



MEETING AGENDA

TOWN OF PITTSFIELD
BOARD OF SELECTMEN
TOWN OFFICE, 85 MAIN STREET
PITTSFIELD, NEW HAMPSHIRE 03263

TUESDAY, APRIL 26, 2016

6:00 p.m. - Call to Order

PUBLIC INPUT

AGENDA REVIEW

APPOINTMENTS

1. 6:15 P.M. – Pittsfield Food Pantry
2. 7:30 P.M. – Jesse Pacheco, Building Inspector
3. 7:45 P.M. – Zoning Board of Adjustment, secretary vacancy

SELECTBOARD VACANCY INTERVIEWS

1. 6:30 P.M. – Jim Allard
2. 6:40 P.M. – Roland Carter
3. 6:50 P.M. – Adam Gauthier
4. 7:00 P.M. – Fred Hast
5. 7:10 P.M. – Arthur O'Hara
6. 7:20 P.M. – Robert Wharem

NEW BUSINESS

ACTION ITEMS

1. Board of Selectmen vacant position
2. Letter for tax incentive offer for housing the Food Pantry
3. Pittsfield Aqueduct Purchase Committee appointment – William Elkins
4. Pittsfield Aqueduct Purchase Committee appointment – Gerard LeDuc
5. Pittsfield Aqueduct Purchase Committee appointment - John 'Bill' Miskoe
6. Pittsfield Aqueduct Purchase Committee appointment – Ralph Odell
7. Pittsfield Aqueduct Purchase Committee appointment – Fred Okrent
8. Letter from Zoning Board of Adjustment Vice Chair
9. Board of Selectmen 2016 stipend
10. Welfare lien interest waiver request – 37 Ingalls Road
11. Fire department compressor to White Farm auction

COMMITTEE REPORTS

INFORMATION ITEMS

1. Board of Selectmen informal coffee chat forum – Tuesday, May 3, 2016, 7:00 P.M. – 8:30 P.M.
2. Ad for Suncook Valley Rotary Club Balloon Rally – Rotary to let town place a medium ad

PUBLIC INPUT

OLD BUSINESS

1. WWTP – personnel issues (update)
2. Sale of 175 Leavitt Road trailer to Griggs MHP – (pending on deed preparation)
3. Franklin Street parking lot – tow company monitoring (3/15/16)
4. Sale of town property
 - a. Tax map R12, lot 10 – (pending on deed preparation)
 - b. Tax map R44, lots 7&8 – public hearings on 4/5/16 and 4/19/16
 - c. Tax map R48, lot 6 – public hearings on 4/5/16 and 4/19/16
5. Town hall basement (4/5/16)
6. Town owned tax-deeded properties (4/5/16)
 - a. Franklin Street parking lot
 - b. 11 Watson Street
 - c. Upper City Road vacant land (R18-6) – selective bid to abutters (tabled 4/19/16)
 - d. Warren Avenue vacant land (U3-55-1) – selective bid to abutters (tabled 4/19/16)
7. Sale of town owned property policy (4/5/16)
8. Central N.H. Regional Planning Commission representative appointment – James Pritchard (voted then tabled 4/19/16)
9. Website Policy (4/19/16) (audio files on website will be incorporated in the policy)

APPLICATIONS and WARRANTS

1. Notice of intent to cut timber – Webster Mills Road, map R54, lot 1
2. Timber yield tax – Clough Road, map R26, lot 18
3. Timber yield tax – Clough Road, map R10, lot 8-10
4. Application for current use – 261 Tilton Hill Road
5. Application for elderly exemption – 175 Leavitt Road, Unit 22
6. Application for elderly exemption – 175 Leavitt Road, Unit 26
7. Application for veterans' tax credit – 175 Leavitt Road, Unit 26

CHECK MANIFESTS

1. Accounts Payable
2. Payroll

MINUTES

1. April 5, 2016 – Public Meeting Minutes
2. April 12, 2016 – Public Meeting Minutes
3. April 19, 2016 – Public Meeting Minutes
4. April 19, 2016 – Non-Public Minutes

NON-PUBLIC SESSION(S)

1. RSA 91-A:3, II(d) - Consideration of the acquisition, sale, or lease of real or personal property
2. RSA 91-A:3, II(e) - Consideration or negotiation of pending claims or litigation

PUBLIC INPUT

Town of Pittsfield
State Of New Hampshire

To _____ of Pittsfield in the County of Merrimack:

WHEREAS, there is a vacancy within the **Board of Selectmen**, and whereas we, the subscribers, have confidence in your ability and integrity to perform the duties of said position, we do hereby appoint you, the said _____ and upon your taking the oath of office and having this appointment and the certificate of said oath of office recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead. Term Expires: March _____

Given under our hands this _____

Lawrence Konopka, Chairman

Gerard LeDuc

Carl Anderson

Carole Richardson

I, _____, do solemnly swear that I will faithfully and impartially discharge and perform all the duties incumbent on me as a member of the **Board of Selectmen**, according to the best of my abilities, agreeable to the Constitution and the laws, rules and regulations of the State of New Hampshire. SO HELP ME GOD.

STATE OF NEW HAMPSHIRE:

MERRIMACK COUNTY:

Personally appeared the above named _____, who took and subscribed the foregoing oath before me.

Date _____

Received and Recorded: _____



STATE OF NEW HAMPSHIRE
TOWN OF PITTSFIELD
MERRIMACK COUNTY

To William Elkins:

WHEREAS there is a vacancy in the office of Pittsfield Aqueduct Purchase Committee in the said Town of Pittsfield, NH and whereas we, the subscribers, have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you to the said Pittsfield Aqueduct Purchase Committee, and upon taking the oath of office and have this appointment and the certificate of said oath of office recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead. Term expires: March 2017

Given under our hands this ____ day of _____, 2015

Larry Konopka, Chairman

Gerard LeDuc, Vice Chairman

Carole Richardson

Carl Anderson

BOARD OF SELECTMEN

I, William Elkins do solemnly swear that I will faithfully and impartially discharge and perform all the duties incumbent on me as a member of the Pittsfield Aqueduct Purchase Committee according to the best of my abilities, agreeable to the rules and regulations of the Constitution and laws of the State of New Hampshire.
SO HELP ME GOD.

William Elkins

STATE OF NEW HAMPSHIRE

MERRIMACK COUNTY

Personally appeared the above named William Elkins, who took and subscribed the foregoing oath.

Before me, _____
Erica Anthony, Town Clerk

Date



STATE OF NEW HAMPSHIRE
TOWN OF PITTSFIELD
MERRIMACK COUNTY

To Gerard LeDuc:

WHEREAS there is a vacancy in the office of Aqueduct Purchase Committee in the said Town of Pittsfield, NH and whereas we, the subscribers, have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you to the said Aqueduct Purchase Committee, and upon taking the oath of office and have this appointment and the certificate of said oath of office recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead.
Term expires: March 2017

Given under our hands this ____ day of _____, 2015

Lawrence Konopka

Carole Richardson

Gerard LeDuc

Carl Anderson

BOARD OF SELECTMEN

I, Gerard LeDuc do solemnly swear that I will faithfully and impartially discharge and perform all the duties incumbent on me as a member of the Aqueduct Purchase Committee according to the best of my abilities, agreeable to the rules and regulations of the Constitution and laws of the State of New Hampshire.
SO HELP ME GOD.

Gerard LeDuc

STATE OF NEW HAMPSHIRE

MERRIMACK COUNTY

Personally appeared the above named Gerard LeDuc, who took and subscribed the foregoing oath.

Before me, _____
Erica Anthony, Town Clerk

Date



STATE OF NEW HAMPSHIRE
TOWN OF PITTSFIELD
MERRIMACK COUNTY

To John "Bill" Miskoe

WHEREAS there is a vacancy in the office of Pittsfield Aqueduct Purchase Committee in the said Town of Pittsfield, NH and whereas we, the subscribers, have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you to the said Pittsfield Aqueduct Purchase Committee, and upon taking the oath of office and have this appointment and the certificate of said oath of office recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead. Term expires: March 2017

Given under our hands this ____ day of _____, 2015

Larry Konopka, Chairman

Gerard LeDuc, Vice Chairman

Carole Richardson

Carl Anderson

BOARD OF SELECTMEN

I, John "Bill" Miskoe do solemnly swear that I will faithfully and impartially discharge and perform all the duties incumbent on me as a member of the Pittsfield Aqueduct Purchase Committee according to the best of my abilities, agreeable to the rules and regulations of the Constitution and laws of the State of New Hampshire.
SO HELP ME GOD.

John "Bill" Miskoe

STATE OF NEW HAMPSHIRE

MERRIMACK COUNTY

Personally appeared the above named John "Bill" Miskoe, who took and subscribed the foregoing oath.

Before me, _____
Erica Anthony, Town Clerk

Date



STATE OF NEW HAMPSHIRE
TOWN OF PITTSFIELD
MERRIMACK COUNTY

To Ralph Odell:

WHEREAS there is a vacancy on the Pittsfield Aqueduct Purchase Committee in the said Town of Pittsfield, NH and whereas we, the subscribers, have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you to the said Pittsfield Aqueduct Purchase Committee, and upon taking the oath of office and have this appointment and the certificate of said oath of office recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead. Term expires: March 2017

Given under our hands this ____ day of _____, 2016

Larry Konopka, Chairman

Gerard LeDuc, Vice Chairman

Carole Richardson

Carl Anderson

BOARD OF SELECTMEN

I, Ralph Odell, do solemnly swear that I will faithfully and impartially discharge and perform all the duties incumbent on me as a member of the Pittsfield Aqueduct Purchase Committee according to the best of my abilities, agreeable to the rules and regulations of the Constitution and laws of the State of New Hampshire.
SO HELP ME GOD.

Ralph Odell

STATE OF NEW HAMPSHIRE

MERRIMACK COUNTY

Personally appeared the above named Ralph Odell, who took and subscribed the foregoing oath.

Before me, _____
Erica Anthony, Town Clerk

Date



STATE OF NEW HAMPSHIRE
TOWN OF PITTSFIELD
MERRIMACK COUNTY

To Fred Okrent

WHEREAS there is a vacancy in the office of Pittsfield Aqueduct Purchase Committee in the said Town of Pittsfield, NH and whereas we, the subscribers, have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you to the said Aqueduct Purchase Committee, and upon taking the oath of office and have this appointment and the certificate of said oath of office recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead.
Term expires: March 2017

Given under our hands this _____ day of _____, 2015

Larry Konopka, Chairman

Gerard LeDuc, Vice Chairman

Carole Richardson

Carl Anderson

BOARD OF SELECTMEN

I, Fred Okrent do solemnly swear that I will faithfully and impartially discharge and perform all the duties incumbent on me as a member of the Pittsfield Aqueduct Purchase Committee according to the best of my abilities, agreeable to the rules and regulations of the Constitution and laws of the State of New Hampshire.
SO HELP ME GOD.

Fred Okrent

STATE OF NEW HAMPSHIRE

MERRIMACK COUNTY

Personally appeared the above named Fred Okrent, who took and subscribed the foregoing oath.

Before me, _____
Erica Anthony, Town Clerk

Date

Voted position vs appointed.

Voted position is considered finished at close of town meeting for that year. And those who are voted to the new positions that have been validated by a vote of the citizenry, and they are then sworn in.

Appointed positions are continued until they are either reappointed or appointed by the new board, and that position is finalized by being sworn in. At which point the previous position holder is considered retired!

In the recent zba business, the zba in good faith accepted the resignation of an elected member and appointed a member who had just been voted off the board. The new voted member had not yet taken his oath of office from two and a half weeks prior to the appointment. The newly appointed member and the newly voted member took oaths the same day at the town hall in front of the town clerk.

The newly voted member and a member of the planning board went to the board of selectmen with claim that the appointment was not valid and needed to be rescinded. Without consult of town council, the zba was going to revisit their appointment and make a decision. Before they had a chance to visit or talk about any of it the newly voted member cut them down and said that they needed to do elections and table the zba appointments etc. The discussion as well as the act of rescinding was never broached, and the appointed member was excluded from the proceedings of the night! We are now looking at not only the fact that this person was actually a full member but that rights have been violated by these actions!

For the ZBA

Pat Heffernan V.C. ZBA



4-26-16 SB AI #9

ACTUAL & BUDGETED EXPENSES & ENCUMBRANCE

Report Sequence = Fund or Acct Group
 Account = First thru Last; Mask = 01-4130-#-###
 Level of Detail = Object; Level = 9

Fund: GENERAL FUND

Period: January 2016 to December 2016

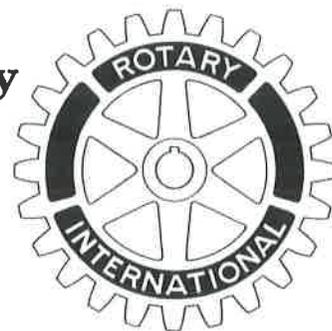
Account Number	Account Name	Current Year Budgeted	Period Expenditures	Current Year Expenditures	Encumbrances	Balance Remaining	Percent Left
GENERAL FUND							
OPERATING BUDGET							
EXECUTIVE							
01-4130-1-130	BOARD OF SELECTMEN	2600.00	0.00	0.00	0.00	2600.00	100.00
01-4130-1-220	FICA	162.00	0.00	0.00	0.00	162.00	100.00
01-4130-1-225	MEDICARE	38.00	0.00	0.00	0.00	38.00	100.00
01-4130-1-480	INSURANCE PROPERTY/LIABILITY	1349.00	0.00	0.00	0.00	1349.00	100.00
01-4130-2-110	TOWN ADMINISTRATOR	67000.00	19326.90	19326.90	0.00	47673.10	71.15
01-4130-2-120	BOARD SECRETARY	9297.00	2919.28	2919.28	0.00	6377.72	68.60
01-4130-2-121	OFFICE ASSISTANT	2450.00	444.71	444.71	0.00	2005.29	81.85
01-4130-2-210	HEALTH INSURANCE	24569.00	8189.60	8189.60	0.00	16379.40	66.67
01-4130-2-215	LIFE INSURANCE	27.00	9.00	9.00	0.00	18.00	66.67
01-4130-2-220	FICA	4883.00	1437.77	1437.77	0.00	3445.23	70.56
01-4130-2-225	MEDICARE	1143.00	336.25	336.25	0.00	806.75	70.58
01-4130-2-230	RETIREMENT	7484.00	1727.07	1727.07	0.00	5756.93	76.92
01-4130-2-245	TRAINING	200.00	0.00	0.00	0.00	200.00	100.00
01-4130-2-250	UNEMPLOYMENT COMPENSATION	340.00	198.00	198.00	0.00	142.00	41.76
01-4130-2-260	WORKERS COMPENSATION	3600.00	1828.86	1828.86	0.00	1771.14	49.20
01-4130-2-280	HEALTH REIMBURSEMENT ACCOUNT	1100.00	644.06	644.06	0.00	455.94	41.45
01-4130-2-341	ELECTRONIC COMMUNICATIONS	1145.00	26.00	26.00	0.00	1119.00	97.73
01-4130-2-370	COMPUTER MAINTENANCE SERVICES	2560.00	260.00	260.00	0.00	2300.00	89.84
01-4130-2-390	CONTRACT SERVICES	5000.00	0.00	0.00	0.00	5000.00	100.00
01-4130-2-391	RECORDS PRESERVATION	100.00	175.50	175.50	0.00	(75.50)	(75.50)
01-4130-2-480	INSURANCE PROPERTY/LIABILITY	875.00	0.00	0.00	0.00	875.00	100.00
01-4130-2-540	ADVERTISING	800.00	483.50	483.50	0.00	316.50	39.56
01-4130-2-550	PRINTING	0.00	0.00	0.00	0.00	0.00	0.00
01-4130-2-560	DUES & SUBSCRIPTIONS	1000.00	538.31	538.31	0.00	461.69	46.17
01-4130-2-620	OFFICE SUPPLIES	800.00	59.00	59.00	0.00	741.00	92.63
01-4130-2-625	POSTAGE	60.00	20.25	20.25	0.00	39.75	66.25
01-4130-2-690	CONFERENCES	100.00	0.00	0.00	0.00	100.00	100.00
01-4130-3-130	MODERATOR'S SALARY	800.00	400.00	400.00	0.00	400.00	50.00
01-4130-3-220	FICA	0.00	0.00	0.00	0.00	0.00	0.00
01-4130-3-225	MEDICARE	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL EXECUTIVE	139482.00	39024.06	39024.06	0.00	100457.94	72.02
	TOTAL OPERATING BUDGET	139482.00	39024.06	39024.06	0.00	100457.94	72.02

TOWN OF PITTSFIELD
BOARD OF SELECTMEN
PUBLIC FORUM
TUESDAY, MAY 3, 2016

The Pittsfield Board of Selectmen will be holding an informal coffee house type chat with an opportunity for the public to talk one-on-one with any officials or department heads they choose. All are encouraged to come ask questions and voice your compliments and concerns. A brief anonymous questionnaire will also be available to be filled out and placed in a suggestion box to help guide town officials in future decision making. Light refreshments will be provided.

This forum will be held on Tuesday, May 3, 2016, from 7 p.m to 8:30 p.m., following a brief Board of Selectmen meeting, at the Pittsfield Town Office, 85 Main Street, Pittsfield NH 03263.

**35th Annual
Suncook Valley Rotary Club Balloon Rally
August 5, 6, 7, 2016**



PROGRAM ADVERTISING

• ALL ADS ARE IN FULL COLOR •



Date: _____

Firm Name: _____

Contact Name: _____

Mailing Address: _____

Telephone Number: _____

Email: _____

Ad Copy: Information for ad layout attached

Camera Ready Emailed to print@granite-image.com
("Balloon Rally Artwork" MUST be referenced in subject field)

- | | | |
|---------|--|-------|
| Ad Size | A. <input type="checkbox"/> 3 1/4" w x 2" h | \$100 |
| | B. <input type="checkbox"/> 6 3/4" w x 4 1/4" h | \$250 |
| | C. <input type="checkbox"/> 10 1/4" w x 6 1/2" h | \$400 |

See additional ad layout information attached.

***Ad Copy/Notes/Comments Continue on reverse if needed:
Attach Ads, Business Cards, Logos, Etc. with paperclips - DO NOT STAPLE***

**AD COPY AND FEE TO BE FORWARDED TO LAURA OKRENT BY SUNDAY, MAY 15, 2016
(Laura Okrent • 18 Bridge Street • Pittsfield, NH 03263)
CHECK MADE PAYABLE TO SUNCOOK VALLEY ROTARY CLUB**

The newspaper format program this year will be 11" w x 13 3/4" h (the same format as the Suncook Valley Sun). The upper section of the program will be dedicated to photos and write-ups of this years Hot Air Balloons and pilots, scheduling information and articles of interest. The lower portion will be dedicated to advertising sponsors. Three ad sizes (all in full color) will be offered as shown below. The cost includes the design and layout. If you are going to provide your own electronic artwork please be sure it is high resolution, converted to CMYK and sized correctly.

10 1/4" w x 6 1/2" h
\$400

6 3/4" w x 4 1/4" h
\$250

3 1/4" w x 2" h
\$100

4-26-16 SB AW #1

FORM

PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR TOWN OP#

YR: [] - TOWN: [] - OP#: [] - T: []

Print Form

(Use Mouse to Click)

For Tax Year April 1, 2016 to March 31, 2017

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: PITTSFIELD

2. Tax Map/Block/Lot or USFS Sale Name & Unit No.
MAP R54 LOT 1

3. Intent Type: Original Supplemental
(Original Intent Number)

4. Name of Access Road: WEBSTER MILLS RD

5a. Acreage of Lot: 27 Acreage of Cut: 20

5b. Anticipated Start Date: 4/18/2016

6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Joint Tenants)
 - b. Owner of Land and Stumpage (Tenants in Common)
 - c. Previous owner retaining deeded timber rights
 - d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER
BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at www.revenue.nh.gov
Questions?? Call (603) 230-5950

Philip E. Kern
Philip E. Kern

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Gyntha D Kern

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Leone J Kern

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

MAILING ADDRESS

87 Webster Mills Rd NH 03263

CITY OR TOWN Pittsfield STATE ZIPCODE

E-MAIL ADDRESS

HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	50	MBF
Hemlock	15	MBF
Red Pine	10	MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	10	MBF
Ash		MBF
Beech & Soft Maple		MBF
Pallet or Tie Logs	20	MBF
Other (Specify)		MBF
Pulpwood	Tons	Cords
Spruce & Fir		
Hardwood & Aspen	300	
Pine		
Hemlock	30	
Whole Tree Chips	700	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood		Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:
---------	---------

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Brett Barton 4/13/16

SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

BRETT BARTON, CANTERBURY TIMBER COMPANY LLC

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

57 OLD GILMANTON RD

MAILING ADDRESS

CANTERBURY NH 03224

CITY OR TOWN STATE ZIPCODE

603-396-3804 brett@canterburytimber.com

PHONE NUMBER E-MAIL ADDRESS

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

- 4. Any timber tax bond required has been received.
\$ NIA Date: _____
- 5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
- 6. This form to be forwarded to DRA within 30 days.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE		

TOWN / CITY OF: PITTSFIELD
 COUNTY OF: MERRIMACK, SS
 DATE OF WARRANT: April 26, 2016

TO: DEPT. OF REVENUE ADMINISTRATION
 MUNICIPAL & PROPERTY DIVISION
 P.O. BOX 487
 CONCORD, NH 03302-0487

CERTIFICATION OF YIELD TAXES ASSESSED
 TAX YEAR: April 1, 2015 to March 31, 2016

(Selectmen/Assessors)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
NAME OF OWNER Deborah Lincoln 9 Camelia Avenue, Unit 1 Concord, NH 03301-4692 0 R26-0018-0000	SPECIES	NUMBER OF BOARD FEET IN THOUSANDS	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VAL.	TAX AT 10 %	
BY WHICH LOT WAS DESIGNATED IN NOTICE OF INTENT MAP & LOT NUMBER R26-0018-0000	WHITE PINE	7.820			\$ 135.00	\$ 1,055.70	\$ 105.57	
	HEMLOCK	15.540			\$ 42.50	\$ 660.45	\$ 66.05	TOTAL TAX
	RED PINE	0.000			\$ 45.00	\$ -	\$ -	DUE ON THIS OPERATION
	SPRUCE & FIR	0.000			\$ 92.50	\$ -	\$ -	
	HARD MAPLE	0.000			\$ 242.50	\$ -	\$ -	
	WHITE BIRCH	0.000			\$ 65.00	\$ -	\$ -	(TOTAL OF COL. # 9)
	YELLOW BIRCH	0.000			\$ 155.00	\$ -	\$ -	
	OAK	4.200			\$ 282.50	\$ 1,186.50	\$ 118.65	
	ASH	0.000			\$ 105.00	\$ -	\$ -	
	BEECH & S. MAPLE	0.000			\$ 57.50	\$ -	\$ -	
OTHERS :	PALLET / TIE LOGS	1.260			\$ 40.00	\$ 50.40	\$ 5.04	
	OTHERS :	0.000			\$ -	\$ -	\$ -	
	OTHERS : Red Oak	0.000			\$ -	\$ -	\$ -	
# 3	SPRUCE & FIR		0.00	0.00	\$ 1.50	\$ 3.30	\$ -	\$ 422.72
	HARDWOOD & ASPEN		99.73	0.00	\$ 4.50	\$ 11.38	\$ 44.88	
	PINE		0.00	0.00	\$ 1.25	\$ 2.75	\$ -	
	HEMLOCK		122.84	0.00	\$ 3.00	\$ 7.18	\$ 36.85	
	WHOLE TREE CHIPS		228.40	0.00	\$ 2.00	\$ -	\$ 45.68	
OPERATION NUMBER 15-371-11-T	BIRCH BOLTS		0.00	0.00	\$ 26.50	\$ -	\$ -	
	CORDWOOD		0.00	0.00	\$ -	\$ 11.00	\$ -	
						\$ 4,227.16	\$ 422.72	

ORIGINAL WARRANT

TIMBER TAX LEVY

TAX YEAR: April 1, 2015 to March 31, 2016

THE STATE OF NEW HAMPSHIRE

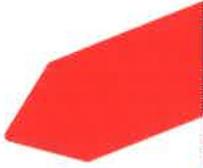
MERRIMACK, SS

TO: ERICA B. ANTHONY, Collector of Taxes for Town of PITTSFIELD, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Timber Yield Taxes set against their name(s), amounting in all to the sum of : **\$422.72** with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day.

Given under our hands and seal at Pittsfield

(seal)



Board of Selectmen

DATE WARRANT SIGNED: April 26, 2016

NAME & ADDRESS	MAP & LOT	OPERATION #	TIMBER TAX DUE
Deborah Lincoln 9 Camelia Avenue, Unit 1 Concord, NH 03301-4692 0 R26-0018-0000	R26-0018-0000	15-371-11-T	\$422.72

TOTAL TAX: \$422.72

TOWN / CITY OF: PITTSFIELD
 COUNTY OF: MERRIMACK, SS
 DATE OF WARRANT: April 26, 2016

CERTIFICATION OF YIELD TAXES ASSESSED
 TAX YEAR: April 1, 2015 to March 31, 2016

TO: DEPT. OF REVENUE ADMINISTRATION
 MUNICIPAL & PROPERTY DIVISION
 P.O. BOX 487
 CONCORD, NH 03302-0487

(Selectmen/Assessors)

# 1 NAME OF OWNER Deborah Lincoln 9 Camelia Avenue, Unit 1 Concord, NH 03301-4692 0 R10-0008-0010	# 4 SPECIES	# 5 NUMBER OF BOARD FEET IN THOUSANDS	# 6 NUMBER OF TONS	# 6 NUMBER OF CORDS	# 7 STUMPAGE VALUE	# 8 TOTAL ASSESSED VAL.	# 9 TAX AT 10 %	# 10		
									TONS CORDS	
# 2 BY WHICH LOT WAS DESIGNATED IN NOTICE OF INTENT MAP & LOT NUMBER R10-0008-0010	WHITE PINE	27.880				\$ 135.00	\$ 3,763.80	\$ 376.38	TOTAL TAX DUE ON THIS OPERATION (TOTAL OF COL. # 9)	
	HEMLOCK	41.978				\$ 42.50	\$ 1,784.07	\$ 178.41		
	RED PINE	0.000				\$ 45.00	\$ -	\$ -		
	SPRUCE & FIR	0.000				\$ 92.50	\$ -	\$ -		
	HARD MAPLE	0.000				\$ 242.50	\$ -	\$ -		
	WHITE BIRCH	0.000				\$ 65.00	\$ -	\$ -		
	YELLOW BIRCH	0.000				\$ 155.00	\$ -	\$ -		
	OAK	36.140				\$ 282.50	\$ 10,209.55	\$ 1,020.96		
	ASH	0.000				\$ 105.00	\$ -	\$ -		
	BEECH & S. MAPLE	0.000				\$ 57.50	\$ -	\$ -		
	PALLET / TIE LOGS	7.580				\$ 40.00	\$ 303.20	\$ 30.32		
	OTHERS :	0.000				\$ -	\$ -	\$ -		
	OTHERS : Red Oak	0.000				\$ -	\$ -	\$ -		
	SPRUCE & FIR			0.00	0.00	\$ 1.50	\$ 3.30	\$ -		\$ -
	HARDWOOD & ASPEN			555.88	0.00	\$ 4.50	\$ 11.38	\$ 2,501.46		\$ 250.15
PINE			0.00	0.00	\$ 1.25	\$ 2.75	\$ -	\$ -		
HEMLOCK			303.98	0.00	\$ 3.00	\$ 7.18	\$ 911.94	\$ 91.19		
WHOLE TREE CHIPS			873.29	0.00	\$ 2.00	\$ -	\$ 1,746.58	\$ 174.66		
BIRCH BOLTS			0.00	0.00	\$ 26.50	\$ -	\$ -	\$ -		
CORDWOOD			0.00	0.00	\$ -	\$ 11.00	\$ -	\$ -		
# 3 OPERATION NUMBER 15-371-10-T							\$ 21,220.60	\$ 2,122.06	\$ 2,122.06	

ORIGINAL WARRANT

TIMBER TAX LEVY

TAX YEAR: April 1, 2015 to March 31, 2016

THE STATE OF NEW HAMPSHIRE

MERRIMACK, SS

TO: ERICA B. ANTHONY, Collector of Taxes for Town of PITTSFIELD, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Timber Yield Taxes set against their name(s), amounting in all to the sum of : **\$2,122.06** with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day.

Given under our hands and seal at Pittsfield

(seal)



Board of Selectmen

DATE WARRANT SIGNED: April 26, 2016

NAME & ADDRESS	MAP & LOT	OPERATION #	TIMBER TAX DUE
Deborah Lincoln 9 Camelia Avenue, Unit 1 Concord, NH 03301-4692 0 R10-0008-0010	R10-0008-0010	15-371-10-T	\$2,122.06

TOTAL TAX: \$2,122.06

4-26-16 SB AW #4.
Per Loren -
all set to
approve A-10
for R14-057
for Huse
Bonnie

STEP 4 COMPLETE CHART BELOW

CATEGORY	# ACRES	20%
FARM LAND		
FOREST LAND: WHITE PINE		
HARDWOOD		
ALL OTHER		
FOREST LAND with DOCUMENTED STEWARDSHIP:		
WHITE PINE		
HARDWOOD		
ALL OTHER		
UNPRODUCTIVE LAND	12	<input checked="" type="checkbox"/>
WETLAND	5	<input checked="" type="checkbox"/>

To be eligible for the 20% recreation adjustment, land must be open to the public for skiing, snowshoeing, fishing, hunting, hiking and nature observation. See RSA 79-A:4, II for further information.

STEP 5 SIGNATURE OF ALL PROPERTY OWNERS OF RECORD

I/We certify that the land indicated above qualifies for assessment under the New Hampshire Statutes and the Code of Administrative Rules, and that all requirements will continue to be performed.

I/We do firmly understand that, should the use of the above described land be changed to a non-qualifying use, that the owner of record at the time of the change in use is liable for the land use change tax.

This form must be signed by all owners of record or agent with Power of Attorney. Submit a copy of the Power of Attorney form, if applicable.

TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	DATE
Victor Huse	<i>Victor Huse</i>	3/1/16
Florence Huse	<i>Florence Huse</i>	3/1/16
TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	DATE
TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	DATE

STEP 6 APPROVAL/DENIAL BY SELECTMEN/ASSESSORS

APPROVED DENIED Reason for denial:

Per email from Assessor Loren Martin - Application is complete and OK to approve

STEP 7 SIGNATURES OF A MAJORITY OF SELECTMEN/ASSESSORS

TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	DATE
Eric R. Nilsson		
Albert Douglas	<i>Carl Anderson</i>	
Nicholas M. Hayes	<i>Carole Richardson</i>	
Lawrence J. Konopka		
Gerard A. LeDuc		

FORM

A-10

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
APPLICATION FOR CURRENT USE

STEP 1 PROPERTY OWNER (S)

PLEASE TYPE OR PRINT	LAST NAME Huse		FIRST NAME Victor	
	LAST NAME Huse		FIRST NAME Florence	
	STREET ADDRESS 261 Tilton Hill Road			
	ADDRESS (continued)			
	TOWN/CITY Pittsfield		STATE NH	ZIP CODE 03263

STEP 2 PROPERTY LOCATION

PLEASE TYPE OR PRINT	STREET 261 Tilton Hill Road				
	TOWN/CITY Pittsfield			COUNTY Merrimack	
	ACRES IN PARCEL 18.5	ACRES IN CURRENT USE 0	ACRES OF THIS APPLICATION 17.5	BOOK# 918	PAGE# 193
	MAP# R14	LOT# 0057	MAP#	LOT#	MAP#

NOTE: Lots must be contiguous. Non-contiguous lots must be submitted on a separate application.

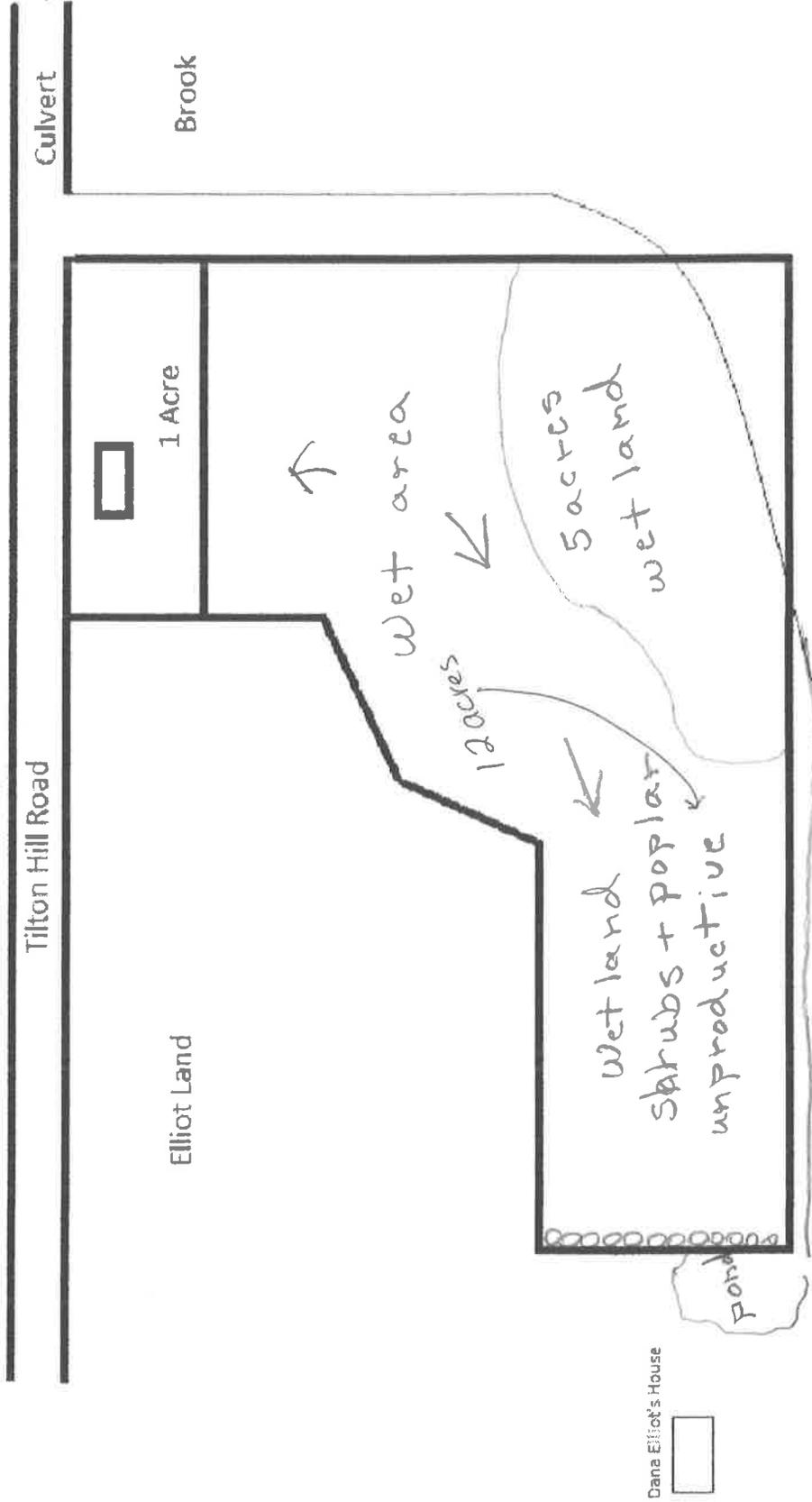
STEP 3 DOCUMENTATION

(a) Is a Soil Potential Index (SPI) percentage for Farm Land submitted:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
(b) Is documentation to support an assessment within the "Forestland with Documented Stewardship" category submitted:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
(c) If yes, indicate the type of documentation:		
<input type="checkbox"/> Documentation of a Certified Tree Farm;		
<input type="checkbox"/> A Forest Stewardship plan signed by a licensed forester, or		
<input type="checkbox"/> Form CU-12 "Summary of Forest Stewardship Plan".		
(d) Did you submit a map of each parcel of property going into Current Use?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(e) Does your map show both the current use land and non-current use land and orientations of the property?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Victor & Florence Huse

R14-057

261 Tilton Hill Road



From back of House is mostly wetland. Might see a pine here or there, but mostly poplar and swamp bushes. Being taxed for 18.5 acres when only 15.5 acres on town tax map.

Bonnie Theriault

From: loren martin <loren@avitarassociates.com>
Sent: Tuesday, March 29, 2016 3:53 PM
To: Bonnie Theriault
Subject: Re: Huse CU Map R14-057

Nothing else. Just put before the Board for their approval. In Step 6 you can check approved and note per email of Loren that application is complete and OK to approve/record. I will submit the card for entry for 2016
Loren

On Fri, Mar 25, 2016 at 2:51 PM, Bonnie Theriault <btheriault@pittsfieldnh.gov> wrote:

OK. Let me know if you need anything from me.

Bonnie

From: Loren Martin [mailto:loren@avitarassociates.com]
Sent: Friday, March 25, 2016 2:30 PM
To: Bonnie Theriault
Subject: Re: Huse CU Map R14-057

Bonnie

I did go and look at this. Pretty low lying and lots of wet growth. I haven't called and I am inclined to recommend it as is. Some growth but given the wetness it would be of little to no value

Loren

Sent from my Awesome iPhone!

On Mar 18, 2016, at 12:36 PM, Bonnie Theriault <btheriault@pittsfieldnh.gov> wrote:

Hi Loren,

So, you wanted me to have Mr. Huse adjust his current use map, for his A-10 application from 10 acres of wetland and 7.5 acres of unproductive, to something that would account for the trees that are all over this lot, per Google Maps.