



**MEETING AGENDA**  
**TOWN OF PITTSFIELD**  
**BOARD OF SELECTMEN**  
**TOWN OFFICE, 85 MAIN STREET**  
**PITTSFIELD, NEW HAMPSHIRE 03263**

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**TUESDAY, JUNE 23, 2020**

In response to the COVID-19 Pandemic, Governor Sununu has issued Emergency Order #2 pursuant to Executive Order 2020-04, which is a temporary prohibition on scheduled gatherings of 50 or more attendees.

To comply with this order, this meeting will proceed at the scheduled time if the number of attendees is at or less than 50, and social distancing is maintained as recommended by State and Federal Health Officials.

Comments for public comment consideration can be emailed to [admin@pittsfieldnh.gov](mailto:admin@pittsfieldnh.gov), expressed by telephone at (603) 435-6773, or by mail to our town hall at 85 Main Street, Pittsfield NH 03263.

**REGULAR SESSION – 6:00 p.m. – call to order**

**PLEDGE OF ALLEGIANCE**

**PUBLIC INPUT** – regarding agenda items only

**AGENDA REVIEW**

**NEW BUSINESS**

**ACTION ITEMS**

1. Meeting with Code Compliance Officer
2. Discussion on Manchester Street sidewalk discontinuance
3. Discussion with Pittsfield School District regarding Town cash flow concerns
4. Town operations during the COVID-19 pandemic
5. 2020 Warrant for civil forfeitures for unlicensed dogs
6. Signing of 2020-2023 Teamsters #633 Collective Bargaining Agreement (2020 town meeting ratified)
7. Transfer of Funds ambulance receivable checking account to operating account checking - \$241,982

**COMMITTEE REPORTS**

**INFORMATION ITEMS**

1. May 2020 Wastewater Treatment Facility report
2. USDA RD Main Street Façade grant extension approved
3. NH DES 2020 Stream Crossing Assessment project

**OLD BUSINESS**

4. Perambulation of town lines (8/14/2018)
5. Town Hall exterior repairs (8/27/2019)
6. Zoning & RSA 155-B violations (8/27/2019)
7. Solar Rebate program – New England Solar Garden (tabled 5/12/2020)

**CHECK MANIFESTS**

1. Accounts Payable
2. Payroll

**MINUTES**

1. June 9, 2020 – Nonpublic Session Minutes
2. June 9, 2020 – Public Session Minutes

**PUBLIC INPUT**

Public Input standards: The Board of Selectmen may accept the public's input that is addressed directly to the Chair in a courteous and respectful manner in a time frame of three minutes or less.

**NONPUBLIC SESSION** - The Board of Selectmen may enter into Nonpublic Session under RSA 91-A:3

*Please note: The meetings of the Board of Selectmen are recorded, audio and video.*