



MEETING AGENDA
TOWN OF PITTSFIELD
BOARD OF SELECTMEN
TOWN OFFICE, 85 MAIN STREET
PITTSFIELD, NEW HAMPSHIRE 03263

TUESDAY, FEBRUARY 14, 2023

REGULAR SESSION – 6:00 p.m. – call to order
PLEDGE OF ALLEGIANCE

PUBLIC INPUT – regarding agenda items only
AGENDA REVIEW

PUBLIC HEARING – 6:05 p.m. – Proposed amendment to the annual revenue deposit to the Ambulance Fund
-- for consideration at 2023 annual town election March 14, 2023 – Warrant Article #7 --

NEW BUSINESS

ACTION ITEMS

1. Proposal for limited asbestos inspection – Josiah Carpenter Library
2. 2022 Financial audit services agreement
3. Consideration of culverts on Shaw Road
4. Application for Veterans Credit – tax map R15 lot 19
5. Updated Application for Veterans Credit (property now in a trust) – tax map U6 lot 20
6. Updated Application for Veterans Credit (property now in a trust) – tax map R15 lot 4
7. Abatement request – sewer billing error – tax map U3 lot 112

COMMITTEE/DEPARTMENT REPORTS

INFORMATION ITEMS

1. January 2023 monthly Wastewater Treatment Facility report

OLD BUSINESS

1. Perambulation of town lines (8/14/2018)
2. Zoning & RSA 155-B violations (8/27/2019)
3. Proposed Health Ordinance (8/11/2020)
4. Surveying of town owned property (4/27/2021)
5. Fencing at 36 Main Street lot (11/9/2021)
6. Library Trustees & Strickhart family discussion of traffic flow at Library/Berry House (1/11/2022)
7. Review of solar project proposal – Bright Spot Solar (6/14/2022)
8. Discussion on Dustin Park War Memorial engraving requests (09/20/2022)
9. Consideration of matters involving both 34 & 36 Main Street – water access (12/13/2022)
10. Sewer User Fee Abatement request – 11 Bridge Street, faulty hose (12/13/2022)

CHECK MANIFESTS

1. Accounts Payable
2. Payroll

MINUTES

1. January 10, 2023 – Public Session Minutes (tabled 1/24/2023)
2. January 24, 2023 – Public Session Minutes

PUBLIC INPUT - The Board of Selectmen may accept the public's input that is addressed directly to the Chair in a courteous and respectful manner in a time frame of three minutes or less.

NONPUBLIC SESSION - The Board of Selectmen may enter into Nonpublic Session under RSA 91-A:3