



MEETING AGENDA

TOWN OF PITTSFIELD
BOARD OF SELECTMEN
TOWN OFFICE, 85 MAIN STREET
PITTSFIELD, NEW HAMPSHIRE 03263

TUESDAY, SEPTEMBER 6, 2016

5:00 p.m. - Call to order – meeting in non-public session to discuss tax payment plan requests

NON-PUBLIC SESSION

6:00 p.m. - Call to order – regular session

PUBLIC INPUT – regarding agenda items only

AGENDA REVIEW

DEPARTMENT HEAD UPDATES

1. George Bachelder, Superintendent of Public Works
2. Jeffrey Cain, Chief of Police
3. Peter Pszonowsky, Fire Chief

NEW BUSINESS

ACTION ITEMS

1. Taxpayer concern regarding condition of entrance Shaw Road
2. Pittsfield Bid Policy – department head suggestions
3. Budget & Finance Workshop – permission to close Selectmen's Office on September 20, 2016
4. Budget & Finance Workshop training request from Budget Committee
5. BCEP Budget Rep. Appointment – Mary Thorpe
6. Joint board meeting with the Budget Committee for the 2017 department head presentations
7. Economic Development Committee Appointment – Heidi Asdot
8. Safe Routes to School Temporary Right of Way Easements
9. Draft Memorandum of Understanding with 55 Barnstead Road, LLP
10. Draft Tax Payment Plan
11. Civil Forfeiture abatement request
12. Police Department operational communication
13. Employee retirement – Sergeant Walter
14. Parade Permit – PMHS Homecoming, Friday, September 16, 2016
15. 2016 State Form MS-1, Summary Inventory of Valuation

COMMITTEE REPORTS

INFORMATION ITEMS

1. Return of Unlicensed Dog Warrant (required by state Statute)
2. State Primary Election Day next Tuesday, September 13, 2016 polls open 7:00am to 7:00pm
3. Public Hearing on updated Waste Water Facility and Industrial Pre-Treatment Ordinance scheduled for Tuesday, September 20, 2016

OLD BUSINESS

1. Town hall basement code issues (4/5/16)
2. Sale of town owned tax-deeded property - (5/24/16)
 - a. Five parcel combined offer - (under agreement)
 - i. Tax Map U4, Lot 25 - 1 Fayette Street
 - ii. Tax Map U4, Lot 26 - Depot Street (was #7)
 - iii. Tax Map U3, Lot 127 - Fayette Street (parking lot parcel 1 of 2)
 - iv. Tax Map U3, Lot 128 - Bridge Street (parking lot parcel 2 of 2)
3. Sale of town owned tax-deeded property - (7/26/16)
 - a. 81 Main Street - (under agreement 8/23/16)
 - b. 114 Main Street - (under agreement 8/2/16)
 - c. 31 Berry Avenue - (under agreement 8/10/16)
4. Storage Container Permit - 41 Carroll Street - (tabled 8/9/16 for building inspector input)
5. Security System Upgrade Quote - Police Department (8/9/16, another quote)
6. Security System Installation Quote- Town Hall (8/9/16, another quote)
7. Tax Collector's Deed Waivers (8/9/16, seven of thirty-one processed)

APPLICATIONS and WARRANTS

1. Supplemental Notice of Intent to Cut - True Road - tax map R13, lot 6
2. Application for Veteran's Tax Credit - tax map R4, lot 2-17

CHECK MANIFESTS

1. Accounts Payable
2. Payroll

MINUTES

1. August 30, 2016 - Public Meeting Minutes
2. August 30, 2016 - Non-Public Meeting Minutes

PUBLIC INPUT



TOWN OF PITTSFIELD
BOARD OF SELECTMEN
Town Hall, 85 Main Street
Pittsfield, New Hampshire

- discussed with
dept. heads
- some suggested revisions
for practicality

PITTSFIELD BID POLICY

A. Bid process.

1. Purchases in the amount of two thousand five hundred dollars (\$2,500.) and over must be approved by the Board of Selectmen after three (3) competitive bids. The results of the three (3) competitive bids required for purchases over two thousand five hundred dollars (\$2,500.) shall be submitted to the Town Administrator for review and submission to the Board of Selectmen for its review and disposition. Consecutive purchases from the same vendor, for the same purpose, shall be considered to be one purchase.
2. Bids shall be drafted by the Town Administrator in conjunction with the department requesting the purchase. The Town Administrator shall then handle the posting of bid notices and serve as the contact person during the bid process.

are obtained.

reviews

drafts

more appropriate for dept. head w/ more familiarity for project/department

B. Bid process exceptions.

No competitive bids, as called for in Section A, shall be required when purchasing through the State of New Hampshire. The requirement for three (3) competitive bids may also be waived in specific instances by a majority vote of the Board of Selectmen. Waiver requests must be submitted, in writing, to the Town Administrator for review and submission to the Board of Selectmen for its review and disposition.

C. Passage. This policy was adopted on July 12, 2005.

Thomas E. Marston
Thomas E. Marston, Chairman

Arthur E. Morse
Arthur E. Morse

Donna M. Keeley
Donna M. Keeley

Board of Selectmen



Budget & Finance WORKSHOP

Tuesday, September 20

Puritan Conference & Event Center,
Manchester, NH

Tuesday, September 27

Attitash Grand Summit Hotel,
Bartlett, NH

9 a.m.— 4:30 p.m.

Cost: \$80

Continental breakfast & lunch provided.

Attendees will receive a copy of NHMA's 2015-2016 edition of
The Basic Law of Budgeting: A Guide for Towns, Village Districts, and School Districts, including the 2016 Supplement!

Understand the Municipal Budget Process

This full-morning session will walk attendees through the municipal budget process focusing on appropriations, separate v. special warrant articles, amendments, transfers, "no means no," lapses, multi-year contracts, unanticipated revenue, financing options, and estimating appropriation and revenue impacts on the tax rate, among other topics. In addition, the presenters will address the role of official budget committees and specific requirements for SB 2 towns and districts.

Presented by: Stephen Buckley, NHMA Legal Services Counsel, Margaret Byrnes, NHMA Staff Attorney and Barbara Reid, NHMA Government Finance Advisor

You Have Questions? We have Answers!

This always popular Q&A session will provide answers to your burning budget questions as well as inquiries posed by other participants. So bring those gnawing budget questions to the NHMA panel of experts. We'll do our best to answer on the spot, and if we can't (which happens on rare occasions) we promise to follow up with you after the workshop.

Presented by: Stephen Buckley, NHMA Legal Services Counsel, Margaret Byrnes, NHMA Staff Attorney and Barbara Reid, NHMA Government Finance Advisor

Budget Comparisons Made Easy

Ever wonder how your public safety budget compares with other municipalities your size? Or the 10-year history of your own public works appropriations or motor vehicle registration revenue? How does your year-end fund balance as a percentage of property tax revenue compare to municipalities across the state? This session will offer easy answers to these types of questions and other budgetary comparisons through the use of the NH Public Finance Consortium's redesigned data model.

Sponsored by: NH Government Finance Officers Association

Presented by: David Salzer, Principal and Justin Lowe, Director of Operations, Axiomatic, LLC

"A Little Help from My Friends"

It's always nice to have friends willing to donate or bequeath money for specific municipal projects or help raise money for other municipal purposes. But there are special laws regarding the custody, control and regulation of these gifts including legal and fiduciary responsibilities for Trustees of Trust Funds, Library Trustees and Cemetery Trustees. This session will address the special rules for properly administering these private funds used for public purposes.

Presented by: Terry Knowles, Assistant Director, NH Department of Justice, Charitable Trust Unit

Register online at www.nhmunicipal.org under Calendar of Events

Questions? Call 800.852.3358, ext. 3350, or email NHMAregistrations@nhmunicipal.org

Cara Marston

From: Pittsfield Budget Committee <budgetcommittee@pittsfieldnh.gov>
Sent: Friday, September 02, 2016 10:18 AM
To: Cara Marston; Gerard Leduc; Louis Houle; Larry Konopka
Subject: Budget Committee Update and Requests

All,

Mary Thorpe has been selected to represent the Budget Committee on the BCEP Solid Waste District Committee. Please let me and Mary know what the next steps are so she can begin attending meetings. I do see that Fred Hast is listed as a BOS appointed member representing the Town of Pittsfield, rather than the Budget Committee representative (<http://www.bcepsolidwaste.com/committee.html>). There may have been some confusion with this.

The Budget Committee members would like a tour of town facilities (Police, Fire, Highway, and perhaps Waste Water). We would ideally like to have these tours take place over the course of the following two Wednesdays, Sept 7 and Sept 14 beginning at 6:00 PM. We feel it would be beneficial to have these tours prior to initial budget discussions. Please let me know if there are circumstances that would prevent this from happening on those days.

Six Budget Committee members are interested in attending formal training provided by the New Hampshire Municipal Association. This training is scheduled for Tuesday, September 20 in Manchester, and we need to sign people up before it is full. The cost for this whole day of valuable budget training is \$80 per person. Two members are willing to pay the cost themselves, but we need to know if the Board of Selectmen will authorize paying for some if not all of this training. It is a difficult task for the Budget Committee to request funds to be expended, but this training should improve our overall ability to better represent the citizens of Pittsfield in developing the budget. More information can be found at <https://www.nhmunicipal.org/Resources/Event/810>

I would like to coordinate acceptance of a plan whereas the Budget Committee would attend joint BOS meetings when the department heads present their budgets. Could we formally discuss this at the next BOS meeting?

Please let me know if you have any questions, concerns, or additional information.

Bob Schiferle
Budget Committee Chair



STATE OF NEW HAMPSHIRE
TOWN OF PITTSFIELD
MERRIMACK COUNTY

To Heidi Asdot:

WHEREAS there is a vacancy in the office of Economic Development Committee in the said Town of Pittsfield, NH and whereas we, the subscribers, have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you as the said member of the Economic Development Committee, and upon taking the oath of office and have this appointment and the certificate of said oath of office recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead.

Term expires: March 2019

Given under our hands this ____ day of _____, 2016

BOARD OF SELECTMEN

I, Heidi Asdot, do solemnly swear that I will faithfully and impartially discharge and perform all the duties incumbent on me as a member the Economic Development Committee according to the best of my abilities, agreeable to the rules and regulations of the Constitution and laws of the State of New Hampshire.
SO HELP ME GOD.

Heidi Asdot

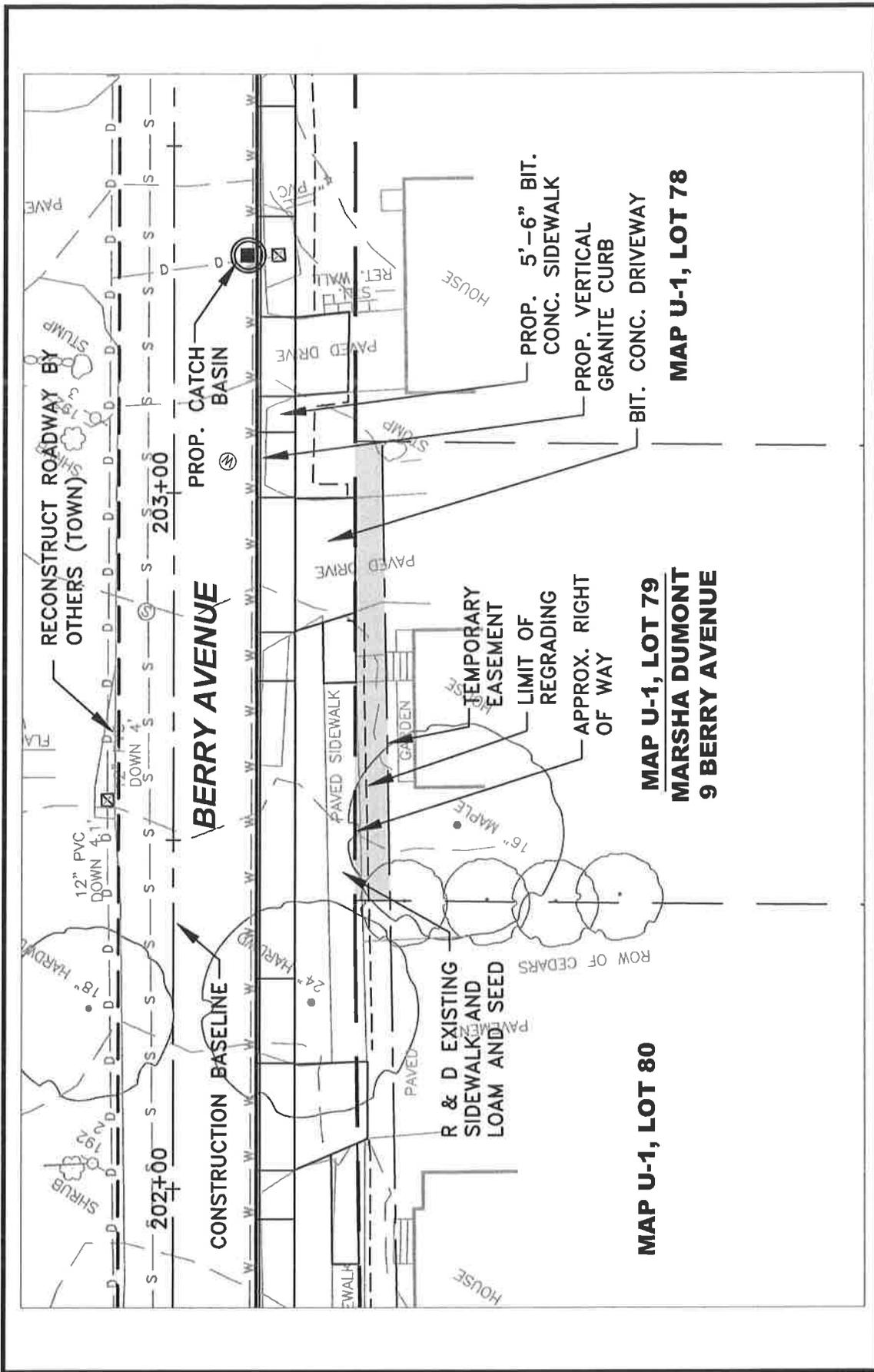
STATE OF NEW HAMPSHIRE

MERRIMACK COUNTY

Personally appeared the above named Heidi Asdot, who took and subscribed the foregoing oath.

Before me, _____
Erica Anthony, Town Clerk

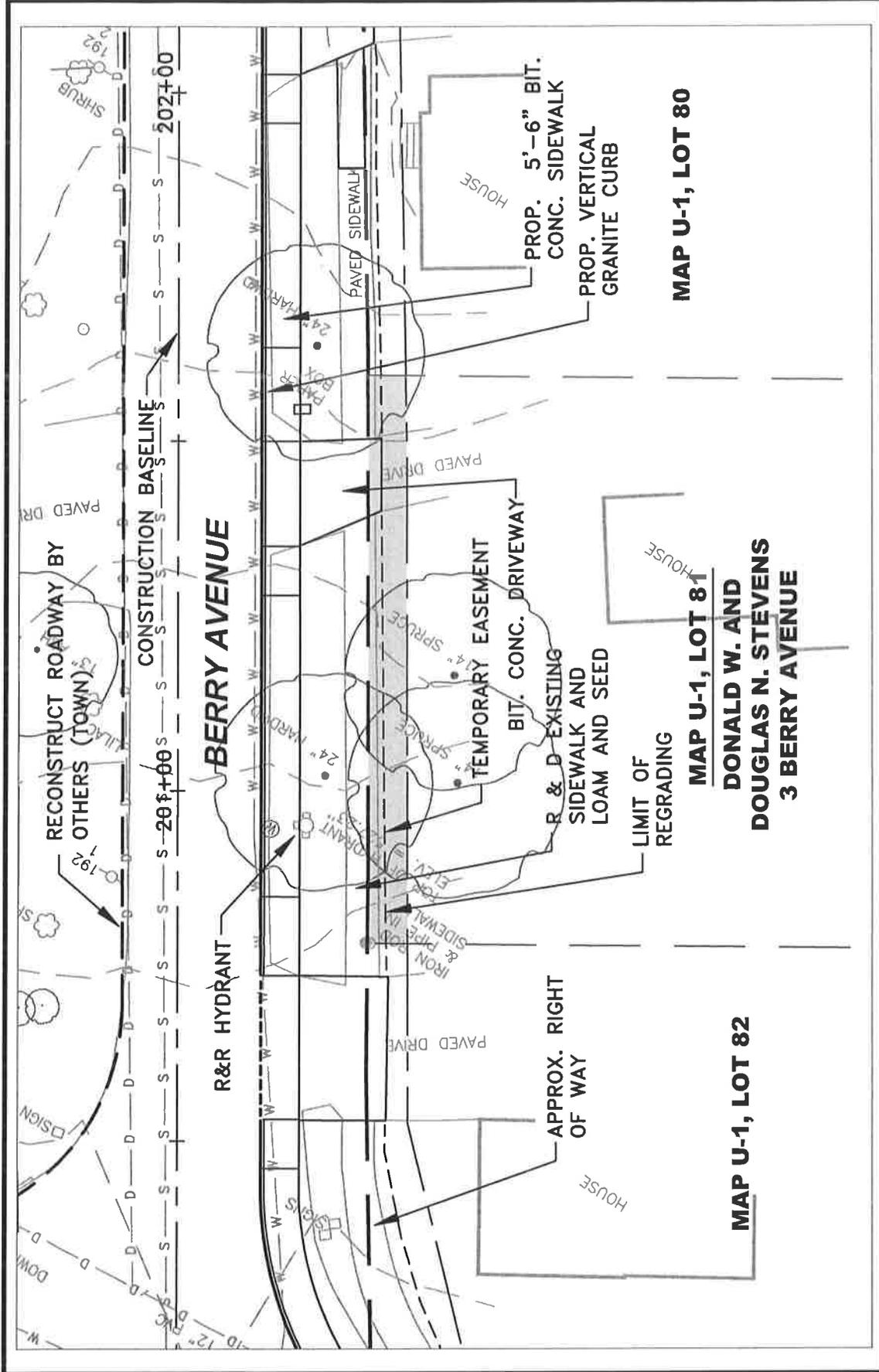
Date



KVPartners LLC
 PO BOX 432
 NEW BOSTON, NH 03070

SRTS SIDEWALK PROJECT
RIGHT OF ENTRY FOR MAP U-1, LOT 79
 PITTSFIELD, NH
 SCALE 1"=20'

EXHIBIT 1
 MARCH 2016



KVPpartners LLC
 PO BOX 432
 NEW BOSTON, NH 03070

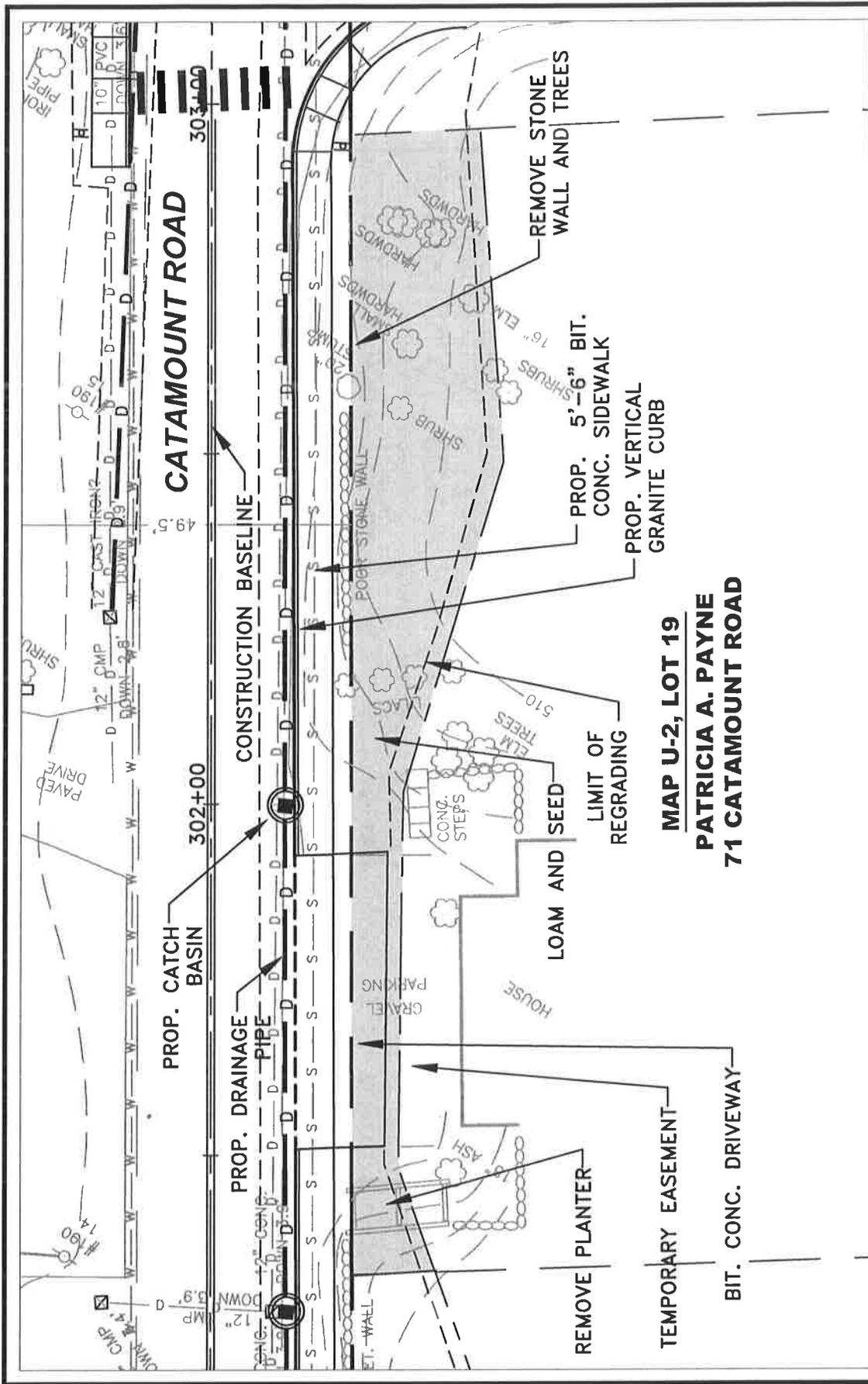
SRTS SIDEWALK PROJECT
RIGHT OF ENTRY FOR MAP U-1, LOT 81
 PITTSFIELD, NH
 SCALE 1"=20'

EXHIBIT 1
 MARCH 2016

MAP U-1, LOT 82

MAP U-1, LOT 80

MAP U-1, LOT 81
DONALD W. AND
DOUGLAS N. STEVENS
3 BERRY AVENUE

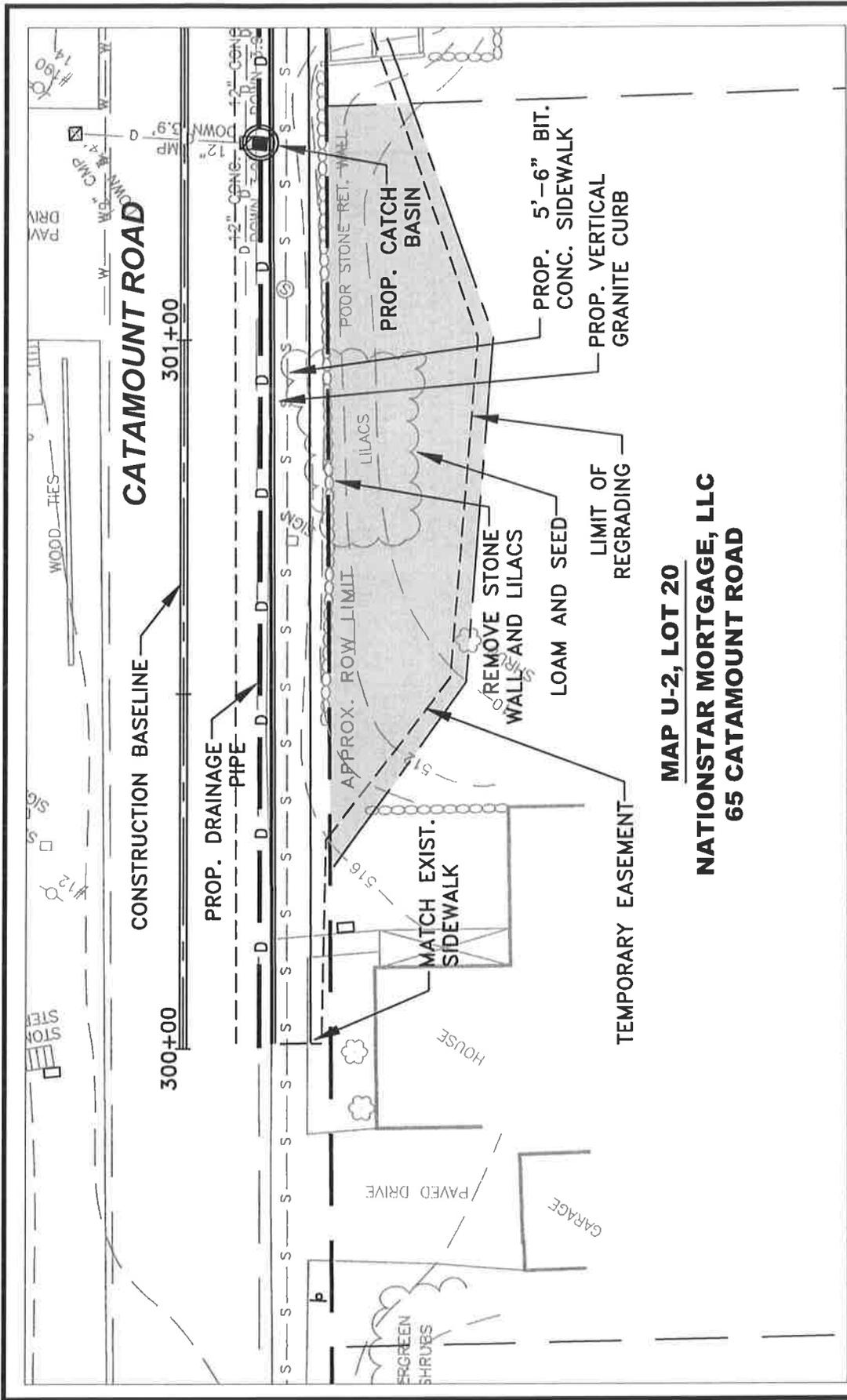


MAP U-2, LOT 19
PATRICIA A. PAYNE
71 CATAMOUNT ROAD

KVPartners LLC
 PO BOX 432
 NEW BOSTON, NH 03070

SRTS SIDEWALK PROJECT
RIGHT OF ENTRY FOR MAP U-2/LOT 19
 PITTSFIELD, NH
 SCALE 1"=20'

EXHIBIT 1
 MARCH 2016



MAP U-2, LOT 20
NATIONSTAR MORTGAGE, LLC
65 CATAMOUNT ROAD

KVPartners LLC
 PO BOX 432
 NEW BOSTON, NH 03070

SRTS SIDEWALK PROJECT
RIGHT OF ENTRY FOR MAP U-2/LOT 20
 PITTSFIELD, NH
 SCALE 1"=20'

EXHIBIT 1
 MARCH 2016

TAX PAYMENT AGREEMENT

The Taxpayers, _____, agree to pay the amount owed on **past due 2013 property taxes liened in 2014 through first issue 2016 property taxes and the four quarters of 2015 sewer user fees through the 2016 quarter 1 sewer user fees** for property located at _____, Pittsfield NH, tax map, lot, as follows:

- **\$ 2,000.00** (Two thousand dollars) to be paid on November 1, 2016.
- **\$ 200.00** (Two hundred dollars) to be paid monthly, on, or before the 1st of each month, until paid in full commencing October 1, 2016.
- Taxpayer shall pay all taxes and sewer user fees accruing after the date of this Agreement when they become due and shall not permit them to go to lien.

In accordance with Olson v Fitzwilliam, the taxpayer(s) directs that all payments shall be applied first to the most recent tax bill with the longest outstanding tax bill being paid last. The Taxpayer understands and agrees that by doing so, taxpayer is subjecting himself or herself to tax deeding if he/she default in any payments due under this Agreement.

Taxpayer(s) understands and acknowledges that the Town is entitled to take a tax deed to the property and obtain possession of the property. This tax payment agreement is being made as an accommodation to the Taxpayer. In addition, the Taxpayer understands and acknowledges that any late payment of payments due under this Agreement or taxes which subsequently become due during the term of this Agreement shall be considered a default under this Agreement and will entitle the Town to take a tax deed to the property.

Interest charges will continue to accrue per RSA 80:75, III, at a rate of 18% against any unpaid taxes and will be added to the balance during the term of this Agreement (the repayment period).

Taxpayer agrees, in accordance with RSA 80:80, VI, that the tax liens which have accrued against the property shall retain their priority status with respect to any and all liens, mortgages or other debts secured by the property, and shall be binding on the property and the owner, and the owner's heirs, successors and assigns until paid in full.

Taxpayer shall not be entitled to assign the rights provided for in this agreement.

TIME SHALL BE OF THE ESSENCE IN THE PERFORMANCE OF THIS AGREEMENT.

Should Taxpayer be in default of any provision of this agreement, then this Agreement shall be considered terminated, and the town shall provide notice of the impending execution of a deed in accordance with RSA 80:77, at which time all outstanding taxes, interest, fees and costs shall be payable to the town, failing which, the tax collector of the town shall deed the property to the town, and thereafter repurchase shall require the payment of all taxes, penalty, costs, fees, interest and expenses, in accordance with RSA 80:88-91.

This Agreement constitutes the entire understanding between the parties and may not be changed except by an agreement in writing, signed by both of the parties. There are no oral representations or warranties

Cara Marston

From: Jeff Cain
Sent: Thursday, August 25, 2016 12:05 PM
To: Cara Marston
Subject: BOS

Cara,

In an effort to open communication with the Board of Selectmen, with the objective to answer some of the questions and/or concerns the board members expressed this past meeting I would like to suggest an informational meeting this fall, after schedules lighten up a bit with the board and myself to discuss the Police Department and our activities.

My concerns are I don't know what the board doesn't know, so sometimes it may appear to the board I am not keeping them updated when from my point of view I am not aware they may not have the information. If the board is interested in having such an informal informational (or training meeting if you will) meeting, I would attempt to go through our calendar year and identify and explain the anticipated annual events we are involved with month to month, and offer the board prepare a list of question they may have and I will answer all questions as best I can and if I can't I will get them the information.

Please let me know your thoughts and if appropriate forward to the board for consideration.

Respectfully,

Jeff

Jeffrey M. Cain
Chief of Police
Pittsfield Police Department
Work: (603) 435-7535
Fax: (603) 435-7298
jcain@pittsfieldnh.gov



8-24-16

Jeffrey Cain
Chief of Police

Board of Selectman
Town of Pittsfield
PO Box 98
Pittsfield, NH 03263

Dear Chief Cain (Jeff):

It is with a heavy heart that I submit my retirement as full time officer for the Town of Pittsfield Police Department. The date I have set is October 1, 2016. The last 17 plus years as a member of the Pittsfield Police Department have been wonderful however after over 20 years in law enforcement, it is time for me to retire.

This was not an easy choice for me to make but I feel it was the right choice for me at this point in my career. I feel it is time for me to take my knowledge and experience elsewhere into a new profession and spend more time with my family, friends and loved ones. There have been some trying times throughout my career here and I have seen the Police Department grow into one that I am extremely proud to serve on.

I have enjoyed serving the community of Pittsfield for all these years. It has been my pleasure to be able to make a difference in the lives of kids within the community. I have had to the honor of being able to teach D.A.R.E. since 2000 and had the privilege of being selected as D.A.R.E. Officer of the Year by the State of NH Board of Education thanks to the nominations from Pittsfield Elementary School.

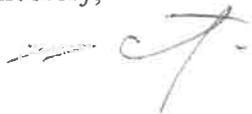
I have been able to mentor several teenagers who have or continue to participate in the Police Explorer program. This is a program that I helped set up and have continued to be a part of since working with the Police Department. I have also enjoyed being able to speak with many kids at the elementary school and talk to both the Cub Scouts, Brownies, Girl Scouts and Boy Scouts within the community.

I will miss serving the community of Pittsfield full time and the many people that I have meet while working here. I will continue to be a part of this community as I will continue to be involved by serving on the Pittsfield Youth Workshop Board of Directors ensuring that the youth of the community have a safe place to study, play and learn after school and during vacation(s).

I wish the Pittsfield Police Department and all its employees much success in the coming years. To the citizens of Pittsfield thank you again from the bottom of my heart for allowing me to serve your community.

I would be happy to meet with you at your convenience to discuss any matters of concern and am submitting this in a very timely manner hoping it will give you ample time to prepare.

Sincerely,

A handwritten signature in dark ink, appearing to be "Rick" followed by a stylized flourish.

Rick
Richard C. Walter, Jr.

**TOWN OF PITTSFIELD
NEW HAMPSHIRE**

PARADE PERMIT

BE IT KNOWN that the Town of Pittsfield Board of Selectmen, in accordance with an application for a parade permit submitted on the 25th day of August, 2016, and subject to all rules and regulations of the Town of Pittsfield, New Hampshire, governing parades hereby issues a Parade Permit to the Pittsfield Middle High School Booster Club for a parade to be held on the 16th day of September, 2016 beginning at 5:30PM.

The assembly area for the parade shall be Pittsfield Middle High School parking lot.

The parade route shall be limited as follows (start) PMHS parking lot – Oneida St – Catamount Rd – Clark St - Main St – Elm St – Depot St – Catamount Rd – Tilton Hill Rd – Berry Ave – PMHS parking lot (end).

This permit is issued with the following conditions _____

Date: _____

Chief of Police

Date: _____

Board of Selectmen

**TOWN OF PITTSFIELD
NEW HAMPSHIRE**

APPLICATION FOR PARADE PERMIT

Name of Person or Organization Requesting A Permit Pittsfield Middle
High School Booster Club

Name and Address of Officers of Organization Heidi Darrach 104 Winant Rd Pittsfield,
Jen Massey, River Rd Erson, Paulette Wolfe 592 Tilton Hill Rd Pittsfield
Erica Anthony, 98 Main St. Pittsfield Sarah Blackwood Shankford Comm
Rd Barnstead, Jay Darrach 104 Winant Rd Pittsfield

Requested Parade Date: Friday, September 16, 2016

Starting Time of Parade: 5:30pm

Projected Completion Time: 6:30 pm

Assembly Area:
PmHS parking lot

Parade Route (also attach sketch): Oneida St → Clark St → Main St →
Elm St → Depot St → Catamount Rd → Tilton Hill Rd →
Berry Ave.

Number of Units in Parade including Bands, Floats, and Other Units: 6

Date: August 25, 2016

Erica Anthony Treasurer
Signature

98 Main St Pittsfield
Address

FORM
MS - 1

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
SUMMARY INVENTORY OF VALUATION
FORM MS-1 FOR 2016
Municipal Services Division
PO BOX 487, Concord, NH 03302-0487 Phone (603) 230-5950
E-mail Address: equalization@rev.state.nh.us

Original Date: _____
Copy (check box if copy)
Revision Date: _____

2016

CITY/TOWN OF PITTSFIELD IN MERRIMACK COUNTY

CERTIFICATION

This is to certify that the information provided in this report was taken from the official records and is correct to the best of our knowledge and belief.
Rev 1707.03(d)(7)

PRINT NAMES OF CITY/TOWN OFFICIALS	SIGNATURES OF CITY/TOWN OFFICIALS* (Sign in ink)
Lawrence J. Konopka	
Gerard A. LeDuc	
James C. Allard	
Carl E. Anderson	
Carole A. Richardson	

*Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Date Signed _____ Check one: Governing Body Assessors

City/Town Telephone # (603) 435-6773

Due date: September 1, 2016

Complete the above required certification by inserting the name of the city/town officials, the date on which the certificate is signed, and have the majority of the members of the board of selectmen/assessing officials sign in ink.

THIS REPORT FOR PREVIEW ONLY MS-1 TO BE SUBMITTED ELECTRONICALLY TO DRA

THIS FORM MUST BE RECEIVED BY THE DRA NO LATER THAN SEPTEMBER 1ST.

Village Districts - pages 8-9 must be completed for EACH village district within the municipality.

RETURN THIS SIGNED AND COMPLETED INVENTORY FORM TO:

N.H. DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
PO BOX 487
CONCORD, NH 03302-0487

Under penalties of perjury, I declare that I have examined this form and to the best of my belief it is true, correct and complete. (If prepared by a person other than the city/town officials, this declaration is based on all information of which the preparer has knowledge.)

Preparer: Bonnie Theriault E-Mail Address: btheriault@pittsfieldnh.gov
(Print/type)

FOR DRA USE ONLY Regular office hours: Monday 11-7, Tues-Fri 8-4

See instructions on page 10, as needed.

**Town of Pittsfield
MS-1 changes
tax year 2016**

Land	2015	2016	value change	
current use	944,340	998,517	54,177	
residential	66,670,000	67,024,200	354,200	
commercial	5,754,300	6,305,000	550,700	
land total	73,368,640	74,327,717	959,077	
non-tax	3,929,500	2,819,200	(1,110,300)	
Building				
residential	138,461,700	132,556,400	(5,905,300)	
mobile homes	4,771,900	4,801,100	29,200	
commercial	35,308,800	38,432,600	3,123,800	
discretionary easement	6,000	6,000	-	R31-2 barn easement added 2008
bldg total	178,548,400	175,796,100	(2,752,300)	
non-tax	21,703,900	24,078,900	2,375,000	
utilities	15,842,400	15,524,700	(317,700)	
land, building, & utilities	267,759,440	265,648,517	(2,110,923)	
blind	(30,000)	(30,000)	-	
elderly	(1,862,400)	(2,078,492)	(216,092)	exemption total decreased
Net Assessed Valuation	265,867,040	263,540,025	(2,327,015)	for Town, Local School, & County
			-	
Valuation less Utilities	250,024,640	248,015,325	(2,009,315)	for State Education Taxes (no utilities)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
SUMMARY INVENTORY OF VALUATION
 FORM MS-1 FOR 2016

2016

FORM

MS - 1

LAND BUILDINGS	Lines 1 A, B, C, D, E, F & G List all improved and unimproved land - include wells, septic & paving Lines 2 A, B, C, D & E List all buildings.	NUMBER OF ACRES	2016 ASSESSED VALUATION BY CITY/TOWN
1 VALUE OF LAND ONLY - Exclude Amount Listed in Lines 3A, 3B and 4			
A	Current Use (At Current Use Values) RSA 79-A (See page 10)	10,149.79	998,517
B	Conservation Restriction Assessment (At Current Use Values) RSA 79-B	0.00	0
C	Discretionary Easement RSA 79-C	0.00	0
D	Discretionary Preservation Easement RSA 79-D	0.10	600
E	Taxation of Farm Structures & Land Under Farm Structures RSA 79-F	0.00	0
F	Residential Land (Improved and Unimproved Land)	3,504.50	67,023,600
G	Commercial/Industrial Land (Do Not include Utility Land)	301.70	6,305,000
H	Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F and 1G)	13,956.09	74,327,717
I	Tax Exempt & Non-Taxable Land	549.42	2,819,200
2 VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Lines 3A and 3B			
A	Residential (* Minus Charitable/Religious/Educational Exemptions of \$7,176,100 *)		132,556,400
B	Manufactured Housing as defined in RSA 674:31		4,801,100
C	Commercial/Industrial (DO NOT Include Utility Buildings)		38,432,600
D	Discretionary Preservation Easement RSA 79-D	Number of Structures	1
E	Taxation of Farm Structures & Land Under Farm Structures RSA 79-F	# of Structures	0
F	Total of Taxable Buildings (Sum of lines 2A, 2B, 2C, 2D and 2E)		175,796,100
G	Tax Exempt & Non-Taxable Buildings (* Plus Charitable/Religious/Educational Exemptions *)		24,078,900
3 UTILITIES (see RSA 83-F:1 V for complete definition)			
A	Utilities (Real estate/buildings/structures/machinery/dynamos/apparatus/poles/wires/fixtures of all kinds and descriptions/pipelines etc.)		15,524,700
B	Other Utilities (Total of Section B From Utility Summary)		0
4 MATURE WOOD and TIMBER RSA 79:5			
			0
5 VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B and 4)			
This figure represents the gross sum of all taxable property in your municipality.			265,648,517
6 Certain Disabled Veterans RSA 72:36-a			
(Paraplegic & Double Amputees Owning Specially Adapted Homesteads with V.A. Assistance)		Total # granted	0
		Amount granted per exemption	0
7 Improvements to Assist the Deaf RSA 72:38-b V			
		Total # granted	0
8 Improvements to Assist Persons with Disabilities RSA 72:37-a			
		Total # granted	0
9 School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV			
(Standard Exemption Up To \$150,000 maximum for each)		Total # granted	0
10a NON UTILITY Water and Air Pollution Control Exemptions RSA 72:12-a			
		Total # granted	0
10b UTILITY Water and Air Pollution Control Exemptions RSA 72:12-a			
		Total # granted	0
11 MODIFIED ASSESSED VALUATION OF ALL PROPERTIES (Line 5 minus Lines 6, 7, 8, 9, and 10)			265,648,517
This figure will be used for calculating the total equalized value for your municipality.			
12 Blind Exemption RSA 72:37			
		Total # granted	2
		Amount granted per exemption	15,000
13 Elderly Exemption RSA 72:39 a & b			
		Total # granted	24
14 Deaf Exemption RSA 72:38-b			
		Total # granted	0
		Amount granted per exemption	0
15 Disabled Exemption RSA 72:37-b			
		Total # granted	0
		Amount granted per exemption	0

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
 SUMMARY INVENTORY OF VALUATION
 FORM MS-1 FOR 2016

2016

FORM
 MS - 1

16 Wood-Heating Energy Systems Exemption RSA 72:70	Total # granted	0	0
17 Solar Energy Exemption RSA 72:62	Total # granted	0	0
18 Wind Powered Energy Systems Exemption RSA 72:66	Total # granted	0	0
19 Additional School Dining/Dormitory/Kitchen Exemptions RSA 72:23 IV	Total # granted	0	0
20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)			2,108,492
21 NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED (Line 11 minus Line 20)			263,540,025
22 Less Utilities (Line 3A) Do NOT include the value of OTHER utilities listed on Line 3B.			15,524,700
23 NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED (Line 21 minus Line 22)			248,015,325

Additional notes (example: update, reval, changes to exemptions, mapping, increases to value, decreases to value, etc.)

THIS REPORT FOR PREVIEW ONLY
 MS-1 TO BE SUBMITTED ELECTRONICALLY TO DRA

UTILITY SUMMARY: ELECTRIC, HYDROELECTRIC, RENEWABLE-MISC., NUCLEAR, GAS/PIPELINE, WATER & SEWER	
List by individual company/legal entity the valuation of operating plants employed in the production, distribution and transmission of electricity, gas pipeline, water and petroleum products. Include ONLY the names of the companies listed on the Instruction Sheets. (See instructions page 11)	
WHO APPRAISES AND ESTABLISHES THE UTILITY VALUE IN YOUR MUNICIPALITY? Avitar Associates	
DOES YOUR MUNICIPALITY USE THE DRA UTILITY VALUES? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IF YES, DO YOU EQUALIZE IT BY THE RATIO? (please check appropriate box, if applicable) YES <input type="checkbox"/> NO <input type="checkbox"/>	
SECTION A: LIST ELECTRIC COMPANIES: (Attach additional sheet if needed.) (See Instruction page 11)	2016 VALUATION
PSNH DBA EVERSOURCE ENERGY	8,141,700
NEW HAMPSHIRE ELECTRIC COOP	653,300
A1 TOTAL OF ALL ELECTRIC COMPANIES LISTED IN THIS SECTION:	8,795,000
GAS COMPANIES	
THIS REPORT FOR PREVIEW ONLY MS-1 TO BE SUBMITTED ELECTRONICALLY TO DRA	
A2 TOTAL OF ALL GAS COMPANIES LISTED:	0
WATER & SEWER COMPANIES	
PITTSFIELD AQUEDUCT COMPANY	6,729,700
A3 TOTAL OF ALL WATER & SEWER COMPANIES LISTED:	6,729,700
GRAND TOTAL VALUATION OF ALL A UTILITY COMPANIES (Sum of Lines A1, A2 AND A3). This grand total of all sections must agree with the total listed on page 2, line 3A.	15,524,700
SECTION B: LIST OTHER UTILITY COMPANIES (Exclude telephone companies): (Attach additional sheet if needed.)	2016 VALUATION
TOTAL OF ALL OTHER COMPANIES LISTED IN THIS SECTION B: Total must agree with total on Page 2, Line 3B.	0

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
SUMMARY INVENTORY OF VALUATION
 FORM MS-1 FOR 2016

2016

FORM
MS - 1

TAX CREDITS	LIMITS	*NUMBER OF INDIVIDUALS	ESTIMATED TAX CREDITS
RSA 72:28 Veterans' Tax Credit / Optional Veterans' Tax Credit \$50 Standard Credit \$51 up to \$500 upon adoption by city or town	300	169	50,700
RSA 72:29-a Surviving Spouse "The surviving spouse of any person who was killed or died while on active duty in the armed forces of the United States..." \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town	700	0	0
RSA 72:35 Tax Credit for Service-Connected Total Disability "Any person who has been honorably discharged from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury..." \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town	1,400	12	16,800
TOTAL NUMBER AND AMOUNT * If both husband and/or wife qualify for the credit they count as 2. * If someone is living at a residence such as brother & sister, and one qualifies, count as 1, not one-half.		181	67,500

DISABLED EXEMPTION REPORT - RSA 72:37-b			
INCOME LIMITS:	SINGLE	0	ASSET LIMITS:
	MARRIED	0	
	SINGLE	0	
	MARRIED	0	

DEAF EXEMPTION REPORT - RSA 72:38-b			
INCOME LIMITS:	SINGLE	0	ASSET LIMITS:
	MARRIED	0	
	SINGLE	0	
	MARRIED	0	

MS-1 TO BE SUBMITTED ELECTRONICALLY TO DRA

ELDERLY EXEMPTION REPORT - RSA 72:39-a						
NUMBER OF FIRST TIME FILERS GRANTED ELDERLY EXEMPTION FOR CURRENT YEAR		PER AGE CATEGORY	TOTAL NUMBER OF INDIVIDUALS GRANTED AN ELDERLY EXEMPTION FOR THE CURRENT YEAR & TOTAL AMOUNT OF EXEMPTION GRANTED			
AGE	#	AMOUNT PER INDIVIDUAL	AGE	#	MAXIMUM ALLOWABLE EXEMPTION AMOUNT	TOTAL ACTUAL EXEMPTION AMOUNT
65 - 74	2	50,000	65 - 74	7	350,000	278,800
75 - 79	2	75,000	75 - 79	4	300,000	292,900
80 +	2	125,000	80 +	13	1,625,000	1,506,792
			TOTAL	24		2,078,492
INCOME LIMITS:	SINGLE	23,140	ASSET LIMIT:	SINGLE	43,983	
	MARRIED	33,130		MARRIED	43,983	

COMMUNITY REVITALIZATION TAX RELIEF INCENTIVE - RSA 79-E			
ADOPTED:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	NUMBER OF STRUCTURES: 2
TAXATION OF QUALIFYING HISTORIC BUILDINGS - RSA 79-G			
ADOPTED:	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	NUMBER OF PROPERTIES GRANTED SPECIAL ASSESSMENT: 0
TAXATION OF CERTAIN CHARTERED PUBLIC SCHOOL FACILITIES - RSA 79-H			
ADOPTED:	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	NUMBER OF PROPERTIES GRANTED SPECIAL ASSESSMENT: 0

CURRENT USE REPORT - RSA 79-A				
	TOTAL NUMBER ACRES RECEIVING CURRENT USE	ASSESSED VALUATION	OTHER CURRENT USE STATISTICS	TOTAL NUMBER OF ACRES
FARM LAND	1,294.74	457,298	RECEIVING 20% RECREATION ADJUSTMENT	3,429.21
FOREST LAND	7,315.58	490,441	REMOVED FROM CURRENT USE DURING CURRENT TAX YEAR	3.83
FOREST LAND WITH DOCUMENTED STEWARDSHIP	951.99	39,448		
UNPRODUCTIVE LAND	173.71	3,306		
WET LAND	413.77	8,024		
TOTAL	10,149.79	998,517	TOTAL NUMBER OF OWNERS IN CURRENT USE	225
(must match page 2)			TOTAL NUMBER OF PARCELS IN CURRENT USE	382

LAND USE CHANGE TAX				
GROSS MONIES RECEIVED FOR CALENDAR YEAR (JAN. 1, 2015 THRU DEC. 31, 2015).				2,000
CONSERVATION ALLOCATION:	PERCENTAGE	20 %	AND/OR	DOLLAR AMOUNT
MONIES TO CONSERVATION FUND				842
MONIES TO GENERAL FUND				3,368

CONSERVATION RESTRICTION ASSESSMENT REPORT - RSA 79-B				
	TOTAL NUMBER ACRES RECEIVING CONSERVATION	ASSESSED VALUATION	OTHER CONSERVATION RESTRICTION ASSESSMENT STATISTICS	TOTAL NUMBER OF ACRES
FARM LAND	0.00	0	RECEIVING 20% RECREATION ADJUSTMENT	0.00
FOREST LAND	0.00	0	REMOVED FROM CONSERVATION RESTRICTION DURING CURRENT YEAR	0.00
FOREST LAND WITH DOCUMENTED STEWARDSHIP	0.00	0		
UNPRODUCTIVE LAND	0.00	0		
WET LAND	0.00	0	TOTAL NUMBER OF OWNERS IN CONSERVATION RESTRICTION	0
TOTAL	0.00	0	TOTAL NUMBER OF PARCELS IN CONSERVATION RESTRICTION	0

DISCRETIONARY EASEMENTS - RSA 79-C		
TOTAL NUMBER OF ACRES IN DISCRETIONARY EASEMENTS	TOTAL NUMBER OF OWNERS GRANTED DISCRETIONARY EASEMENTS	DESCRIPTION OF DISCRETIONARY EASEMENTS GRANTED: (i.e.: Golf Course, Ball Park, Race Track, etc.)
0.00	0	
ASSESSED VALUATION		
0		

TAXATION OF FARM STRUCTURES & LAND UNDER FARM STRUCTURES - RSA 79-F				
TOTAL NUMBER GRANTED	TOTAL NUMBER OF STRUCTURES	TOTAL NUMBER OF ACRES	ASSESSED VALUATION LAND	ASSESSED VALUATION STRUCTURES
0	0	0.00	0	0

TAX INCREMENT FINANCING DISTRICTS RSA 162-K (See Tax Increment Finance Dist Tab for Instructions)				
Date of Adoption/Modification				
A Original assessed value				
B + Unretained captured assessed value				
C = Amounts used on page 2 (for tax rate purposes)				
D + Retained captured assessed value (<i>* be sure to manually add this figure when running your warrant</i>)				
E Current assessed value				

THIS REPORT FOR PREVIEW ONLY
 MS-1 TO BE SUBMITTED ELECTRONICALLY TO DRA



Jeffrey M. Cain
Chief of Police

Town of Pittsfield Police Department

59 Main Street
Pittsfield, NH 03263



August 30, 2016

Dear Selectboard,

Pursuant to RSA 466:16, I am submitting the following information:

There were one hundred and twenty one citizens that were served civil forfeiture notices for unlicensed canines.

There were a total of one hundred and fifty seven unlicensed canines.

Sixty five citizens paid the civil forfeiture fines.

Fifty six people either moved or no longer have their canine.

There were not any dogs seized under the provisions of 466:14.

There is one citizen with an unlicensed canine with a summons pending. That citizen is requesting an appearance before the Selectboard.

Respectfully submitted,

Anne Taylor

Anne Taylor

Animal Control Officer

TITLE XLV ANIMALS

CHAPTER 466 DOGS AND CATS

Unlicensed Dogs

Section 466:16

466:16 Returns. – Each local law enforcement officer to whom the warrant named in RSA 466:14 is issued shall return the warrant, on or before August 31, to the local governing body issuing it and, shall state in the return the number of owners who received and paid the civil forfeiture, the number of dogs in the city or town which have been seized and held under the provisions of RSA 466:14, and the number of owners who have received summons to a district or municipal court for failure to pay the civil forfeiture pursuant to RSA 466:13 or to license the dog pursuant to RSA 466:1.

Source. 1891, 60:12. PL 150:20. RL 180:20. RSA 466:16. 1994, 353:8. 2000, 128:2, eff. Jan. 1, 2001.

TITLE XLV ANIMALS

CHAPTER 466 DOGS AND CATS

Unlicensed Dogs

Section 466:14

466:14 Warrants; Proceedings. – The town or city clerk shall annually, between June 1 and June 20, present to the local governing body a list of those owners of dogs that have failed to license or not renewed their dog licenses pursuant to RSA 466:1. The local governing body shall, within 20 days from June 20, issue a warrant to a local official authorized to issue a civil forfeiture for each unlicensed dog. The warrant may also authorize a local law enforcement officer to seize any unlicensed dog. The civil forfeiture may be sent by certified mail, or delivered in hand, or left at the abode of the dog owner. The cost of service shall not exceed \$7 and may be recovered by the city or town in addition to the amount of the civil forfeiture. If the unlicensed dog is seized, it shall be held in a town or city holding facility for a period of 7 days, after which time full title to the dog shall pass to the facility, unless the owner of the dog has, before the expiration of the period, caused the dog to be licensed. The owner shall pay the facility a necessary and reasonable sum per day, as agreed upon by the governing body of the town or city and the facility, for each day the dog has been kept and maintained by the facility, plus any necessary veterinary fees incurred by the facility for the benefit of the dog. Before a local law enforcement officer seizes any unlicensed dog, a written warning shall be given to the dog owner.

Source. RS 127:5. CS 133:5. GS 105:5. GL 115:7. PS 118:8. 1891, 60:11. PL 150:18. RL 180:18. RSA 466:14. 1965, 325:2. 1967, 150:1. 1977, 559:1. 1983, 198:1. 1987, 91:1. 1994, 353:7. 1995, 298:10. 1996, 67:5. 2000, 128:1. 2001, 274:7, eff. July 16, 2001. 2014, 178:1, eff. July 1, 2014.



OFFICIAL BALLOT FOR
PITTSFIELD
DEMOCRATIC
 STATE PRIMARY ELECTION
 September 13, 2016

INSTRUCTIONS TO VOTERS

- To vote, fill in the oval (s) opposite your choice (s) like this
- To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

For Governor
 Vote for not more than 1

- Colin Van Ostern
- Mark Connolly
- Derek Dextraze
- Ian Freeman
- Steve Marchand
- WRITE-IN

For United States Senator
 Vote for not more than 1

- Maggie Hassan
- WRITE-IN

For Representative in Congress
 Vote for not more than 1

- Ann McLane Kuster
- WRITE-IN

For Executive Councilor
 Vote for not more than 1

- Chris Pappas
- WRITE-IN

For State Senator
 Vote for not more than 1

- Nancy R.B. Fraher
- WRITE-IN

**For State Representatives
 Merrimack District 21**
 Vote for not more than 2

- Denis R. Beaudoin, Sr.
- Mary E. Frambach
- WRITE-IN
- WRITE-IN

**For State Representative
 Merrimack District 29**
 Vote for not more than 1

- David A. Coolidge
- WRITE-IN

For Sheriff
 Vote for not more than 1

- WRITE-IN

For County Attorney
 Vote for not more than 1

- WRITE-IN

For County Treasurer
 Vote for not more than 1

- Ricardo Rodriguez
- WRITE-IN

For Register of Deeds
 Vote for not more than 1

- Erica S. Davis
- WRITE-IN

For Register of Probate
 Vote for not more than 1

- Carl Wilhelm Soderstrom
- WRITE-IN

For County Commissioner
 Vote for not more than 1

- WRITE-IN

SAMPLE BALLOT



OFFICIAL BALLOT FOR
PITTSFIELD
REPUBLICAN
 STATE PRIMARY ELECTION
 September 13, 2016

INSTRUCTIONS TO VOTERS

- To vote, fill in the oval (s) opposite your choice (s) like this
- To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

<p>For Governor Vote for not more than 1</p> <p>Jonathan Lavoie <input type="radio"/></p> <p>Chris Sununu <input type="radio"/></p> <p>Frank Edelblut <input type="radio"/></p> <p>Jeanie Forrester <input type="radio"/></p> <p>Ted Gatsas <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>	<p>For Executive Councilor Vote for not more than 1</p> <p>Jim Adams <input type="radio"/></p> <p>Joseph Kelly Levasseur <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>	<p>For County Attorney Vote for not more than 1</p> <p>Scott W. Murray <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>
<p>For United States Senator Vote for not more than 1</p> <p>Jim Rubens <input type="radio"/></p> <p>Tom Alciere <input type="radio"/></p> <p>Kelly Ayotte <input type="radio"/></p> <p>Gerard Beloin <input type="radio"/></p> <p>Stanley Michael Emanuel <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>	<p>For State Senator Vote for not more than 1</p> <p>John Reagan <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>	<p>For County Treasurer Vote for not more than 1</p> <p>Leslie G. Hammond <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>
<p>For Representative in Congress Vote for not more than 1</p> <p>Andy Martin <input type="radio"/></p> <p>Jay Mercer <input type="radio"/></p> <p>Casey Newell <input type="radio"/></p> <p>Eric P. Estevez <input type="radio"/></p> <p>Jack B. Flanagan <input type="radio"/></p> <p>Walter W. Kelly <input type="radio"/></p> <p>Jim Lawrence <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>	<p>For State Representatives Merrimack District 21 Vote for not more than 2</p> <p>David J. Palfrey <input type="radio"/></p> <p>Michael Brewster <input type="radio"/></p> <p>John F. Klose <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>	<p>For Register of Deeds Vote for not more than 1</p> <p>Kathi L. Guay <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>
	<p>For State Representative Merrimack District 29 Vote for not more than 1</p> <p>Carol McGuire <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>	<p>For Register of Probate Vote for not more than 1</p> <p>Jane Bradstreet <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>
	<p>For Sheriff Vote for not more than 1</p> <p>Scott E. Hilliard <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>	<p>For County Commissioner Vote for not more than 1</p> <p>Bronwyn Asplund-Walsh <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>
		<p>For Delegate to the State Convention Vote for not more than 1</p> <p>Elizabeth Adams <input type="radio"/></p> <p>WRITE-IN <input type="radio"/></p>

SAMPLE BALLOT

PUBLIC HEARING MEETING NOTICE

TOWN OF PITTSFIELD
BOARD OF SELECTMEN

PUBLIC HEARING
TUESDAY, September 20, 2016

The Board of Selectmen will hold a public hearing to accept public comment on proposed revisions to the Waste Water Facility and Industrial Pre-treatment Ordinance.

The proposed draft ordinance can be found at the Town Office or online at www.pittsfieldnh.gov.

The public hearing will be held at 6:15 p.m. on Tuesday, September 20, 2016, at the Town Office, 85 Main Street, Pittsfield, NH 03263.

(Assigned by Municipality)

YR TOWN OP# [] - [] - [] - T

For Tax Year April 1, 16 to March 31, 17 AUG 2016

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- 1. Town/City of: PITTSFIELD
2. Tax Map/Block/Lot or USFS Sale Name & Unit No. R13 LOT 6
3. Intent Type: Original Supplemental 16-371-03
4. Name of Access Road: TRUE RD
5a. Acreage of Lot: 57 Acreage of Cut: 57
5b. Anticipated Start Date: 8/29/2016

- 6. Type of ownership (check only one):
a. Owner of Land and Stumpage (Joint Tenants)
b. Owner of Land and Stumpage (Tenants in Common)
c. Previous owner retaining deeded timber rights
d. Owner/Purchaser of stumpage & timber rights on public lands

REPORT OF CUT / CERTIFICATE TO BE SENT TO: OWNER OR LOGGER / FORESTER BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first.

Timber Tax Information is Available at www.revenue.nh.gov Questions?? Call (603) 230-5950

Daniel J. Mullen 8-29-16 SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Daniel J Mullen Trustee PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

STATE ZIPCODE PHONE (Enter number without dashes)

This intent to cut meets all criteria at this time Bonnie 8/21/16

OFFICIALS ONLY

- Officials hereby certify that:
1. The owners or record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

- A. Any timber tax bond required has been received. \$ N/A Date:
B. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
C. This form to be forwarded to DRA within 30 days.

8. Description of Wood or Timber To Be Cut

Table with columns: Species, Estimated Amount To Be Cut, Tons, Cords. Rows include White Pine (125.000 MBF), Hemlock (50.000 MBF), Red Pine (MBF), Spruce & Fir (MBF), Hard Maple (MBF), White Birch (MBF), Yellow Birch (MBF), Oak (MBF), Ash (MBF), Beech & Soft Maple (MBF), Pallet or Tie Logs (10.000 MBF), Other (Specify) (MBF), Pulpwood, Spruce & Fir, Hardwood & Aspen (500), Pine, Hemlock, Whole Tree Chips (900), Miscellaneous, High Grade Spruce/Fir (Tons), Cordwood & Fuelwood (Cords).

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Table with columns: Species, Amount:

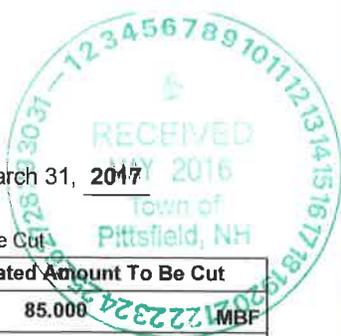
10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Matthew K Magoon 8/29/16 SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

MATTHEW MAGOON PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT 863 ROUTE 129 MAILING ADDRESS LOUDON NH 03307 CITY OR TOWN STATE ZIPCODE (603) 435-9918 MAGOONLOGGING@COMCAST.NET PHONE NUMBER E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE



(Assigned by Municipality)

YR TOWN OP#

16-371-03-T

For Tax Year April 1, 2016 to March 31, 2017

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- 1. Town/City of: PITTSFIELD
2. Tax Map/Block/Lot or USFS Sale Name & Unit No. MAP R13 LOT 6
3. Intent Type: Original [X] Supplemental []
4. Name of Access Road: TRUE RD
5a. Acreage of Lot: 57 Acreage of Cut: 57
5b. Anticipated Start Date:
6. Type of ownership (check only one):
a. Owner of Land and Stumpage (Joint Tenants) [X]
b. Owner of Land and Stumpage (Tenants in Common) []
c. Previous owner retaining deeded timber rights []
d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements []

REPORT OF CUT / CERTIFICATE TO BE SENT TO:
OWNER [] OR LOGGER / FORESTER [X]
BY MAIL [] OR E-MAIL [X]

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at www.revenue.nh.gov Questions?? Call (603) 230-5950

Daniel J. Mullen 4-29-16
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Daniel J. Mullen
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

DAN MULLEN
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

CITY OR TOWN STATE ZIPCODE
[Redacted] NH 03263

CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

- 4. Any timber tax bond required has been received. \$ MIA Date:
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA within 30 days.

8. Description of Wood or Timber To Be Cut

Table with columns: Species, Estimated Amount To Be Cut, MBF, Tons, Cords. Rows include White Pine (85,000 MBF), Hemlock (50,000 MBF), Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak (10,000 MBF), Ash, Beech & Soft Maple (5,000 MBF), Pallet or Tie Logs (5,000 MBF), Other (Specify) MBF. Pulpwood section: Spruce & Fir, Hardwood & Aspen (450 Tons), Pine (330 Tons), Hemlock, Whole Tree Chips (700 Tons). Miscellaneous section: High Grade Spruce/Fir (Tons), Cordwood & Fuelwood (Cords).

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Table with columns: Species, Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Matthew K Magoon 4/29/16
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

MATTHEW K MAGOON
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

863 ROUTE 129
MAILING ADDRESS

LOUDON NH 03307
CITY OR TOWN STATE ZIPCODE

(603) 435-9918 MAGOONLOGGING@COMCAST.NET
PHONE NUMBER E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE
Carl [Signature] 5/17/16
Charles [Signature] 5/17/16
James C. [Signature]