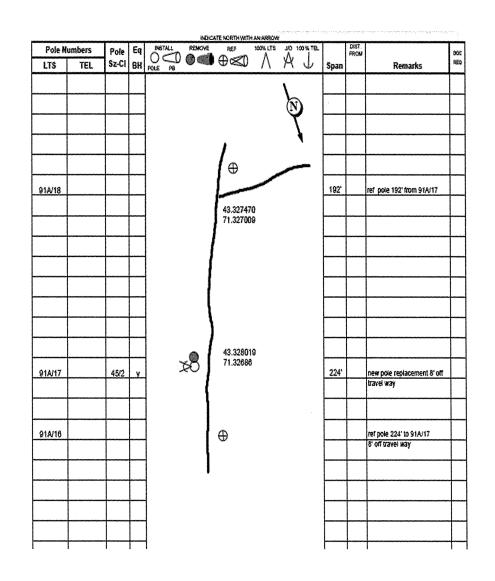
TELCO ENGINEER:

INSTALL 100% LTS J/O 100 % TEL **Pole Numbers** REMOVE Eq Pole FROM DOC REQ Sz-CI TEL вн LTS Span Remarks \oplus 270' ref pole 270° from 11/118 11/120 Upper City Rd. 280' 45/2 new pole 8' off travel way 11/118 43.339508 71.360913 11/116 ref pole 280' to pole 11/118 \oplus \ominus 參 75%

POLE LOCATION PLAN

EVERSOURCE and

| DATE | 10/29/2019 | LICENSE NO. | 41-0781 |
|----------------|------------------------------|---------------------|----------|
| MUNICIPALITY: | Pittsfield | STATE HWY. DIV. NO. | 3 |
| STREET / ROAD: | shaw rd and upper city rd | STATE LICENSE NO. | |
| | | | |
| PSNH OFFICE: | Tilton | WORK REQUEST# | 3075390 |
| PSNH | Andrew Agan | WORK FINANCIAL # | 9L820271 |
| ENGINEER: | | | |
| TELCO | | TELCO PROJECT # | |
| ENGINEER: | | | |





Request for approval of funds transfer

| Transfer | \$ | 1,900.00 | _ | | |
|-----------------------|------------------|-------------|----------------------|--------------------|---------------------------------------|
| FROM NHPDIP Gene | | | NH-01-0070-0001 | | |
| | | | | • | |
| Transfer TO | \$ | 1,900.00 | | | |
| | servation Fund # | | NH-01-0070-0008 | | |
| Purpose: | | | | | |
| transfer 2019 l | balance LUCT 20 | 019 to CC I | Fund | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | Board of Selectmen | |
| | | | Date: | | |
| | | | | | |
| | | Au | athorized Signatory: | | VERNO |
| | | | | Town Treasurer | |
| | | | Date: | | |

Town of Pittsfield Land Use Change Tax

TAX YEAR 2019

| Name 1 CLARK | Map & Lot R3-5-6 | Warrant 1,900.00 | General Fund 1 1,520.00 | Co | onservation Fund 4 380.00 | | amount paid 1,900.00 | date 04/12/19 | transferred to CF4 | 12/31/19 general fund A/R balance | 12/31/19 conservation fun A/R balance | d |
|-----------------|---------------------|---------------------|-------------------------------|----|---------------------------------|------|-------------------------|------------------|-----------------------|---|---|---|
| 2 MARQUES | R6-9 | 3,000.00 | 2,400.00 | | 600.00 | | 3,000.00 | 04/22/19 | | | | |
| 3 DEVENS | R22-24-1 | 3,000.00 | 2,400.00 | | 600.00 | | 3,000.00 | 05/03/19 | | | | |
| 4 BARN 121 RT | R15-6-1 | 1,600.00 | 1,280.00 | | 320.00 | | 1,600.00 | 10/11/19 | | | | |
| | | \$9,500.00 | \$ 7,600.00 | \$ | 1,900.00 | \$ | 9,500.00 | | | \$ <u>-</u> | \$ - | |
| | | | | | - | (net | ted interfunds) | | | | | |
| | | amount di | ue to fund 4 | | 1,900.00 | - | | | | | | |
| | | un | paid 6/2019 | | | _ | | | | | | |
| | | TRANSFER TO | CC FUND 4 | \$ | 1,900.00 | - | | | | | | |



MONTHLY MANAGERS REPORT

To:

Cara Marston, Town Administrator

Town of Pittsfield

From: Bill Gilpatric., Area Manager

Utility Partners LLC

November 8, 2019

Subject October 2019 Activity at the Pittsfield Wastewater Treatment Facility NPDES Permit # NH0100986

Wastewater Analysis Performed:

All daily and monthly testing required by the Pittsfield's WWTF permit was done and submitted to EPA and DES for the month October 2019. (Report attached) We tested for phosphorus this month, monthly average was 0.2 lbs/day the permit is 1.5 lbs/day. We are injecting Epic WW58 in the headworks and at lagoon #2. We tested for ammonia this month the monthly average was 0.12 mg/l, the permit is 15.7 mg/l.

Other: Below is a quick reference as to what the flows entering and exiting the facility were for the month of October 2019 compared to October 2018.

Monthly Totals for Influent and Effluent flow compared to last year in MGD:

| Oct-19 | Influent | Effluent | | |
|---------|----------|----------|--|--|
| Total | 4.412 | 4.167 | | |
| Average | .142 | .134 | | |
| Min. | .109 | .075 | | |
| Max. | .211 | .250 | | |

| Oct-18 | Influent | Effluent | | |
|---------|----------|----------|--|--|
| Total | 6.677 | 6.362 | | |
| Average | .215 | .205 | | |
| Min. | .178 | .158 | | |
| Max. | .281 | .273 | | |

Maintenance Budget: 2019

\$12,500.00

Maintenance money used by month

Jan: \$1049.18 Feb: \$1,444.76 March: \$778.35 Apr: \$3,180.73 May: \$3,945.95 Jun: \$1,263.87 Jul: \$1,132.82

Aug: \$1,193.47 Sep: \$180.33 Oct: \$2,322.49

Nov: Dec:

Total to Date = \$16,491.95

Maintenance Cap remainder for the Contract Year

\$12,500.00

Anticipated Maintenance and Repairs:

Grit blower #1 died, have order new blower. This is located in the headworks.

Plant Maintenance:

All Maintenance and Inspections at the facility has been performed for October 2019.

Generator was exercised.

Mowed slopes around lagoons.

Put green clean in lagoon #2 & #3, to help knock down algae growth.

Fire extinguishers were inspected, need to buy new one for effluent building.

Flow meters were calibrated on October 15, 2019.

Alarm Callouts

There was no call outs in the month of October.

Pump Stations

Weekly checks were done at all stations.

All generators were exercised this month.

Mowed pump stations.

Collection System

Marked out for dig safe where needed.

Fixed 2" force main that comes out of Lower Winant pump station. Found two ferncos on force main. All repaired and back in service on October 24, 2019.

Pumped out pump stations, annual cleaning used B&S Septic.

Monitoring Wells

Monitoring wells are scheduled for testing on November 21, 2019.

Sincerely,

Bill Gilpatric Area Manager

> **Utility Partners, LLC** 127 South Main Street Pittsfield, NH 03263

Phone: 603.435.8857

bill.gilpatric@utilitypartnersllc.com

Cara Marston

From:

Bill Gilpatric <bill.gilpatrick@utilitypartnersllc.com>

Sent:

Friday, November 8, 2019 8:49 AM

To:

Cara Marston

Cc: Subject: Rob Lauricella; Jefferson Tolman Pittsfield's WWTF Monthly Report

Attachments:

10 October 2019 Monthly Town Report.docx

Good Morning Cara,

Attached is the monthly town report for the Pittsfield WWTF. If you have any questions or concerns please let me know.

Thank you

Bill